



# This logo was designed by Darci Creative of Portsmouth. (About the Logo)

- The logo incorporates the dates 1623-2023 and the words "Portsmouth NH" to differentiate the city from many other "Portsmouths" in the US and England;
- The contemporary typeface is presented in strong shades of blue, reflecting the ocean;
- The silhouette of a lighthouse represents Portsmouth Harbor Lighthouse, specifically
   as Portsmouth is surrounded by three lighthouses that welcome residents returning home, and visitors from around the globe.
- Lighthouses invite, protect, and enlighten a symbol of openness and inclusivity;
- The lighthouse is also a beacon, a symbol of welcome and safe harbor; lastly
- Portsmouth Lighthouses are a symbol of our maritime history and working port, one of the oldest ports in the country. Like the lighthouse, we hope the Portsmouth NH 400th will stand for future generations. As the slogan says, "History lights our way."



#### Photo Credits for the FY23 Proposed Budget Document Cover

Courtesy of the Portmouth Athenaeum: Portsmouth Athenaeum c. 1885; The Treaty of Portsmouth Stagecoach, 1905; The Market Square Arch, 1900; and the Portsmouth Waterfront, 1924.

Courtesy of the North Church Photograph Collection, Portsmouth Athenaeum: The Old North Church, 1854.

City of Portsmouth, New Hampshire Proposed Annual Budget 2022-2023

### City Council

Deaglan McEachern, Mayor JoAnna Kelley, Assistant Mayor

John Tabor Josh Denton Beth Moreau Andrew Bagley Vincent Lombardi Rich Blalock Kate Cook

### Board of Education

Stephen Zadravec, Superintendent Nancy Novelline Clayburgh, Chair Margaux Peabody, Vice Chair

Traci Hope Van Epps Ann M. Walker Christiana "Pip" Clews Elizabeth Barrett Lisa Rapaport Brian French Kerry Nolte

#### Police Commission

Mark Newport, Police Chief Stefany Shaheen, Chair Buzz Scherr Kate Coyle

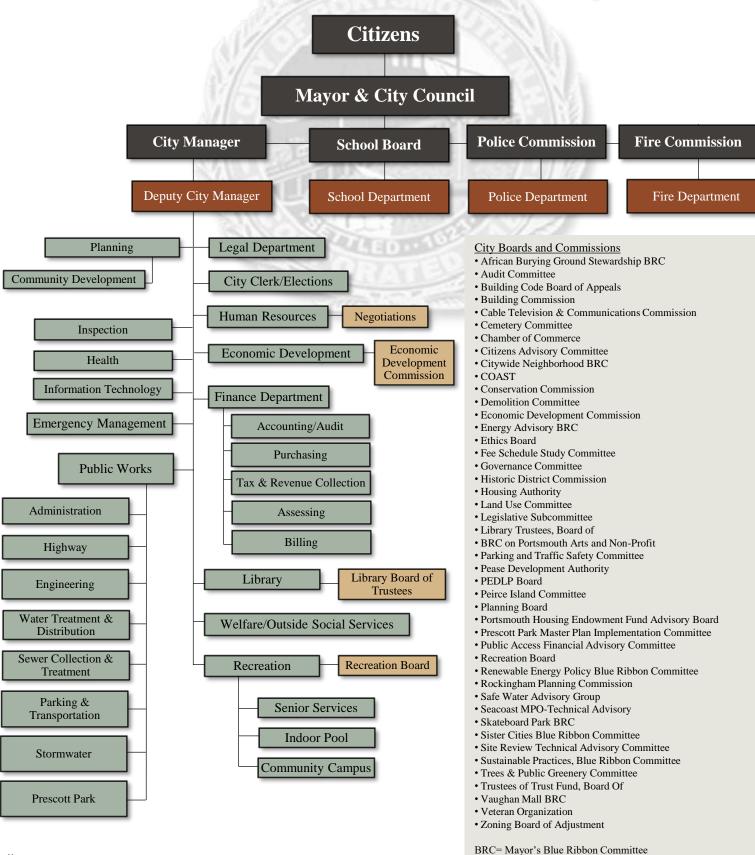
### Fire Commission

Todd Germain, Fire Chief Jennifer Mosher-Matthes, Chair Michael Hughes, Vice-Chair Richard Gamester, Clerk

### Principal Executive Officers

Karen Conard, City Manager Suzanne Woodland, Deputy City Manager Sean Clancy, Assistant City Manager for Economic Development Robert Sullivan, City Attorney Judith Belanger, Director of Finance and Administration Andrew Purgiel, Deputy Finance Director Peter Rice, Director of Public Works and Facilities Brian Goetz, Deputy Public Works Director Kelli Barnaby, City Clerk Kelly Harper, Human Resources Director Nancy Bates, Revenue Administrator Rosann Maurice-Lentz, City Assessor Todd Henley, Recreation Director Christine Friese, Library Director Shanti Wolph, Chief Building Inspector Kimberly McNamara, Public Health Director Beverly M. Zendt, Planning Director Ellen Tully, Welfare Administrator

# City of Portsmouth, New Hampshire Citywide Organizational Chart





GOVERNMENT FINANCE OFFICERS ASSOCIATION

### Distinguished Budget Presentation Award

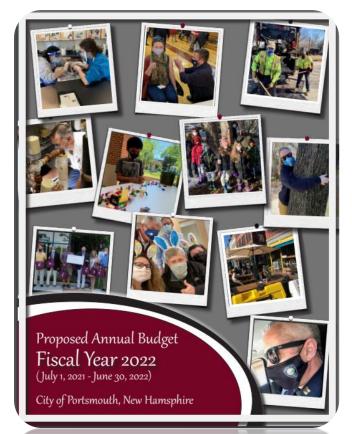
PRESENTED TO

City of Portsmouth New Hampshire

For the Fiscal Year Beginning

July 01, 2021

Christophe P. Morrill





The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to The City of Portsmouth, New Hampshire for its annual budget for the fiscal year beginning July 1, 2021. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as an operations guide, as a financial plan, and as a communications device.

This award is valid for a period of one year only. We believe our current budget continues to conform to its eligibility for another award.



## How to Read the Budget

(Where To Find The Information You Need)

- <u>Budget Message & Budget Highlights</u> The first significant section of the proposed Budget document is the City Manager's Budget Message followed by the Budget Highlights Section. This is an important introduction of understanding the budget challenges, operational changes, and the City's financial plan Citywide.
- Strategic Planning/ Goals & Initiatives This section shares the City's mission, vision and strategic goals. Each goal is identified with an icon that is presented throughout the Budget document, linking Department goals and objectives back to the Strategic Plan adopted by the City Council.

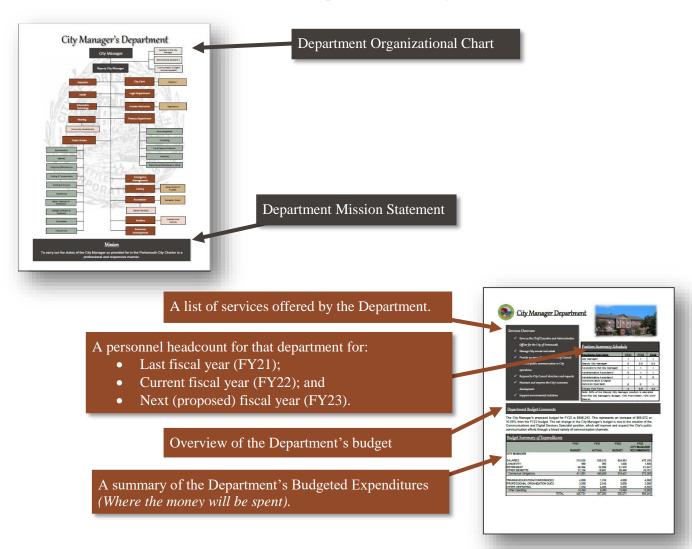


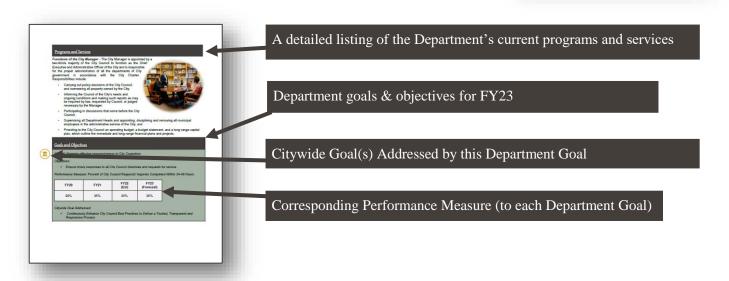
- <u>Citywide Recognitions & Accomplishments</u> This section provides information on City awards received and major City project accomplishments from the prior fiscal year.
- <u>Community Profile & Economic Indicators</u> This section provides the reader with an understanding of the City's statistics, including demographic data, economic indicators, tax and assessing information along with the City's overall unique economic profile.
- Budget Document & Budget Process This section provides a breakdown of the Budget document, including major fund information, Budget process, and the Budget calendar.
- Fund Summaries This section features the Tax Rate calculation for the FY21 Budget, FY22 Budget and the Proposed FY23 Budget, along with expenditures by Funds and Departments for the General Fund, Enterprise Fund and Special Revenue Funds.
- <u>Financial Policies & Guidelines</u> This section includes the City's Financial Policies and Long-Term Financial Guidelines, with which the preparation of the annual budget and financial statements acts in accordance.
- Revenues This section provides the reader with a better understanding of all City and applicable State revenues and illustrates major revenue trends.
- Debt Service This section provides a detailed long-term debt service forecast model and computation of legal debt margin for current and projected bonds and SRF loans Citywide.
- Personnel Summary This section features a summary of Citywide positions and full-time equivalents (FTEs) by Department and details position changes in the FY23 Proposed Budget. Also provided is a list of all positions that are allocated over multiple Departments and Funds.
- <u>City Departments</u> Each Department includes an organizational chart, services
  provided, budget summary of expenditures, personnel information, line item detail, goals & objectives
  and performance measurements.





### (Look at What You Can Find in Each Department's Budget Section)





- <u>Appendices</u> – This section contains 5 Appendices: I) Rolling Stock Replacement Program; II) Capital Improvement Plan Summary of long-term planning for major capital needs; III) Fee Schedule which is adopted annually; IV) Format of Accounts; and V) Glossary and Acronyms



# City of Portsmouth, New Hampshire

### Proposed Budget Fiscal Year 2023 Table of Contents

| City Officials   | i   |
|--|-----|
| City Organizational Chart  | ii  |
| GFOA Distinguished Budget Presentation Award                                       | iii |
| How to Read the Budget   | iv  |
|  |     |
| Budget Message & Budget Highlights   |     |
| City Manager's Budget Message  | 1   |
| 2023 Proposed Budget Highlights  | 8   |
| General Fund   | 8   |
| Water Fund.  | 25  |
| Sewer Fund.  | 27  |
| Parking and Transportation Fund.   | 29  |
| rarking and Transportation rund  | 23  |
| Stuatoria Dlamina & Citavrido Coala/Initiativos                                    |     |
| Strategic Planning & Citywide Goals/Initiatives                                    | 22  |
| Strategic Planning   | 33  |
| Citywide Goals   | 36  |
| Citywide Initiatives Table   | 47  |
| Citywide Initiatives   | 49  |
| Citamida Danamitiana & Assamuliahmanta   |     |
| Citywide Recognitions & Accomplishments  | 70  |
| Citywide Recognitions  | 73  |
| Citywide Accomplishments   | 78  |
| Community Profile & Economic Indicators  |     |
| Portsmouth at a Glance   | 87  |
|  |     |
| Demographics   | 89  |
| Economic Indicators  | 91  |
| Property Tax (Tax Year 2021/ Fiscal Year 2022)                                     | 92  |
| Tax Relief Programs for FY22   | 94  |
| Economic Profile   | 96  |
| Budget Document  |     |
| A Guide to the Budget Document   | 103 |
| Budget Document Contents.  | 10. |
|  | 10. |
| Budgetary Fund Structure   | 102 |
| Basis of Accounting – Budgetary Basis of Accounting.                               | 109 |
| Budget Process   |     |
| Budget Calendar  | 11  |
| Fund Summaries   |     |
| Fund Summaries.  | 113 |
| Tax Calculation Sheet – General Fund Budget FY23 – City Manager Recommended Budget | 114 |
| Expenditures By Fund and Departments   | 11: |
| Financial Forecast   | 113 |
| Combined Statement of Revenues and Expenditures and Changes in Fund Balance        |     |
| Comomica Statement of Revenues and Expenditures and Changes in Fund Datance        | 119 |
| Financial Policies and Long-Term Financial Guidelines                              | 12  |
| Financial Policies.  | 12  |
|  |     |

| Revenues   |      |
|--|------|
| General Fund   | 129  |
| Water Fund.  | 143  |
| Sewer Fund.  | 147  |
| Special Revenue Funds  | 150  |
| Debt Service   |      |
| Debt Service Introduction.   | 153  |
| Legal Debt Margin  | 154  |
| General Fund - Long-Term Debt  | 155  |
| Net Debt Service as a Percentage of the General Fund Budget – Long Term Debt | 161  |
| Parking and Transportation Fund – Long-Term Debt                             | 162  |
| Debt Service Fund – Long Term Debt   | 163  |
| Water Fund - Long-Term Debt  | 164  |
| Sewer Fund - Long-Term Debt  | 166  |
| Long Term Debt Service Forecast Model - All Funds                            | 169  |
| Personnel Summary  |      |
| Personnel Summary  | 171  |
| Personnel Count Summary Table  | 173  |
| Personnel with Apportioned Salaries.   | 175  |
| General Fund   |      |
| General Administration   |      |
|  | 1.55 |
| City Council   | 177  |
| City Manager   | 181  |
| Human Resources.   | 191  |
| City Clerk/Election.   | 199  |
| Legal Department   | 207  |
| Information Technology   | 215  |
| Economic Development.  | 222  |
| General Administration.  | 231  |
| Financial Administration   |      |
| Accounting, Assessing & Tax Collection                                       | 233  |
|  | 200  |
| Regulatory Services  |      |
| Planning   | 246  |
| Inspection.  | 258  |
| Public Health  | 265  |
| Public Safety  |      |
| Police   | 273  |
| Fire   | 293  |
| Emergency Management.  | 303  |
| Department of Public Works   | 205  |
| Public Works – Highway Division  | 307  |
| Community Services   | 225  |
| Public Library   | 325  |
| Recreation Department  | 337  |
| Senior Services  | 347  |
| Welfare  | 353  |
| Outside Social Services  | 359  |

| School Department   |            |
|---|------------|
| School Department   | 371        |
| Non-Operating Expenditures                                  |            |
| Debt Related Services.                                      | 401        |
| Overlay   | 401        |
| Property & Liability Insurance                              | 401        |
| County Tax  | 401        |
| Contingency   | 401        |
| Rolling Stock   | 401        |
| Information Technology (IT) Upgrade & Equipment Replacement | 401<br>401 |
| Other General Non-Operating Expenditures                    | 401        |
| Enterprise Funds  |            |
| Water Division  |            |
| Water Division.   | 405        |
|   |            |
| Sewer Division  |            |
| Sewer Division.   | 425        |
| Sever Division.   | 123        |
| Special Revenue Funds                                       |            |
| Stormwater  | 445        |
| Parking & Transportation                                    | 453        |
| Prescott Park   | 469        |
| Community Campus  | 477        |
| Indoor Pool   | 485        |
| Community Development Block Grant (CDBG)                    | 493        |
| Appendix I – Rolling Stock Program                          |            |
| Rolling Stock Program                                       | I-1        |
| Appendix II – Capital Improvement Plan Summary              |            |
| Capital Improvement Summary                                 | II-1       |
| Capital Improvement Summary                                 | 11-1       |
| Project Summary Sheets                                      | II-22      |
| Appendix III – Fee Schedule                                 |            |
| Fee Schedule  | III-1      |
| Appendix IV – Format of Accounts                            |            |
| Format of Accounts.   | IV-1       |
| Appendix V - Glossary                                       |            |
| Glossary  | V-1        |
| Abbreviations / Acronyms                                    | V-6        |

# Where to Find Important City Tools or Documents on CityofPortsmouth.com

### **City of Portsmouth (Citywide)**

- Municipal Meetings Calendar
   https://www.cityofportsmouth.com/city-municipal-meetings-calendar
- Municipal Government Video Channel https://www.youtube.com/user/CityofPortsmouth

#### **Finance Department**

- Current and Past Budget Documents
   https://www.cityofportsmouth.com/finance/proposedadopt
   ed-budgets-and-financial-reports
- FY21 Annual Comprehensive Financial Report <a href="https://files.cityofportsmouth.com/finance/fy21/ACFR21.pdf">https://files.cityofportsmouth.com/finance/fy21/ACFR21.pdf</a>
- FY21 Popular Annual Financial Report (PAFR)
   https://files.cityofportsmouth.com/finance/fy21/PAFR21.pdf
- Online Bill Payments <a href="https://www.cityofportsmouth.com/city/pay-my-bill">https://www.cityofportsmouth.com/city/pay-my-bill</a>

### **Public Works Department**

- Citywide Projects Page https://www.cityofportsmouth.com/publicworks/projects
- Portsmouth Click N'Fix (Request DPW Maintenance Service) <a href="https://www.cityofportsmouth.com/publicworks/portsmouth-click-n-fix">https://www.cityofportsmouth.com/publicworks/portsmouth-click-n-fix</a>

### **Department of Public Works - Parking Division**

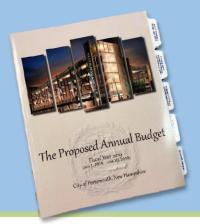
- Park Portsmouth
   <a href="https://www.cityofportsmouth.com/publicworks/parkportsmouth">https://www.cityofportsmouth.com/publicworks/parkportsmouth</a>
   <a href="mailto:mouth">mouth</a>
   <a href="mailto:mouth">mo
- Snowstorm Parking
   https://www.cityofportsmouth.com/publicworks/parkports
   mouth/snowrelatedimpacts

### **Planning Department**



### <u>Visit CityofPortsmouth.com to:</u>

- ✓ Pay your Parking Ticket, Water/ Sewer Bill, Property Tax Bill and more;
- ✓ Renew your Motor Vehicle Registration;
- ✓ Register or Renew your <u>Dog</u> <u>License</u>;
- Report an issue to the Public Works
   Department through <u>Click N' Fix;</u>
- ✓ Get a Permit online with <u>ViewPoint</u> <u>Cloud Permits</u>;
- ✓ Research property values through the <u>Vision Software system</u>;
- ✓ View 3D maps of the City through MapGeo;
- ✓ Sign up for the <u>City's e-Newsletter</u>;
- ✓ And much more!



If you are looking for physical copies of:

- The Proposed Budget;
- Capital Improvement Plan (CIP);
- Annual Comprehensive Financial Report (ACFR); and
- Popular Annual Financial Report (PAFR)

You can find them at the City Clerk's Office or at the Public Library (Reference Section) for Public Review.

#### CITY OF PORTSMOUTH



City Hall, One Junkins Avenue Portsmouth, New Hampshire 03801 kconard@cityofportsmouth.com (603) 610-7201

**To:** Honorable Mayor Deaglan McEachern and City Council Members

**From:** Karen S. Conard, City Manager

**Date:** April 29, 2022

**Re:** Fiscal Year 2023 Budget Message

Pursuant to Article VII of the City Charter, I am pleased to present to you the Fiscal Year 2023 Proposed Budget for all appropriated City funds: General, Water, Sewer, Parking and Transportation, Community Development, Indoor Pool, Community Campus, Stormwater and Prescott Park. This budget document also includes the City's FY23 Rolling Stock Replacement Program, a summary of the Capital Improvement Plan, the FY23 Fee Schedule, Citywide goals and accomplishments and an outline of priorities for the coming year.

The COVID-19 global pandemic presented numerous economic and operational challenges over the last two fiscal years. Working closely with Department Heads and the City Council, the City responded to these challenges, and in FY21 and FY22, developed and implemented a fiscally responsible budget plan which included the delay of necessary capital project bond issues, a number of capital outlay projects, vehicle and equipment purchases and information technology equipment identified in the Capital Improvement Plan (CIP). Although the pandemic continued to force temporary constraints on certain services and programs, the City continued to provide top level services to our citizenry: public safety, emergency assistance, education, solid waste and recycling pickup, road maintenance and other essential day-to-day operations. This speaks very highly of the dedication, drive, and professionalism of the City's workforce who are always focused on responsive service delivery.

The implementation of a number of long-term financial policies and planning that were put into place decades ago also played an integral part in our ability to persevere. The City continues to maintain a very strong financial position, demonstrated by our fiscal stability and maintenance of our "AAA" bond rating by Standards & Poor's rating agency. In their summary last October, when awarding the City's 10<sup>th</sup> consecutive "AAA" rating, S&P noted,

"The 'AAA' rating on the city's General Obligation (GO) bonds is underpinned by the City's strong management team that uses long-term financial planning to mitigate risks from one-time economic shocks such as those that occurred at the onset of the pandemic."

Fortunately, the City enjoyed the benefit of a more equitable disbursement of Rooms & Meals Tax allocation from the State along with CARES Act Federal funding which aided Portsmouth with COVID relief efforts.

As we prepare for Fiscal Year 2023, we are faced with inflationary pressures resulting from pandemic-driven supply chain disruptions and utility increases. Inflation has significantly increased from 1.68% in February 2021 to over 8.5% recorded in March of 2022 for the US City Average CPI.



Bureau of Labor Statistics, Consumer Price Index for U.S. city average, all urban consumers, not seasonally adjusted from February 2021 to March 2022)

While we may not know at this writing precisely what the Fiscal Year 2023 economic environment will bring, particularly whether inflation will continue to rise, we do know the economic impact of COVID-19 (as well as its human toll) remains. The pragmatic philosophy and careful budgeting strategies the City has followed for years continue to "flatten the curve" to avoid budgetary spikes. Despite inflation and COVID-19 challenges, we continue to move forward and have experienced a high demand for building permits as a result of the robust construction of new development and renovation projects, and the significant increase in average home sales due to the attraction of the desire to stay, work and play in Portsmouth.

### Strategic Planning

The approach to the FY23 Proposed Budget process began with the recognition that the existing Citywide goals were dated and in need of updating. With the new leadership of the City Council, a new and comprehensive long-term Strategic Plan was needed to focus on what is most important to our citizens. The City Council and senior staff worked collaboratively together, sharing ideas, requests and comments from the public to establish seven new goals which will serve to guide the immediate and longer-term vision for the City. A public hearing and adoption of these goals was held February 22, 2022. These new goals include:

- 1. Invite and Honor Input from the Community, and Encourage Increased Participation and Engagement of Youth.
- 2. Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces.
- 3. Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community.
- 4. Proactively Pursue the Integration of Sustainability, Resilience and Climate Change Mitigation Actions Throughout City Government and Community.
- 5. Diversify and Enhance the Supply of Housing Choices.
- 6. Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process.
- 7. Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed.

The FY23 Proposed Budget as presented sees a return to sustaining municipal services and working to restore important planned investments in our infrastructure, rolling stock, information technology upgrades and replacements, new initiatives and programs, and honoring legal and contractual commitments. We will take advantage of a one-time allocation of an Adequate Education Grant along with an infusion of American Rescue Plan Act (ARPA) funds, which I will address later in this message, to leverage the current and future tax burden.

Impacts to the FY23 Proposed Budget include:

- Community Campus: \$360,788 On March 14, 2022, the City of Portsmouth purchased for \$10 Million the 72,000 square foot building and surrounding 34 acres of land known as Community Campus from the Foundation for Seacoast Health. The purchase gives the City the ability to expand the educational, recreational and community support assets that are in ever-growing demand. For FY23, the operations of the building will be recorded in a Special Revenue Fund where revenues generated from the rent paid by non-profit tenants and a transfer from the General Fund will fund these efforts.
- **Economic Development:** \$185,145 From FY2004 through FY2022, the City's Economic Development initiative was funded through monies previously repaid from a Federal Urban Development Action Grant (UDAG). These funds have been exhausted, and yet the continuation of economic development work remains vital to the City. The General Fund will now support these essential efforts.
- **PortsmouthNH 400:** \$200,000 As highlighted in the cover of this budget document, the City will be celebrating its 400<sup>th</sup> anniversary, for which planning is well under way. As the City Council and Staff goals and objectives suggest, Portsmouth is a very different place than it was in 1623, having progressed along a very discernible arc towards becoming a better community, more reflective of the philosophy of the 'Open Door' and determined to keep it open for all. For FY23, there is a proposed appropriation from the General Fund for a financial contribution to the commemoration.
- McIntyre Settlement: Increase of \$500,000 In FY22, the City appropriated \$500,000 from Fund Balance for the first of three payments to SOBOW Square LLC as a result of a settlement agreement. The second payment of \$1 million is appropriated in FY23, representing an increase of \$500,000 from the prior year.
- **Information Technology: Increase of \$458,116** The re-organization from an outsourced managed services provider to a more robust in-house department is necessary to provide greater security and enhanced technology to the City's IT network infrastructure. This shift, coupled with rising costs of licensing and cellular services along with new metropolitan area network needs, significantly increased the financial needs to the General Fund.
- **Personnel Staffing** The increased demand of public safety, education, and services over facilities and infrastructure has required additional personnel. The FY23 Proposed Budget citywide includes 27.01 additional FTE's:
  - ➤ General Fund 22.41 FTE's: School Department (10.41); Police Department (3); and General Government (9)

> Special Revenue Funds: 1.6 FTE's

> Enterprise Funds: 3 FTE's

### General Fund FY23 Proposed Budget

The FY23 Budget seeks to sustain our vital municipal services and recommends the new initiatives mentioned previously, while being mindful of our responsibility to minimize the tax burden. As a result, the overall FY23 Proposed Budget is \$133,208,876, a net increase of \$6,783,843 or 5.37%, which is notably *below the rate of inflation*.

| REQUESTED<br>BUDGET   | FY22<br>BUDGET | FY23<br>BUDGET<br>REQUEST | \$<br>CHANGE<br>FROM FY22 | %<br>CHANGE |
|-----------------------|----------------|---------------------------|---------------------------|-------------|
| Operating (           | \$98,352,553   | \$106,976,463             | \$8,623,910               | 8.77%       |
| Non-Operating         | \$28,072,480   | \$26,232,413              | (\$1,840,067)             | -6.55%      |
| Total Proposed Budget | \$126,425,033  | \$133,208,876             | \$6,783,843               | 5.37%       |

### The Operating Budget

The total Proposed Operating Budget, which represents 80% of the <u>total</u> budget, is \$106,976,463 which represents an increase of \$8,623,910 or 8.77% over FY22. The Operating Budget finances the services provided by the General Government, Police, Fire, and School Departments as well as General Fund obligations to the Indoor Pool, Prescott Park, McIntyre Building maintenance, and the newly acquired Community Campus. In addition, funding has been set aside for ten (10) of the sixteen collective bargaining agreements that have not yet been settled for FY23.

| FY23 PROPOSED<br>OPERATING BUDGET         | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED | \$<br>CHANGE<br>FROM FY22 | %<br>CHANGE<br>FROM FY22 |
|---|----------------|-------------------------------------|---------------------------|--------------------------|
|   |                | BUDGET                              |                           |                          |
| General Government                        | \$21,483,756   | \$23,036,820                        | \$1,553,064               | 7.23%                    |
| Police Department                         | 12,553,495     | 13,156,399                          | 602,904                   | 4.80%                    |
| Fire Department                           | 9,816,421      | 10,149,433                          | 333,012                   | 3.39%                    |
| School Department                         | 53,551,766     | 56,202,146                          | 2,650,380                 | 4.95%                    |
| Collective Bargaining Contingency         | 23,629         | 3,137,450                           | 3,113,821                 |                          |
| Uniform Police Salary Adjustment          | -              | 287,278                             | 287,278                   |                          |
| Uniform Fire Salary Adjustment            | -              | 223,894                             | 223,894                   |                          |
| Total Department                          | \$97,429,067   | \$106,193,420                       | \$8,764,353               | 9.00%                    |
| Transfer to Indoor Pool                   | 150,000        | 150,000                             | -                         | 0.0%                     |
| Transfer to Prescott Park                 | 177,486        | 272,255                             | 94,769                    | 53.4%                    |
| Transfer to McIntyre Building Maintenance | 480,000        | -                                   | (480,000)                 | -100.0%                  |
| Transfer to Community Campus              | 116,000        | 360,788                             | 244,788                   | 211.0%                   |
| Total Other                               | \$923,486      | \$783,043                           | (140,443.00)              | -15.2%                   |
| TOTAL OPERATING                           | \$98,352,553   | \$106,976,463                       | \$8,623,910               | 8.77%                    |

*Salaries and Benefits* – The proposed Salaries and Benefits portion of the budget for General Government, Police, Fire, and School Department is \$85,918,609 which represents an increase of \$3,768,789 or 4.59% over FY22.

|                       | FY22<br>Budget | FY23<br>Budget | \$<br>Change<br>from FY22 | %<br>Change<br>from FY22 |
|-----------------------|----------------|----------------|---------------------------|--------------------------|
| Salaries and Benefits | \$82,149,820   | \$85,918,609   | \$3,768,789               | 4.59%                    |

The proposed increase of 4.59% over FY22 for Salaries and Benefits include:

- ✓ Increased costs associated with Health, Dental, Life & Disability premiums, as well as Federal and Retirement obligations;
- ✓ Additional Personnel of 22.41;
- ✓ Step increase for all personnel not yet on top step; and
- ✓ 2.05% COLA for the six (6) unions that have a previously settled contract for FY23.

Salary Adjustment for Police and Fire Personnel - It is the primary duty of the City to deliver to citizens a safe, welcoming, responsive, transparent, trusted and well-managed community. To achieve that mission, the City must recruit and retain the best qualified and motivated personnel, which requires that the City pay fair and reasonable salaries based on economic conditions and the labor market. On the Seacoast, the tight labor market, substantial cost-of-living increases and the constricting realities of finding affordable and reasonably convenient housing makes City staffing a real and present challenge.

In addressing what is currently a competitive disadvantage, the Police and Fire Commission each discussed separately a 5% salary adjustment for their uniformed personnel. I recommend, and have proposed in this budget, a 4% salary adjustment (monies for which are set aside in a separate contingency line item). If adopted as recommended, these funds would be reallocated appropriately to the Police and Fire Department resulting in a Final FY23 Budget as follows:

| PROPOSED BUDGET WITH SALARY ADJUSTMENT REQUEST |                            |                           |                          |  |                                       |                           |                          |
|--|----------------------------|---------------------------|--------------------------|--|---------------------------------------|---------------------------|--------------------------|
|  | FY23<br>Proposed<br>Budget | \$<br>Change<br>From FY22 | %<br>Change<br>From FY22 | 4%<br>Salary Adjustment<br>with Benefits | Proposed<br>Budget with<br>Adjustment | \$<br>Change<br>From FY22 | %<br>Change<br>From FY22 |
| Police Department                              | 13,156,399                 | 602,904                   | 4.80%                    | 287,278                                  | 13,443,677                            | 890,182                   | 7.09%                    |
| Fire Department                                | 10,149,433                 | 333,012                   | 3.39%                    | 223,894                                  | 10,373,327                            | 556,906                   | 5.67%                    |

### The Non-Operating Budget

For FY23, approximately 87% of the Non-Operating Budget includes expenditures associated with Debt Service, Overlay, Rockingham County Tax, Property & Liability, Landfill Closure Monitoring Fees and other Legal Obligations. The remaining 13% funds the continued investment in the City's programs and infrastructure needs, as identified in the CIP. The proposed Non-Operating Budget is \$26,232,413. This represents a <u>decrease</u> of \$1,840,067, down 6.55% from FY22.

Capital Investments - ARPA Funds - As mentioned earlier in my message, we took steps over the previous two fiscal years to delay a number of capital outlay projects, vehicle and equipment purchases and information technology equipment identified in the Capital Improvement Plan (CIP). It is time to resume the necessary infrastructure needs and replacement of our aging vehicles and equipment. The City was awarded a one-time allocation of \$12.88 Million in ARPA funds, which allows the City to invest in eligible capital projects and equipment.

In this Budget, I recommend utilizing \$1,037,600 from ARPA funds for the following eligible capital items, which will allow the City to acquire the necessary vehicles and equipment without negatively impacting our taxpayers.

| Capita | al Outlay projects identified in the CIP- Eligible for ARPA funding    | FY 23 Budget |
|--------|--|--------------|
| 1)     | Durable Medical Equipment  | 85,000       |
| 2)     | Personal Protective Clothing Replacement (Fire)                        | 70,000       |
| 3)     | Climate Action Plan  | 100,000      |
| 4)     | Citywide Storm Drainage Improvements                                   | 150,000      |
|        | Total  | 405,000      |
| Rollin | g Stock items Requested- Eligible for ARPA funding                     | FY 23 Budget |
| 1)     | Police-Explorers (4)   | 187,600      |
| 2)     | Fire-SUV   | 55,000       |
| 3)     | Fire-Ambulance (Year 3 of 3 funding)                                   | 140,000      |
|        | Total  | 382,600      |
| IT Up  | grades/Replacements identified in the CIP- Eligible for ARPA funding   | FY 23 Budget |
| 1)     | Police-Public Safety Records Management/Computer Aided Dispatch System | 250,000      |
|        | Total  | 250,000      |
|        | <b>Total for Non-Operating</b>   | \$1,037,600  |

#### Estimated Revenues

Overall, revenues are estimated to increase by just under \$1.3 million or 4.2% from FY22. Major estimated changes in revenue include:

- ➤ Local Sources: Estimated increase of \$310,654 primarily from:
  - o \$50,000 Vehicle registrations
  - o \$70,000 Pease Development Authority Airport District
  - o \$186,054 -Water/Sewer overhead
- > School Revenues: Estimated increase of \$222,098 primarily from School Tuition;
- ➤ Use of Fund Balance: (\$2,896,000) reduction from prior year use of Fund Balance;
- ➤ State Revenues: \$3,550,000 Estimated increase from Rooms and Meals Tax and the Adequate Education Grant.

The City will receive \$3,121,000 in a one-time state Adequate Education Grant. The NH State Budget includes a one-year, \$100 million reduction in the Statewide Education Property Tax (SWEPT). In addition, the State Budget appropriated \$15.3 million to hold harmless those communities (including Portsmouth) that have traditionally incurred excess SWEPT.

#### Tax Rate

Recognizing the City's current financial situation, and with the full expectation that we continue to advance cautiously when it comes to evaluating expenditures, the Proposed Budget as presented will result in an estimated tax rate of \$15.71, an increase of 68¢ or 4.51% over FY22. The estimated tax rate would result in an annual increase of \$324, or \$27 per month, for the median single family residential home valued at \$478.050.

Keep in mind that the tax rate is set by the New Hampshire Department of Revenue Administration (DRA) in the Fall, once all state revenues, property valuation, and county tax obligation are finalized. The City typically announces the final tax rate for the Fiscal Year in November and issues tax bills for the first half of the Fiscal Year due in December.

### Water and Sewer Enterprise Funds

The City has secured financing advantages and won highly-competitive grants to fund numerous capital projects, and will continue to pursue those opportunities. The ribbon-cutting for the City's Peirce Island Wastewater Treatment Plant helped celebrate the fact that the \$92 million project marked an investment milestone in the City's history. With \$81.9 million in state funding, it was the largest in the history of the NH State Revolving Fund loan programs that support drinking water safety, water quality, and public health through low-cost financial assistance. In April 2022, President Biden traveled to Portsmouth to showcase Federal investments in our port, waterways and Shipyard projects that employ 6,000 Seacoast civilian residents. Additional grant monies awarded to the City include:

- \$600,000 in Federal Infrastructure Bill funding (Rep. Chris Pappas) for construction of a new 24-inch, high density polyethylene pipe (HDPE) potable water main under Little Bay;
- \$223,000 from the New Hampshire Drinking Water and Groundwater Trust Fund Advisory Commission to cover design costs for a Portsmouth-Dover emergency public water system interconnection; and
- \$487,000 from the New Hampshire Groundwater and Drinking Water Trust Fund and approximately \$14,500 from the Great Bay Resource ProtectionPartnership to protect lands surrounding the Bellamy Reservoir.

The City continues to utilize a rate stabilization model, first implemented in Fiscal Year 2014, for addressing long-term financial planning and major capital needs. The FY23 Budget seeks a 3% increase in Water and a 6% increase in Sewer user rates to continue to manage the funds with the intent of rate stabilization.

[For the more detail on the rate study and description of services budgeted, see the Water and Sewer Enterprise Fund sections of this document.]

### Conclusion

The FY23 Budget combines years of intentional, long-term financial planning with our carefully considered responses to opportunities (such as the acquisition of the Community Campus) and challenges (such as the pandemic and its inflationary consequences). It is my privilege to lead a City that has achieved stellar ratings in the financial realm and the enduring support of our residents and businesses as we strive to achieve and implement creative efficient solutions that keep us all moving forward.

We have much to be proud of in the City of Portsmouth. We have received many accolades and achieved many accomplishments over the past year and years, and I would encourage you to visit the Citywide Recognitions & Accomplishments section of this Budget document.

I would like to thank the Finance team and all of the Department Heads who worked tirelessly in preparing this budget, setting new goals and metrics while continuing to serve the community in a professional and respectful manner. We look forward with working with the City Council and the public throughout the Fiscal Year 2023 Budget process.

# City Manager's Fiscal Year 2023 Proposed Budget Highlights

General Fund — Water Fund — Sewer Fund — Parking & Transportation

### GENERAL FUND

The following is a summary of major expenditures categories for the FY21 budget and actual, FY22 budget, and FY23 City Manager's recommended budget, as well as the dollar and percentage change over FY22.

| TOTAL GENERAL FUND   | FY21                  | FY21                  | FY22                         | FY23<br>CITY MANAGER          | CM \$<br>CHANGE             | CM %<br>CHANGE          |
|--|-----------------------|-----------------------|------------------------------|-------------------------------|-----------------------------|-------------------------|
| 1017 (2 32,1213 (2 1 6016  | BUDGET                | ACTUAL                | BUDGET                       | RECOMMENDED                   | FROM FY22                   | FROM FY22               |
| <br> SALARIES  | 45.678.195            | 44,507,492            | 46,848,947                   | 49,191,796                    | 2,342,849                   | 5.00%                   |
| PART TIME SALARIES   | 2,075,088             | 1,679,143             | 1,977,022                    | 1,969,411                     | (7,611)                     | -0.38%                  |
| CITY COUNCIL/COMMISSIONS   | 41,850                | 40,800                | 41,850                       | 41,850                        | 0                           | 0.00%                   |
| OVERTIME   | 1,702,957             | 1,995,881             | 1,746,324                    | 1,922,513                     | 176,189                     | 10.09%                  |
| HOLIDAY  | 358,639               | 348,707               | 359,904                      | 373,119                       | 13,215                      | 3.67%                   |
| LONGEVITY (EXCLUDING SCHOOL) CERTIFICATION STIPENDS                  | 138,137               | 128,816               | 140,018                      | 131,274                       | (8,744)                     | -6.24%                  |
| SPECIAL DETAIL/EDUCATION STIPEND                                     | 311,387<br>151,793    | 295,395<br>141,528    | 348,704<br>161,210           | 369,033<br>165,727            | 20,329<br>4,517             | 5.83%<br>2.80%          |
| RETIREMENT   | 8,905,410             | 8,618,632             | 10,738,474                   | 11,229,266                    | 490,792                     | 4.57%                   |
| HEALTH INSURANCE   | 13,377,308            | 13,377,308            | 13,010,845                   | 13,563,468                    | 552,623                     | 4.25%                   |
| DENTAL INSURANCE   | 905,805               | 874,254               | 907,188                      | 920,010                       | 12,822                      | 1.41%                   |
| INSURANCE REIMBURSEMENT  | 120,996               | 134,320               | 137,924                      | 138,174                       | 250                         | 0.18%                   |
| LEAVE AT TERMINATION   | 750,287               | 750,287               | 1,000,287                    | 1,000,287                     | 0                           | 0.00%                   |
| LIFE AND DISABILITY  | 291,250               | 253,819               | 287,608                      | 298,882                       | 11,274                      | 3.92%                   |
| WORKERS' COMPENSATION  | 799,411               | 797,251               | 825,669                      | 822,801                       | (2,868)                     | -0.35%                  |
| PROFESSIONAL DEVELOPMENT (SCHOOL ONLY) OTHER BENEFITS                | 258,534<br>3,381,634  | 116,707<br>3,163,634  | 258,534<br>3,444,312         | 258,534<br>3,607,464          | 0<br>163,152                | 0.00%<br>4.74%          |
| POLICE SERVICES - FROM PARKING                                       | (60,000)              | (60,000)              | (60,000)                     | (60,000)                      | 163, 152                    | 0.00%                   |
| FIRE SERVICES - FROM PARKING   | (25,000)              | (00,000)              | (25,000)                     | (25,000)                      | 0                           | 0.00%                   |
| COLLECTIVE BARGAINING CONTINGENCY                                    | 4,991                 | -                     | 23,629                       | 3,137,450                     | 3,113,821                   | -                       |
| UNIFORM POLICE SALARY ADJUSTMENTS                                    | -                     | -                     | -                            | 287,278                       | 287,278                     | -                       |
| UNIFORM FIRE SALARY ADJUSTMENTS                                      | -                     | -                     | -                            | 223,894                       | 223,894                     | -                       |
| TOTAL SALARIES AND BENEFITS  | 79,168,672            | 77,163,973            | 82,173,449                   | 89,567,231                    | 7,393,782                   | 9.00%                   |
| TRAINING/EDUCATION/CONFERENCES                                       | 211.873               | 174.657               | 209,333                      | 243,338                       | 34,005                      | 16.24%                  |
| ELECTRICITY  | 1,372,936             | 1,325,760             | 1,330,328                    | 1,392,501                     | 62,173                      | 4.67%                   |
| NATURAL GAS  | 520,925               | 453,299               | 460,226                      | 461,797                       | 1,571                       | 0.34%                   |
| GASOLINE   | 300,700               | 204,043               | 289,200                      | 372,810                       | 83,610                      | 28.91%                  |
| DIRECT ASSISTANCE  | 354,600               | 157,475               | 352,600                      | 255,350                       | (97,250)                    | -27.58%                 |
| OUTSIDE SOCIAL SERVICES  | 199,033               | 199,033               | 199,033                      | 213,950                       | 14,917                      | 7.49%                   |
| CONTRACTED SERVICES  | 1,605,607             | 1,682,417             | 1,666,089                    | 1,659,961                     | (6,128)                     | -0.37%                  |
| ROAD MAINTENANCE & STRIPING PROGRAM                                  | 266,000               | 262,305               | 266,000                      | 216,000                       | (50,000)                    | -18.80%                 |
| RECYCLING  | 314,000               | 204,107               | 310,000                      | 250,000                       | (60,000)                    | -19.35%                 |
| SOLID & YARD WASTE   | 410,000               | 515,060               | 418,000                      | 525,000                       | 107,000                     | 25.60%                  |
| PUPIL TRANSPORTATION   | 1,497,419             | 1,521,867             | 1,309,698                    | 1,456,948                     | 147,250                     | 11.24%                  |
| TRANSFER FROM PARKING & TRANS (SCHOOL) SPECIAL ED TUITION & SERVICES | (50,000)<br>2,425,597 | (50,000)<br>2,585,941 | (50,000)<br>2,660,602        | (50,000)<br>2,908,602         | 0<br>248,000                | 0.00%<br>9.32%          |
| PROFESSIONAL ORGANIZATION DUES                                       | 148,730               | 136,804               | 149,786                      | 156,229                       | 6,443                       | 4.30%                   |
| STUDENT BOOKS/PERIODICALS  | 195,476               | 181,581               | 175,226                      | 187,116                       | 11,890                      | 6.79%                   |
| PROPERTY & LIABILITY (SCHOOL ONLY)                                   | 113,493               | 111,493               | 119,068                      | 135,771                       | 16,703                      | 14.03%                  |
| TRANSFER TO STORMWATER   | 277,707               | 277,707               | 311,993                      | 321,788                       | 9,795                       | 3.14%                   |
| OTHER OPERATING  | 5,447,801             | 6,166,656             | 5,078,436                    | 5,919,028                     | 840,592                     | 16.55%                  |
| TOTAL OTHER OPERATING  | 15,611,897            | 16,110,207            | 15,255,618                   | 16,626,189                    | 1,370,571                   | 8.98%                   |
| TOTAL DEPARTMENT BUDGET  | 94,780,569            | 93,274,180            | 97,429,067                   | 106,193,420                   | 8.764.353                   | 9.00%                   |
|  |                       | , ,                   | , ,                          |                               | , , ,                       |                         |
| TRANSFER TO INDOOR POOL  | 75,000                | 75,000                | 150,000                      | 150,000                       | 0                           | 0.00%                   |
| TRANSFER TO PRESCOTT PARK  | 99,344                | 99,344                | 177,486                      | 272,255                       | 94,769                      | 53.40%                  |
| MCINTYRE BUILDING MAINTENANCE  | -                     | -                     | 480,000                      | -                             | (480,000)                   | -100.00%                |
| TRANSFER TO COMMUNITY CAMPUS  TOTAL OPERATING BUDGET                 | 94,954,913            | 93,448,524            | 116,000<br><b>98,352,553</b> | 360,788<br><b>106,976,463</b> | 244,788<br><b>8,623,910</b> | 211.02%<br><b>8.77%</b> |
| TOTAL OF ENATING BUDGET  | 34,334,313            | 93,440,324            | 90,332,333                   | 100,970,403                   | 8,023,910                   | 0.77/0                  |
| DEBT RELATED EXPENSES  | 120,000               | 81,300                | 128,000                      | 120,000                       | (8,000)                     | -6.25%                  |
| DEBT SERVICE   | 13,150,440            | 13,150,440            | 13,669,890                   | 13,629,821                    | (40,069)                    | -0.29%                  |
| CONTINGENCY  | 300,000               | 300,000               | 300,000                      | 300,000                       | 0                           | 0.00%                   |
| OVERLAY  | 1,000,000             | 1,000,000             | 1,000,000                    | 1,000,000                     | 0                           | 0.00%                   |
| ROCKINGHAM COUNTY TAX  | 5,699,880             | 5,667,030             | 5,813,878                    | 5,930,000                     | 116,122                     | 2.00%                   |
| PROPERTY & LIABILITY (EXCLUDING SCHOOL)                              | 397,514               | 395,814               | 417,090                      | 437,645                       | 20,555                      | 4.93%                   |
| ROLLING STOCK IT EQUIPMENT REPLACEMENT                               | 427,500<br>774,608    | 427,500<br>774,608    | 584,500<br>1,194,208         | 601,000<br>1,141,658          | 16,500<br>(52,550)          | 2.82%<br>-4.40%         |
| LANDFILL CLOSURE- COAKLEY/JONES                                      | 385,000               | 385,000               | 348,000                      | 1,141,000                     | (233,000)                   | -4.40%<br>-66.95%       |
| PORTSMOUTH NH 400TH CELEBRATION                                      | 303,000               | -                     | 3-10,000                     | 200,000                       | 200,000                     | 30.3376                 |
| OTHER NON-OPERATING  | 629,483               | 610,445               | 436,914                      | 447,289                       | 10,375                      | 2.37%                   |
| FUND BALANCE: SKATEBOARD PARK  | -                     |                       | 2,200,000                    | -                             | (2,200,000)                 | -100.00%                |
| FUND BALANCE : MCINTYRE ENG/DESIGN                                   | -                     | -                     | 400,000                      | -                             | (400,000)                   | -100.00%                |
| FUND BALANCE : MCINTYRE SETTLEMENT                                   | -                     | -                     | 500,000                      | 1,000,000                     | 500,000                     | 100.00%                 |
| CAPITAL OUTLAY   | 1,276,000             | 1,276,000             | 1,080,000                    | 1,310,000                     | 230,000                     | 21.30%                  |
| TOTAL NON-OPERATING  | 24,160,425            | 24,068,137            | 28,072,480                   | 26,232,413                    | (1,840,067)                 | -6.55%                  |
| TOTAL GENERAL FUND BUDGET  | 119,115,338           | 117,516,661           | 126,425,033                  | 133,208,876                   | 6,783,843                   | 5.37%                   |
| TO THE GENERAL FUND BUDGET   | 113,113,330           | , 5 . 10,00 !         | 120,720,033                  | 133,200,070                   | 0,100,040                   | 3.31 %                  |

### Components of the General Fund

The General Fund is the chief operating fund and accounts for appropriations for the Operating and the Non-Operating Budget. The Operating Budget funds services provided by each department associated with the day-to-day operations while the Non-Operating Budget funds obligations of the City not associated with individual departments. The components include:

# Operating Budget Expenditures Associated with:

- > General Government Departments
- ➤ Police Department
- > Fire Department
- > School Department
- > Transfers to Other Funds
- ➤ Collective Bargaining Contingency

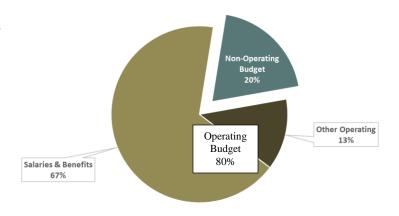
## Non-Operating Budget Expenditures Associated with:

- ➤ Debt Service
- Capital Outlay
- Rockingham County Tax
- Rolling Stock Vehicles & Equipment
- > Overlay
- **▶** Contingency
- Other General Non-Operating

### Balanced Budget

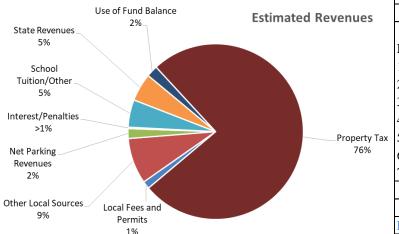
The FY23 annual budget of \$133,208,876 is a balanced budget in which total anticipated revenues equal budgeted appropriations.

Expenditures: The total proposed budget is comprised of the Operating Budget of \$106,976,463 and the Non-Operating portion of \$26,232,413; 80% and 20% of total budget respectively. Salaries and Benefits (including collective bargaining contingency) represents 67% of the total proposed budget.



**Revenues**: Property taxes are Portsmouth's largest funding source at 76% of total revenues. The

remaining 24% are from local and state revenues.



| EXPENDITURES:             |               |
|---------------------------|---------------|
| OPERATING                 | 106,976,463   |
| NON-OPERATING             | 26,232,413    |
| PROPOSED BUDGET           | \$133,208,876 |
|                           |               |
| REVENUES:                 |               |
| 1) LOCAL FEES AND PERMITS | 1,888,300     |
| 2) OTHER LOCAL SOURCES    | 11,237,714    |
| 3) NET PARKING REVENUES   | 2,412,305     |
| 4) INTEREST / PENALTIES   | 351,491       |
| 5) SCHOOL TUITION / OTHER | 6,745,978     |
| 6) STATE REVENUES         | 6,848,195     |
| 7) USE OF FUND BALANCE    | 2,800,000     |
| REVENUES                  | \$32,283,983  |
|                           |               |
| PROPERTY TAX LEVY         | \$100,924,893 |
|                           |               |
| TOTAL REVENUES            | \$133,208,876 |

### Proposed Operating Budget

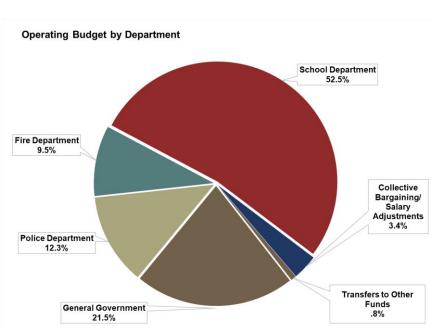
The Police, Fire, and School Departments each submitted their proposed FY23 budget as approved by their respective elected governing bodies.

The Operating Budget for the departments of General Government, Police, Fire, and School of \$106,193,420 (excluding transfers) represents an increase of \$8,764,353 or 9% over FY22.

| FY23 PROPOSED                             | FY22         | FY23          | \$           | %         |
|---|--------------|---------------|--------------|-----------|
| OPERATING BUDGET                          | BUDGET       | CITY MANAGER  | CHANGE       | CHANGE    |
|   |              | RECOMMENDED   | FROM FY22    | FROM FY22 |
|   |              | BUDGET        |              |           |
|   |              |               |              |           |
| General Government                        | \$21,483,756 | \$23,036,820  | \$1,553,064  | 7.23%     |
| Police Department                         | 12,553,495   | 13,156,399    | 602,904      | 4.80%     |
| Fire Department                           | 9,816,421    | 10,149,433    | 333,012      | 3.39%     |
| School Department                         | 53,551,766   | 56,202,146    | 2,650,380    | 4.95%     |
| Collective Bargaining Contingency         | 23,629       | 3,137,450     | 3,113,821    |           |
| Uniform Police Salary Adjustment          | =            | 287,278       | 287,278      |           |
| Uniform Fire Salary Adjustment            | -            | 223,894       | 223,894      |           |
| Total Department                          | \$97,429,067 | \$106,193,420 | \$8,764,353  | 9.00%     |
| Transfer to Indoor Pool                   | 150,000      | 150,000       | =            | 0.0%      |
| Transfer to Prescott Park                 | 177,486      | 272,255       | 94,769       | 53.4%     |
| Transfer to McIntyre Building Maintenance | 480,000      | -             | (480,000)    | -100.0%   |
| Transfer to Community Campus              | 116,000      | 360,788       | 244,788      | 211.0%    |
| Total Other                               | \$923,486    | \$783,043     | (140,443.00) | -15.2%    |
| TOTAL OPERATING                           | \$98,352,553 | \$106,976,463 | \$8,623,910  | 8.77%     |

The Total Operating Budget of \$106,976,463 represents an increase of \$8,623,910 or 8.77% over FY22 and includes:

- ✓ Funding of \$150,000 for the operations related to the Indoor Pool,
- ✓ Funding of \$272,255 for the operations of Prescott Park,
- ✓ Funding of \$360,788 for the operations of Community Campus,
- ✓ Funding for salary adjustments of \$511,172 for Uniform Police and Fire Personnel, and
- ✓ Collective Bargaining Contingency of \$3,137,450 for unsettled contracts.



The next four tables summarize major expenditures for each of the four components of the Operating Budget: General Government, Police, Fire and School Departments. The tables provide the FY21 Budget and Actual, FY22 Budget, and the FY23 City Manager's Recommended Budget as well as the dollar and percent change over FY22. [Detailed information regarding each of these major departments is located in their respective sections of this document.]

In these tables, the categories labeled *Other Benefits* and *Other Operating* primarily include the following details.

#### **Other Benefits:**

- Social Security
- Medicare
- Clothing Allowance (*Police & Fire*)
- Unemployment Compensation
- Life & Long-Term Disability

#### **Other Operating:**

- Telephone, Postage, Office Supplies, Advertising
- Small Office Equipment, Copier Lease and Printing
- Repairs to Vehicles and Equipment
- Furniture and Fixtures
- Janitorial Supplies
- Software and Software Maintenance
- Sand & Salt

### General Government

The General Government includes services provided by the following departments:

| City Council                | Legal                       | Inspections    | Public Welfare  |
|-----------------------------|-----------------------------|----------------|-----------------|
| City Manager                | Information Technology      | Health         | Social Services |
| Human Resources             | <b>Economic Development</b> | Public Works   | Other Gen Admin |
| City Clerk/Elections        | Finance                     | Public Library | Senior Services |
| <b>Emergency Management</b> | Planning                    | Recreation     |                 |

The total proposed City Manager recommended FY23 budget for the General Government is \$23,036,820. This is an increase of \$1,553,064 or 7.23% from FY22.

|                                | FY21       | FY21       | FY22       | FY23         | CM \$     | CM %            |
|--------------------------------|------------|------------|------------|--------------|-----------|-----------------|
| GENERAL GOVERNMENT             |            |            |            | CITY MANAGER | CHANGE    | CHANGE          |
|                                | BUDGET     | ACTUAL     | BUDGET     | RECOMMENDED  | FROM FY22 | FROM FY22       |
| CALABIES                       |            | 0.040.000  | 0.000.004  | 0.050.000    | 202 202   | 40.050/         |
| SALARIES PART-TIME SALARIES    | 8,494,909  | 8,248,908  | 8,968,601  | 9,950,939    | 982,338   | 10.95%<br>1.07% |
| CITY COUNCIL/TRUSTEES          | 1,072,619  | 754,327    | 978,675    | 989,172      | 10,497    | 0.00%           |
|                                | 20,650     | 18,850     | 20,650     | 20,650       | 0         |                 |
| OVERTIME                       | 359,500    | 433,219    | 352,800    | 390,800      | 38,000    | 10.77%          |
| LONGEVITY                      | 62,132     | 60,298     | 64,982     | 60,734       | (4,248)   |                 |
| RETIREMENT                     | 1,026,504  | 1,005,050  | 1,321,440  | 1,439,652    | 118,212   | 8.95%           |
| HEALTH INSURANCE               | 2,190,243  | 2,190,243  | 2,096,570  | 2,144,791    | 48,221    | 2.30%           |
| DENTAL INSURANCE               | 147,159    | 137,384    | 141,393    | 141,393      | 0         | 0.00%           |
| INSURANCE REIMBURSEMENT        | 25,000     | 28,431     | 25,000     | 25,000       | 0         | 0.00%           |
| LEAVE AT TERMINATION           | 250,000    | 250,000    | 350,000    | 350,000      | 0         | 0.00%           |
| LIFE AND DISABILITY            | 51,747     | 40,035     | 44,000     | 48,737       | 4,737     | 10.77%          |
| WORKERS' COMPENSATION          | 193,073    | 193,239    | 204,510    | 172,755      | (31,755)  | -15.53%         |
| OTHER BENEFITS                 | 777,253    | 693,885    | 801,935    | 873,199      | 71,264    | 8.89%           |
| TOTAL CONTRACTUAL OBLIGATIONS  | 14,670,789 | 14,053,869 | 15,370,556 | 16,607,822   | 1,237,266 | 8.05%           |
|                                |            |            |            |              |           |                 |
| TRAINING/EDUCATION/CONFERENCES | 80,160     | 39,689     | 69,415     | 90,930       | 21,515    | 30.99%          |
| ELECTRICITY                    | 616,900    | 561,813    | 628,900    | 648,375      | 19,475    | 3.10%           |
| NATURAL GAS                    | 150,500    | 99,884     | 132,500    | 127,925      | (4,575)   | -3.45%          |
| GASOLINE                       | 160,000    | 112,491    | 150,000    | 195,000      | 45,000    | 30.00%          |
| WELFARE DIRECT ASSISTANCE      | 354,600    | 157,475    | 352,600    | 255,350      | (97,250)  | -27.58%         |
| OUTSIDE SOCIAL SERVICES        | 199,033    | 199,033    | 199,033    | 213,950      | 14,917    | 7.49%           |
| CONTRACTED SERVICES            | 956,391    | 1,034,526  | 1,012,561  | 984,699      | (27,862)  | -2.75%          |
| ROAD MAINTENANCE               | 266,000    | 262,305    | 266,000    | 216,000      | (50,000)  | -18.80%         |
| RECYCLING                      | 314,000    | 204,107    | 310,000    | 250,000      | (60,000)  | -19.35%         |
| SOLID & YARD WASTE             | 410,000    | 515,060    | 418,000    | 525,000      | 107,000   | 25.60%          |
| PROFESSIONAL ORGANIZATION DUES | 70,555     | 66,122     | 71,140     | 74,143       | 3,003     | 4.22%           |
| STORMWATER                     | 277,707    | 277,707    | 311,993    | 321,788      | 9,795     | 3.14%           |
| OTHER OPERATING                | 2,369,814  | 2,443,190  | 2,191,058  | 2,525,838    | 334,780   | 15.28%          |
| TOTAL OTHER OPERATING          | 6.225.660  | 5,973,401  | 6,113,200  | 6,428,998    | 315,798   | 5.17%           |
| TOTAL GENERAL GOVERNMENT       | 20,896,449 | 20,027,271 | 21,483,756 | 23,036,820   | 1,553,064 | 7.23%           |
|                                |            | ,          | ,.00,.00   | _0,000,020   | .,500,001 |                 |

### Police Department

The City Manager's recommended FY23 budget for the Police Department is \$13,156,399. This is an increase of \$602,904 or 4.8% from FY22.

| POLICE DEPARTMENT                  | FY21       | FY21       | FY22       | FY23<br>CITY MANAGER | CM \$<br>CHANGE | CM %<br>CHANGE |
|------------------------------------|------------|------------|------------|----------------------|-----------------|----------------|
| POLICE DEPARTMENT                  | BUDGET     | ACTUAL     | BUDGET     | RECOMMENDED          | FROM FY22       | FROM FY22      |
|                                    | 505021     | NOTONE     | DODOL.     | REGOMMENDED          | TROMTTEE        | TROMITIEE      |
| SALARIES - UNIFORM                 | 4,618,824  | 4,433,931  | 4,658,340  | 4,874,378            | 216,038         | 4.64%          |
| SALARIES - CIVILIAN                | 1,387,884  | 1,109,501  | 1,393,857  | 1,414,682            | 20,825          | 1.49%          |
| SHIFT DIFFERENTIAL                 | 39,391     | 30,004     | 40,926     | 41,206               | 280             | 0.68%          |
| PART-TIME SALARIES                 | 150,667    | 88,365     | 147,136    | 148,772              | 1,636           | 1.11%          |
| COMMISSIONER STIPEND               | 3,600      | 3,600      | 3,600      | 3,600                | 0               | 0.00%          |
| OVERTIME                           | 584,976    | 737,490    | 614,543    | 656,252              | 41,709          | 6.79%          |
| HOLIDAY                            | 199,486    | 195,470    | 201,334    | 210,844              | 9,510           | 4.72%          |
| LONGEVITY                          | 45,140     | 39,077     | 42,459     | 39,248               | (3,211)         | -7.56%         |
| SPECIAL DETAIL / EDUCATION STIPEND | 151,793    | 141,528    | 161,210    | 165,727              | 4,517           | 2.80%          |
| RETIREMENT                         | 1,752,056  | 1,687,865  | 2,126,317  | 2,227,905            | 101,588         | 4.78%          |
| HEALTH INSURANCE                   | 1,805,664  | 1,805,664  | 1,654,004  | 1,692,046            | 38,042          | 2.30%          |
| DENTAL INSURANCE                   | 127,686    | 114,570    | 129,566    | 133,571              | 4,005           | 3.09%          |
| INSURANCE REIMBURSEMENT            | 14,000     | 12,320     | 12,000     | 12,250               | 250             | 2.08%          |
| LEAVE AT TERMINATION               | 130,203    | 130,203    | 180,203    | 180,203              | 0               | 0.00%          |
| LIFE AND DISABILITY                | 14,030     | 10,744     | 14,271     | 15,072               | 801             | 5.61%          |
| WORKERS' COMPENSATION              | 132,600    | 131,508    | 126,138    | 133,655              | 7,517           | 5.96%          |
| OTHER BENEFITS                     | 281,914    | 245,909    | 279,242    | 291,193              | 11,951          | 4.28%          |
| POLICE SERVICES-PARKING FUND       | (60,000)   | (60,000)   | (60,000)   | (60,000)             | 0               | 0.00%          |
| POLICE SERVICES-SCHOOL DEPT        |            | -          | -          | -                    | -               | -              |
| Contractual Obligations            | 11,379,914 | 10,857,749 | 11,725,146 | 12, 180, 604         | 455,458         | 3.88%          |
|                                    |            |            |            |                      | 0               |                |
| TRAINING/EDUCATION/CONFERENCES     | 100,713    | 54,124     | 108,918    | 115,008              | 6,090           | 5.59%          |
| GASOLINE                           | 70,200     | 55,281     | 70,700     | 91,910               | 21,210          | 30.00%         |
| CONTRACTED SERVICES                | 43,640     | 69,694     | 44,077     | 56,516               | 12,439          | 28.22%         |
| PROFESSIONAL ORGANIZATION DUES     | 17,006     | 13,540     | 17,177     | 17,346               | 169             | 0.98%          |
| OTHER OPERATING                    | 540,890    | 686,668    | 587,477    | 695,015              | 107,538         | 18.31%         |
| Other Operating                    | 772,449    | 879,307    | 828,349    | 975,795              | 147,446         | 17.80%         |
|                                    |            |            | •          |                      |                 |                |
| TOTAL POLICE DEPARTMENT            | 12,152,363 | 11,737,056 | 12,553,495 | 13,156,399           | 602,904         | 4.80%          |

### Fire Department

The City Manager's recommended FY23 budget for the Fire Department is \$10,149,433. This is an increase of \$333,012 or 3.39% from FY22.

| FIRE DEPARTMENT                | FY21      | FY21      | FY22      | FY23<br>CITY MANAGER | CM \$<br>CHANGE | CM %<br>CHANGE |
|--------------------------------|-----------|-----------|-----------|----------------------|-----------------|----------------|
|                                | BUDGET    | ACTUAL    | BUDGET    | RECOMMENDED          | FROM FY22       | FROM FY22      |
| SALARIES                       | 4,032,282 | 3,873,199 | 4,201,630 | 4,300,511            | 98,881          | 2.35%          |
| PART-TIME SALARIES             | 48,873    | 42,342    | 49,419    | 20,000               | (29,419)        | -59.53%        |
| COMMISSIONER STIPEND           | 3,600     | 3,600     | 3,600     | 3,600                | 0               | 0.00%          |
| OVERTIME                       | 689,500   | 722,268   | 709,500   | 805,980              | 96,480          | 13.60%         |
| HOLIDAY                        | 159,153   | 153,237   | 158,570   | 162,275              | 3,705           | 2.34%          |
| LONGEVITY                      | 30,865    | 29,441    | 32,577    | 31,292               | (1,285)         | -3.94%         |
| CERTIFICATION STIPENDS         | 311,387   | 295,395   | 348,704   | 369,033              | 20,329          | 5.83%          |
| RETIREMENT                     | 1,578,681 | 1,519,598 | 1,792,086 | 1,861,863            | 69,777          | 3.89%          |
| HEALTH INSURANCE               | 1,465,134 | 1,465,134 | 1,086,917 | 1,111,916            | 24,999          | 2.30%          |
| DENTAL INSURANCE               | 72,718    | 68,175    | 72,939    | 73,169               | 230             | 0.32%          |
| INSURANCE REIMBURSEMENT        | 81,996    | 93,569    | 100,924   | 100,924              | 0               | 0.00%          |
| LEAVE AT TERMINATION           | 70,084    | 70,084    | 170,084   | 170,084              | 0               | 0.00%          |
| WORKERS' COMPENSATION          | 358,871   | 357,637   | 361,577   | 383,534              | 21,957          | 6.07%          |
| LIFE AND DISABILITY            | 19,414    | 18,012    | 20,226    | 22,622               | 2,396           | 11.85%         |
| TRANSFER FROM PARKING          | (25,000)  | -         | (25,000)  | (25,000)             | 0               | 0.00%          |
| OTHER BENEFITS                 | 128,442   | 116,506   | 132,433   | 133,259              | 826             | 0.62%          |
| Contractual Obligations        | 9,026,000 | 8,828,195 | 9,216,186 | 9,525,062            | 308,876         | 3.35%          |
| TRAINING/EDUCATION/CONFERENCES | 31,000    | 79,093    | 31,000    | 34,400               | 3,400           | 10.97%         |
| ELECTRICITY                    | 48,000    | 49,402    | 48,000    | 48,000               | 0               | 0.00%          |
| NATURAL GAS                    | 38,267    | 25,395    | 38,267    | 39,415               | 1,148           | 3.00%          |
| GASOLINE                       | 58,000    | 28,943    | 58,000    | 75,400               | 17,400          | 30.00%         |
| CONTRACTED SERVICES            | 53,000    | 95,077    | 54,767    | 55,555               | 788             | 1.44%          |
| PROFESSIONAL ORGANIZATION DUES | 13,901    | 12,686    | 13,901    | 13,901               | 0               | 0.00%          |
| OTHER OPERATING                | 356,300   | 382,250   | 356,300   | 357,700              | 1,400           | 0.39%          |
| Other Operating                | 598,468   | 672,846   | 600,235   | 624,371              | 24,136          | 4.02%          |
| TOTAL FIRE DEPARTMENT          | 9,624,468 | 9,501,041 | 9,816,421 | 10,149,433           | 333,012         | 3.39%          |

### School Department

The City Manager's recommended FY23 budget for the School Department is \$56,202,146. This is an increase of \$2,650,380 or 4.95% from FY22.

| SCHOOL DEPARTMENT              | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED | \$<br>CHANGE<br>FROM FY22 | %<br>CHANGE<br>FROM FY22 |
|--------------------------------|----------------|----------------|----------------|-------------------------------------|---------------------------|--------------------------|
| TEACHERS/ADMINISTRATORS        | 22,347,675     | 22,220,913     | 22,927,357     | 23,783,080                          | 855,723                   | 3.73%                    |
| SALARIES                       | 4,757,230      | 4,591,037      | 4,658,236      | 4,827,000                           | 168,764                   | 3.62%                    |
| PART-TIME SALARIES             | 802,929        | 794,109        | 801,792        | 811,467                             | 9,675                     | 1.21%                    |
| SCHOOL BOARD STIPEND           | 14,000         | 14,750         | 14,000         | 14,000                              | 0                         | 0.00%                    |
| OVERTIME                       | 68,981         | 102,905        | 69,481         | 69,481                              | 0                         | 0.00%                    |
| RETIREMENT                     | 4,548,169      | 4,406,119      | 5,498,631      | 5,699,846                           | 201,215                   | 3.66%                    |
| HEALTH INSURANCE               | 7,916,267      | 7,916,267      | 8,173,354      | 8,614,715                           | 441,361                   | 5.40%                    |
| DENTAL INSURANCE               | 558,242        | 554,125        | 563,290        | 571,877                             | 8,587                     | 1.52%                    |
| LEAVE AT TERMINATION           | 300,000        | 300,000        | 300,000        | 300,000                             | 0                         | 0.00%                    |
| WORKERS' COMPENSATION          | 114,867        | 114,867        | 133,444        | 132,857                             | (587)                     | -0.44%                   |
| LIFE AND DISABILITY            | 206,059        | 185,028        | 209,111        | 212,451                             | 3,340                     | 1.60%                    |
| PROFESSIONAL DEVELOPMENT       | 258,534        | 116,707        | 258,534        | 258,534                             | 0                         | 0.00%                    |
| OTHER BENEFITS                 | 2,194,025      | 2,107,334      | 2,230,702      | 2,309,813                           | 79,111                    | 3.55%                    |
| Contractual Obligations        | 44,086,978     | 43,424,160     | 45,837,932     | 47,605,121                          | 1,767,189                 | 3.86%                    |
| SPECIAL ED TUITION & SERVICES  | 2,425,597      | 2,585,941      | 2,660,602      | 2,908,602                           | 248,000                   | 9.32%                    |
| TRANSPORTATION                 | 1,497,419      | 1,521,867      | 1,309,698      | 1,456,948                           | 147,250                   | 11.24%                   |
| TRANSFER FROM PARKING & TRANS  | (50,000)       | (50,000)       | (50,000)       | (50,000)                            | 0                         | 0.00%                    |
| CONTRACTED SERVICES            | 552,376        | 483,119        | 554,484        | 562,991                             | 8,507                     | 1.53%                    |
| ELECTRICITY                    | 708,036        | 714,546        | 653,428        | 696,126                             | 42,698                    | 6.53%                    |
| NATURAL GAS                    | 332,158        | 328,019        | 289,459        | 294,457                             | 4,998                     | 1.73%                    |
| GASOLINE                       | 12,500         | 7,327          | 10,500         | 10,500                              | 0                         | 0.00%                    |
| STUDENT BOOKS / PERIODICALS    | 195,476        | 181,581        | 175,226        | 187,116                             | 11,890                    | 6.79%                    |
| PROFESSIONAL ORGANIZATION DUES | 47,268         | 44,456         | 47,568         | 50,839                              | 3,271                     | 6.88%                    |
| PROPERTY & LIABILITY           | 113,493        | 111,493        | 119,068        | 135,771                             | 16,703                    | 14.03%                   |
| OTHER OPERATING                | 2,180,997      | 2,656,301      | 1,943,801      | 2,343,675                           | 399,874                   | 20.57%                   |
| Other Operating                | 8,015,320      | 8,584,652      | 7,713,834      | 8,597,025                           | 883,191                   | 11.45%                   |
| TOTAL                          | 52,102,298     | 52,008,812     | 53,551,766     | 56,202,146                          | 2,650,380                 | 4.95%                    |

### Operating Budget

### Employee Relations

The City of Portsmouth has a total of sixteen (16) collective bargaining units of which six (6) contracts have been ratified for FY23. The remaining ten (10) will expire at the end of the current Fiscal Year (custodial as of 2021) and will be entering negotiations. (*See table below*).

| General Government         | Expires   |
|----------------------------|-----------|
|                            |           |
| Professional Management    |           |
| Association (PMA)          | 6/30/2022 |
|                            |           |
|                            |           |
| Supervisory Management     |           |
| Alliance (SMA)             | 6/30/2022 |
| AFSCME Local 1386B Library |           |
| & Clericals                | 6/30/2022 |
| AFSCME Local 1386 Public   |           |
| Works                      | 6/30/2022 |

| Police      | Expires   |
|-------------|-----------|
| Ranking     |           |
| Officers    |           |
| Association | 6/30/2023 |
|             |           |
| Portsmouth  |           |
| Patrolman   |           |
| Association | 6/30/2023 |
|             |           |
| Civilians   | 6/30/2023 |

| Fire        | Expires   |
|-------------|-----------|
| Fire        |           |
| Officers    |           |
| Association | 6/30/2023 |
|             |           |
|             |           |
| FireFighter |           |
| Association | 6/30/2023 |
|             |           |

| School                | Expires   |
|-----------------------|-----------|
|                       |           |
|                       |           |
| Principals/Directors  | 6/30/2022 |
| A                     |           |
| Association of        |           |
| Portsmouth's          |           |
| Teachers              | 6/30/2022 |
|                       |           |
| Clerical Employees    | 6/30/2022 |
|                       |           |
| Custodial             | 6/30/2021 |
|                       |           |
| Cafeteria             | 6/30/2022 |
| D 1 .                 | 6/20/2002 |
| Paraeducators         | 6/30/2023 |
|                       |           |
| Custodial Supervisors | 6/30/2022 |

For the ten (10) expired contracts, an appropriation for Collective Bargaining Contingency is included in the FY23 Proposed Budget to reserve funds until such time as these contracts are ratified.

#### **Salaries**

Per all collective bargaining agreements, Cost of Living Adjustments (COLA) shall be determined by the 10-year rolling average of the November-November Boston-Cambridge-Newton MA-NH CPI with a floor of 2% and a ceiling of 5%.

This year the CPI was reported at **5.31%**, making the 10-year rolling average 2.05%.

Per the contract provision, salaries for settled contracts <u>only</u> will increase by a **2.05%** COLA and are reflected in the proposed department budgets.

| CONSUMER PRICE INDEX                                |                 |        |  |  |
|---|-----------------|--------|--|--|
| CPI-U (NOV. TO NOV. BOSTON-CAMBRIDGE-NEWTON, MA-NH) |                 |        |  |  |
| CF1-0 (NOV. TO NOV. BOSTON-CAME                     | SKIDGE-NEW TON, | MA-NH) |  |  |
| FY14  | 2.00%           |        |  |  |
| FY15  | 0.92%           |        |  |  |
| FY16  | 1.60%           |        |  |  |
| FY17  | 0.84%           |        |  |  |
| FY18  | 1.26%           |        |  |  |
| FY 19   | 2.86%           |        |  |  |
| FY20  | 3.15%           |        |  |  |
| FY21  | 2.12%           |        |  |  |
| FY 22   | 0.40%           |        |  |  |
| FY 23   | 5.31%           |        |  |  |
|   |                 |        |  |  |
| 10 Year Average                                     | 2.05%           |        |  |  |
|   |                 |        |  |  |

#### Retirement

Funding for the New Hampshire Retirement System (NHRS) comes from investment earnings, employee contributions, and employer contributions. The employee contribution rates are set by statute and NHRS sets the employer contribution rate every two years based upon an actuarial valuation to ensure adequate funding for future pension liabilities. FY23 marks the second of the two-year certification period. Therefore, the rates did not change from prior year.

The following tables depict both the employer's and employee's contribution rates.

| RETIREMENT-EMPLOYER |             |  |  |  |
|---------------------|-------------|--|--|--|
|                     | FY22 & FY23 |  |  |  |
|                     | Rates       |  |  |  |
| GROUP I             |             |  |  |  |
| Employees           | 14.06%      |  |  |  |
| Teachers            | 21.02%      |  |  |  |
|                     |             |  |  |  |
| GROUP II            |             |  |  |  |
| Police              | 33.88%      |  |  |  |
| Fire                | 32.99%      |  |  |  |

| EMPLOYEE CONTRIBUTION RATES |        |  |  |  |
|-----------------------------|--------|--|--|--|
|                             | Rates  |  |  |  |
| GROUP I                     |        |  |  |  |
| Employees                   | 7.00%  |  |  |  |
| Teachers                    | 7.00%  |  |  |  |
| GROUP II                    |        |  |  |  |
| Police                      | 11.55% |  |  |  |
| Fire                        | 11.80% |  |  |  |

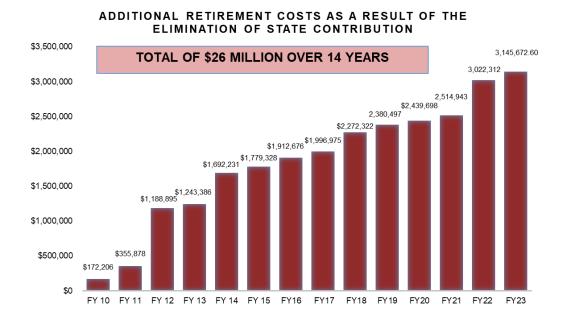
The following table displays the FY23 retirement increase of \$490,792 or 4.57% over FY22. The net change is due to COLA adjustments including step increases however, it does not include retirement associated with uniform Police & Fire Salary Adjustments or Collective Bargaining Contingency.

| RETIREMENT APPROPRIATION |              |              |           |           |
|--------------------------|--------------|--------------|-----------|-----------|
|                          | FY22         | FY23         | \$        | <b>%</b>  |
|                          | Budget       | Proposed     | Change    | Change    |
| _                        |              | Budget       | From FY22 | From FY22 |
| General Government       | \$1,321,440  | \$1,439,652  | \$118,212 | 8.95%     |
| Police Department        | 2,126,317    | 2,227,905    | 101,588   | 4.78%     |
| Fire Department          | 1,792,086    | 1,861,863    | 69,777    | 3.89%     |
| School Department        | 5,498,631    | 5,699,846    | 201,215   | 3.66%     |
|                          | \$10,738,474 | \$11,229,266 | \$490,792 | 4.57%     |

#### Retirement – Elimination of State Contributions from 2010

The City of Portsmouth has been forced to pay the portion of the retirement contribution that was historically paid by the State of New Hampshire. Prior to FY10, the State contributed 35% of employer contributions for Teachers, Police and Fire personnel and reduced this contribution to 30% in FY10, 25% in FY11 and 0% in FY12 and for all subsequent years.

The result of the elimination of State contributions will cost the City of Portsmouth's tax payers an estimate of \$3.1 Million for FY23 alone and a total of \$26 Million over 14 years as depicted in the chart below.



#### Health Insurance

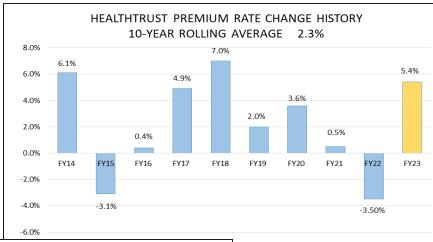
Per the Collective Bargaining Agreements, the City offers HealthTrust Products supported by Blue Cross to employees in the General Government, Police and Fire Department and SchoolCare Products supported by Cigna to employees in the School Department.

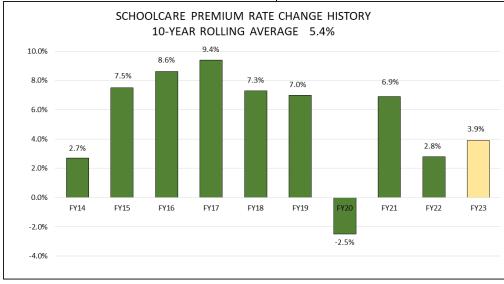
- ✓ For FY23, the estimated total health insurance premium for General Government, Police, Fire and School Department is projected at just over \$16.1 million.
- ✓ The City employees' share represents approximately \$1.66 million or 10% of the total cost. Per each employee's collective bargaining union contracts, employee contributions range from 6%-15%.
- ✓ The City's contribution represents approximately \$14.4 million or 90% of the total cost.

| FY23 Rates         | Employee     | City         |
|--------------------|--------------|--------------|
| Projected Premium  | Contribution | Contribution |
|                    |              |              |
| \$16,119,136       | \$1,664,252  | \$14,454,884 |
| % of Total Premium | 10%          | 90%          |

The Health Insurance Stabilization Fund Policy was created in 2002 in order to avoid large spikes within each department's annual budget. [Detailed information on the Health Insurance

**HealthTrust** announced its premiums for FY23 with an <u>increase</u> of 5.4% over FY22 making the 10-year rolling average 2.3%.





SchoolCare announced its premiums for FY23 with an *increase* of 3.9% over FY22 making the 10-year rolling average increase 5.4%.

Per the Health Stabilization Policy, the annual appropriation amount for each department is determined by the average increase of health insurance rates over ten (10) years with the intent of periodic readjustments considered.

The proposed health insurance appropriations for FY23 from the Operating Budget is \$13,563,468 or an overall increase of \$552,623 or 4.24% over FY22. With this appropriation, it is anticipated that the City would utilize approximately \$932,514 from the Health Stabilization Reserve as depicted in the following table.

| HEALTH INSURANCE   |          |              |           |                 | FY23         | Health Ins    |
|--------------------|----------|--------------|-----------|-----------------|--------------|---------------|
|                    |          |              | FY23      | FY23            | Estimated    | Stabilization |
|                    | % Change | FY22 Budget  | Change    | Proposed Budget | City Cost    | Reserve       |
| General Government | 2.30%    | 2,096,570    | 48,221    | 2,144,791       | 2,275,731    | (130,940)     |
| Police Department  | 2.30%    | 1,654,004    | 38,042    | 1,692,046       | 1,747,248    | (55,202)      |
| Fire Department    | 2.30%    | 1,086,917    | 24,999    | 1,111,916       | 1,183,318    | (71,402)      |
| School             | 5.40%    | 8,173,354    | 441,361   | 8,614,715       | 9,289,685    | (674,970)     |
|                    |          |              |           |                 |              |               |
| Total General Fund |          | \$13,010,845 | \$552,623 | \$13,563,468    | \$14,495,982 | (\$932,514)   |

#### Leave at Termination

Leave at Termination is the amount owed to employees for accumulated sick and annual pay when they leave municipal employment.

The Leave at Termination Stabilization Fund Policy was created in 1999 in order to avoid large spikes within each department's annual budget. [Detailed information on the Leave at Termination Stabilization Fund Policy can be found in the <u>Financial Polices and Guidelines</u> section of the budget document.]

General Government, Police, Fire and School Departments annually budget a fixed amount for each fiscal year determined by an actuarial study and periodic review, which is transferred into the fund where this liability is paid. The last adjustment to Leave at Termination was performed in FY22. It is proposed to appropriate the same amount as FY22 with no increase in FY23.

The appropriation by department is shown in the table below, with no change from FY22.

Approximately 8.5% of General Fund employees remain eligible for the sick leave payout upon termination.

| Leave At Termination | FY23        |
|----------------------|-------------|
|                      | BUDGET      |
|                      |             |
| GENERAL GOVERNMENT   | 350,000     |
| POLICE               | 180,203     |
| FIRE                 | 170,084     |
| SCHOOL               | 300,000     |
| TOTAL GENERAL FUND   | \$1,000,287 |

### Workers' Compensation

The total Workers' Compensation premiums for all funds increased by 6% as shown in the following table.

| CITY-WIDE<br>WORKERS COMPENSATION<br>PREMIUM | FY22<br>BUDGET | FY23<br>PROPOSED<br>BUDGET | \$<br>CHANGE | %<br>CHANGE |
|--|----------------|----------------------------|--------------|-------------|
| TOTAL  | \$923,666      | \$979,086                  | \$55,420     | 6%          |

Overall, for the General Fund <u>only</u>, Workers' Compensation premiums for FY23 decreased by (\$2,868) or (.03%) and allocated as follows:

|  | FY22<br>BUDGET                           | FY23<br>PROPOSED<br>BUDGET               | \$<br>CHANGE                         | %<br>CHANGE                     |
|--|--|--|--------------------------------------|---------------------------------|
| GENERAL GOVERNMENT<br>POLICE<br>FIRE<br>SCHOOL | 204,510<br>126,138<br>361,577<br>133,444 | 172,755<br>133,655<br>383,534<br>132,857 | (31,755)<br>7,517<br>21,957<br>(587) | -15.5%<br>6.0%<br>6.1%<br>-0.4% |
| TOTAL  | \$825,669                                | \$822,801                                | (\$2,868)                            | -0.3%                           |

The Fire Department pays the highest share (at 47%) of the premium as a result of the following legislation.

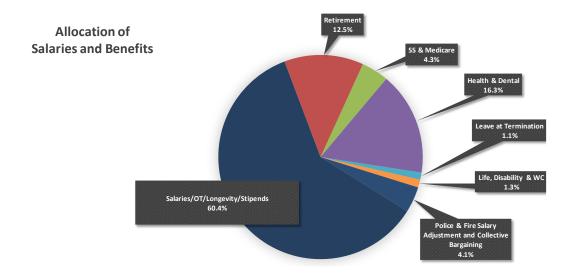
- 1) HB 407 requires workers' compensation to cover all medical expenses related to preventive medical treatment started after an identified critical exposure or unprotected exposure in order to prevent infection and the development of disease.
- 2) SB 541 requires workers' compensation to cover costs to firefighters who have cancer.

#### Total Salaries and Benefits

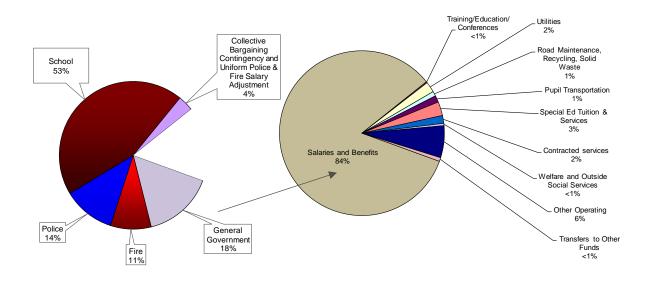
The total proposed FY23 budget for salaries and benefits is \$89,567,231. This represents an increase of \$7,393,782 or 9% over FY22, which include increases in cost-of-living adjustments (COLA), health insurance premiums, leave at termination, retirement, federal taxes, and other benefits associated with collective bargaining agreements. Total Salaries and Benefits include Collective Bargaining Contingency for the ten (10) unsettled agreements and Uniform Police and Fire personnel salary adjustment requests as depicted in the following table.

| FY 23 PROPOSED                       | FY22            |    | FY23         |        | \$          | %          |
|--------------------------------------|-----------------|----|--------------|--------|-------------|------------|
| SALARIES & BENEFITS                  | BUDGET          |    | BUDGET       | DGET 1 |             | Difference |
| General Governement, Police, Fire an | nd School Dept. |    |              |        | from FY22   | from FY22  |
|                                      |                 |    |              |        |             |            |
| Salaries/Stipends/Holiday/OT         | \$ 51,623,979   | \$ | 54,164,723   | \$     | 2,540,744   | 4.92%      |
| Health & Dental Insurance            | 14,055,957      |    | 14,621,652   |        | 565,695     | 4.02%      |
| Leave at Termination                 | 1,000,287       |    | 1,000,287    |        | 0           | 0.00%      |
| Retirement                           | 10,738,474      |    | 11,229,266   |        | 490,792     | 4.57%      |
| Workers Compensation                 | 825,669         |    | 822,801      |        | (2,868)     | -0.35%     |
| Collective Bargaining Contingency    | 23,629          |    | 3,137,450    |        | 3,113,821   |            |
| Uniform Police Salary Adjustment     | -               |    | 287,278      |        | 287,278     |            |
| Uniform Fire Salary Adjustment       | -               |    | 223,894      |        | 223,894     |            |
| Other Benefits                       | 3,905,454       |    | 4,079,880    |        | 174,426     | 4.47%      |
| Total Salaries and Benefits          | \$82,173,449    |    | \$89,567,231 |        | \$7,393,782 | 9.00%      |

The allocation of total salaries and benefits is represented in the pie graph below.



While Salaries and Benefits of \$89,567,231 represents 84% of the total <u>Operating Budget</u> of \$106,976,463, the remaining \$17,409,232 or 16% is comprised of non-salary and benefit costs such as utilities, contracted services, building and equipment repairs and maintenance, supplies, welfare assistance, outside social services, special needs tuition, pupil transportation, and transfers to other funds.



Salaries and benefits make up 68% of the total proposed budget of \$133,208,876.

### Non-Operating Budget

The Non-Operating Budget of \$26,232,413 represents a net <u>decrease</u> of (\$1,840,067) or -6.55% from FY22 primarily due to:

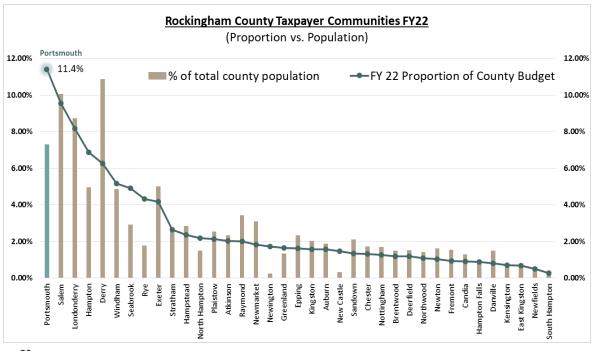
- Decrease in the Coakley Landfill monitoring costs, and
- Elimination of the use of Fund Balance that was appropriated in FY22.

The Non-Operating Budget consists of expenditures for the following:

| NON-OPERATING BUDGET                    | FY22         | FY23         |               |           |
|---|--------------|--------------|---------------|-----------|
|   | BUDGET       | PROPOSED     | \$ CHANGE     | % CHANGE  |
|   |              | BUDGET       | FROM FY22     | FROM FY22 |
| Debt Service and Related Exp            | 13,797,890   | 13,749,821   | (48,069)      | -0.35%    |
| Overlay                                 | 1,000,000    | 1,000,000    | -             | 0.00%     |
| Property & Liability (excluding School) | 417,090      | 437,645      | 20,555        | 4.93%     |
| Rockingham County Tax                   | 5,813,878    | 5,930,000    | 116,122       | 2.00%     |
| Contingency                             | 300,000      | 300,000      | -             | 0.00%     |
| Rolling Stock                           | 584,500      | 601,000      | 16,500        | 2.82%     |
| IT Equipment Replacement                | 1,194,208    | 1,141,658    | (52,550)      | -4.40%    |
| Capital Outlay                          | 1,080,000    | 1,310,000    | 230,000       | 21.30%    |
| Landfill Closure-Coakley/Jones          | 348,000      | 115,000      | (233,000)     | -66.95%   |
| Portsmouth 400th Celebration            | -            | 200,000      | 200,000       |           |
| Other Non-Operating                     | 436,914      | 447,289      | 10,375        | 2.37%     |
| McIntyre Eng/Design                     | 400,000      | -            | (400,000)     | -100.00%  |
| McIntyre Settlement                     | 500,000      | 1,000,000    | 500,000       | 100.00%   |
| Skateboard Park                         | 2,200,000    | -            | (2,200,000)   | -100.00%  |
| TOTAL NON-OPERATING                     | \$28,072,480 | \$26,232,413 | (\$1,840,067) | -6.55%    |

### County Tax

The City of Portsmouth is annually assessed its portion of the Rockingham County budget based on the City's share of the equalization of property values for the entire county. While the City of Portsmouth has the 4<sup>th</sup> largest population (7.2% of county population) of the 37 communities in Rockingham County, it contributes the largest amount of County Tax (FY22 11.4%) as depicted in the following graph.



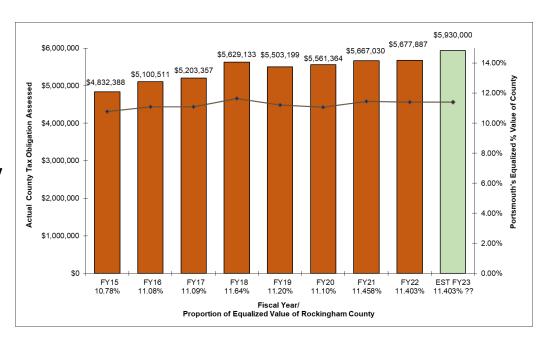
Page 20

It is estimated that Portsmouth will pay approximately \$5.9 million to Rockingham County in FY23. However, the proportion of the City's share, which determines the actual amount due to the County, is established by the Department of Revenue just prior to setting the tax rate in the Fall.

The following table depicts the actual property tax obligation and the equalized assessed value proportion history of the City of Portsmouth to Rockingham County for the last eight (8) years as well as the estimated tax for FY23.

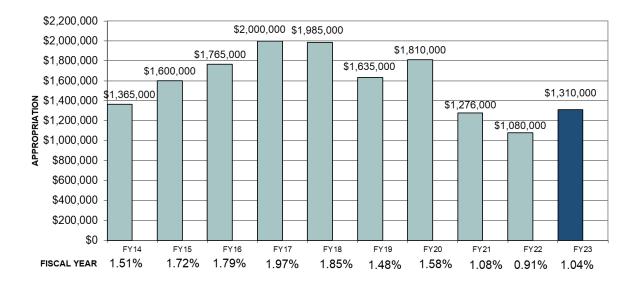
# Tax Obligation is calculated by:

- 1. The County's Adopted Budget, and
- 2. Proportion of all 37 communities in Rockingham County based on equalized value.



### Capital Outlay

The City Council adopted the six-year Capital Improvement Plan (CIP) which includes Capital Outlay appropriations of \$1,310,000. This is 1.04% of the current fiscal year appropriation, which is below the policy goal of annually budgeting no more than 2% of the current year's appropriation for Capital Outlay.



The average expenditure for Capital Outlay over a 10-year period including the proposed FY23 budget is \$1,582,600 per year.

The following lists the recommended projects identified in the CIP to be funded with Capital Outlay appropriations and ARPA Grant funds as recommended by the City Manager. Detail on each of these projects can be found in Appendix II of this document.

| Budge | et Page | 9  | City Council<br>Adopted 03-07-22 | City Manager<br>Adjusted | Note | Use of<br>ARPA Funds | City Manager<br>Recommended |
|-------|---------|--|----------------------------------|--------------------------|------|----------------------|-----------------------------|
| II    | 29      | Durable Medical Equipment  | \$135,000                        | (\$50,000)               | (1)  | (\$85,000)           | \$0                         |
| II    | 30      | Personal Protective Clothing Replacement (Fire)                    | \$70,000                         |                          |      | (\$70,000)           | \$0                         |
| II    | 39      | Permanent/Historic Document Restoration, Preservation and Scanning | \$100,000                        |                          |      |                      | \$100,000                   |
| II    | 40      | Trail Development Projects   | \$25,000                         |                          |      |                      | \$25,000                    |
| II    | 41      | McIntyre Federal Office Building Redevelopment                     | \$25,000                         |                          |      |                      | \$25,000                    |
| II    | 42      | Climate Action Plan  | \$100,000                        |                          |      | (\$100,000)          | \$0                         |
| II    | 43      | Greenland Road Recreation Facility                                 | \$200,000                        | (\$200,000)              | (2)  |                      | \$0                         |
| II    | 44      | Citywide Playground Improvements                                   | \$50,000                         | , , ,                    | , ,  |                      | \$50,000                    |
| II    | 46      | Community Campus   | \$100,000                        |                          |      |                      | \$100,000                   |
| II    | 48      | Citywide Park & Monument Improvements                              | \$200,000                        |                          |      |                      | \$200,000                   |
| II    | 53      | Bow Street Overlook  | \$50,000                         |                          |      |                      | \$50,000                    |
| II    | 55      | Historic Cemetery Improvements                                     | \$40,000                         |                          |      |                      | \$40,000                    |
| п     | 56      | Sound Barriers in Residential Area Along I-95                      | \$100,000                        | (\$100,000)              | (3)  |                      | \$0                         |
|       | 77      | Elwyn Park Traffic Calming and Pedestrian Improvements             | \$160,000                        | (+ 1 2 3, 2 2 3 7        | (-)  |                      | \$160,000                   |
|       | 79      | Citwide Traffic Signal Upgrade Program                             | \$100,000                        |                          |      |                      | \$100,000                   |
| ••    |         | Traffic Calming (formerly) South St. at Middle Rd. Pedestrian      | . ,                              |                          |      |                      | ,                           |
| II    | 80      | Accomodations & Traffic Calming                                    | \$300,000                        |                          |      |                      | \$300,000                   |
| II    | 106     | Edmond Avenue  | \$60,000                         |                          |      |                      | \$60,000                    |
| II    | 108     | Citywide Storm Drainage Improvements                               | \$150,000                        |                          |      | (\$150,000)          | \$0                         |
| II    | 22      | <u>Capital Contingency</u>   | \$100,000                        |                          |      |                      | \$100,000                   |
|       |         | Total Capital Outlay FY23  | \$2,065,000                      | (\$350,000)              |      | (\$405,000)          | \$1,310,000                 |

#### Notes:

- (1) The Fire Department will be receiving a Governor's Office for Emergency Relief & Recovery-Loyalty Equipment Purchase Program Grant.
- (2) On December 20, 2021 the City Council adopted a supplemental appropriation of \$2,200,000 funded by Unassigned Fund Balance for the proposed skateboard park at the Greenland Road Recreation Facility. The City will use \$200,000 from the supplemental appropriation for design work of the skateboard park, and as the CIP 23-28 adopted 03-07-22 displays, Bond \$1,805,000 and anticipate \$195,000 in donations to complete the project. This action will result in the \$200,000 listed as FY23 Capital Outlay no longer necessary.
- (3) The City has been notified that the State will be installing sound barriers along the Pannaway side of I-95 and no local match will be needed.

The total Capital Improvement Plan FY 2023-2028 for all Citywide projects can be viewed and downloaded at the following link:

https://www.cityofportsmouth.com/planportsmouth/capital-improvement-plan

### Rolling Stock

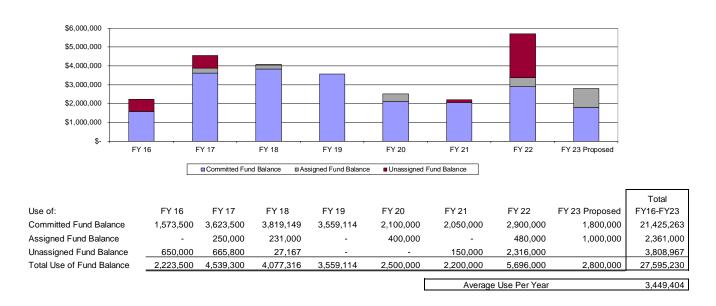
The Rolling Stock program provides a schedule of the replacement of vehicles and equipment necessary to carry out daily City activities. The complete 10-year schedule is located in <u>Appendix I</u> of this budget document.

The following table lists the vehicles and equipment identified for FY23 per the Rolling Stock Program for the General Fund. This table identifies vehicles that will be funded with both the General Fund appropriation and ARPA funds as recommended by the City Manager.

|   | FY 22<br>Budgeted | FY 23<br>Department<br>Request | \$<br>Change from<br>FY22 | %<br>Change from<br>FY22 | Use of<br>ARPA Grant<br>FY23 |
|---|-------------------|--------------------------------|---------------------------|--------------------------|------------------------------|
| Public Works  |                   | request                        | 1122                      | 1122                     | 1120                         |
| 4 x 4 Utility body  |                   | 70,000                         |                           |                          |                              |
| F550 4x4 1Ton Dump (yellow) w/plow  |                   | 85,000                         |                           |                          |                              |
| 7400 Packer (Year 1 of 3)   |                   | 95,000                         |                           |                          |                              |
| 7400 Packer (Year 2 of 3)   |                   | 95,000                         |                           |                          |                              |
| F550 4x4 1Ton Dump (yellow) w/plow  |                   | 30,000                         |                           |                          |                              |
| Total Public Works  | 350,000           | 375,000                        | 25,000                    | 7%                       | 0                            |
| <u>Police</u>   |                   |                                |                           |                          |                              |
| Explorer  |                   |                                |                           |                          | 46,900                       |
| Explorer  |                   |                                |                           |                          | 46,900                       |
| Explorer  |                   |                                |                           |                          | 46,900                       |
| Explorer  |                   |                                |                           |                          | 46,900                       |
| Total Police  | 89,500            | 0                              | (89,500)                  | -100%                    | 187,600                      |
| <u>Fire</u>   |                   |                                |                           |                          |                              |
| SUV   |                   |                                |                           |                          | 55,000                       |
| Ambulance (Year 3 of 3 funding)   |                   |                                |                           |                          | 140,000                      |
| Total Fire  | 85,000            | 0                              | (85,000)                  | -100%                    | 195,000                      |
| School  |                   |                                |                           |                          |                              |
| F350 1 ton 4x4 w/ plow  |                   | 48,000                         |                           |                          |                              |
| F350 1 ton 4x4 w/ plow  |                   | 48,000                         |                           |                          |                              |
| Total School  | 60,000            | 96,000                         | 36,000                    | 60%                      | 0                            |
| General Fund 50% of Stormwater  | 0                 | 130,000                        | 130,000                   |                          | 0                            |
|   |                   | Í                              |                           |                          |                              |
| TOTAL GENERAL FUND  | 584,500           | 601,000                        | 16,500                    | 3%                       | 382,600                      |
| Stormwater 6 Wheel Dump w/plow&spreader (Year 1 of 3) Vactor (year 1 of 3) Street Sweeper | )                 | 80,000<br>150,000<br>30,000    |                           |                          |                              |
| Total Stormwater  | 0                 | 260,000                        |                           |                          | 0                            |
|   |                   |                                |                           |                          |                              |
| To Be Funded by General Fund (50%) To Be Funded by Sewer Fund (50%)                       | 0                 | 130,000<br>130,000             |                           |                          | 0                            |
| 10 De Funded by Sewer Fund (50%)  | U                 | 130,000                        |                           |                          | U                            |

#### Use of Fund Balance

While property taxes remain the City of Portsmouth's major source of funding for the services provided by the General Government, Police, Fire and School Departments, the City has diligently utilized other sources of revenue to keep the tax rate stable and predictable. One source is the use of Fund Balance. Each year, it is utilized to help mitigate the effects of property taxes through either the budget process or with supplemental appropriations. In FY23, the use of \$2,800,000 is scheduled to be utilized from Committed Fund Balance to help offset the use of property taxes. The annual use of Fund Balance is depicted in the table below:



The City has historically used Fund Balance to offset taxes - <u>both</u> through the budget process and/or supplemental appropriations. The average use over the last 8 years is \$3,449,404 per year.

| Budgeted use of Fund balance and Su            | pplemental | Appropriation | ons       |           |           |           |           |                   |  |
|--|------------|---------------|-----------|-----------|-----------|-----------|-----------|-------------------|--|
|  | FY 16      | FY 17         | FY 18     | FY 19     | FY 20     | FY 21     | FY 22     | FY 23<br>Proposed | Total use of Fund<br>Balance<br>FY 16-FY23 |
| Committed                                      |            |               |           |           | 20        |           |           | Поросоц           |  |
| Reserve Tax Appraisal - Budgeted               | 73,500     | 73,500        | 150,000   | 150,000   | 150,000   | 150,000   | 100,000   | 100,000           | 947,000                                    |
| Reserve-Bond Premium - Supplemental            |            | 1,850,000     | 1,269,149 | 1,286,114 |           |           |           |                   | 4,405,263                                  |
| Reserve for future Debt Service - Budgeted     | 1,500,000  | 1,700,000     | 2,400,000 | 2,123,000 | 1,950,000 | 1,900,000 | 1,900,000 | 1,700,000         | 15,173,000                                 |
| Supplemental-McIntyre Settlement               |            |               |           |           |           |           | 500,000   |                   | 500,000                                    |
| Design/Engineering-McIntyre                    |            |               |           |           |           |           | 400,000   |                   | 400,000                                    |
| Use of Committed Fund Balance                  | 1,573,500  | 3,623,500     | 3,819,149 | 3,559,114 | 2,100,000 | 2,050,000 | 2,900,000 | 1,800,000         | 21,425,263                                 |
| Assigned                                       |            |               |           |           |           |           |           |                   |  |
| McIntyre Operations - Budgeted                 |            |               |           |           |           |           | 480,000   |                   | 480,000                                    |
| McIntyre Settlement                            |            |               |           |           |           |           |           | 1,000,000         | 1,000,000                                  |
| Capital Outlay - Budgeted                      |            | 250,000       | 231,000   |           | 400,000   |           |           |                   | 881,000                                    |
| Use of Assigned Fund Balance                   | -          | 250,000       | 231,000   | -         | 400,000   | -         | 480,000   | 1,000,000         | 2,361,000                                  |
| Unassigned                                     |            |               |           |           |           |           |           |                   |  |
| Community Campus Operation-Supplemental        |            |               |           |           |           |           | 116.000   |                   | 116.000                                    |
| Skateboard Park-Supplemental                   |            |               |           |           |           |           | 2,200,000 |                   | 2,200,000                                  |
| McIntyre Design                                |            |               |           |           |           | 150,000   | _,,       |                   | 150,000                                    |
| Collective Bargaining - Supplemental           |            | 265,800       | 27,167    |           |           | ,         |           |                   | 292,967                                    |
| Middle School Upgrades - Supplemental          | 650,000    | .,            | , -       |           |           |           |           |                   | 650,000                                    |
| Purchase Land-850 Banfield Road - Supplemental | - 20,000   | 400,000       |           |           |           |           |           |                   | 400,000                                    |
| Use of Unassigned Fund Balance                 | 650,000    | 665,800       | 27,167    | -         | -         | 150,000   | 2,316,000 |                   | 3,808,967                                  |
| Total Use of Fund Balance                      | 2,223,500  | 4,539,300     | 4,077,316 | 3,559,114 | 2,500,000 | 2,200,000 | 5,696,000 | 2,800,000         | 27,595,230                                 |

#### ENTERPRISE FUNDS

Enterprise Funds account for operations that are financed and operated in a manner similar to private business. Enterprise Funds must have fees and/or charges sufficient enough to cover the cost of providing goods and services, including capital costs (i.e. depreciation and debt service). The City of Portsmouth has two Enterprise Funds: Water and Sewer.

The following are highlights of the City's Water and Sewer Enterprise Funds presented on a <u>full</u> <u>accrual basis of accounting</u> required for financial reporting purposes. User rates for both Water and Sewer are calculated based on the cash requirements less estimated revenues for the fiscal year. The calculation of user rates are presented in the Departmental section of this document where more detail and rate information is described.

#### WATER ENTERPRISE FUND

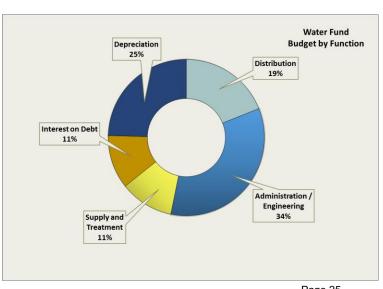
## Total Appropriation

Appropriations on a Full Accrual basis of accounting for the Water Enterprise Fund total \$11,422,585. This is an increase of \$1,480,632 or 14.89% from the FY22 budget. The following table is a summary of major expense categories for the FY21 budget and actual, FY22 budget and the proposed FY23 budget primarily due to personnel costs, professional services and depreciation.

|                                      | FY21      | FY21      | FY22      | FY23<br>City Manager |          |           |
|--------------------------------------|-----------|-----------|-----------|----------------------|----------|-----------|
| Water Fund                           | Budget    | Actual    | Budget    | Recommended          | % Change | \$ Change |
| EXPENSES                             |           |           |           |                      |          |           |
| Operations and Maintenance Expenses  |           |           |           |                      |          |           |
| Personnel Costs                      | 2,931,209 | 3,580,507 | 3,152,846 | 3,536,080            | 12.16%   | 383,234   |
| Chemicals                            | 350,000   | 258,473   | 334,000   | 504,000              | 50.90%   | 170,000   |
| Electricity                          | 373,200   | 351,493   | 399,600   | 387,000              | -3.15%   | (12,600)  |
| Natural Gas                          | 5,160     | 3,520     | 5,000     | 6,000                | 20.00%   | 1,000     |
| Propane & Fuel Oil                   | 36,000    | 37,140    | 32,000    | 42,000               | 31.25%   | 10,000    |
| Gasoline & Diesel                    | 42,500    | 29,523    | 34,200    | 50,550               | 47.81%   | 16,350    |
| Repairs & Maintenance                | 199,650   | 197,872   | 215,400   | 185,700              | -13.79%  | (29,700)  |
| Prof Services: Contract, Lab Testing | 197,580   | 129,596   | 277,580   | 728,080              | 162.30%  | 450,500   |
| Stock Materials                      | 305,000   | 339,309   | 315,000   | 340,000              | 7.94%    | 25,000    |
| Assistance Program                   | 7,500     | 1,363     | 7,500     | 7,500                | 0.00%    | 0         |
| Other Operating                      | 1,092,400 | 1,085,370 | 1,219,715 | 1,357,638            | 11.31%   | 137,923   |
| Operations and Maintenance Subtotal  | 5,540,199 | 6,014,165 | 5,992,841 | 7,144,548            | 19.22%   | 1,151,707 |
| Non-Operating Expenses               |           |           |           |                      |          |           |
| Interest on Debt                     | 1,055,217 | 1,069,840 | 1,145,612 | 1,270,537            | 10.90%   | 124,925   |
| Property Taxes                       | 135,000   | 91,028    | 138,500   | 138,500              | 0.00%    | 0         |
| Depreciation                         | 2,200,000 | 2,110,415 | 2,610,000 | 2,810,000            | 7.66%    | 200,000   |
| Equipment                            | 72,000    | 82,344    | 55,000    | 59,000               | 7.27%    | 4,000     |
| Non-Operating Expenses Subtotal      | 3,462,217 | 3,353,627 | 3,949,112 | 4,278,037            | 8.33%    | 328,925   |
|                                      |           |           |           |                      |          |           |
| TOTAL                                | 9,002,416 | 9,367,793 | 9,941,953 | 11,422,585           | 14.89%   | 1,480,632 |

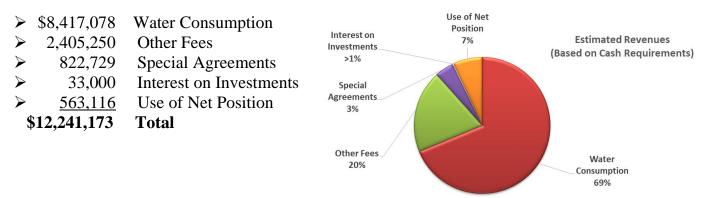
# The Water Fund budget consists of five (5) major functions:

- Administration/Engineering: Costs related to employee benefits, administrative overhead, GIS services, and engineering
- 2. Depreciation
- 3. Interest on Debt
- Distribution: Services, hydrants, mains, meters, meter reading and cross connections
- 5. Supply and Treatment: Madbury
  Treatment Facility, Pease Water
  Treatment Facility, laboratory, a booster
  station, 10 wells, and 5 storage tanks



#### Revenues

Adjustments from the Full Accrual to Cash Requirements is itemized on the rate model calculation sheet in the Water Division section of this document. Cash requirements of \$12,241,173 would be funded from the following sources to meet these cash requirements:



# Capital Outlay

The Water Division, through the Capital Improvement Plan (CIP), requests funds from revenues to support the pay-as-you-go policy of the City in regards to capital improvements. Once the CIP is approved, the funds for the capital projects are requested through the budget process. The following is a list of projects that were approved during the FY23 CIP process for a total of \$160,000. [Detail on each of these projects can be found in <u>Appendix II</u> of this document.]

| Appendix II |              | Water Fund<br>Capital Outlay Projects<br>Fiscal Year 2023 |                |
|-------------|--------------|---|----------------|
| Page:       | CIP#         |   | Water Revenues |
| II-89       | EF-22-WD-82  | Water Storage Tanks Improvements                          | 100,000        |
| II-106      | COM-23-PW-95 | Edmond Avenue   | 60,000         |
|             |              | Total Water Fund Capital Outlay                           | \$160,000      |

# Rolling Stock

The Rolling Stock program provides a schedule of the replacement of vehicles and equipment necessary to carry out daily City activities. The complete 10-year schedule is located in <u>Appendix I</u> of this budget document. The following table lists the vehicles and equipment identified for FY23 per the Rolling Stock Program for the Water Fund.

#### FY23 WATER DIVISION REQUEST

| 4x4 Utility Pick Up w/Plow (Year 1 of 2) | 45,000         |
|--|----------------|
| Dump Truck w/plow                        | 90,000         |
| 1/2 Ton Pick Up                          | 45,000         |
| Staff vehicle (new to inventory)         | 35,000         |
| Misc Equipment                           | <u>100,000</u> |
| TOTAL                                    | \$315,000      |

#### SEWER ENTERPRISE FUND

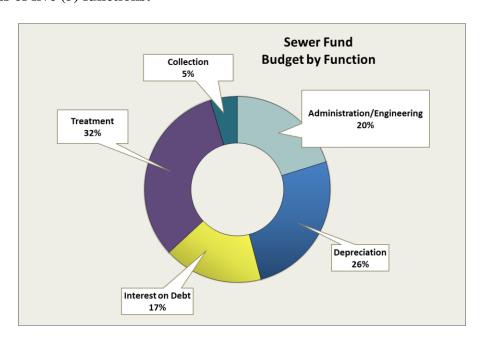
# Total Appropriation

Appropriations on a Full Accrual basis of accounting for the Sewer Enterprise Fund total \$20,620,867. This is an increase of \$1,351,367 or 7.01% from FY22. The following table is a summary of major expense categories for the FY21 budget and actual, FY22 budget and the proposed FY23 budget.

|   | FY21       | FY21       | FY22       | FY23                        |          |           |
|---|------------|------------|------------|-----------------------------|----------|-----------|
| Sewer Fund                                | Budget     | Actual     | Budget     | City Manager<br>Recommended | % change | \$ Change |
| EXPENSES                                  |            |            |            |                             |          |           |
| Operations and Maintenance Expenses       |            |            |            |                             |          |           |
| Personnel Costs                           | 3,749,615  | 3,828,706  | 3,855,737  | 4,413,553                   | 14.5%    | 557,816   |
| Chemicals                                 | 1,205,000  | 1,002,548  | 1,215,000  | 1,625,000                   | 33.7%    | 410,000   |
| Electricity                               | 796,500    | 687,878    | 890,500    | 873,500                     | -1.9%    | (17,000)  |
| Natural Gas                               | 12,000     | 8,667      | 10,500     | 10,500                      | 0.0%     | 0         |
| Propane & Fuel Oil                        | 97,500     | 106,136    | 97,500     | 128,750                     | 32.1%    | 31,250    |
| Gasoline & Diesel                         | 31,350     | 26,262     | 31,350     | 46,850                      | 49.4%    | 15,500    |
| Repairs & Maintenance                     | 694,750    | 710,636    | 698,000    | 676,585                     | -3.1%    | (21,415)  |
| Prof Services: Contract, Lab Testing      | 312,250    | 395,462    | 422,250    | 557,200                     | 32.0%    | 134,950   |
| Stock Materials                           | 137,500    | 99,882     | 132,000    | 132,000                     | 0.0%     | 0         |
| Other Operating                           | 2,100,811  | 1,766,973  | 2,059,786  | 2,190,317                   | 6.3%     | 130,531   |
| GOFERR Reimbursement                      | 0          | (549)      | 0          | 0                           |          | 0         |
| -General Operations                       | 9, 137,276 | 8,632,601  | 9,412,623  | 10,654,255                  | 13.2%    | 1,241,632 |
| Permit Expenses/Legal Fees                | 425,000    | 324,977    | 375,000    | 375,000                     | 0.0%     | 0         |
| Transfer to Stormwater                    | 277,707    | 277,707    | 311,993    | 451,789                     | 44.8%    | 139,796   |
| Total Operations and Maintenance Subtotal | 9,839,983  | 9,235,285  | 10,099,616 | 11,481,044                  | 13.7%    | 1,381,428 |
| Non-Operating Expenses                    |            |            |            |                             |          |           |
| Interest on Debt/Financing Fees           | 4,100,031  | 2,915,197  | 3,387,634  | 3,557,073                   | 5.0%     | 169,439   |
| Depreciation                              | 5,150,000  | 4,433,514  | 5,550,000  | 5,300,000                   | -4.5%    | (250,000) |
| Equipment                                 | 211,750    | 389,309    | 232,250    | 282,750                     | 21.7%    | 50,500    |
| Non-Operating Expenses Subtotal           | 9,461,781  | 7,738,020  | 9,169,884  | 9,139,823                   | -0.3%    | (30,061)  |
| TOTAL                                     | 19,301,764 | 16,973,305 | 19,269,500 | 20,620,867                  | 7.01%    | 1,351,367 |

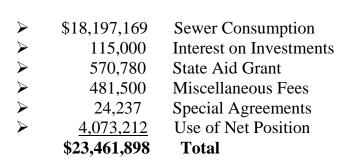
#### The Sewer Fund budget consists of five (5) functions:

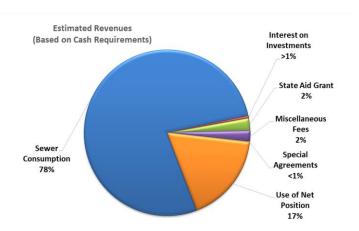
- 1. Administration/Engineering: Costs related to employee benefits, administrative overhead, engineering and GIS services
- 2. Depreciation
- 3. Interest on Debt
- 4. Collection: Force mains, laterals and meter reading
- 5. Treatment: Peirce Island Treatment Facility, Pease Treatment Facility, 2 laboratories, and 20 pump stations



#### Revenues

Adjustments from the Full Accrual to Cash Requirements is itemized on the rate model calculation sheet in the Sewer Division section of this document. Cash requirements of \$23,461,898 would be funded from the following sources to meet these cash requirements:





# Capital Outlay

The Sewer Division, through the Capital Improvement Plan (CIP), requests funds from revenues to support the pay-as-you-go policy of the City in regard to capital improvements. Once the CIP is approved, the funds for the capital projects are requested through the budget process. The following is a list of projects that were approved during the FY23 CIP process for a total of \$330,000. [Detail on each of these projects can be found in Appendix II of this document.]

| Appendix II |              | Sewer Fund<br>Capital Outlay Projects<br>Fiscal Year 2023 |                |
|-------------|--------------|---|----------------|
| Page:       | CIP#         |   | Sewer Revenues |
| II-94       | EF-23-SD-86  | Wastewater Reuse at Pease WWTF                            | 100,000        |
| II-97       | EF-20-SD-89  | Woodbury Avenue Sewer Separation                          | 60,000         |
| II-106      | COM-23-PW-95 | Edmond Avenue   | 20,000         |
| II-108      | COM-15-PW-96 | Citywide Stormdrain Improvements                          | 150,000        |
|             |              | Total Sewer Fund Capital Outlay                           | \$330,000      |

# Rolling Stock

The Rolling Stock program provides a schedule of the replacement of vehicles and equipment necessary to carry out daily City activities. The complete 10-year schedule is located in <u>Appendix I</u> of this budget document. The following table lists the vehicles and equipment identified for FY23 per the Rolling Stock Program for the Sewer Fund.

#### FY23 SEWER DIVISION REQUEST

| Vactor (Year 1 of 6)      | 95,000    |
|---------------------------|-----------|
| 3/4 Ton Pick Up w/plow    | 50,000    |
| 3/4 Ton Pick Up w flatbed | 60,000    |
| Misc Equipment            | 200,000   |
| TOTAL                     | \$405,000 |

#### PARKING AND TRANSPORTATION SPECIAL REVENUE FUND

Special Revenue Funds account for the proceeds from revenues that are legally restricted to expenditures for a specific purpose.

# Total Appropriation

The total proposed appropriations for the Parking and Transportation Fund is \$7,861,723. This is an increase of \$1,404,335 or 21.75% from the FY22 budget. [Detail of budget changes can be found in the <u>Parking & Transportation</u> section of this budget document.] The following table is a summary of major expenditure categories for the FY21 budget and actual, FY22 budget and the proposed FY23 budget.

|                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED | %<br>CHANGE | \$<br>CHANGE |
|---------------------------|----------------|----------------|----------------|-------------------------------------|-------------|--------------|
|                           |                |                |                |                                     |             |              |
| OPERATING                 |                |                |                |                                     |             |              |
| PERSONNEL COSTS           | 2,757,208      | 2,278,206      | 2,779,068      | 3,299,239                           | 18.72%      | 520,171      |
| UTILITIES                 | 101,500        | 97,661         | 84,001         | 108,876                             | 29.61%      | 24,875       |
| METER COLLECTION (Police) | 60,000         | 60,000         | 60,000         | 60,000                              | 0.00%       | -            |
| CONTRACTED SERVICES       | 130,500        | 71,199         | 152,900        | 228,915                             | 49.72%      | 76,015       |
| OTHER OPERATING           | 696,316        | 595,369        | 655,262        | 916,533                             | 39.87%      | 261,271      |
| TOTAL OPERATING           | 3,745,524      | 3,102,434      | 3,731,231      | 4,613,563                           | 23.65%      | 882,332      |
|                           |                |                |                |                                     |             |              |
| NON OPERATING             |                |                |                |                                     |             |              |
| DEBT SERVICE              | 1,781,313      | 1,781,313      | 1,823,813      | 1,861,063                           | 2.04%       | 37,250       |
| CAPITAL PROJECTS          | =              | 20,000         | 65,000         | 250,000                             |             | 185,000      |
| ROLLING STOCK             | =              | -              | 130,000        | 387,000                             |             | 257,000      |
| TRANSPORTATION            | 362,000        | 362,000        | 510,344        | 553,097                             | 8.38%       | 42,753       |
| CONTINGENCY               | 75,000         | 50,000         | 197,000        | 197,000                             | 0.00%       | -            |
| TOTAL NON-OPERATING       | 2,218,313      | 2,213,313      | 2,726,157      | 3,248,160                           | 19.15%      | 522,003      |
|                           |                |                |                |                                     |             |              |
| TOTAL PARKING/TRANSP      | 5,963,837      | 5,315,747      | 6,457,388      | 7,861,723                           | 21.75%      | 1,404,335    |

#### Revenues

Expenditures for the Parking and Transportation fund are funded 100% from parking-related revenues. Parking revenues in excess of Parking and Transportation operations are reported in the General Fund. The table and pie graph below display the distribution of revenues between the General and Parking and Transportation Funds.

#### **Estimated FY23 Revenues**

➤ \$3,400,000 Parking Meter Fees

2,411,000 Parking Facilities-Transient

➤ 1,716,600 Parking Facilities-Passes

➤ 700,000 Parking Violations

► 66,500 Other Revenues

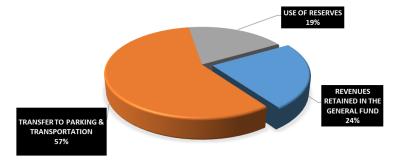
► 1,979,928 Use of Parking Fund Reserves \$10,274,028 Total Estimated Revenues

(\$2,412,305) Retained in the General Fund

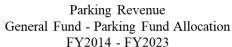
\$7,861,723 Total Parking & Transportation

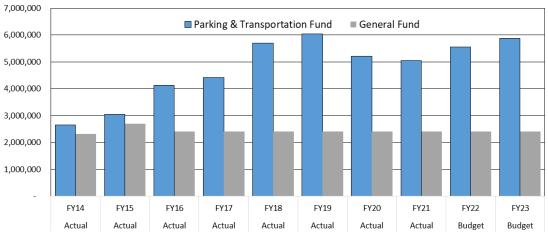
#### **Revenue Distribution:**

Retained in the General Fund \$2,412,305 24% Parking & Transportation \$5,881,795 57% Use of Parking Fund Reserves \$1,979,928 19%



#### Ten Year History of Parking Revenue Distribution





| Parking Revenue                         | FY 14     | FY 15     | FY 16     | FY 17     | FY 18     |               |      |
|---|-----------|-----------|-----------|-----------|-----------|---------------|------|
|   | Actual    | Actual    | Actual    | Actual    | Actual    |               |      |
| Total Parking Revenue                   | 4,987,095 | 5,740,301 | 6,546,572 | 6,833,791 | 8,115,741 |               |      |
| Total for Parking & Transportation Fund | 2,659,858 | 3,044,195 | 4,134,267 | 4,421,486 | 5,703,436 |               |      |
| Total for General Fund                  | 2,327,237 | 2,693,106 | 2,412,305 | 2,412,305 | 2,412,305 |               |      |
|   | FY 19     | FY 20     | FY 21     | FY 22     | FY 23     | 10 Year Total | %%   |
|   | Actual    | Actual    | Actual    | Budgeted  | Estimated |               |      |
| Total Parking Revenue                   | 8,444,481 | 7,622,242 | 7,465,181 | 7,970,900 | 8,294,100 | 72,020,404    | 100% |
| Total for Parking & Transportation Fund | 6,032,176 | 5,209,937 | 5,052,876 | 5,558,595 | 5,881,795 | 47,698,621    | 66%  |
| Total for General Fund                  | 2,412,305 | 2,412,305 | 2,412,305 | 2,412,305 | 2,412,305 | 24,318,783    | 34%  |

Services provided by the Parking & Transportation Fund which Offset Property Taxes:

The FY23 Budget reflects a continued distribution of \$2,412,305 from parking related revenues to the General Fund. In addition, the Parking and Transportation Division provides services which are typically funded in the General Fund. The following table lists these services, including the revenue retained in the General Fund.

Services Provided by the Parking Fund which would be typically funded in the General Fund

|    |                                       | FY21        | FY22        | FY23        |
|----|---------------------------------------|-------------|-------------|-------------|
|    | Revenues Retained in the General Fund | 2,412,305   | 2,412,305   | 2,412,305   |
| *  | Transportation Programs               | 590,000     | 510,344     | 553,097     |
|    | Salaries & Benefits                   | 534,134     | 637,013     | 631,424     |
|    | Paving Parking Lots                   | 150,000     | -           | 150,000     |
|    | Snow Removal                          | 300,000     | 300,000     | 300,000     |
| ** | Transportation Services               | -           | 100,000     | 100,000     |
|    | School Bus Support                    | 50,000      | 50,000      | 50,000      |
|    | Police Services Support               | 60,000      | 60,000      | 60,000      |
|    | Fire Services Support                 | 25,000      | 25,000      | 25,000      |
|    | Bike/Ped Plan Implementation          | 50,000      | -           | 50,000      |
|    | Total                                 | \$4,171,439 | \$4,094,662 | \$4,331,826 |
|    | Tax Rate Offset                       | 66¢         | 64¢         | 67¢         |

For FY23, services provided by parking revenues will offset Property Taxes by 67¢.

For the median single family home valued at \$478,050, this equates to a tax offset of \$318.

\$250,000

#### Capital Outlay

The Parking & Transportation Fund, through the Capital Improvement Plan (CIP), requests funds from parking revenues to support the pay-as-you-go policy of the City in regards to capital improvements. Once the CIP is approved, the funds for the capital projects are requested through the budget process. The following is a list of projects the department is requesting in FY23 for a total of \$250,000. [Detail on each of these projects can be found in Appendix II of this document.]

#### Parking & Transportation Capital Outlay Projects Fiscal Year 2023

| Appendix II Page: | CIP#         |  | Parking Revenues |
|-------------------|--------------|--|------------------|
| II-72             | TSM-12-PW-49 | Parking Lot Paving                     | 150,000          |
| II-73             | TSM-08-PW-50 | Parking Meters                         | 50,000           |
| II-75             | TSM-15-PL-52 | Bicycle/Pedestrian Plan Implementation | 50,000           |
|                   |              |  |                  |

Total Parking & Transportation Fund Capital Outlay

# Rolling Stock

The Rolling Stock program provides a schedule of the replacement of vehicles and equipment necessary to carry out daily City activities. The complete 10-year schedule is located in <a href="Appendix I">Appendix I</a> of this budget document. The following table lists the vehicles and equipment identified for FY23 per the Rolling Stock Program for the Parking & Transportation Fund.

#### FY23 PARKING & TRANSPORTATION REQUEST

| 4x4 Flatbed w/plow   | 85,000  |
|----------------------|---------|
| Packer (Year 1 of 2) | 80,000  |
| Skid Steer Loader    | 100,000 |
| Snowloader           | 82,000  |
| Message Board (2)    | 40,000  |
|                      |         |

TOTAL \$387,000

<sup>\*</sup> COAST Dues, Senior Transportation, Trolley Match, Shuttle Services, and Downtown Loop

<sup>\*\*</sup> Funding for innovative transportation programs



# Strategic Planning, Citywide Goals & Initiatives

# The Strategic Planning Process

Goals

This section is intended is to provide the public with a clear understanding of the Citywide Goals and how they are both developed and connected to Departmental services and budgets.

In January 2022, the City Council and City Manager launched a process to define and formalize a citywide Strategic Plan.

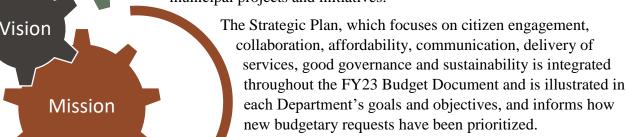
After surveying the City Council and Senior Staff, the City Leadership Team conducted a series of retreats designed to analyze the results and develop a collaborative view of City strengths, resources, challenges and barriers to success in order to best articulate a set of Citywide Goals.

This strategic planning process resulted in seven (7) new City Council Goals and amended the seven (7) Staff Organizational Goals to provide the framework for the FY23 budget and the City's current and future priorities. The City Council voted on February 22, 2022 to accept and adopt these Goals which are described in greater detail in the subsequent pages of this section and symbolized throughout the document by individual icons.

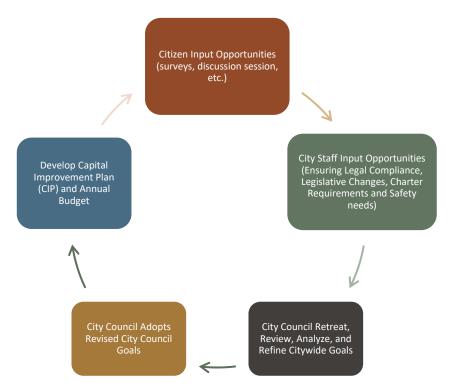


For this Strategic Planning Process, the City utilizes existing communication channels (including

Listening Sessions, Public Hearings, Project Public Input Sessions and Surveys) with residents and taxpayers to aid in developing strategies and objectives to meet the new Goals. Throughout the annual Capital Improvement Plan (CIP) and Budget Development processes, the City strives to solicit and incorporate input from its citizens for identifying municipal projects and initiatives.



he future Strategic Planning Process will expand its efforts to provide information to and receive from the many stakeholders of Portsmouth by way of surveys and additional interactive public input sessions via the City's robust hybrid meeting capabilities (in-person and Zoom) which give the ability to include a wider audience in the public outreach process.



The City's Strategic Plan must be foundational yet flexible enough to be responsive to evolving needs and circumstances expressed by the community, staff and City government. As the City's Strategic Planning Process continues to evolve, the City is committed to incorporating consistent citizen-informed guidance for its major planning and financial documents including:

#### **Planning Documents**

- <u>Capital Improvement Plan (CIP)</u>, a six-year Capital Planning Tool organized by project type that provides project descriptions, justifications, anticipated timelines, associated studies and planning documents, and funding source details. The CIP process uses Strategic Planning goals to help prioritize projects.
- <u>Citywide Master Plan</u>, a planning document designed to guide land use and development within Portsmouth. Under New Hampshire state law, the Planning Board is required to prepare and periodically amend and update the Master Plan. The Planning Board adopted Portsmouth's current Master Plan 2025 in February 2017 and will be working to put the next Master Plan in place for 2025. <a href="https://view.publitas.com/city-of-portsmouth-portsmouth-master-plan-adopted-2-16-2017/page/1">https://view.publitas.com/city-of-portsmouth-master-plan-adopted-2-16-2017/page/1</a>

- O <u>Bike/Pedestrian Plan</u>, adopted in 2014, which analyzes needs and deficiencies, provides guidelines and standards for bicycle and pedestrian facilities, and identifies and prioritizes infrastructure improvements. The City worked with Toole Design Group, a nationally recognized consulting firm specializing in bicycle and pedestrian transportation, to assist in preparing the Plan.
  https://files.cityofportsmouth.com/files/planning/bikepedplan/PortsmouthPlan\_WEB.pdf
- Open Space Plan, finalized in February 2020, supports the Master Plan goal of managing existing and acquiring additional open spaces for passive recreation and environmental preservation. The Plan builds on the comprehensive Public Undeveloped Lands Assessment (PULA), identifies and prioritizes additional undeveloped land for protection, provides land stewardship guidance for existing open space lands, and works to identify opportunities to expand connectivity between open space assets, neighborhoods and trails. The Plan also considers integration of climate resiliency objectives as they relate to open space.
  https://files.cityofportsmouth.com/files/planning/Open\_Space\_Plan\_022120\_FINAL.pdf
- Complete Streets Policy (adopted in October 2013), is the City commitment to "approach every transportation improvement and project phase as an opportunity to create safer, more accessible streets for all users" and to use the best and latest design standards available. These efforts include traffic-calming initiatives, annual sidewalk and paving projects (as identified in the CIP), and gateway corridor improvement projects.
- <u>Recreational Needs Study</u>: Launched in December 2021 to update the Study last revised in 2016, this Study will create a recreational facilities plan for the city by evaluating existing facilities and soliciting public input on the scope of programs and facilities residents would like to see developed or enhanced in the City.

#### **Budget/Financial Documents**

<u>City's Annual Budget Document</u> serves as a statement of values, a communication and a planning document for the upcoming year's proposed budget expenditures for all City departments. Each department has selected and prioritized its goals and objectives to align with the Strategic Planning Goals which are identified in each Department's Budget section. These department-specific goals and objectives are measured by performance metrics to illustrate progress towards these department goals.

The Goals will be reviewed and evaluated every year by the City Council and Senior Staff to ensure they remain relevant to the City and adhere to City priorities. A Strategic Plan is only valuable as a living document that reflects targeted goals and the ongoing adjustments needed to accomplish them.

# Citywide Goals & Initiatives

#### **Mission Statement**

The City of Portsmouth strives to provide highestquality services to its taxpayers/stakeholders. The City is committed to establishing and maintaining a diverse, fiscally-sound municipality and a safe and welcoming environment, offering a full range of housing, business, cultural and recreational opportunities for its residents, businesses and visitors, while preserving its ecological and historical treasures.



#### **Vision Statement**

City leadership will work with staff, City Government and the community to ensure that City services meet the needs of our citizens by achieving specific performance measures which track our progress as we seek to sustain our reputation as a fiscally strong, safe and healthy community in which to stay, work and play.

## City Council Goals



# Invite and Honor Input from the Community, and Encourage Increased Participation/Engagement of Youth

Several of the City Council goals encourage pro-active efforts to gain input from the community to make the process from input to budget to action clearer, to reinforce transparency and to disseminate information widely and accessibly – to reach community members "where they are" and in the manner/through the channels they prefer. These efforts include deliberate endeavors to reach a more diverse cross-section of the community, with special emphasis on achieving better race, gender and age equity.



# <u>Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces</u>

The City of Portsmouth strives to create and support a vibrant, sustainable economy that encourages innovation, community connections, business diversity and a range of employment opportunities. Portsmouth has many unique commercial assets including New Hampshire's only deep-water port with several foreign trade zones, world-class cultural and culinary amenities, the Pease International Tradeport and Airport, and first-rate educational institutions. The City's Economic Development Commission (EDC) - comprised of local

business leaders, two City Councilors, the City Manager and the Assistant City Manager for Economic Development -- develops policies, goals and objectives in an advisory capacity to the City Council.

The Economic Development Department works to leverage available resources and assistance on behalf of the City's businesses and industries in conjunction with the Chamber Collaborative of Greater Portsmouth, Rockingham Planning Commission, Regional Economic Development Corporation, NH Small Business Development Center (SBDC), NH Business and Industry Alliance and the State's Congressional Delegation.

Created in June 2020, the Citizen Response Task Force and successor Blue Ribbon Committees on Reopening Portsmouth, Health, and Arts and Nonprofits designed and implemented creative solutions for addressing the impacts of the pandemic, improving on best practices as new business models emerged.

The City's Economic Development staff collaborated with the Chamber and the NH Small Business Development Center (SBDC) to conduct bi-annual surveys of small businesses to identify specific needs and help shape SBDC programs, BIA assistance and Congressional response.

Since the start of the pandemic, City leaders have taken the opportunity of newly opened channels to the Governor's Office and the NH Legislature to advance municipal relief and realignment such as increased funding of the Rooms & Meals Tax allocation to cities and towns.



# Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community

Launched in 2020 to address the myriad challenges of the pandemic, the Citizen Response Task Force and successor Blue Ribbon Committees on Reopening Portsmouth and Health along with the Arts and Nonprofits Advisory Committee provide platforms for resident and business participation and feedback to City leadership, working to implement flexible, real-time, creative solutions for addressing the impacts of the pandemic.

❖ The COVID-19 Recovery Task Force (CRTF), the successor to the Citizen Response Task Force, will include business leaders, residents and key stakeholders (i.e. Board members of impacted entities), with the City Manager serving as an ex officio member and bringing in appropriate staff resources as deemed appropriate. With direct input from the leadership of Cross Roads House, Families First, Chase Home, Seacoast Mental Health Center, Our Place, Safe Harbor Recovery Center, Chamber Collaborative of Greater Portsmouth, Portsmouth Music and Arts Center as well as other organizations, residents, businesses, organizations and City staff, the goal of the new CRTF is to identify and gauge concerns and learn about opportunities that may exist and deficits that may need to be addressed. The CRTF is also designed to tie

together the numerous independent conversations regarding identified needs as a result of COVID-19.

- ❖ The Portsmouth Arts & Nonprofits Committee continues to work with the City to foster an environment that supports and nurtures local arts, cultural, and historic preservation organizations and, where possible, identify resources that could aid in their success in 2021 and beyond. The Committee has worked with leadership from Portsmouth-based arts, cultural, historic preservation organizations, including the performing arts, arts education, museums, cultural centers, and historic preservation entities, looked to other communities for models of success that could be leveraged in Portsmouth and conducted formal surveys of the arts community to identify overarching issues and recommend the following actions the City can take to support the arts and culture scene in the coming years:
  - o American for the Arts Economic Impact Study (last conducted in 2015), which is part of a national study, allows Portsmouth to quantify the local impact of direct and indirect consumer spending on arts and culture in Portsmouth. Audience intercept surveys are being completed throughout the calendar year 2022, and results will be released in June 2023.
  - o The GoOut Portsmouth arts and culture marketing pilot program launched with remaining ArtSpeak funding in Spring 2022, was developed in partnership with the Chamber Collaborative of Greater Portsmouth and Darci Creative to jump-start recovery efforts with a marketing push to bring audiences back to Portsmouth's arts and cultural venues.
  - O Cultural Plan: The City Council approved funding to review, update and/or replace the 2002 Cultural Plan for the City as a community process in which all of the community plays a role in the result.
  - o ARPA Funds: The Committee also advocates for the use of ARPA funds, as appropriate for an artists grant program and artist housing, as supported by the Economic Development Commission.



# <u>Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout City Government and the Community</u>

Since declaring itself an Eco-Municipality in 2007, the Portsmouth community has expressed a strong desire to become more sustainable and ecologically friendly in order to safeguard its future. It is a priority of the City to identify new opportunities to become a more sustainable community. The City has taken the following steps toward that goal:

- ❖ In June 2017, a unanimous vote by the City Council to authorize the Mayor to sign a letter promoting the Paris Climate Agreement's goals calling for increasing efforts to cut greenhouse gas emissions, create a clean energy economy, and stand for environmental justice;
- ❖ In July 2017, a <u>Mayor's Blue Ribbon Renewable Energy Committee</u> charged to report back to the City Council with a phased renewable energy policy;
- ❖ Council Policy 2018-01, "Renewable Energy Policy", adopted March 5, 2018, created to move Portsmouth towards becoming a "Net Zero Energy" Community;
- ❖ In FY19, the adoption by City Council of <u>Wind-Power Energy Systems Exemption</u> in addition to the <u>Solar Energy Systems Exemption</u>, already in place;
- ❖ In 2019, a City Council resolution urging the United States Congress to enact the Energy Innovation and Carbon Dividend Act of 2019;
- ❖ Becoming a member of <a href="ICLEI">ICLEI (International Council of Local Environmental Initiatives)</a>, an association of "cities and counties committed to climate action, clean energy and sustainability;"
- ❖ In January 2021, the adoption of two Eco-Municipal ordinances by the City Council, effective September 2021:
  - A ban on the distribution of single-use plastic and Styrofoam disposables on City properties, including at City-sponsored events, City facilities, City-managed concessions and City-permitted events; and
  - A ban on single-use Styrofoam disposables throughout Portsmouth, including at all restaurants and retail businesses.



# Diversify and Enhance the Supply of Housing Choices

In January 2022, the City Council created a Land Use Committee to review all current zoning and policies surrounding housing and development to encourage sustainable, diverse, and affordable development including expanded multi model transportation. With a report back to the City Council on recommended alterations to zoning and existing policies along with any new zoning or policies to be considered important to furthering the City's Goals.

Building on partnerships such as the Portsmouth Housing Authority and groundwork completed by a variety of Seacoast, county and state public, private and non-profit initiatives, the Land Use Committee set the following specific goals and objectives that are now being incorporated into the work of the City's Planning Department and land use boards:

Increase diversity of housing types and price points.

- \* Remove regulatory barriers for housing diversification in neighborhoods (e.g. Accessory Dwelling Units), while considering context-sensitive design and impacts to traffic, on-street parking and other infrastructure impacts.
- \* Restructure incentives to deliver greater public benefit in workforce housing construction.
- ❖ Identify other regulatory updates whereby the right density can be conditioned with performance standards.
- Identify and maximize partnerships, coalitions, and funding opportunities to deliver affordable housing.
- Establish two Working Groups within the Committee: Supported Market and Regulatory.



# Continuously Enhance City Council Best Practices to Deliver a Trusted,

# Transparent and Responsive Process

The City Council Governance Committee was created in January 2022 for the purpose of reviewing the City Charter, Council Ordinances, Council Rules, and Council Policies. The Committee is required to report back to the City Council on committee progress and any recommended alterations to those documents. The Governance Committee consists of three members of the City Council, appointed by the Mayor with approval of the City Council.

The Governance Committee has prioritized the review of the Ethics Ordinance, Land Use Board Appointment Process, and City Committee Structure, and is also designed to address any other urgent governance matters that come to the attention of the Committee or are referred by the City Council to the Committee.



# Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and

# Keeping Them Informed

The City's public outreach objective is to keep residents informed about City initiatives, projects and public meetings while providing the opportunity for residents to participate in their government by providing input and feedback on important City projects and activities. The Public Information Officer works with City Departments and City Government to provide current, accurate information to citizens and the media. Communications avenues include:

❖ The City's website <a href="https://www.cityofportsmouth.com">www.cityofportsmouth.com</a> – including a Calendar, News items, banners, a notification capability and FAQs.

- ❖ Interactions with many of the City's services, such as paying bills, obtaining absentee ballots, scheduling inspections, vital records requests and payment portal transactions can be accomplished online.
  - <u>Click N' Fix mobile application</u> allows residents to communicate and report infrastructure concerns to the <u>City's Public Works Department</u> in a reliable and convenient manner.
  - Portsmouth's <u>Planning</u>, <u>Inspection</u>, <u>Health</u> and <u>Public Works Departments</u> use <u>ViewPoint Cloud Software</u>, an online permitting center that allows customers to submit project applications, monitor the status of their applications online, and receive notifications when the applications are reviewed and processed.
  - The City maintains an <u>Interactive Project Map</u> on the City website that provides updates and detailed information regarding infrastructure projects occurring throughout the City.
- ❖ The City Newsletter is published on Mondays and Wednesdays (sign up on the City's website at <a href="https://www.cityofportsmouth.com/city/welcome-portsmouths-community-newsletter">https://www.cityofportsmouth.com/city/welcome-portsmouths-community-newsletter</a>.) The newsletter is shared via social media, by email to regional media and the Citywide Neighborhood Committees, and archived on the City website.
- ❖ The City of Portsmouth public access channel (Channel 22) provides live streaming of key municipal meetings which are then archived on the City <a href="YouTube Channel">YouTube Channel</a> and posted on the appropriate Department and Committee pages. The City has also sustained the option of hybrid meetings that the public can attend in-person or via Zoom. Zoom recordings are also archived on the City website.
- Public Information Sessions on specific Department of Public Works (DPW) projects, initiatives such as the Prescott Park Master Plan Implementation and McIntyre Project, offer detailed briefings and formal feedback opportunities for public input.
- ❖ <u>DPW Stormwater Division</u> outreach initiatives, the <u>Safe Water Advisory Group</u>, a <u>UNH Capstone project</u> and a collaboration with Strawbery Banke Museum on the issue of sea level rise all increase community awareness on these issues and provide mechanisms for participation and feedback.
- ❖ The <u>Citywide Neighborhood Committee</u> (CNC) provides another avenue for residents to discuss their interests and concerns with the City. The CNC hosts quarterly ward-specific public meetings as well as monthly general interest meetings.
- \* Residents are invited to participate in visioning sessions and dialogues whenever the City undertakes such major projects as the McIntyre Building. The City's collaboration with Portsmouth Listens facilitates those dialogues.
- \* Residents subscribe to the Code RED Community Alert System

  [https://www.cityofportsmouth.com/police/community-alert-system] messaging capability that provides telephone, email and text alerts about snow parking bans and similar urgent advisories.

- Numerous City departments and divisions maintain social media accounts to post timely messages and information:
  - o Department of Public Works (<u>@PortsmouthDPW</u>)
  - Fire Department (@portsmouthnhfd)
  - Police Department (@portsmouthnhpd)
  - School Department (@Porsschools)
  - Parking Division (@ParkPortsmouth)
  - o Portsmouth Public Library (<u>@portsmouthlibnh</u>)
  - o Portsmouth Planning Department (@PlanPortsmouth)
  - Recreation Department (<u>@PortsmouthRec</u>)
  - o Senior Services (<u>@SeniorActivity</u>),
  - o DPW-Wastewater Division (@Portswastewater)
  - Combined Sewer Overflow Group (@PortsmouthCSOs)

## Organizational Goals



# Welcome and Support Diversity in the Workplace and Community

As stated in our Mission and Vision Statements, we strive to create a welcoming, safe and diverse community for residents, businesses and visitors. To achieve this goal, the City has implemented several plans, policies and initiatives, including the following:

- ❖ In April 2017, the Portsmouth City Council passed Resolution #9-2017, "Resolution Affirming Portsmouth as a Welcoming Community" that promoted policies and programs to foster inclusion for all.
- ❖ In June 2020, the Portsmouth City Council passed <u>Resolution #13-2020</u>, declaring Portsmouth to be a Racial Justice Municipality. Included in the resolution are several commitments the City has begun to implement, including:
  - o Employing and regularly reviewing best practices to support racial justice;
  - Providing regular racial bias training starting with Diversity, Equity and Inclusion training for all staff and Board/Commission members;
  - Highlighting the City's Black History to achieve civic awareness and educational goals in our schools;
  - Engaging in dialogues with stakeholders for racial justice; and
  - Supporting other efforts to improve equity and inclusion, and welcome diversity throughout our community.
- ❖ In October 2020, the City officially opened the new Senior Activity Center, located at the former Paul A. Doble Army Center. During the COVID-19 pandemic, the Center was restricted to remote programming and vaccination assistance. In March 2022, the Center resumed in-person programming, social clubs and services (Meals On Wheels

hot lunches, AARP tax assistance, etc.), field trips, health and wellbeing classes along with several holiday festivities.

The Portsmouth Public Library acts as a gateway to reading, information, culture, community activities and self-directed learning, serving all who want to read, learn or connect with the community. Enhanced by navigating in-person restrictions during the pandemic the Library's online and in-person services, programming and a wide range of digital resources continue to maintain a safe environment for residents and staff. Similarly, the Library is dedicated to effecting safety in the realm of diversity, equity and inclusion. Leadership in this area includes an internal DEI Working Group consisting of a working staff group, the Taskforce for Inclusion, Diversity and Equity (TIDE) which meets weekly to uncover and combat racism in the building, collections and profession.



## Maintain Financial Stability

The City follows specific financial policies and long-term financial guidelines to manage its financial and budgetary affairs. By doing so, the City ensures that its financial resources are responsibly stewarded to meet the current and future needs of the citizens of the City of Portsmouth. The City has created several approaches to maintain and improve fiscal stability. (*These policies are described in the Financial Policies section of this document*).

- Unassigned Fund Balance Ordinance
- Bond Rating
- **❖** Leave at Termination
- ❖ Health Insurance Stabilization Reserve
- Investment Policy
- Property Valuation
- Performance Measures

- **❖** Rolling Stock Programs
- Capital Improvement Plan
- Capital Outlay Policy
- ❖ Debt Service Planning
- Municipal Fee Review Process
- ❖ Enterprise Fund User Rate Policy
- GFOA Award programs



# Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

The City adheres to local, state and federal laws and regulations while also identifying opportunities to help shape the laws that impact Portsmouth residents. The government of the City of Portsmouth is governed by Federal laws such as the Clean Water Act, but also by State regulations and statutes relative to taxation, building codes and public health. The City plays an active role working with our federal and state legislative delegations on matters that impact residents. The Legislative Subcommittee participates in regular

meetings with state legislators to provide information and engage in discussions regarding current and proposed legislation on issues of interest to the City. The City Council has adopted the policy whereby the City provides written testimony on behalf of the entire Council, adding impact to the goal of improving the lives of City residents and taxpayers. Within that framework, City government is bound by the Portsmouth City Charter and City Ordinances adopted by the City Council.



# Deliver Services and Programs with Courtesy, Professionalism and

## **Efficiency**

During the worst of the pandemic, everyone in City government sought ways to mitigate the impacts. Every City department, worked along with Portsmouth's businesses, residents and service organizations to find a way to "Yes."

Because Portsmouth has implemented a number of long-term financial policies that have resulted in a strong fund balance and AAA bond rating, it was possible to defend against the unknown financial impacts of COVID-19 by postponing borrowing and holding the line on taxes and water/sewer rates for the short term. In terms of maintaining the quality of life Portsmouth residents expect, City Department Heads and their staff worked hard to deliver services diligently and faithfully throughout what was a difficult and protracted period of disruption. The City of Portsmouth was able to withstand the effects of a global pandemic and as the gold standard envy of other municipalities in the state due in large part to the City's long-standing, stable and predictable financial status and also due to the professional, loyal, hard-working and dedicated City staff. Those in essential service roles rose to the occasion and continue to deliver the high-quality level of service that residents and businesses have come to expect and enjoy.



# Maintain and Improve Infrastructure to Meet Needs of the Community

Municipalities depend on their infrastructures the way a living organism depends on its skeleton, nervous system, circulatory system and brain. Without safe, efficient, functioning water, stormwater and sewer networks, bridges, streets and sidewalks, parking lots, garages, utility conduit and the interconnected "operating system" of knowledge, experience and resources, a city would not thrive. Infrastructure is the framework by which a City delivers the services its residents, business and visitors depend on. One glance at the City's Capital Improvement Plan (CIP) will reveal just how complex an organism our infrastructure has become. By following the CIP process, that identifies and advances projects residents demand, maintenance schedules allow and resources support, the City of Portsmouth achieves consistently high marks for its quality of life. The infrastructure keeps the City's heart beating.

As in all municipalities, the City invests in maintaining and improving specific sets of infrastructure: water, stormwater and sewer systems, City buildings, streets, sidewalks and parking facilities.



#### School Board and Charter Commissions Goals

The Portsmouth School Department works in collaboration with the City on many initiatives. These include projects in energy efficiency, sustainability, and connectivity. Students are encouraged to be active participants in projects aligned with City goals. The School Board has adopted strategic goals as well, many of which are also aligned with citywide goals and initiatives, and is committed to establishing targeted and universal strategies to increase the educational opportunities and outcomes for all students, and closing any "opportunity gaps" between student populations, particularly when it comes to socioeconomic status. The following goals are the primary focus for the 2021-2022 school year:

#### ❖ Goal #1 – Equity

o For any given measure of enrichment, rigorous achievement or opportunity (AP Classes, World Language, Honors, Advanced Courses, SAT, Educational Trips, etc.) the achievement or enrollment of students on free and reduced lunch will be equal to the proportion of students on free and reduced lunch in the general population. The 2022-2023 goal is to reduce any existing gap in performance or participation as measured by the Equity and Opportunity Index, with a long-range goal of eliminating all gaps by 2023 (Portsmouth 400).

#### ❖ Goal #2 – Opportunity

Expand opportunities for all students to access personalized learning pathways (intervention, enrichment, extended learning opportunities, internships, career pathways, etc.) and monitor for student success. The 2022-2023 goal is for expanded participation specifically in the areas of preschool, extended learning opportunities (ELOs), and dual enrollment college-level classes.

#### ❖ Goal #3 – Community

Clearly and purposefully communicate the work in the district to achieve our goals and engage the community in generating support and innovation to further this work and expand equity and opportunity. The 2022-2023 goal is to get feedback from a majority of households, and for 90% of parents surveyed to respond positively that they feel knowledgeable about district goals and priorities with avenues for engagement.

#### ❖ Goal #4 – Student Wellness

Establish baseline indicators for social and emotional learning (SEL) at each level and expand strategies for supporting all learners for success in schools. These strategies will include trauma-informed, schoolwide systems of support to improve the mental health, substance prevention, and overall wellbeing of all Portsmouth students.



# <u>Protect the Community Through Fire Protection and Crime Prevention</u> <u>for its Residents and Businesses</u>

<u>Police</u> and <u>Fire</u> personnel serve and protect our community through crime and fire cessation and prevention for residents and businesses alike. These critical Public Safety departments strive to maintain an active role within the community through community programs and life safety skills classes offered to the public.

- During the pandemic, Police and Fire leadership worked with the City Health Department and other essential staff to provide services and guidance on COVID-19 protocols.
- ❖ Portsmouth Police Department (PPD) utilizes full-time as well as Auxiliary (part-time) Police Officers as well as non-sworn civilians including dispatchers and administration staff to maintain safety and security in the city through uniformed officers, police K-9, motorcycle patrol, animal control, members of the Seacoast Emergency Response Team (SERT), and Police Explorer Post. The Police Department also features an Investigative Division responsible for major crime investigations, juvenile investigations, Crime Stoppers, crime analysis and undercover narcotics unit.
- ❖ The PPD follows the model of community policing to bring the community together for proactive problem-solving in a proactive rather than reactive manner. At a time of social questioning, Community Policing continues to demonstrate that developing and maintaining partnerships is essential to sustaining dialogues that prevent the conditions that can produce crime and disorder. The police work within the community to build trust with residents and lower anxieties amongst the more vulnerable populations.
- ❖ The Portsmouth Fire Department provides a full time, all-hazards fire protection, hazardous materials response, fire prevention, special rescue and advanced life support services organization through three fire stations staffed 24 hours per day.
- ❖ The Fire Department also provides residential and commercial safety inspections, fire extinguisher and safety classes as well as fire station tours in an effort to keep the City safe and better educate the public on potential fire and safety hazards. The Portsmouth Fire Department also acted as vaccinators for the City of Portsmouth through the COVID-19 Pandemic.

# Portsmouth FY23 Citywide Initiatives

| Invite and Honor Input from the<br>Community and Encourage Increased<br>Participation/Engagement of Youth  | W T I | <ul> <li>Resident Engagement</li> <li>Citywide Neighborhood Committee Dialogue Opportunities</li> <li>Public Information Outreach Improvement</li> <li>Youth Group Engagement</li> </ul>  |
|--|-------|---|
| Identify and Promote Strategies for Local<br>Business Retention and Preservation of<br>Affordable Commercial Spaces                                      |       | <ul> <li>Economic Development Collaboration</li> <li>COVID-19 Recovery Task Force</li> <li>Boards, Commissions and Committees</li> <li>Land Use Committee Recommendation Implementation</li> <li>Expanded Economic Revitalization Zone</li> </ul>   |
| Leverage Local Resources and<br>Partnerships to Improve and Support<br>Needs of Residents, Nonprofits, Arts and<br>Culture Community                     |       | <ul> <li>Arts &amp; Nonprofits Committee Initiatives</li> <li>Portsmouth 400<sup>th</sup></li> </ul>  |
| Proactively Pursue the Integration of<br>Sustainability, Resilience, and Climate<br>Change Mitigation Actions Throughout<br>the Government and Community |       | <ul> <li>Climate Action Plan</li> <li>Tree City USA</li> <li>Portsmouth Public Library Sustainability Practices</li> <li>School Department Sustainability Efforts</li> <li>Conservation Land Acquisition Street Gateway Improvement Project</li> <li>Open Space Plan</li> <li>Single-Use Plastics Ordinances</li> <li>Portsmouth Energy Advisory Committee Recommendations</li> </ul> |
| Diversify and Enhance the Supply of<br>Housing Choices   |       | Housing Supply Diversification and Enhancement  |
| Continuously Enhance City Council Best<br>Practices to Deliver a Trusted,<br>Transparent and Responsive Process  |       | Enhance, Trust, Transparency and Responsiveness within City<br>Government   |
| Consistently Communicate with<br>Community Members and Stakeholders,<br>Respecting Channels of Communication<br>They Prefer and Keeping Them Informed    |       | <ul> <li>Stormwater Division Outreach "Think Blue"</li> <li>Financial Reports – Public Outreach and Education</li> <li>Portsmouth Public Library Public programming &amp; Outreach</li> </ul>   |
| Welcome and Support Diversity in the<br>Workplace and Community  |       | Diversity, Equity & Inclusion Efforts   |
| Maintain Financial Stability   |       | See – "Financial Policies and Guidelines" section of this document.   |

| Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment       | <ul> <li>Legislative Subcommittee</li> <li>Special Collections and Historic Preservation at PPL</li> <li>Historic Municipal Document Restoration, Preservation and Scanning Initiative</li> <li>McIntyre Building</li> </ul>  |
|---|---|
| Delivery Services and Programs with Courtesy, Professionalism and Efficiency  | Staff Retreat Goals   |
| Maintain and Improve Infrastructure to Meet Needs of the Community  | <ul> <li>Wastewater Treatment Facility</li> <li>Islington Street Corridor Storm Drainage Improvement</li> <li>Fleet Street</li> <li>Union Street &amp; Willard Ave</li> <li>Sagamore Avenue Sewer Extension Project</li> <li>Ocean/Lafayette Road Neighborhood Flow Assessment</li> <li>Great Bay Total Nitrogen Permit Intermunicipal Agreement</li> <li>Bellamy Reservoir Water Protection</li> <li>Dover-Portsmouth Water System Interconnection Reservoir</li> <li>Water Mains Across Little Bay</li> <li>Collins Wellfield</li> <li>Madbury Well Improvements</li> <li>Hanover Garage Renovation</li> <li>Street and Sidewalk Improvements</li> <li>City Facilities and IT Infrastructure</li> </ul> |
| Provide and Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth | <ul> <li>School Department Education Initiatives</li> <li>Portsmouth Public Library Youth Learning Initiatives</li> </ul>   |
| Protect the Community Through Fire Protection and Crime Prevention for its Residents and Businesses                                   | <ul> <li>Portsmouth Emergency Management Team</li> <li>Implement of the Fire Department Strategic Plan</li> <li>Portsmouth Police Department Site and Building Evaluation</li> </ul>  |

## Citywide Initiatives



#### **Resident Engagement**

Facilitate more engagement with residents in the neighborhoods by enhancing the technology to bring City Council and other public meetings to schools and other facilities outside City Hall.

#### Citywide Goal(s) Addressed:

• Invite and Honor Input from the Community; and Encourage Increased Participation/Engagement of Youth

Major City Departments Involved:

• All Citywide Departments



#### Citywide Neighborhood Committee Dialogue Opportunities



Leverage the Citywide Neighborhood Committee (CNC) as a two-way dialogue between residents, City Council and City staff and boost CNC events such as the Night Out and Holiday Lights Contest, especially during the 400<sup>th</sup> anniversary.

#### Citywide Goal(s) Addressed:

- Invite and Honor Input from the Community; and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping them Informed

Major City Departments Involved:

• All Citywide Departments



#### > Public Information Outreach Improvement



Enhance Public Information channels and outreach by identifying and adopting best practices from the Library, Recreation Department and successful outreach campaigns such as Think Blue videos, website videos for each Department, social media and citywide surveys and listening session opportunities. Ensure public outreach channels, frequency, messaging from the Public Information Office are meeting residents' needs and expectations.

#### *Citywide Goal(s) Addressed:*

- Invite and Honor Input from the Community; and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping them Informed

Major City Departments Involved:

- City Manager's Department
- Public Library
- Recreation Department



#### **Youth Group Engagement**



Continue to engage with Portsmouth High School and other youth groups such as the Eco-Club, Public Library Youth Services and the student participants on the Board and Pillar Teams of the Portsmouth NH 400<sup>th</sup>.

Citywide Goal(s) Addressed:

- Invite and Honor Input from the Community; and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping them Informed

Major City Departments Involved:

- City Manager's Department
- Public Library



#### **Economic Development Collaboration**

Leverage the Economic Development office to collect and share survey data, initiatives from NH Small Business Development Center, the Rockingham County Commission, Chamber Collaborative, Business & Industry Association and other NGOs and public-private partnerships to collaborate on solutions to issues such as workforce hiring and retention, affordable housing and "Live, Work Play" NH.

Citywide Goal(s) Addressed:

• Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces

Major City Departments Involved:

- City Manager's Department
- Economic Development Department



#### **❖** COVID-19 Recovery Task Force

Work to create actionable outcomes from the COVID-19 Recovery Task Force including focus on businesses and non-profits needs and recovery progress and a review of public health guidance and actions.

*Citywide Goal(s) Addressed:* 

• Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces

Major City Departments Involved:

- City Manager's Department
- Economic Development Department
- Health Department



#### **❖** Boards, Commissions and Committees

Engage the Community Advisory Committee and other Boards, Commissions and Committees to work together on priority issues.

*Citywide Goal(s) Addressed:* 

• Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces

Major City Departments Involved:

• All City Departments



#### **Land Use Committee Recommendation Implementation**

Implement recommendations, as authorized, from the City Council Land Use Committee, Planning Department and other land use boards.

#### Citywide Goal(s) Addressed:

• Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces

Major City Departments Involved:

• All City Departments



#### **Expanded Economic Revitalization Zones**

The City of Portsmouth added a fifth Economic Revitalization Zone (ERZ) – the West End -- to its offerings in 2022. The ERZ designation is an economic development tool allowed by state statute that creates tax incentives for companies bexpand or relocate to an eligible area. Projects in an approved zone must create new full-time jobs and expand the economic base and can range from the creation of new facilities to the rehabilitation of existing structures.

#### Citywide Goal(s) Addressed:

• Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces

Major City Departments Involved:

• Economic Development Department



#### **Arts & Nonprofits Committee Initiatives**



Support and encourage the Portsmouth Arts & Nonprofits Committee initiatives including:

- o Americans for the Arts Arts and Economic Prosperity6 (AEP6) study;
- o Revising the 2002 Cultural Plan; and
- Evaluating potential ARPA funding for the proposed grants to individual artists impacted by the pandemic and for advancing the concept of work/life space for artists.

#### *Citywide Goal(s) Addressed:*

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, and the Arts & Culture Community
- *Maintain Financial Stability*

Major City Departments Involved:

• Economic Development Department



#### ❖ PortsmouthNH 400th

Support and advocate for PortsmouthNH 400 initiatives:





- Facilitate the realization of PNH400 Pillar team events and programs;
- Help realize PNH400 Signature events such as the June parade, August community dinner and September air show; and Legacy projects, as appropriate;
- Encourage Staff support (e.g. School, Library, Rec Department) for PNH400 initiatives; and
- o Implement processes to realize City PNH400 projects such as tree-planting and the gateway sculpture park.

#### Citywide Goal(s) Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, and the Arts & Culture Community
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

All City Departments



#### Climate Action Plan

In FY23 the City aims to launch an initiative to create and adopt a Climate Action Plan. At the September 23, 2021 Sustainable Practices Blue Ribbon Committee meeting, the committee voted to request the development of a Climate Action Plan. Given the urgency for action to respond to the impacts of a changing climate the approach proposed is to develop a plan that will identify impacts and strategies and actions consistent with the vision, themes, and goals identified in the City's Master Plan and the City's Renewable Energy Policy. A climate action plan is a strategic framework for measuring, planning, and reducing greenhouse gas emissions and related climatic impacts. The City will develop an action based plan that will provide a roadmap for informed decision making on where and how to achieve the largest and most cost effective emissions reductions that are in alignment with other municipal goals. This plan will address climate impacts community wide with direction and involvement to include both municipal staff and officials as well as community members.

#### *Citywide Goal(s) Addressed:*

• Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

- Planning Department
- Public Works Department





#### Tree City USA

Every year the DPW Parks & Greenery Division, with the Trees & Greenery Committee, sustains the Arbor Day Foundation goals. Portsmouth has achieved Tree City USA recognition for over twenty years by meeting the program's four requirements: a tree board or department, a tree-care ordinance, an annual community forestry budget of at least two dollars per capita and an Arbor Day observance and proclamation.

#### *Citywide Goal(s) Addressed:*

Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

Public Works Department





#### **Portsmouth Public Library Sustainability Practices**

The Portsmouth Public Library (PPL) employs every available opportunity to adopt new sustainability practices including:

- o The library maintains its own gardens which were first started in 2009 growing vegetables, flowers and grains in six raised beds. The library staff demonstrate and educate on small-scale gardening techniques that can be adopted by many Portsmouth residents. The library also offers youth programing to encourage new generations to be the stewards of gardens and the environment.
- o In FY19, a pollinator garden was planted, not only helping the gardens at the library, but also demonstrating to residents that sustainable and organic gardening practices can be both beautiful and functional.
- o The library planted a native wildflower garden to replace a fallen tree.
- The library uses 100% recycled paper in all staff printers and photocopiers.
- A staff composting program has doubled in capacity since FY18.
- o The library began to use compostable cups during FY20 for library programming.

#### Citywide Goal(s) Addressed:

- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth

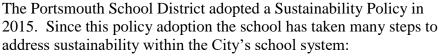
Major City Departments Involved:

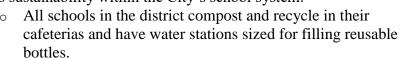
Portsmouth Public Library

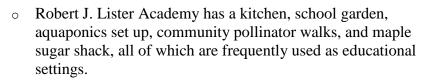




#### School Department Sustainability Efforts









- OPORTSMOUTH High School is rated energy smart by the EPA. The high school boasts a pollinator garden and vegetable gardens that provide students the opportunity through classes and after-school gatherings to grow harvests for cafeteria meals and the CTE culinary program. The Eco-Club is an active and effective partner with the city and others encouraging single-use plastics and Styrofoam reduction in our schools and community.
- The high school's athletic complex continues to manage and maintain its athletic fields and grounds by using an organic fertilizer program since 2008.
- Portsmouth High School, Dondero Elementary School, and New Franklin Elementary School each have a KWH array solar system and Portsmouth Middle School has a reheat domestic hot water solar array system. It is estimated to generate about 12% of the district's energy used each year.
- At our middle school and elementary schools, outdoor education opportunities create a hands-on learning environment where curriculum is brought to life and curiosity is fostered through time in the natural world.

#### Citywide Goal(s) Addressed:

- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth

Major City Departments Involved:

Portsmouth School Department



#### Conservation Land Acquisition Street Gateway Improvement Project

The City Water Division Bellamy Reservoir Source Protection Plan has identified 15 key parcels in the Bellamy watershed for protection. Each was ranked by the City on the basis of parcel size, percent wetlands, development potential, slope, length of shoreline, proximity to water supply intake and aesthetics. After acquiring the Duffy property, ranked as the second most-valuable parcel, in FY21, the Water Division continues to collaborate with the town of Madbury, the Seacoast Land Trust and private property owners to protect land surrounding the reservoir, Portsmouth's supply of fresh water.

#### *Citywide Goal(s) Addressed:*

• Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

Planning Department



#### Open Space Plan

With the FY20 release of the Open Space Plan, designed to provide a blueprint to improve open space land for public access, use and stewardship, and to improve connectivity between open space assets city-wide. The City continues to implement best practices wherever practicable. The Open Space Plan complements the green street initiatives and sustainable site development initiatives incorporated in the City.

#### *Citywide Goal(s) Addressed:*

- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community Major City Departments Involved:
  - Planning Department



#### Single-Use Plastics Ordinances

Two new ordinances went into effect on January 1, 2021 – The first ordinance bans the distribution of single-use plastic and Styrofoam disposables on City properties, including at City-sponsored events, City facilities, City-managed concessions or City-permitted events. The second ordinance bans single-use Styrofoam disposables throughout Portsmouth, including at all restaurants and retail businesses, with enforcement to commence in October 2021, with the City working on ways to educate business owners. A public information campaign to inform residents about the ordinances is underway.

#### *Citywide Goal(s) Addressed:*

- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community Major City Departments Involved:
  - City Manager's Department



#### **Portsmouth Energy Advisory Committee Recommendations**

The Council voted, at their August 23, 2021 meeting, to approve the creation of the Portsmouth Energy Advisory Committee (PEAC) in the form of a Mayor's Blue Ribbon Committee (BRC) with appointments by September 20th. The PEAC mission will be to research the risks and opportunities of a Community Power program for Portsmouth under RSA 53-E, which allows towns and cities to aggregate their customer demand and purchase electricity in bulk for savings and a more rapid shift to renewables. The City also strives to advance staff and Council collaboration with the Portsmouth Renewable

Energy Committee to implement ordinances and recommendations including Electric Vehicle (EV) charging stations.

#### Citywide Goal(s) Addressed:

• Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

• All City Departments



#### Drawdown Portsmouth Initiative



In 2007, the City Council voted unanimously to declare Portsmouth an eco-municipality and signed a resolution which fully acknowledges Portsmouth's commitment and desire to become a more sustainable municipality by reducing dependence on fossil fuels and activities that harm life-sustaining eco-systems. A second public Zoom discussion in October 2020, led by the Portsmouth Sustainability Committee, offered residents a workshop on "Drawdown Portsmouth: Climate Solutions 101," and incorporating them into the city's Eco-Municipality planning.

#### Citywide Goal(s) Addressed:

- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community
- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Planning Department



#### **Housing Supply Diversification and Enhancement**

The City Council strives to support the diversification and enhancement of housing choices available to the current and future city residents by:

- Support ongoing collaboration and 'best practices' advancement in partnership with the Portsmouth Housing Authority;
- Advance goals and objectives set by the City Council Land Use Committee/Supported Market Work Group;
- Identify and implement actionable recommendations from the Joint Land Use Study; and
- Advise and implement actions recommended by the COVID-19 Recovery Task Force and its partners.

#### Citywide Goal(s) Addressed:

- Diversify and Enhance the Supply of Housing Choices
- Major City Departments Involved:
  - All City Departments



#### Enhance Trust, Transparency and Responsiveness within City Government

The City Council strives to engage with stakeholders in the City Government in order to augment trust, transparency and responsiveness within the City of Portsmouth through various means including:

- Staff supporting and implementing, as appropriate, the recommendation of the City Council Governance Committee;
- Staff (Planning, Inspections, Economic Development, etc.) supporting and implementing, as appropriate and in conjunction with land use Boards the recommendations of the City Council Land Use Committee;
- Assist Citywide Neighborhood Committee, Council and other Boards,
   Commissions and Committees in engaging dialogues with the neighborhoods;
- Streamline public information, messaging and content in formats residents prefer and to ensure information reaches as many residents as possible in accessible formats;
- Identify and engage more channels for two-way dialogues to ensure residents feel heard in informing Council policy and Staff implementation.

#### Citywide Goal(s) Addressed:

• Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process

Major City Departments Involved:

• All City Departments



#### Stormwater Division Outreach: "Think Blue"

Continue to create and implement informative and engaging public information campaigns such as:

- Postcard focusing on: lawn care, yard waste and pet waste, with consistent "Think Blue" branding and web page links for more information;
- Monthly Safe Water Advisory Group (City Council Advisory Committee) meeting in collaboration with the Water/Stormwater Division to raise public awareness of the Great Bay Watershed and residents' impact; and
- Hosting 2023 Keeping History Above Water Conference, in partnership with Strawbery Banke Museum, UNH and other stakeholders as part of Portsmouth NH400.

#### Citywide Goal(s) Addressed:

 Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed

#### Major City Departments Involved:

- Public Works Department Stormwater Division
- Public Works Department Sewer Division





#### • Financial Reports - Public Outreach and Education



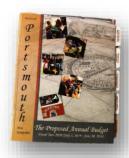
Continue to publish the *Annual Comprehensive Financial Report (ACFR)*, *Popular Annual Financial Report (PAFR) and Budget Document;* in accordance with the best practices and criteria established by the Government Finance Officers Association of the United States and Canada (GFOA) award programs.

#### Citywide Goal(s) Addressed:

- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Maintain Financial Stability

Major City Departments Involved:

• Finance Department





#### **❖** Portsmouth Public Library Public Programming & Outreach

Portsmouth Public Library staff have worked this year to offer a robust, diverse set of programs and services to meet the variety of needs in our community during a continued pandemic. These include:

- Offering free events outdoors, online, in the library, and in hybrid formats, including Story Times, Concerts, Discussion Groups, Book Clubs, Panel Discussions, Lectures, and Workshops, with over 10,000 attendees each year.
- O Launching a Little Free Libraries program in partnership with local scout Loreley Godfrey, with structures installed in November 2021. These Little Free Libraries are maintained and stocked by library staff on a monthly basis, and locations include Osprey Landing, Wamesit Place, The Pines / Arbor View Apartments, the Senior Activity Center, Gosling Meadows, PMAC, Community Campus. We also steward book collections at Gather and Cross Roads House as part of this program.
- Maintaining a vibrant, consistent and responsive social media presence, widely regarded as a model among New England libraries.
- Working with city departments and local organizations on other outreach projects, including the Senior Center, Portsmouth Housing Authority, Recreation, and Schools.

#### Citywide Goal(s) Addressed:

 Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed

Major City Departments Involved:

• Portsmouth Public Library



#### **Diversity, Equity and Inclusion Citywide**

The City endeavors to implement and encourage efforts throughout the City that aid in the following:

- o Identify and promote examples of Portsmouth as a Racial Justice Municipality;
- o Assist the School Board and Charter Commission in efforts to realize their goals for "closing opportunity gaps";
- o Ensure diversity, equity and inclusion in the Portsmouth NH 400 programs and events;
- o Model diversity hiring, retention and advancement principles at all levels; and
- o Continue to promote staff Diversity, Equity and Inclusion (DEI) training.

#### Citywide Goal(s) Addressed:

- Welcome and Support Diversity in the Workplace and Community Major City Departments Involved:
  - All City Departments



#### Legislative Subcommittee

The City adheres to local, state and federal laws and regulations while also identifying opportunities to help shape the laws that impact Portsmouth residents. The government of the City of Portsmouth is governed by Federal law such as the Clean Water Act, but also by State regulations and statutes relative to taxation, building codes and public health. The City plays an active role working with our Congressional delegation and Senators on federal legislation that impact our residents. Our Legislative Subcommittee actively engages in regular meetings with our local Representatives in the New Hampshire House and Senate to provide information and engage in discussions regarding current and proposed legislation on issues of interest to the City in order to improve the lives of City residents and taxpayers. Within that framework, City government is bound by the Portsmouth City Charter and City Ordinances adopted by the City Council.

#### Citywide Goal(s) Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

Major City Departments Involved:

All City Departments



#### **Special Collections and Historic Preservation at PPL**







The Portsmouth Public Library continues to support the collection, preservation and accessibility of Portsmouth's history. To meet this goal, Special Collection staff maintain local history vertical files, family history records, and physical and digital collections while also assisting patrons with genealogy research, both in-person and remotely, and history research, providing access to library and city records. Staff create educational public exhibits containing artifacts and



information from the collection, provide local history and genealogy programming, and digitize local collections to provide broader access to historically important collections.

The library's digital exhibits website portsmouthexhibits.org is used to share unique collection items including digital versions of artifacts, photographs, manuscripts, video and audio recordings, books, and more. This database will eventually become part of the NH repository of the Digital Public Library of America (DPLA). Much work has been done to bring existing metadata up to DPLA standards, as well as to create metadata for collections added to the site.

During this past year, Special Collections staff have been looking ahead to the city's Quadricentennial by planning exhibits and programs, social media campaigns, and participating in citywide projects – all in an effort to make Portsmouth's history more accessible. Staff have continued to process collections to make them available as research into the city's history ramps up to the historic 400th. Collections such as the Portsmouth, NH and Strawbery Banke Slide Collection and the Haven School PTA Collection have been digitized and made available online. Staff are also working on scanning and processing WWII era scrapbooks compiled by library staff from 1918-1949. These books provide a unique snapshot of Portsmouth's people and places during the war. For this project, the library borrowed a high quality book scanner from the NH State Library which was purchased with funding from the Institute of Museum and Library Sciences.

The Library continues to receive donations and deposits. Staff are working to process these materials by creating finding aids, inventories, digital images and records, as well as safe archival housing. New collections include an original set of scripts from the 1938 WHEB radio show Eastbound Limited (gift), oral histories from the Seacoast LGBT History Project (deposit), Rotary Club holiday ornaments (gift), and a large collection of clay pipes found by a local diver (gift). Existing items in the collection such as the Portsmouth Housing Authority Vaughan Street Project collection, the Higgins family photographs (digital), and the cemetery records collection, among others, have received renewed collection care and long-needed attention.

Local history programming has continued to be a focal point of the Special Collections department. These monthly educational programs see expert speakers presenting on local topics. Recent talks include the history of the Green Book on the Seacoast, sea level rise at Strawbery Banke Museum, and a talk on the Portsmouth Naval Prison. These events continue to be well attended. The need to offer these events online has been a boon and has created the opportunity for connection between long-time residents who share amazing life stories, newcomers who are eager to connect with the local history, and visitors from afar who long to visit or return to Portsmouth. In addition, the popular Genealogy Workshop series has held steady. Virtual programs have allowed staff to find experts in the field from further afar, as far as the UK, in fact! Our local genealogists have greatly benefitted from new topics and perspectives.

#### Citywide Goal(s) Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism and Efficiency
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth

Major City Departments Involved:

• Portsmouth Public Library

#### Historic Municipal Document Restoration, Preservation and Scanning Initiative





The Finance Department continually oversees the City's archival space for permanent records that are not held in the City Clerk's Vault. These records cover many departments, including Finance, and range in age from 20 to 200+ years old. By law, the City is required to keep certain types of documents on a permanent basis (i.e. tax warrants, assessing documents, city council records, etc.). The preservation of these documents is not only required by the laws of the state of New Hampshire, but are vital to the preservation of Portsmouth's history. The preservation of these documents also calls for the renovation of additional space within City Hall for the proper storage of permanent records in a secure facility that is climate controlled as well as protected with a waterproof fire protection system. This initiative both protects and preserves documents that were deteriorating and makes many of them available to the public in digital format. NH State Library "Moose Plate" grants have helped accelerate the timetable for this project.

#### Citywide Goal(s) Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism and Efficiency Major City Departments Involved:
- Finance and City Clerk Departments



#### McIntyre Building Project

In January 2022 the City Council voted to continue negotiations to acquire the McIntyre "monument" from the Federal GSA at no cost, and to gain National Park Service approval for a community-inspired design incorporating office, residential and open space. The City assumed responsibility for maintaining the building in November 2021 and opened 86 parking spaces on the site to the public in December.

#### Citywide Goal(s) Addressed:

• Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

Major City Departments Involved:

- City Manager's Department
- Legal Department



#### **Staff Retreat Goals**

Prioritize and address action items from Leadership Staff Retreat, including:

- o Measures to attract and retain staff;
- o Balancing initiatives with reasonable allocation of resources budget and staff;
- o Foster a collaborative culture of respect, finding ways to showcase and integrate the knowledge and experience of municipal staff, Board/Commission/Committee members and the public; and
- o Enhance understanding of Departmental roles and responsibilities through outreach initiatives, accessible media and community events.

#### Citywide Goal(s) Addressed:

- Delivery Services and Programs with Courtesy, Professionalism and Efficiency Major City Departments Involved:
  - All City Departments



#### Wastewater Treatment



The City of Portsmouth (City) owns and operates the Peirce Island Wastewater Treatment Facility (WWTF) and the Pease WWTF, both of which completed significant upgrades in FY22. Each WWTF is permitted by the Environmental Protection Agency (EPA) and the New Hampshire Department of Environmental Services (NHDES) to discharge treated water to the Piscataqua River through a program titled the National Pollutant Discharge Elimination System (NPDES).

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

• Public Works Department - Sewer Division



#### **❖ Islington Street Corridor Storm Drainage Improvement**

The Islington Street Corridor Project work includes replacement of underground utilities (water sewer drain), roadway reconstruction, curbing and sidewalk installations, and landscaping improvements (ornamental lighting, street trees, benches, etc.). The City of Portsmouth Department of Public Works substantially completed Phase 1B in November. Seasonal construction on the Islington Street Corridor Project, Phase 2 will commence in FY23.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department



#### Fleet Street

Portsmouth DPW conducted an online survey to collect feedback from residents and business/property owners as to what they would like to see in the sidewalk and roadway reconstruction plan for the Fleet Street Area Reconstruction Project. The survey received nearly 500 responses, which are informing decisions about the reconstruction streetscape design.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department



#### Union Street & Willard Avenue



Sewer separation work in the Union Street and Willard Avenue commences in spring 2022. The Union Street project is part of the City's Wastewater Master Plan and Long-Term Control Plan, separating wastewater from stormwater is an ongoing responsibility under the Consent Decree agreement between the City of Portsmouth and the Environmental Protection Agency (EPA) and New Hampshire Department of Environmental Services (NHDES). As the Willard Avenue area is impacted, it is included in the project to replace water mains and services; sewer mains and services; and stormwater drainage and reconstruction of the streets and sidewalks. The project is designed to help reduce combined sewer overflows (CSOs) when the single pipe is flooded with stormwater in heavy rain events.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

• Public Works Department



#### Sagamore Avenue Sewer Extension Project



The City received an extension to December 2022 of the Consent Decree modification to complete the extension of public sewer services to the southern portions of Sagamore Avenue and the surrounding area. The New Hampshire Department of Environmental Services (NHDES) completed a Total Maximum Daily Load (TMDL) study for bacteria of Little Harbor and identified Sagamore Creek (adjacent to the project area) as a potential contributor to impaired water quality in Little Harbor. To meet the requirements of the Consent Decree, the City has taken borings at private property locations within the project limits to begin construction in 2022 to install the low-pressure sewer system (LPSS) that is recommended due to the shallow ledge located during field inspections.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

• Public Works Department



#### Ocean/Lafayette Road Neighborhood Flow Assessment

The City continues the work of lifting manhole covers to measure the flow in the pipe between two manholes, and will progress through the neighborhoods, one street at a time.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department



#### Great Bay Total Nitrogen Permit Intermunicipal



The City is an active participant in the Intermunicipal Agreement, a membership group comprised of other towns who have opted-in to the Environmental Protection Agency's Great Bay Total Nitrogen General Permit (GBTN Permit). The Agreement allows the members to share the responsibility for many of the Adaptive Management Framework requirements each permittee is obligated to perform, including:

- Estuary monitoring and evaluation;
- Pollution tracking using the Pollutant Tracking & Accounting Project (PTAP) app required by the EPA;
- Nitrogen reduction planning and implementation; and
- o Review of nitrogen endpoint and total maximum daily load (TMDL) targets.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

*Major City Departments Involved:* 

• Public Works Department



#### **Bellamy Reservoir Water Protection**

Taking another significant step in its effort to protect the City of Portsmouth's surface water supply, the City's Department of Public Works is conducting discussions with land owners to conserve additional lands surrounding the Bellamy Reservoir, that are identified as top priorities. The protection of the Bellamy Reservoir is a high priority for the City of Portsmouth because the Reservoir is the primary supply of the fresh water treated at the City's Madbury Water Treatment Facility and delivered to regional communities around the seacoast. Conserving land that surrounds or includes wetlands, rivers, streams and larger bodies of water (like the Reservoir) protects water resources from the pressures of development and helps the municipal water system provide quality drinking water.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department



#### **Dover-Portsmouth Water System Interconnection Reservoir**



The Cities of Dover and Portsmouth have been working together to establish an emergency public water system interconnection utilizing the General Sullivan pedestrian bridge now under design. The two cities jointly and successfully applied to the New Hampshire Drinking Water and Groundwater Trust Fund Advisory Commission to cover design costs up to \$223,000. The New Hampshire Department of Environmental Services (NHDES) and its Drinking Water and Groundwater Trust Fund Administrator voiced support for the project noting that the emergency interconnection would provide an additional critical link for emergency water supply to the Seacoast region benefiting numerous communities, including Rochester, Somersworth, Rye, Hampton, North Hampton, and Seabrook. NHDES agreed with Portsmouth and Dover that it is critical for the interconnection to be incorporated into the overall bridge design before it is finalized and the project is ready for bidding.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

Public Works Department – Water Division



#### Water Mains Across Little Bay



The City is working with the Town of Durham to secure easements to allow the design and construction of a 24-inch water transmission main beneath Little Bay to replace existing mains. Investigations have identified degraded conditions of the existing water mains and valves. On completion, anticipated in FY23, this project will ensure water is continuously supplied from Madbury to Portsmouth and service is not disrupted.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

• Public Works Department – Water Division



#### **Community Development Initiatives**

- **Skatepark** The City Council approved funding for the design of a skatepark on the site of the Route 33 "stump dump."
- Recreational Needs Study The newly-formed project team met in December 2021 to evaluate existing facilities and to solicit public input on the scope of programs and facilities residents would like to see developed in the City. The project team surveyed facilities users and other residents to understand their utilization of the City's recreational facilities and programs, assess whether existing recreational facilities and programs are meeting the current needs of the community and project trends in recreational amenities, in order to define a plan for the future of recreation in Portsmouth.

• **Prescott Park Master Plan Implementation** – The City moved forward on Phase 1 of the Master Plan, dug test pits in December 2021 to analyze the subsurface conditions and gained approval from the Historic District Commission in February to proceed with plans to complete utility infrastructure work on Water Street, and phase in the seawall upgrade and moving Shaw Warehouse back from the waterfront in compliance with resiliency planning.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Department of Public Works Highway and Prescott Park Divisions
  - Recreation Department



#### **❖** North Mill Pond Waterfront Project

The Planning Department is working with the NH Coastal Program, Great Bay Stewards and the University of New Hampshire with funds provided by NOAA's Office for Coastal Management to pilot two projects including fringe salt marsh restoration at North Mill Pond and a rip rap replacement with fringe marsh creation at Cutts Cove.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Planning Department



#### Collins Wellfield Improvement

Because the capacity of the existing Collins Well has declined and historical data indicates greater yield potential from this aquifer, the City has drilled Collins Well #2 and is completing well pump testing, and permitting of this additional source as part of the Collins Wellfield. By August 2022 Collins Well #2 will be fully connected to the water distribution system.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department Water Division



#### Madbury Well Improvements

The project, anticipated to be completed in August 2022, consists of the construction of a well control building to connect replacement Well #4 and recently installed Well #5 to the distribution system. This construction includes pipes, meters, valves and chemical feed equipment. This project also upgraded Wells #2 and #3 in the Madbury wellfield.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department Water Division



#### Hanover Garage Renovation

In spring 2022, the City's began a significant upgrade to the Hanover Parking Garage to address aged sections of the garage to extend its useful life and provide parking for the foreseeable future. The City Council approved funding in the Fiscal Year 2022 Capital Improvement Plan and authorized bonding on August 2, 2021 for \$6.3 million for upgrades to the Hanover Parking Garage. The project includes structural maintenance and upgrades to steel structural beams and columns as well as precast floor slabs. Due to construction impacts, sections of the garage will require phased closures (up to 300 parking spaces at a time), over the anticipated three years of construction. In anticipation of this project, staff reduced the number of monthly pass holders at the Hanover Garage.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department Parking Division



#### Street and Sidewalk Improvements

The City continues its Citywide Sidewalk Reconstruction Program and Pavement Management and Rehabilitation Long-Range Plan by investing in the vital infrastructure of its streets and sidewalks.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community Major City Departments Involved:
  - Public Works Department Highway Division



#### City Facilities & IT Infrastructure



The Department of Public Works also continued upgrades to the City's municipal buildings, including upgrades to the electrical service, HVAC and emergency backup for servers at City Hall. Thanks to the emergency backup, the IT Department was able to restore the City's IT services following a technical failure in January 2022. Plans for further upgrades have been accelerated.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet the Needs of the Community
- Delivery Services and Programs with Courtesy, Professionalism and Efficiency

#### Major City Departments Involved:

- Public Works Department
- IT Department



#### School Department Education Initiatives

This school year the School Board set four main goals for the Portsmouth School Department for the coming year. From these goals, the school board and the school administration set initiatives. The following initiatives were set to move forward with these goals:

Goal #1 – Equity - For any given measure of enrichment, rigorous achievement or opportunity (AP Classes, World Language, Honors, Advanced Courses, SAT, Educational Trips, etc.), the achievement or enrollment of students on free and reduced lunch will be equal to the proportion of students on free and reduced lunch in the general population. The 2021-2022 goal is to reduce any existing gap in performance or participation as measured by the Equity and Opportunity Index, with a long-range goal of eliminating all gaps by 2023.



- Goal #2 Opportunity Expand opportunities for all students to access personalized learning pathways (intervention, enrichment, extended learning opportunities, internships, career pathways, etc.) and monitor for student success. The 2021-2022 goal is for expanded participation specifically in the areas of preschool, extended learning opportunities (ELOs), and dual enrollment collegelevel classes.
- O Goal #3 Community Clearly and purposefully communicate the work in the district to achieve our goals and engage the community in generating support and innovation to further this work and expand equity and opportunity. The 2021-2022 goal is to get feedback from a majority of households and for 90% of parents surveyed to respond positively that they feel knowledgeable about district goals and priorities with avenues for engagement.



O Goal #4 – Student Wellness - Establish baseline indicators for social and emotional learning (SEL) at each level and expand strategies for supporting all learners for success in schools. These strategies will include trauma-informed, school-wide systems of support to improve the mental health, substance prevention, and overall well-being of all Portsmouth students.

#### Citywide Goal(s) Addressed:

• Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth

Major City Departments Involved:

Portsmouth School Department



#### Portsmouth Public Library Youth Learning Initiatives

The Youth Services department at the Portsmouth Public Library supports youth learning, growth, and development through programming and access to resources.

Youth and Teen Programming - The Portsmouth Public Library offers a variety of programming for youth and teens. Multiple story times are available weekly to build early literacy skills for children under the age of five. Emerging readers have the opportunity to practice reading in a safe and supportive environment by reading to one of our licensed reading dogs. The Library currently has five book clubs for youth and teens. These book clubs allow a space for students to read and discuss diverse literature. The Teen Advisory Board is an opportunity for teens to take on a leadership role at the library through event planning and volunteering.

Outreach - In the past year, youth services librarians have partnered with various community organizations, and will continue to do so moving forward. Librarians present weekly story times for the preschool at Gosling Meadows and welcome in school and community groups of students to the library each week. These outreach opportunities allow the Library to better connect with community members.

Collection and Other Resources - The Library provides youth and teens resources to succeed in school and life. Since March 2020, youth services librarians have curated more than 500 book bundles for youth and teens. These bundles contain books for recreational reading as well as academic research projects. The library offers a variety of databases to assist students with research, and the youth services staff are available to point patrons to quality resources. The library recognizes the importance of a diverse collection. In 2021 youth services librarians conducted an in-depth diversity audit of the teen fiction collection. This data is now utilized in collection development.

#### Citywide Goal(s) Addressed:

 Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth

Major City Departments Involved:

• Portsmouth Public Library



#### Portsmouth Emergency Management Team

The Fire, Police, Health Departments and City Manager work together to keep the community protected and informed with coordinated plans, drills and regular communication. During the pandemic that team work includes:

Weekly Emergency Operations Center (EOC) calls

- Coordination of vaccination response for the Seacoast Regional Public Health Network
- Weekly calls with NH DHHS and subgroups including Schools Briefings to the City Council and liaison with the Blue Ribbon Committee on Health

#### Citywide Goal(s) Addressed:

- Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

Major City Departments Involved:

• Emergency Management Department





#### **❖** Implementation of the Fire Department Strategic Plan

In April 2015, the Fire Department completed a self-assessment study which evaluated and recommended opportunities to guide and inform budget decisions, operations, and strategic planning. The Fire Chief has since introduced a five-year staffing initiative that will maintain and strengthen the reliable delivery of essential emergency and non-emergency services in light of the increase demand for services, the concurrent request for services, and the expansive growth and development in the city. The goal by FY25 is to have a minimum of 15 firefighters and officers on



duty at all times (currently there is a minimum of 13 firefighters and officers on duty at all times). This will ensure there is an appropriately staffed fire engine and ambulance at all three of the City's fire stations.

#### Citywide Goal(s) Addressed:

- Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

Major City Departments Involved:

• Portsmouth Fire Department



#### **Police Department Site and Building Evaluation**

In FY23, the City of Portsmouth will move forward the following initiatives:

- o Complete the space needs evaluation for the new Police Station.
- Work with the community, City Council, and Police Commission to confirm site selection.
- o Begin design process for the new or renovated Police Facility.

#### Citywide Goal(s) Addressed:

• Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses

#### Major City Departments Involved:

• Portsmouth Police Department



# Citywide Recognitions and Accomplishments

The following items are recognitions, awards and various grants received in FY22 by the City of Portsmouth.

## Recognitions



Peirce Island Wastewater Treatment Facility (WWTF) received the following recognitions:

- Massachusetts (MA) Companies Project Excellence Silver Award from the 2022 American Council of Engineering Companies (ACEC): This award was presented to the City and to AECOM, the engineering firm for the WWTF based in Chelmsford, Massachusetts. ACEC is a national organization that represents over 600,000 engineers, architects, land surveyors and other specialists. This award was provided through the MA state member organization of ACEC. ACEC recognizes projects that achieve the highest level of engineering excellence and complexity.
- National Engineering Excellence Award from the American Council of Engineering Companies (ACEC) 2022: Qualifying projects from the member state organizations of ACEC can apply for the national level engineering excellence awards. AECOM and the City were awarded a National Recognition Award honoring the nation's top engineering achievements.
- Water Environment Federation (WEF) National Project Excellence Award: WEF is a
  national organization of over 30,000 individual members and 75 affiliated Member
  Associations that represent water quality professionals. The project excellence awards
  pay tribute to projects that had significant complexity, add future value, are
  innovative, incorporate sustainable considerations and meet the community's needs.
- Associated Builders and Contractors of New Hampshire and Vermont (ABC NH/VT)
   Excellence in Construction (EIC) Award 2021: ABC is a national construction
   industry trade association. Each year the local chapters recognize the most
   outstanding construction projects in their region. The City and its General Contractor,
   Methuen Construction, were awarded an Excellence in Construction Award.
- Associated Builders and Contractors VT/NH Chairman's Award: Each year the member association selects the top Excellence in Construction Award for the Chairman's Award. Methuen Construction and the City were awarded the Chairman's Award for 2021.
- Associated Builders and Contractors 2022 National Excellence in Construction Pyramid Award: This award was provided to Methuen Construction, and is the

national level Excellence in Construction award recognizing outstanding construction projects across the nation.

EPA George F. Ames Performance and Innovation in the SRF Creating
 Environmental Success (PISCES) Award Honorable Mention 2022: The Peirce Island
 WWTF was funded in part through the NH State Revolving Loan Fund. This award
 recognizes the exceptional projects funded through Clean Water State Revolving
 Loans and honors them nationally.

#### \* <u>Department of Public Works - Water Division</u>

The Water Division received the following recognitions:

- New England Water Works Association (NEWWA) Distinguished Public Involvement Award. Recognized nationally for their expertise in protecting municipal drinking water supplies and systems, the City of Portsmouth Department of Public Works Water Division received the Distinguished Public Involvement Award from the New England Water Works Association (NEWWA) "for outstanding achievements, leadership, commitment and support of professional, proactive public relations efforts." The award was presented during the NEWWA annual meeting held September 7-10, 2021.
- New Hampshire Water Works Association Meritorious Achievement Award: Deputy Public Works Director Brian Goetz was honored for his dedicated and outstanding service to New Hampshire's drinking water community. The award was presented to Brian at the Association's January 20, 2022 meeting.
- NH Drinking Water and Groundwater Trust Fund Advisory Commission grant, in the amount of \$223,000, for the design of a Portsmouth-Dover emergency public water system interconnection.

#### \* Tree City USA FY22 Award & Tree City USA Growth Awards



The Arbor Day Foundation awarded the City of Portsmouth's Department of Public Works with its 22nd Tree City USA designation as well as its 3rd Tree Growth Award.

Portsmouth has once again achieved the Tree City USA recognition by meeting the program's four requirements: maintaining a tree board or department, establishing a tree-care ordinance, funding an annual

community forestry budget of at least two dollars per capita, and holding an Arbor Day observance and proclamation.

In addition to being named a Tree City USA, the City's Department of Public Works' Parks and Greenery Division was awarded a third consecutive Tree Growth Award, due to its high-achieving levels of education, partnerships, planning and management, as well as tree planting and maintenance. This year, the DPW Parks & Greenery Division planted over 100 trees throughout the city, launching the effort on Arbor Day, in celebration of Portsmouth's Tree City USA recognition for over twenty years. Both awards are announced in April of each year for the prior year.

#### \* N.H. State Library Conservation License Plate Grant Award

For the fifth year in a row, the City of Portsmouth's Finance Department received a New Hampshire State Library Conservation License Plate Grant Award ("Moose Plate Grant"). The City of Portsmouth has accepted a \$9,150 grant from the New Hampshire State Library for the preservation and digitization of nine volumes of documents, dated 1853 to 1885. In a long-term effort to preserve many of the City's historical documents, in FY18 the City completed construction of a new archives for the storage of the City's permanent records. These efforts are part of a 20-year, \$3 million Capital Improvement Plan project to preserve more than 500 documents of historical and legal significance. Grant funds allow the City to shorten the timeframe of this project so that some of the more damaged books, some of the City's oldest treasures, are preserved. The City has received three additional Moose Plate Grants to preserve and digitize the City's archival records. The New Hampshire State Library's Conservation License Plate Grant Program is a state funded program made possible by the New Hampshire Moose License Plates. Grants are available to





municipalities and other public institutions that keep safe publicly owned documents that are deemed significant to New Hampshire's state history.

#### **❖** GFOA Awards

Triple Crown Medallion- In August 2021, the City of Portsmouth received the Government Finance Officers Association (GFOA) Triple Crown Medallion for winning all three awards possible for exceptional financial reporting, covering the City's FY21 Budget Document, the FY20 Comprehensive Annual Financial Report (ACRF) and the Popular Annual Financial Report (PAFR).

Comprehensive Annual Financial Report Award - The Government Finance Officers Association of the United States and Canada (GFOA) awarded the City of Portsmouth its 28<sup>th</sup> Certificate of Achievement for Excellence in Financial Reporting Award for the

Comprehensive Annual Financial Report. The Certificate of Achievement recognizes the publication of "a readable and efficiently organized Comprehensive Annual Financial Report, whose contents conform to program standards." Such reports must satisfy both Generally Accepted Accounting Principles (GAAP) and applicable legal requirements.





Budget Presentation Award - The City received the GFOA's Distinguished Budget Presentation Award for the 16th consecutive year for the Budget Document for Fiscal Year 21. The City has received awards for its budget document for the fiscal years beginning July 1, 2006. The award recognizes the City's budget documents as "proficient as a policy document, a financial plan, an operations guide and a communication device."

PAFR Award - For the fourth consecutive year, the City of Portsmouth received the GFOA's Popular Annual Financial Report Award (PAFR). This award recognizes the publication of "a document that extracts information from their Comprehensive Annual Financial Report to produce a high quality Popular Annual Financial Report specifically designed to be readily accessible and easily understandable to the general public and other interested parties without requiring a background in public finance."



#### ❖ Bond Ratings



\* Standard & Poor's (S&P), the national rating agency, completed another municipal bond credit rating review in October 2021 and subsequently issued the tenth consecutive affirmation of the City's AAA rating. In their summary, S&P noted, "The 'AAA' rating on the

city's General Obligation (GO) bonds is underpinned by the city's strong management team that uses long-term financial planning to mitigate risks from one-time economic shocks such as those that occurred at the onset of the pandemic. We rate the city higher than the nation because we believe Portsmouth can maintain better credit characteristics than the nation in a stress scenario based on its predominantly locally derived revenue base," they continued. "We consider Portsmouth's economy very strong."

#### ❖ Legislative Subcommittee – Rooms & Meals Tax Apportionment

The Portsmouth City Council's Legislative Subcommittee reviews and tracks draft legislation and makes recommendations to the City Council to either support or oppose legislation. Among the bills Portsmouth supported was one restoring the full allocation of the Rooms & Meals Tax apportionment to local municipalities. The partial restoration of these revenues to the City helped reduce the tax rate set in November 2021. In January 2022, the new City Council adopted Principles for Legislative Positions for City testimony before the General Court and approved procedures for the submission of written testimony on behalf of the City.

#### **❖** School Department

Congratulations to Portsmouth's students:

- Portsmouth High School Girls Alpine Ski Team 2022 NHIAA Division State Champions.
- Portsmouth High School 2022 NHPBS Granite State Challenge champions.
- Portsmouth High School 2021 Girls Field Hockey State Champions.

- Portsmouth High School Model UN students qualified to compete in four national competitions: Academic World Quest in Washington, DC; National Public Forum tournament in Louisville KY; National Calvin Coolidge Cup in Vermont; and the 2022 High School National Championship in Atlanta GA.
- Portsmouth High School, April 2021, Musical Theatre Competitions of America (MTCA). Portsmouth drama students were recognized across 10 categories, and PHS won the MTCA Producer's Award for Creative Excellence and third in the Advanced High School Ensemble category.

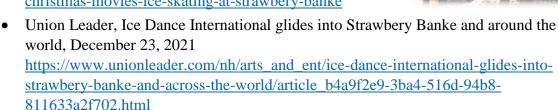
#### \* Notable Media Accolades

In the past year, Portsmouth received the following media accolades:

• HGTV, Most Charming Towns: Portsmouth, February 24, 2022

https://www.hgtv.com/lifestyle/travel/charming-small-town-downtowns-pictures?fbclid=IwAR2-GmTyKuvOYMX2qMo7ounKEmfwIjQYmMD-08dy9yshs9sy\_rOSGpnzna8

- Portsmouth, New Hampshire Is One Of America's Most Walkable Towns, And There Are Delights Around Every Corner, February 3, 2022 <a href="https://www.onlyinyourstate.com/new-hampshire/most-walkable-towns-nh/">https://www.onlyinyourstate.com/new-hampshire/most-walkable-towns-nh/</a>
- NHPR 10 Things to Do in Portsmouth, December 23, 2021
   https://www.nhpr.org/nh-news/2021-12-23/10-things-todo-in-n-h-this-weekend-winchester-wonderlandchristmas-movies-ice-skating-at-strawbery-banke



- Toronto Star, Experience a Hallmark-worth holiday in the Christmas Capital of North America, December 17, 2021
   <a href="https://www.thestar.com/life/travel/2021/12/17/experience-a-hallmark-worthy-holiday-in-this-historic-city-the-christmas-capital-of-north-america.html">https://www.thestar.com/life/travel/2021/12/17/experience-a-hallmark-worthy-holiday-in-this-historic-city-the-christmas-capital-of-north-america.html</a>
- The Travel, Best Living History Museum in NH, December 5, 2021 <a href="https://www.thetravel.com/best-living-history-museum-in-new-hampshire-new-england/">https://www.thetravel.com/best-living-history-museum-in-new-hampshire-new-england/</a>
- The Travel, Portsmouth NH: Why you need a week to see this beautiful city, December 1, 2021
  - https://www.thetravel.com/one-week-in-portsmouth-what-to-do-see/
- World Atlas, 10 most scenic East Coast cities, November 16, 2021
   <a href="https://www.worldatlas.com/cities/the-10-most-scenic-east-coast-cities.html">https://www.worldatlas.com/cities/the-10-most-scenic-east-coast-cities.html</a>



- CNN.com, Best weekend getaways, November 2, 2021
   <a href="https://www.cnn.com/2021/11/02/cnn-underscored/best-weekend-getaways-november/index.html?iid=CNNUnderscoredHPcontainer">https://www.cnn.com/2021/11/02/cnn-underscored/best-weekend-getaways-november/index.html?iid=CNNUnderscoredHPcontainer</a>
- KTEM, Famous historic homes in every state, October 19, 2021
   <a href="https://ktemnews.com/texas-house-planning-to-use-federal-covid-relief-funds-for-stimulus-checks-for-homeowners/">https://ktemnews.com/texas-house-planning-to-use-federal-covid-relief-funds-for-stimulus-checks-for-homeowners/</a>
- NHPR, Portsmouth weigh historic preservation and sea level rise, September 4, 2021 <a href="https://www.nhpr.org/nh-news/2021-09-03/strawberry-banke-museum-climate-change">https://www.nhpr.org/nh-news/2021-09-03/strawberry-banke-museum-climate-change</a>
- InDepthNH.org, Water Has a Memory, August 30, 2021
   <a href="http://indepthnh.org/2021/08/30/water-has-a-memory-strawbery-banke-documents-sea-level-rise/">http://indepthnh.org/2021/08/30/water-has-a-memory-strawbery-banke-documents-sea-level-rise/</a>
- ReachingHigher.com, Concrete makeovers: Portsmouth CTE Students Design
  planters to beautify outdoor dining, August 25, 2021
  <a href="https://reachinghighernh.org/2021/08/25/concrete-makeovers-portsmouth-cte-students-design-planters-to-beautify-outdoor-dining/">https://reachinghighernh.org/2021/08/25/concrete-makeovers-portsmouth-cte-students-design-planters-to-beautify-outdoor-dining/</a>
- Associated Press, Portsmouth exhibit highlights impact of rising sea levels, August 21, 2021
   <a href="https://apnews.com/article/lifestyle-travel-environment-and-nature-climate-change-rising-sea-levels-afc319a90dfdc8e72374e30f1f736a4e">https://apnews.com/article/lifestyle-travel-environment-and-nature-climate-change-rising-sea-levels-afc319a90dfdc8e72374e30f1f736a4e</a>
- SeacoastOnline, Portsmouth and Strawbery Banke create Water Has a Memory exhibit, August 17, 2021
  <a href="https://www.seacoastonline.com/story/news/2021/08/17/strawbery-banke-museum-portsmouth-create-water-has-memory-exhibit/8156448002/">https://www.seacoastonline.com/story/news/2021/08/17/strawbery-banke-museum-portsmouth-create-water-has-memory-exhibit/8156448002/</a>

## Accomplishments

The following is a list of Citywide Accomplishments that are in response to the Citywide Goals.



#### City of Portsmouth Acquires Community Campus Property

In September 2021, the Foundation for Seacoast Health announced their intent to sell the Community Campus building and surrounding 34 acres to the City of Portsmouth. The sale was concluded in March 2022. The Foundation's Board of Trustees determined that a sale to the City of Portsmouth would ensure that their legacy to support area non-profits, and the services they provide, remain accessible to Seacoast area residents. The City Council, in unanimous support, viewed it as 'an opportunity of a lifetime' to better serve all members of our community.

The Community Campus provides a tremendous opportunity to reinforce the City's Recreation and School Department programs and facilities. The opportunity for the City to acquire such a significant property with a physical connection to the new athletic field and determine the future use of that site could not be more ideal. Securing this location is a legacy decision that means the City can control its destiny with a positive impact for generations to come.

#### Citywide Goal(s) Addressed:

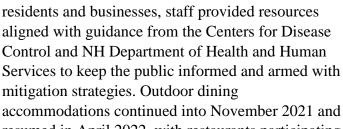
• Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community

- Maintain and Improve Infrastructure to Meet Needs of the Community Major City Departments Involved:
  - All Departments

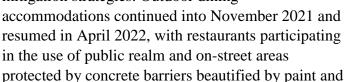


#### Living with the Pandemic As the COVID-19 pandemic continued to affect City



















planters built by the Portsmouth High School Career Technical Education students. The City implemented mask mandates as necessary to confront the Delta and Omicron variant surges. Portsmouth Public Schools resumed in-person learning in September, observing Federal and State mask and prevention guidelines. Most importantly, the Health and Fire Departments implemented strategies for administering vaccines and boosters, as different age groups became eligible, protecting the most vulnerable, first.

Reopen Portsmouth Blue Ribbon Committee took up the mantle of the Citizen Response Task Force that helped sustain the businesses hardest hit by the pandemic, by addressing the most vulnerable members of the community and the social services agencies and nonprofits whose mission is to match resources with those in need.

#### Blue Ribbon Committees on Health and Arts & Nonprofits

- The Health Blue Ribbon Committee aided the City's Health Department in providing a weekly Regional COVID-19 dashboard (shared among 23 local towns) and answers to Frequently Asked Questions on COVID-19, Testing, Masking, Vaccination and other areas.
- o The Arts & Nonprofits Blue Ribbon Committee provided a means for the leaders of Portsmouth's arts and nonprofit organizations to collaborate, share best practices and support efforts to ensure that the creative economy that is a foundation for the Seacoast economy survives the pandemic.

#### **Economic Development Partnership**

The Economic Development Department again partnered with the Chamber Collaborative of Greater Portsmouth and the NH Small Business Development Center to conduct business resilience surveys to determine and address the needs of small businesses in Portsmouth. The City also acted with the Economic Development Commission to identify services and resources to assist City businesses throughout the pandemic.

Community Assistance -- The Senior Activity Center provided transportation to those
who needed help in accessing vaccination sites and became both a local and regional
vaccination site itself.

#### • Portsmouth Emergency Management Team

The Fire, Police and Health Departments worked together with the City Manager to keep the community protected and informed with initiatives including:

- o Weekly calls with NH DHHS and other relevant organizations; and
- o Regular briefings at City Council Meetings.
- Portsmouth Public Library continued to make its resources accessible online and inperson, after reopening. The Library offered:
  - o Free online events, with over 10,000 attendees;
  - o Original programming broadcast on PPMtv;
  - Little Free Libraries program expanded to underserved neighborhoods as an Eagle Scout project, with all sites maintained and stocked by library staff;
  - o Digital youth programming direct to elementary schools; and
  - A robust social media presence, regarded as a model among New England libraries.

#### • American Rescue Plan Act (ARPA) Funds

Just prior to the start FY22, the City council voted to authorize the City Manager to apply for and accept the Coronavirus State and Local Fiscal Recovery funds through the American Rescue Plan Act of 2021. The City will receive a total of \$12,882,280.

Citywide Goal(s) Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces
- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of communication They Prefer and Keeping Them Informed
- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

-----

• Maintain and Improve Infrastructure to Meet Needs of the Community

Major City Departments Involved:

• *All Departments* 



#### \* Community Gardens

The City reached agreement to provide space and the watering infrastructure for a nonprofit Portsmouth Community Garden adjacent to Route 33. Coinciding with Earth Day 2022, the garden welcomed volunteers from Lonza and the Portsmouth Rotary Club board to build garden beds, fill them with soil and prepare the paths in preparation for Opening Day on May 21, 2022.

#### *Citywide Goal(s) Addressed:*

Proactively Pursue the Integration of Sustainability, Resilience, and Climate change Mitigation Actions Throughout the Government and Community

#### Major City Departments Involved:

Public Works Department



#### Peirce Island Wastewater Treatment Facility Upgrade





The new Peirce Island Wastewater Treatment Facility (WWTF) hosted a ribbon-cutting in July 2021 with EPA and other State and local officials and project contractors participating. As intended, this project significantly increased the level of wastewater treatment provided at the facility, resulting in improved effluent discharged to the Piscataqua River. The upgrade included the installation of new headworks, rotary screw presses for solids dewatering and an advanced secondary biological treatment process

which removes organics and nitrogen. The \$93 million project, of which \$81.9 million is funded by a state revolving loan, marks a milestone for both the City and the NH State Revolving Fund as the largest such loan in history to support drinking water safety, water quality, and public health through low-cost financial assistance. As detailed in the Awards section, the upgrade project has received several awards for its completion under year-round weather conditions and without interruption to the continued operation of the existing treatment facility.

WWTF tour video: https://www.youtube.com/watch?v=YkYD9YpbXrI&t=4s

#### Wastewater Department video:

https://www.youtube.com/watch?v=GgtKBYKvuBg&list=PLNWsoVwtYMQtsBk-KVHtflQJ-3ATW2VrM&index=19

#### *Citywide Goal(s) Addressed:*

- Proactively Pursue the Integration of Sustainability, Resilience, and Climate change Mitigation Actions Throughout the Government and Community
- *Maintain and Improve Infrastructure to Meet Needs of the Community*

#### Major City Departments Involved:

Public Works Department – Sewer Division



#### Parks and Fields

**Athletic Field** – Following its official opening in June 2021, the new 360-foot x 225-foot multi-purpose, synthetic turf playing field has enjoyed constant use for resident recreation, including a Family Harvest Day sponsored by the Recreation Department in October, and for team play by multiple sports and leagues.

• Paul McEachern Park – This City park located on the edge of the North Mill Pond was named in honor of former State Representative, City Councilor and Attorney Paul McEachern. Working in collaboration with the Advocates of the North Mill Pond, the City installed a fish sculpture "Tommy the Cod' by Thomas Berger of Green Art designed to be an interactive feature of the park's play space.

#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet Needs of the Community Major City Departments Involved:
  - Public Works Department
  - Recreation Department

-----



#### Portsmouth Preserves and Restores Historic Assets

#### • Purple Heart Community

In December 2021, the Mayor proclaimed Portsmouth a Purple Heart Community, part of a national network of communities to recognize their citizens who have earned the Purple Heart. Signage funded by the Portsmouth VFW Post 168 and the Portsmouth Elks Club is installed in high visibility, gateway locations.

#### • Lafayette Trail Marker

In October 2021, Julien Icher, French citizen and founder of the Lafayette Trail project, helped the City dedicate the new Lafayette Trail historical marker in Vaughan Mall. The new marker is located along the path of Lafayette's September 1, 1824 visit to Portsmouth and is adjacent to the Franklin Block on Congress Street where Lafayette attended a ball in his honor.

#### • McIntyre Building Project

In January 2022, the City Council voted to continue negotiations to acquire the 2.1-acre McIntyre property in the heart of downtown from the General Services Administration at no cost, and to gain National Park Service approval through their Monument Program for a community-inspired design incorporating office, residential and open space. The City assumed responsibility for maintaining the building in November 2021, which provided 86 parking spaces on the site to the public.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet Needs of the Community
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

-----

#### Major City Departments Involved:

• Office of the City Manager



#### Sea Level Rise Exhibit Partnership with Strawbery Banke Museum

The City Planning Department and DPW Water Division worked with Strawbery Banke Museum to complete the "Water Has a Memory" exhibit designed to provide the public with information about efforts to measure, analyze and adapt to the impacts of climate change and sea level rise on the community. This exhibit also invites visitors to "Think Blue" and consider what they can do to become part of the solution. The partners have also begun

planning a 2023 "Keeping History Above Water" national symposium as part of the City's 400<sup>th</sup> anniversary celebration.

#### Citywide Goal(s) Addressed:

 Proactively Pursue the Integration of Sustainability, Resilience, and Climate change Mitigation Actions Throughout the Government and Community Major City Departments Involved:

• Public Works Department – Water Division



#### Pedestrian Crossing Sidewalks and Street Reconfigurations

City staff and the City Council conducted site walks in several neighborhoods in FY22 to evaluate traffic calming and "safe routes to schools" initiatives. The City also held public information meetings, joined Citywide Neighborhood Committee Forums and conducted neighborhood surveys to help guide several upcoming projects, including:

- Pannaway Manor and Maple Haven Sidewalks;
- Elwyn Road Sidepath;
- Bartlett Street;
- Peverly Hill Road; and
- Middle Street.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet Needs of the Community Major City Departments Involved:
  - Public Works Department Highway Department



#### PlanPortsmouth – Master Plan

In FY22 the Planning Department worked with the City's Planning Board, Zoning Board of Adjustment, Historic District Commission, Technical Advisory Committee, Conservation Commission, other City Departments, property owners and developers to manage growth in the City according to the City's Master Plan. As part of that work, the Planning Department continues to follow the North End Vision Plan (2015) and the West End Vision Plan (2015). Major projects included:

- Banfield Woods;
- 105 Bartlett Street;
- Brick Market Pleasant & Daniel Streets:
- 200 Chase Drive;
- 70 & 80 Corporate Drive (Lonza);
- 160 Court St (Portsmouth Housing Authority);
- 30 and 50 Cate Street;
- Foundry Place Community Space (Lot 2);
- 165 Deer Street (Lot 3);
- 163 Deer Street (Lot 4);
- 157-161 Deer Street (Lot 5);

- 89 & 99 Foundry Place (Lot 6);
- 53 Green Street;
- 1400 Lafayette Road;
- 46-64 Maplewood Avenue;
- 145 Maplewood Avenue;
- McIntyre Federal Building, Daniel Street;
- 83 Peverly Hill Road;
- 1 & 31 Raynes Avenue and 203 Maplewood Avenue;
- 428 Route 1 Bypass (West End Yards);
- 266-278 State Street; and
- Russell Street Development.

#### *Citywide Goal(s) Addressed:*

- Maintain and Improve Infrastructure to Meet Needs of the Community Major City Departments Involved:
  - Public Works Department Highway Department
  - Planning Department





#### Street and Sidewalk Improvements

The City continues its Citywide Sidewalk Reconstruction Program and Pavement Management & Rehabilitation Long-Range Plan by investing in the essential infrastructure of its streets and sidewalks.

In FY22, the Department of Public Works completed work on:

- Islington Street Phases 1A and 1B;
- Lang-Longmeadow Road connector;
- Maplewood Avenue;
- McDonough Street Phase 4;
- Pleasant Street Area reconstruction;
- Banfield Road;
- Little Harbor Road;
- Dennett Street;
- International Drive;
- Wild Rose Lane water line replacement; and
- Bridge Street Parking Lot reconstruction.



#### Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet Needs of the Community Major City Departments Involved:
  - Public Works Department Highway Department

#### Portsmouth Addresses Transportation and Parking Needs

#### "Stay & Pay"/ParkMobile

In FY22, the Department of Public Works' Parking Division enhanced the "Pay by Plate" technology in the on-street parking kiosks and shifted consumers to the "ParkMobile" program. ParkPortsmouth also continues to implement policy recommendations from the Parking & Traffic Safety Committee that are then approved by the City Council, such as better monetization of loading zones after hours to create additional parking spaces which serve to maximize parking revenues.

#### • Islington Creek Neighborhood Parking Program

The Islington Creek Neighborhood Parking Program (NPP) pilot launched on August 4, 2021 and was extended beyond its original end date of February 4, 2022 in order to

collect and report feedback on the program, including the results of a survey of NPP pilot participants.

#### • <u>Downtown Workforce Parking Program</u>

Qualified employees of downtown Portsmouth businesses can park in the Foundry Place Garage for \$3 per 10-hour parking session, rather than the per-hour parking rate. Under this program, each employee is eligible to buy up to 20 parking stickers per month.

#### • Hanover Garage Renovation

In Spring 2022, the City began a significant upgrade to the Hanover Parking Garage to address aged sections of the garage, extend its useful life and provide parking for the foreseeable future. The City Council approved funding in the Fiscal Year 2022 Capital Improvement Plan and authorized bonding on August 2, 2021 for \$6.3 million in upgrades. The project includes structural maintenance and upgrades to steel structural beams and columns as well as precast floor slabs. To manage the impact of construction, sections of the garage will be closed in phases (up to 300 parking spaces at a time) over the anticipated three years of construction. In anticipation of this project, staff reduced the number of monthly pass holders at the Hanover Garage.

## • Implementing Parking & Traffic Safety Policies to Balance Parking Needs and Revenues

The Parking Division implements initiatives, as directed by the Parking & Traffic Safety Committee (PTSC), that are designed to improve pedestrian and vehicular safety and traffic flow, consistent with the City's Bicycle and Pedestrian Plan. The Parking Division also collects and provides data on parking and traffic to inform PTSC decisions and recommend adjustments to benefit both users and revenues from City parking resources.

#### Citywide Goal(s) Addressed:

- *Maintain and Improve Infrastructure to Meet Needs of the Community*
- Maintain Financial Stability

Major City Departments Involved:

• Public Works Department – Highway Department



#### Peirce Island Wastewater Treatment Facility Upgrade



Having met the December 2019 milestone to achieve substantial completion of the Biological Aerated Filter (BAF), the central component of the new Peirce Island wastewater treatment process upgrade, in FY 20 the City completed construction of the BAF treatment system for secondary level treatment requirements and nitrogen removal. Additional treatment processes added included raw wastewater screening, aerated grit removal, Chemically Enhanced Primary Treatment for wet weather events, BAF influent pumping,

BAF Stage 1 (carbon removal and nitrification), BAF Stage 2 (denitrification), disinfection with liquid chlorine and de-chlorination. The \$93 million project was finished Spring 2021.

Citywide Goal(s) Addressed:

- Maintain and Improve Infrastructure to Meet Needs of the Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate change Mitigation Actions Throughout the Government and Community

Major City Departments Involved:

| Publi | c Worl | ks Dep | artmer | ıt — Se | ewer L | Divisio | on |      |       |
|-------|--------|--------|--------|---------|--------|---------|----|------|-------|
|       |        |        |        |         |        |         |    |      |       |
| <br>  |        |        |        |         |        |         |    | <br> | <br>- |

# Portsmouth at a glance...



#### **City Government**

- Settled: 1623

- Incorporated: 1849

- Form of Government: Council-Manager

- Bond Rating, Standard & Poor's: AAA

#### Location

- Latitude: 43° 4' 32" North

- Longitude: 70° 45' 38" West

- County: Rockingham

- State: New Hampshire

- Tourism Region: Seacoast

- Planning Commission: Rockingham

#### Land

- Land Area: 10,763 acres (16.8 sq. miles)
  - 10,034 (15.7 sq. miles) of land
  - 729 acres (1.1 sq. miles) of inland water
- Public Parks & Playgrounds 200+ acres
- Public Streets 105 miles
- Wetlands -3,538 acres

#### Photo by Getty Images

#### **Transportation & Road Access**

- US Routes 1, 4
- State Routes 1A, 1B, 16, 33, 1 Bypass
- Nearest Interstate Exit I-95, Exits 3-7
- Railroad Guilford Rail Service
- Public Transport COAST; Wildcat Transit
- Nearest Public Use Airport Pease International Airport
- Nearest Airport with Scheduled Service:
   Manchester-Boston Regional

#### **Driving Distance to Selected Cities**

- Manchester, NH 45 miles
- Portland, ME 53 miles
- Boston, MA 56 miles
- Concord, NH 59 miles
- New York City, NY–265 miles
- Washington, D.C. 489 miles
- Montreal, Quebec 299 miles

## City Infrastructure

#### **Emergency Services**

• Police Department

- Police Stations: 1

- Police Vehicles: 30

- Canines: 2

• Fire Department

- Fire Stations: 3

- Fire Engines: 4

- Tower Truck: 1

- Ladder Truck: 1

- Heavy Rescue: 1

- Forestry Pick Up: 1

- Zodiac Boat: 1

- Rigid Hull Inflatable: 1

- Ambulance: 3

- Nearest Hospital: Portsmouth Regional, Portsmouth (209 beds)

#### **City School System**

- Elementary School Buildings: 3

- Middle/Junior High Buildings: 1

- High School Buildings: 1

- Number of Private Schools: 1

- NH Licensed Child Care Facilities: 20

#### **Culture and Recreation**

- Libraries: 1

- Community Centers: 3

- Senior Centers: 1

- Number of boat dock facilities: 2

- Swimming pools: 3

- Tennis Courts: 10

#### **Eco Municipality Assets**

- Recycling Centers: 1

- LED Streetlights: 1,600

- Electric Charging Stations: 5/7 plugs

- Solar Panel Arrays: 2

- City Biodiesel Vehicles: 82

- City Open Space: 94 undeveloped parcels (914 acres)

#### **Public Works Department**

- Miles of Streets: 105 miles/136 miles

maintained

- Miles of Sidewalk: 74

- Number of Bridges: 15

- Number of Municipal Buildings: 11 (approximately 362,145 square feet)

- Playgrounds / parks/ ballfields: 26

- Historic Cemeteries/Burial Grounds: 7

- Adopt a Spot Gardens: 25

- Greenspace Maintained: 114+acres

#### **Parking and Transportation**

- Parking Garages: 2 (1,503 spaces)

• Foundry Place: 600

■ Hanover: 903

- Metered Street Parking Spots: 695

- City Owned Parking Lots: 12

- City Owned Free Lots: 7 lots/639 spaces

- Private Parking Lots with City Agreements:

2 lots/81 spaces

- Bike Racks: 39

- Public Transit Options: 5

#### Water Infrastructure

- Miles of water mains: 190

- Number of water treatment plants: 1

- Number of service connections: 8,541

- Storage capacity in gallons, water (millions

of gallons): 11

- Maximum daily capacity of treatment

(millions of gallons): 4.0

- Number of fire hydrants: 1,035

#### **Sewer Infrastructure**

- Miles of sewer mains: 107

- Number of service connections: 6,717

- Number of wastewater treatment plants: 2

Maximum daily capacity of treatment (millions of gallons): 25.3

# Demographics

# Population c 22,548 T (2020) NH Data Center

#### **Elections**

Total Registered Voters (FY22) – 16,300

#### Households

Number of Housing Units – 11,161 Number of Households – 10,097 Average Household Size – 2.07 (Source: US Census 2020)

#### Labor Force (Annual Average 2019)

Civilian labor force – 14,163 (66.1%) Employed – 13,867 (64.7%) (Source: NHES-ELMI)

#### Income, Inflation Adjusted 2020

Per capita income - \$53,344 Median Family Income - \$113,556 Median Household Income - \$78,712 Median Earnings, full time Male - \$68,856

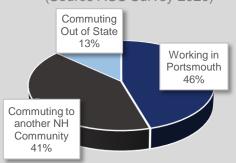
Female - \$57,988

Individuals Below Poverty Level – 6.7% (source NHES Community Profile, Portsmouth 2019 and ACS 2020)

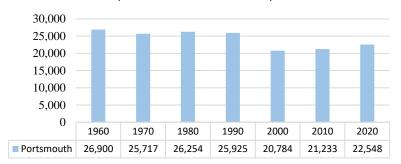
#### Geography

Population per square mile, 2018 – 1,398 Land area in square miles, 2017 – 15.7 (Source, U.S. Census 2020)

> Where do the Residents of Portsmouth Work? (Source ACS Survey 2020)

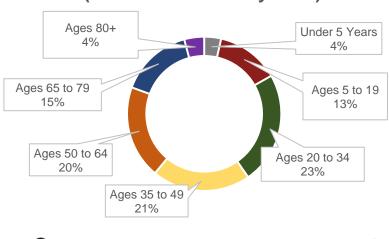


#### Portsmouth Population Decennial Trends 1960-2019 (source NH Data Center)



Educational Attainment
Population 25+ Years
High School Graduate or higher – 96.5%
Bachelor's Degree or Higher – 61.4%
Graduate or Professional Degree – 23.4%
(source: ACS survey 2020)

# Population by Age Group (Source: ACS survey 2020)





**51.7%** of Portsmouth

City residents are

Female



# Housing Demographics



| 38.0% | Of households in Portsmouth are 1-person households            |
|-------|--|
| 40.0% | Of households in Portsmouth are 2-person households            |
| 22.0% | Of households in Portsmouth are 3- (or more) person households |
|       |  |
| 24.4% | Of household owners in Portsmouth are 18-34 years of age       |

| 19.1% | Of households in Portsmouth have     |
|-------|--------------------------------------|
| 13.1% | children 18 years of age or younger. |

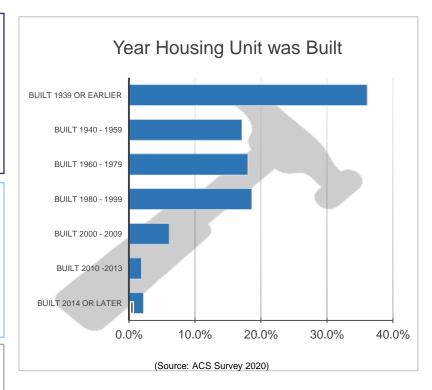
are 65 years of age or older

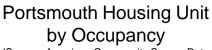
are 35-64 years of age

Of household owners in Portsmouth

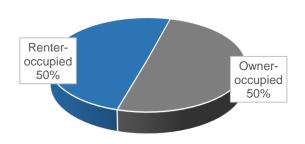
Of household owners in Portsmouth

- Number of Housing Units 10,615
- Number of Occupied Housing Units 10,063
- Number of Households 10,097
- Average Household Size 2.07 persons
- Number of Families 4,993
- Average Family Size 2.80 persons
- Median Gross Rent \$1,353 (Source: ACS Survey 2020)

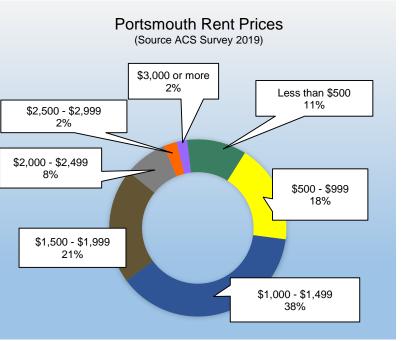




(Source: American Community Survey Data 2020)



Total Units Occupied: 10,063



50.8%

24.8%

## Economic Indicators

#### **Portsmouth Median Property Values**

Median Single Residential Home Property Value: \$478,050

#### Type

- Commercial \* \$649,300
- Residential \*\* \$430,500 Residential Stratified
  - Single Family \$478,050
  - Mobile Homes \$78,400
  - Condos \$351,400
  - Multi-Family (<8) \$629,100</li>

As of April 1, 2021

- \* Does not include Pease Airport
- \*\* Includes single family, condos, multifamily units, mobile homes, and vacant land

#### Mean (Average) Property Values

(Values are Prior to the FY22 Revaluation)

#### Type

- Commercial \* \$1,807,133
- Residential \*\* \$498,295
   Residential Stratified
  - Single Family \$556,195
  - Mobile Homes \$111,792
  - Condos \$434,835
  - Multi-Family (<8) \$657,502</li>

As of April 1, 2021

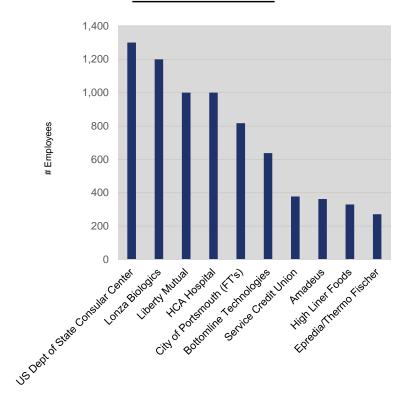
- \* Does not include Pease Airport
- \*\* Includes single family, condos, multifamily units, mobile homes, and vacant land

## Portsmouth Parcel Count (% of Total Taxable Parcel Count)

- Residential 84.0% \*\*
  - Single Family 56.0%
  - Mobile Homes 3.6%
  - o Condos 32.4%
  - Multi-Family (< 8) 6.5%
- Commercial 16.0% \*
  - Utilities 0.3%
- \* Does not include Pease Airport
- \*\* Includes single family, mobile homes, condos, multifamily and vacant lands.

(source: Portsmouth Assessors Office, TY2021 (FY2022).

# 10 Largest Employers in Portsmouth 2021



## Top 10 Taxpayers TY2021 (FY 2022)

| Company   | Business Type     | Percentage of<br>Total Taxable<br>Assessed Value |  |
|---|-------------------|--|--|
| Public Service of New Hampshire                         | Utility           | 1.98%  |  |
| HCA Health Services                                     | Medical Building  | 1.36%  |  |
| Arbor View & The Pines LLC                              | Apartment Complex | 0.85%  |  |
| Northern Utilities Inc.                                 | Utility           | 0.73%  |  |
| Hanover Apartments LLC                                  | Apartment Complex | 0.67%  |  |
| Vaughan Street Hotel LLC                                | Hotel             | 0.54%  |  |
| Liberty Mutual Insurance                                | Apartment Complex | 0.52%  |  |
| Port Owner Harbor LLC (formerly Harborside Association) | Hotel             | 0.52%  |  |
| Kanerd Development LLC                                  | Office Building   | 0.51%  |  |
| Inishmaan Assoc Ltd Ptnshp                              | Apartment complex | 0.50%  |  |

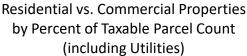
# Property Tax

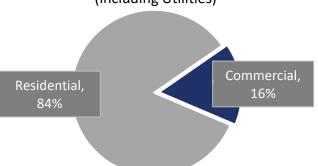
| Tax Rate 2021 Tax Year (FY2022)<br>\$15.03 (per \$1,000) |
|--|
| Municipal - \$7.02                                       |
| County - \$0.89  |
| Local Education - \$5.18                                 |
| State Education \$1.94                                   |

The total taxable parcel count for Tax Year 2021 (Fiscal Year 2022) is 8,863. Commercial properties make up 16.1% of the total City parcel count while comprising 42.2% of the total assessed value of the City. Respectively the Residential properties make up 83.9% of the total parcel count while comprising 57.7% of the total assessed value for Portsmouth.

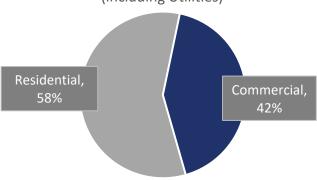
| Total Valuation Before Exemptions TY2021 (FY22) |                  |       |  |  |
|---|------------------|-------|--|--|
| Total Coun                                      |                  |       |  |  |
| Commercial *                                    | \$ 2,716,831,616 | 1,420 |  |  |
| Residential **                                  | \$ 3,709,003,301 | 7,443 |  |  |
| Totals  | \$6,425,834,917  | 8,863 |  |  |

<sup>\*</sup> Includes Pease Non Airport & Utilities, does not include Pease Airport

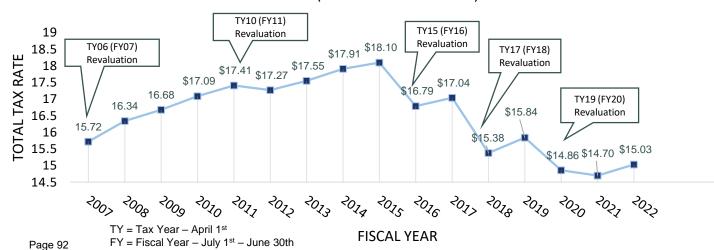




#### Residential vs. Commercial Properties by Percent of Total Assessed Value (including Utilities)



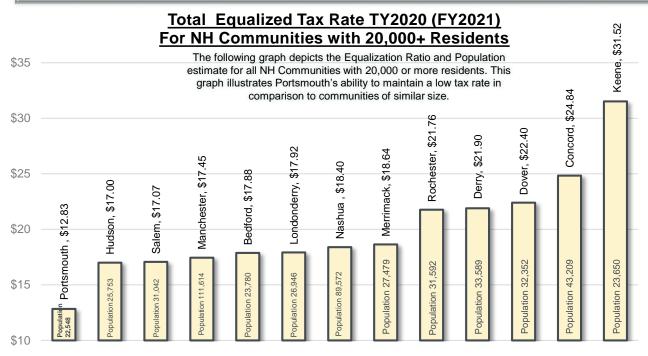
# Portsmouth, NH Total Tax Rate Tax Years 2006-2021 (Fiscal Years 2007-2022)



<sup>\*\*</sup> Includes single family, condos, multifamily units, mobile homes, and vacant land

## Equalized Tax Rate Information

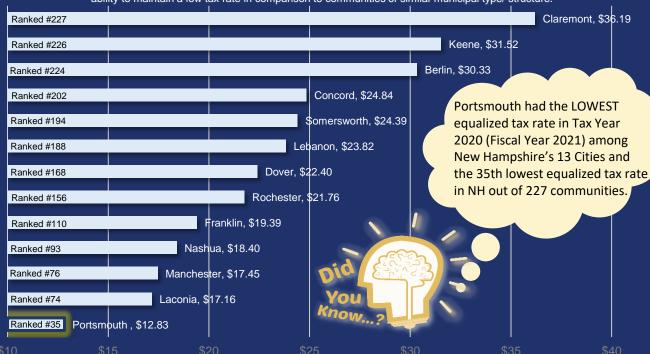
The two graphs below illustrate the equalized tax rates for New Hampshire Communities with over 20,000 residents (top graph) as well as the equalized tax rates for New Hampshire's 13 Cities (lower graph). The equalized tax rate is a value calculated annually by the NH Department of Revenue Administration (DRA) through a study of the qualified sales that occurred within the municipality during the previous year and makes adjustments to calculate the estimated 100% market value of the municipality.



Population information used in the above graph was gathered from the NH U.S. Census ACS Surveys (2020).

#### Total Equalized Tax Rate 2020 (FY 2021) for NH's 13 Cities

The following graph depicts the Equalization Ratio and Equalization Rankings (out of 227 total taxable communities) for New Hampshire's Thirteen Cities. This graph illustrates Portsmouth's ability to maintain a low tax rate in comparison to communities of similar municipal type/ structure.



# Tax Relief Programs

Filing Deadline for all Exemptions and Credits is April 15<sup>th</sup>

## **Veterans' Tax Credits**

## Standard & Optional Veteran's Tax Credit RSA 72:28 - \$500

- 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed below:
  - "World War I" between April 6, 1917 and November 11, 1918, extended to April 1, 1920 for service in Russia; provided that military or naval service on or after November 12, 1918 and before July 2, 1921, where there was prior service between April 6, 1917 and November 11, 1918 shall be considered as World War I service:
  - "World War II" between December 7, 1941 and December 31, 1946;
  - "Korean Conflict" between June 25, 1950 and January 31, 1955;
  - "Vietnam Conflict" between December 22, 1961 and May 7, 1975;
  - "Vietnam Conflict" between July 1, 1958 and December 22, 1961, if the resident earned the Vietnam service medal or the armed forces expeditionary medal;
  - "Persian Gulf War" between August 2, 1990 and the date thereafter prescribed by Presidential proclamation or by law; and
  - Any other war or armed conflict that has occurred since May 8, 1975, and in which the resident earned an armed forces expeditionary medal or theater of operations service medal.
- > Honorably discharged
- Terminated from the armed forces due to a service-related disability or the surviving spouse of such a resident
- The surviving spouse of any New Hampshire resident who suffered a service connected death

#### All Veterans RSA 72:28b - \$500

90 Days of active duty, honorable discharge, cannot combine with 72:28 or 72:35.

## Permanent & Total Service-Connected Disability RSA 72:35 - \$4,000

Must be permanent & total, may be less than 100%

#### Surviving Spouse RSA72:29-a - \$2,000

Veteran killed or died while on active duty.

#### <u>Certain Disabled Veterans RSA 72:36-a – Total</u> Exemption

Permanent and Total Service-Connected Disability and double amputee or blindness and owns specially adapted homestead acquired with assistance of the VA.

#### Combat Service RSA 72:28-c - \$500

Veteran killed or died while on active duty.

For information on qualifications and how to apply please visit the City's Website at

https://www.cityofportsmouth.com/assessors/tax-credits-veterans.

### **Elderly and Disabled Exemptions**

#### **Elderly Exemption (RSA 72:39-a)**

Age 65 or over as of April 1st of the year applying and a resident of New Hampshire for three consecutive years (as of April 1st). The property on which the exemption is claimed must be the applicant's principal place of abode.

#### **Elderly Exemption Amount off Assessed Valuation**

City Council may vote to adjust this number after the City's Revaluation for TY2022

- Ages 65-74 \$235,000
- Ages 75-79 \$285,000
- Ages 80+ \$335,000

#### **Elderly Income Limit**

- Single \$46,124
- Married \$63,108

#### **Elderly Asset Limit**

• Single or Married - \$500,000 Disabled Exemption (RSA 72:37-b)

Eligible under Social Security Title II or XVI and a resident of New Hampshire for five years as of April 1st. The property on which the exemption is claimed must be the applicant's principal place of abode.

#### Exemption Amount off Assessed Valuation - \$235,000

#### **Disabled Income Limit**

- Single \$46,124
- Married \$63,108

#### **Disabled Asset Limit**

Single or Married - \$500,000

#### Elderly or Disabled Tax Deferral (RSA 72:38-a)

If eligible taxpayers are experiencing hardship paying their tax bill, the City of Portsmouth offers the option of tax deferral.

#### Who Qualifies for this deferral?

Taxpayers that are 65 years or older or eligible under Title II or Title XVI of the federal Social Security Act for benefits for the disabled may qualify for a tax deferral program in accordance with RSA 72:38-a.

#### What is a tax deferral?

A tax deferral is a postponement for all or part of the taxes due, plus annual interest at five percent (5%) if the tax liability is proven to cause the taxpayer an undue hardship or possible property loss.

#### Blind Exemption (RSA 72:37)

A resident who is legally blind as determined by the Services for Blind and Visually Impaired, Department of Education shall be exempt each year. A certification letter from the State of New Hampshire Bureau of Services for Blind and Visually Impaired must be submitted with a Permanent Application State form PA-29 to the Assessing Department.

#### **Blind Exemption Amount - \$25,000**

Find more info about qualifications and how to apply visit the city's website at cityofportsmouth.com/assessors/elderly-disabled.

## **Alternative Energy Exemptions**

#### Solar Exemption (RSA 72:62)

For persons owning real property equipped with a solar energy system as defined in RSA 72:61. The City shall exempt from taxes an amount equal to the assessed value of the solar energy system. Visit

https://www.cityofportsmouth.com/assessors/solar-energy-systems-exemption for more information

#### Wind-Powered Energy Systems Exemption (RSA 72:66)

For persons owing real property equipped with a wind-powered energy system as defined in RSA 72:65. The City shall exempt from taxes an amount equal to the assessed value of the wind-powered energy system. Visit

https://files.cityofportsmouth.com/files/assessors/Wind-

PoweredEnergySystemsExemption.pdf for more information.

## Tax Abatements

#### What is an abatement?

An official reduction or elimination of one's assessed valuation after completion of the original assessed value.

#### **Appeal Process**

An appeal process occurs when a property owner believes there to be an error in the physical data of the property or can prove the assessment is not proportional to other properties.

Any taxpayer who wish to apply for an abatement from Municipal Property Taxes must file an abatement application with the municipality by March 1st following the notice of tax.

Filing a tax abatement does not delay the collection of any contested taxes; taxes should be paid as assessed. If and abatement is granted, a refund with interest will be paid.



#### How do I file an Abatement? - What is the next step?

Step One: Taxpayer must file the abatement application with the municipality by March 1<sup>st</sup> following the notice of tax.

Abatement applications can be found on the City's website at (<a href="http://www.cityofportsmouth.com/assessors/abatements-state-lowmoderate-income-program">http://www.cityofportsmouth.com/assessors/abatements-state-lowmoderate-income-program</a>) or in the Assessor's Office within City Hall.

- > **Step Two:** Municipality has until July 1 following the notice of tax to grant or deny the abatement application.
- > Step Three: Taxpayer may file an appeal either at the Board of Tax & Land Appeals (BTLA) (RSA 76:16-a) or in the superior court (RSA 76:17) but not both. An appeal must be filed:
  - No earlier than
    - > A) After receiving the municipality's decision on the abatement application or
    - B) July 1 following the notice of tax if the municipality has not responded to the abatement application; and
  - No later than
    - September 1 following the notice of tax

#### What makes an abatement successful?

Abatements can be granted "for good cause shown" (RSA76:16).

- Good cause is generally established by showing an error in the assessment calculation or a disproportionate assessment.
- Good cause can also be established by showing poverty and inability to pay the tax.
- If the Abatement application is based on disproportionate assessment, the taxpayer has the burden to show how the assessment was disproportionate.

# Economic Profile

The City of Portsmouth (population: 22,548) is a seaport community on the Piscataqua River which divides New Hampshire and Maine. It is a regional economic and cultural hub for seacoast New Hampshire, lies 57 miles north of Boston, Massachusetts, and 51 miles south of Portland, Maine.

#### Quality of Life and Economic Assets

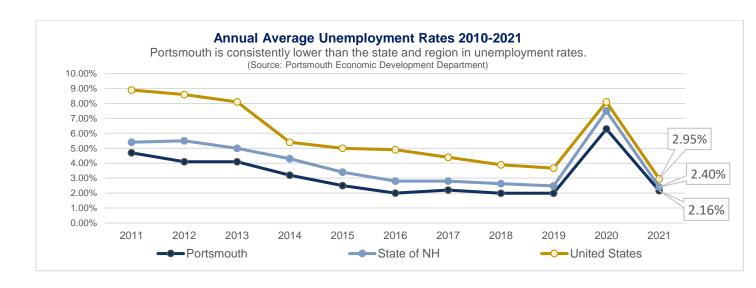
Settled in 1623, Portsmouth is the nation's 3rd-oldest city with a rich heritage as a working seaport and the home of the State's only deep-water port. Portsmouth has an authentic New England appeal that is unique. Contributing to that allure are the following attributes:

- Vibrant, walkable downtown
- Historic architecture
- Independent retail offerings and strong culinary destinations
- Low crime rate
- Excellent K-12 school system
- Strong creative arts and cultural economy
- Easy access to the interstate highway to the Boston, MA and Portland, ME metro areas
- Home to Pease International Tradeport and Airport
- High resident educational-attainment 61.4% of Portsmouth residents over the age of 25 have a college bachelor's degree or higher (Source: US Census)



According to the NH Employment Security Office, Portsmouth's total public and private average quarterly employment at the end of the 2020 fourth quarter was 32,254 (compared to 33,795 at the end of the 2019 indicating a decrease of 1550 jobs). The average weekly wage for those periods were \$1,609 and \$1,338 respectively. In December 2020, Portsmouth had a resident workforce of 13,660 some of which work locally and some who commute out of the city. Portsmouth companies employ over double the number of resident workers.





The City of Portsmouth continues to lead the region in low unemployment rates (2.16% vs. 2.40% (NH)). The graph above compares the <u>annual</u> average unemployment rates of Portsmouth to the State and Nation from 2011 - 2021 even during the COVID 19 pandemic.

14%

## Portsmouth Business Sectors by Employment

The local economy consists primarily of private, service-producing industries versus manufacturing industries. The City's quality of life and aforementioned economic attributes have attracted a wide variety of industries employing young, entrepreneurial and highly-skilled workers in the technology, finance, biotech and health sectors. This contributes to the strong business diversity in the Seacoast, NH region. Portsmouth fared well during the recent recession due, in part, to its diversity and lack of reliance on one industry or workforce as illustrated in the following chart (Source: NH ELMI).

#### **Portsmouth NECTA Employment** Other Services Mining, Logging, 3% Construction Trade, Information 3% Transportation, 2% and Utilities **Financial** Activities 6% **Education and Health Services** 16% Manufacturing Retail Leisure and (subcategory of Hospitality Trade Sector) 12% 13% **Professional Business Services** Government

#### Arts and Culture

Portsmouth also serves as the cultural and culinary destination for the region. This has resulted in a significant creative economy of for-profit and non-profit businesses ranging from theatres and museums to galleries and design/architectural firms. The most recent Economic Impact study of this sector in 2016 by Americans for the Arts (AFTA) indicated that the city's non-profit cultural institutions and organizations alone contribute over \$58 million to the local economy up from \$41 million in 2011.



This figure is significantly higher than the arts and cultural contribution of similarly sized cities. These organizations, along with many year-round cultural offerings, make Portsmouth a preferred tourist destination. A new AFTA survey is scheduled for 2022/2023.

#### School Enrollments

The Portsmouth Public School System serves approximately 2,634 students in grades K-12. The School Department includes a preschool program, three elementary schools (K-5), one middle school (6-8), one high school (9-12), and one alternative high school program (9-12). The high school also includes a Career Technical Education program available to students in grades 9-12.



| Education and Chi<br>(source: NHES Community Pro | ld Care<br>file, Portsmouth 2017 and ACS Su | rvey 2012-2016)                                 |               |                    |
|--|---|---|---------------|--------------------|
|  | Elementary                                  | Middle/ Junior High                             | High School   | Private/ Parochial |
| # of Schools                                     | 3   | 1   | 1             | 1                  |
| Grade Levels                                     | P, K-5                                      | 6-8   | 9-12          | P, K, 1-8          |
| Total Enrollment                                 | 952   | 491   | 1,049         | 169                |
| Career Technology Ce                             | enters                                      | Portsmouth Career Tec                           | ch Center #19 |                    |
| Nearest Community C                              | ollege                                      | Great Bay Community                             | College       |                    |
| Nearest College or Un                            | iversity                                    | University of New Har                           | mpshire       |                    |
| 2015 NH Licensed Ch<br>(DHHS Bureau of Lice      |   | Total Facilities – 20<br>Total Capacity – 1,291 | l             |                    |

<sup>\*</sup>Enrollment numbers as of 10/1/2021

#### Post-Secondary

In addition to the University of New Hampshire located 12 miles away in Durham and Great Bay Community College in Portsmouth, many institutions of higher education are available in or near the City. These institutions include: Granite State College, Southern New Hampshire University, and Franklin Pierce College.

#### Utilities

Electric and Gas – Eversource, interconnected with the New England Power Company Exchange, supplies all electrical power within the city. Gas service is provided by Unitil, Allied Gas Division and Sea 3. Both natural gas and liquefied petroleum gas (LPG) are available.

*Water and Sewer* – Municipal water and sewer services are provided by the City of Portsmouth which are sustained through Enterprise Funds with user charges set to ensure adequate coverage of operating expenses and payments on outstanding debt for capital expenditures.

#### **Transportation Services**

Overnight truck delivery is available from Portsmouth throughout the northeast market serving 36% of the nation's population plus eastern Canada. Portsmouth is served by twenty-one (21) regular route carriers and UPS. The Boston & Maine Railroad provides daily freight service. Greyhound and Trailways bus services also provide daily interstate service. By vehicle, it is an hour commute south to Logan International Airport, as well as the financial and medical centers of Boston. C&J Transportation operates convenient bus service to Boston (including Logan Airport) and to New York City as well as private charter services.

Pease International Airport is located within the City of Portsmouth. Manchester-Boston Regional Airport is located approximately one hour west and Portland International Airport in Portland, Maine is located one hour north of Portsmouth. Amtrak passenger rail link service is now available between Portland, ME and Boston, MA with stops in Dover, Exeter and Durham, NH. Regional bus service is provided by COAST (Cooperative Alliance for Seacoast Transportation).



Using Portsmouth as one terminus, COAST serves the region with frequent service.

The New Hampshire State Port Authority's Portsmouth facility currently provides a concrete pier that is 600 feet by 50 feet, with a 35-foot deep berth alongside, a 10 acre storage area and 50,000 square feet of warehouse space. The newest state pier has doubled its capacity and accommodates additional bulk cargo products as well as container and barge services. The harbor is ice-free year round and is the closest ice-free port to Europe.

### Unique Economic Drivers

Along with its skilled workforce and superior quality of life, the City benefits from major economic assets that attract diverse businesses and workers. The City's economic assets include the Pease International Tradeport, the New Hampshire State Port, the Foreign Trade Zone, and the Portsmouth Naval Shipyard, each of which is highlighted below.

#### Pease International Tradeport



Pease International Tradeport is a former Air Force Base that was redeveloped as an international business park within the City of Portsmouth in the late 1990's. It is conveniently located off Interstate 95, just 50 miles from the major cities of Boston, Portland and Manchester. In FY 2021, \$7 million dollars was paid to the City in exchange for municipal services provided to the Tradeport as per the Municipal Services Agreement. Along with being a

Foreign Trade Zone, Pease is home to Portsmouth International Airport, a customs-ready facility with commercial and passenger flights, cargo services and business charter flights.

In a 2021 report to the City's Economic Development Commission, Paul Brean, the Pease Development Authority Executive Director reported the following activity at the Tradeport:

- 4.9 million square feet of commercial/industrial space has been developed at Pease since 1992.
- 270+ companies now employ over 10,750 direct hires with another 5,125 indirect hires employed by from vendors/contractors to Pease-based companies.
- Annual wages are estimated at \$700 million.
- Meals and rooms taxes are estimated at \$16 million.
- Municipal services fees paid to the City are \$7 million annually.
- Inventory of developable land is shrinking with 3 parcels under option totaling 19.5 acres and 2 un-optioned totally 5.6 acres currently available.

Mr. Brean reported that the impact of COVID 19 on Tradeport businesses has been both positive and negative. The sectors most negatively impacted include academia, transportation, childcare, fitness and hospitality. On the positive side, there has been an increase in corporate hangar demand and an uptick in interest around aerospace industry. Private airlines are seeing an increase in demand as passengers seek alternatives to commercial passenger carriers.

The success of Lonza in the biopharmaceutical sector and its work with Moderna on a COVID 19 vaccine have generated interest in the Tradeport from other bio/pharma companies. In addition to this work, Lonza continues work on expansion cell therapy and mono 1 products with a phased \$200M capital improvement investment including > 1M square feet in office

manufacturing/ warehousing plus two (4) story parking facilities. Initially 150 new skilled jobs will be created with the potential for another 250 future hires.

The Tradeport is also home to the Pease International Airport, which is an asset to the entire region. Its proximity to Boston, MA's Logan International Airport, the Portland, Maine International Airport and the Manchester, NH Regional Airport creates a unique opportunity to capture both passenger and airplane service companies. Diversity of services include the New Hampshire Air National Guard (NHANG) 15<sup>th</sup> Refueling Division of the National Guard, the commercial air services, corporate aviation technical services and the unique cargo capacity provided at the facility. Currently, passenger flights are available on Allegiant Airlines and on several charter and private jets that operate out of the airport.

The airport completed a \$19 million terminal expansion project (2020) that will add capacity for 12,000 additional passengers and will include an additional gate and jet bridge, two lane security checkpoint and better baggage screening. The \$24 million runway reconstruction project will have a 20 year lifespan and be cost shared with the Airforce, FAA and NHDOT. Parking revenues at the terminal is a new revenue source and will add an important funding source for terminal maintenance and upgrades. Fuel flowage revenues will also add to this fund.

The Air National Guard is a critical component of the facility and the twelve new KC-46A refuelers joining the fleet will be a great addition to the base and to the local economy with the new hires and the visiting pilots scheduled to train on the new plane simulators.

#### The Port of New Hampshire

The Port of New Hampshire, located on the Piscataqua River in downtown Portsmouth, is the State's only deep-water port. The Port is overseen by the Pease Development Authority. Its strategic location on a deep natural harbor makes it viable for international cargo shipping as well as for visiting cruise ships. The Harbormaster offices and docks are located onsite. Port infrastructure includes a 66-footlong wharf, a 310-foot barge pier, two (2) large warehouse structures, and open areas for bulk storage and container facilities. The Port also leases space to local charter fishing and harbor cruise



operators and serves as host to the popular tall ships that periodically visit the City.

#### Foreign Trade Zone (FTZ)

New Hampshire has one Foreign Trade Zone (FTZ) consisting of five (5) distinct sites, three (3) of which are located in Portsmouth: 1,095 acres at the Tradeport, 10 acres at the Port, and 50 acres at the Portsmouth Industrial Park. A Foreign Trade Zone (FTZ) is a site within the United States where items may be imported, stored and processed with deferral or elimination of customs duties and excise taxes, allowing firms to operate more competitively in the international market. The FTZ, in conjunction with the State's International



Trade Resource Center, provides both opportunity and technical assistance for businesses interested in foreign commerce.

#### Portsmouth Naval Shipyard (PNSY)



The Portsmouth Naval Shipyard (PNSY) is located in Kittery, Maine, just across the Piscataqua River from the City. It is a major submarine maintenance and repair facility as well as the U.S. government's oldest continuously operating naval shipyard. It is also the largest regional employer with a highly skilled, technical workforce. The Seacoast Shipyard Association's most current regional economic impact report of the PNSY for calendar year 2020 shows an economic impact of \$947,860,799, down from 2019. The Shipyard employs a total of 7,639

employees with a payroll of \$671 million up from 7,310 employees with a payroll of \$595 million in calendar year 2019. The shipyard purchased \$123 million of goods and services in 2020; no increases from calendar year 2019. Total contracted facility services purchased was \$106 million in 2020 down from \$395 million in 2019.



#### A GUIDE TO THE BUDGET DOCUMENT

The City of Portsmouth is a municipal corporation governed by a City Council, including a mayor and eight members, and an appointed City Manager. The City's financial operations are budgeted and accounted for in a number of funds. Each fund is a separate accounting entity with self-balancing accounts.

The budget process is key to the development of the City of Portsmouth's strategic fiscal plan. The budget is the single most important document the City has for establishing policies, guidelines, and control over the direction of change and for determining the future.

This budget serves six vital functions:

- 1. It is a *policy document*, which establishes the City's priorities for expending funds for services to be provided for the coming fiscal year.
- 2. It is a *financial plan* for the City for the coming fiscal year.
- 3. It is an *operations guide*, which establishes the activities, services and functions to be carried out by the City's departments.
- 4. It is an important *means of communication*, which conveys to Portsmouth residents, local businesses, as well as other parties (such as bond rating agencies and the news media) how the City is being managed.
- 5. It is a *historical document*, which reflects the past level of services provided by the City.
- 6. It is a *legal document*, which establishes the legal guidelines for spending each year.

#### **BUDGET DOCUMENT CONTENTS**

The budget document contains the following funds and activities to assist in the understanding of the City's operations.

**GENERAL FUND-** This fund accounts for all general operating expenditures and revenues. This is the City's largest fund. Revenues in the general fund primarily are from property taxes.

**ENTERPRISE FUNDS-** Enterprise funds are supported by user fees and are used to account for ongoing organizations and activities which are similar to those often found in the private sector. The City of Portsmouth maintains two enterprise funds: Water and Sewer.

**SPECIAL REVENUE FUNDS-** These funds account for the proceeds of specific revenue sources, such as Federal, State, and Local grants, private donations, and transfer from other funds that are restricted to expenditure for specified purposes. There are five special revenue funds detailed in this document, which require a budget and are a part of the budget adoption

process: Parking and Transportation, Community Development Block Grant (CDBG), Community Campus, Indoor Pool, Stormwater, and Prescott Park.

**DEBT SERVICE-** This document includes an analysis of debt service for the General, Parking & Transportation, Debt Service Fund, Water, and Sewer Funds. The analysis includes: computation of legal debt margin, long-term debt forecast model, projected long-term debt service as a percentage of the general fund budget, and long-term debt outstanding balance.

CAPITAL IMPROVEMENT PLAN (CIP)- The long-term planning for major capital projects is set forth in the six-year Capital Improvement Plan and adopted by the City Council. The capital projects are funded through capital outlays, state and federal aid, revenues, public-private partnerships and bond issues. This document provides a summary of the Capital Improvement Plan in <a href="Appendix II">Appendix II</a>; however, the City also publishes a more detailed long-term CIP under a separate cover as well as online. <a href="https://www.cityofportsmouth.com/planportsmouth/capital-improvement-plan">https://www.cityofportsmouth.com/planportsmouth/capital-improvement-plan</a>

ROLLING STOCK PROGRAM- The Rolling Stock Program is intended to provide an overall schedule for the expenditure of City funds on replacement of vehicles and equipment necessary to carry out daily City activities. City departments with rolling stock requirements that participate in the program include the Public Works, Police, Fire, School, Parking/Transportation, Water, Sewer Departments, Stormwater and Prescott Park. Such a program serves to inform the City Council and the community that certain expenditures for upgrading the existing equipment are to be expected in the years ahead. The Rolling Stock Program detail is located in Appendix I of this document.

**FEE SCHEDULE-** A City ordinance was enacted stating that all municipal fees shall be adopted and may be amended by resolution during the annual budget adoption process. Appendix III provides a detailed list of all City fees which are reviewed every year.

#### **BUDGETARY FUND STRUCTURE**

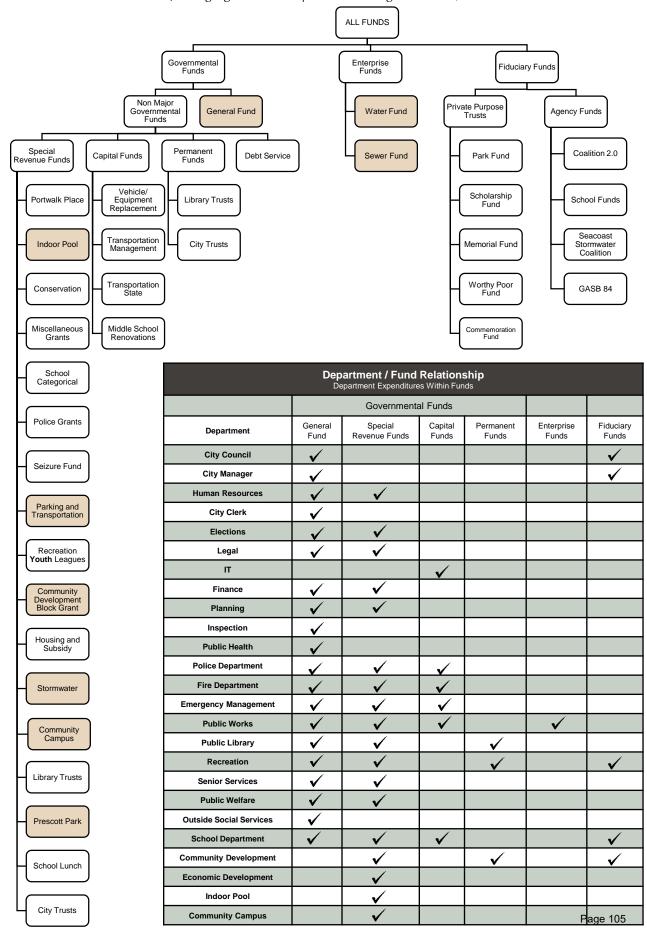
The City's budgetary fund structure (appropriated funds) which are included in this document are: the General Fund; the Community Development, Parking & Transportation, Community Campus, Indoor Pool, Stormwater, and Prescott Park (Special Revenue Funds); and the Water and Sewer Funds (Enterprise Funds).

The fund structure in the audited financial statements include all Governmental Funds (General, Special Revenue, Capital Projects, Debt Service Fund and Permanent funds), Enterprise Funds (Water and Sewer) and Fiduciary Funds (Private Purpose Trusts and Agency Funds).

The following chart shows the City's audited fund structure and highlights the appropriated funds in this document and Department/Fund relationships.

## Flow of Audited Funds

(Tan Highlighted Funds Represented in Budget Document)



#### **MAJOR FUND DESCRIPTIONS:**

Major funds for budgetary purposes are those funds whose revenues or expenditures, excluding other financing sources and uses, constitute more than 10% of the revenues or expenditures of the appropriated budget.

#### GENERAL FUND

The General Fund is a Governmental Fund. It is established to account for all resources obtained and used for those services commonly provided by cities which are not accounted for in any other fund. These services include among other items: General Government, Public Safety, Education, Public Works, Health and Human Services, and Culture and Recreation. The primary sources of revenue of the General Fund are: property taxes, unrestricted state revenue sharing grants, certain restricted grants and fees for services rendered.

#### **SEWER FUND**

The Sewer Fund is an Enterprise Fund. It accounts for the operation of two sewer treatment plants, pumping stations and sewer lines. The activity of the fund is self-supporting based on user charges.

#### **NON-MAJOR FUND DESCRIPTIONS:**

#### WATER FUND

The Water Fund is an Enterprise Fund. It accounts for the operation of a water treatment plant, City wells and water system. The activity of the fund is self-supporting based on user charges.

#### **STORMWATER**

Stormwater is a Special Revenue Fund which accounts for operations for compliance with the United States Environmental Protection Agency's National Pollution Discharge Elimination System Stormwater Phase II regulations. Stormwater is funded by a transfer from both the General and Sewer Fund.

#### PARKING AND TRANSPORTATION

The Parking and Transportation Fund is a Special Revenue Fund, which is funded by parking system user fees including parking passes, on street and garage parking and parking fines. It accounts for operations of the City's parking facilities, parking enforcement, parking meter operations and parking administration funded by funds generated from these parking activities.

#### PRESCOTT PARK

Prescott Park is a Special Revenue Fund which accounts for expenditures associated with the maintenance of the Park. It is funded by the Josie F. Prescott Trust, Marine Maintenance Trust, a transfer from the General Fund, and revenues generated from weddings and license agreements.

#### **COMMUNITY CAMPUS**

Community Campus was purchased in March 2022 from The Foundation for Seacoast Health. The campus consists of a 72,000 square foot building on 34 acres. The building houses many nonprofits that benefit the community. Future plans call for transferring some School Department functions and Recreation activities. This fund will facilitate the operations of the building being funded by rental income and transfers from the General Fund.

#### **INDOOR POOL**

Prior to FY 2011, the Indoor Pool was supported in full with appropriations from the General Fund with associated revenues also being recorded in the General Fund. From FY11 through FY22, a nonprofit organization named Save the Indoor Portsmouth Pool (SIPP), by way of an agreement with the City, funded the operations and capital needs of the Indoor Pool with a General Fund transfer of \$150,000 to a Special Revenue Fund as well as user fees and donations. Portsmouth never relinquished ownership of the pool. Beginning in FY23, the city will re-establish the operations of the pool with operating revenues and expenditures recorded in a Special Revenue Fund. The transfer of \$150,000 from the General Fund to the Indoor Pool Fund will continue.

#### **COMMUNITY DEVELOPMENT**

The Community Development Fund is a Special Revenue Fund. It accounts for the use of Community Development Block Grant (CDBG) Funds as received from the Federal Government through the New Hampshire Office of State Planning. Current grants are mainly designed for City of Portsmouth economic development, housing rehabilitation, public service, and public facilities.

#### BASIS OF ACCOUNTING – BUDGETARY BASIS OF ACCOUNTING

When considering any report of financial activity, the question of which basis of accounting to use must be addressed. Basis of accounting refers to when revenues, expenditures, expenses, transfers and related assets and liabilities are recognized in the accounts and reported in the financial statement.

GASB (Government Accounting Standards Board) states that methods of local government budgetary practices are outside the scope of financial reporting standards and therefore, do not prescribe a basis of accounting for use in budgetary reporting. The City of Portsmouth, in most cases, uses the same basis of accounting when preparing both the financial statements and annual budgets.

For Governmental Funds, the City of Portsmouth prepares its budgets using a modified accrual basis, which means the accrual basis with modifications; it emphasizes sources and uses of current financial resources. Governmental Funds generally account only for current expendable available resources, so only those transactions classified as "current" (that is, affecting the current flow of revenues and expenditures) are recorded.

For Enterprise Funds, the City of Portsmouth prepares its budgets using the accrual basis, which results in an accounting measure that records the substances of transactions or events, not merely cash inflows or outflows. It recognizes non-cash transactions at the time they occur, taking into account not only accruals, but also deferrals, allocations and amortizations.

The Comprehensive Annual Financial Report displays the status of the City's finances on the basis of "Generally Accepted Accounting Principles" (GAAP). The City in most cases, conforms to GAAP in references to the fund based financial statements, when preparing its budget. Exceptions are as follows:

- 1. In the General Fund, a full accrual of the amount anticipated to be billed is recorded rather than adjusted for the 60-day rule, receipt of prior fiscal year tax payments and adjustments for abatements.
- 2. Compensated absences are accrued as earned by employees using GAAP and recorded as expenditures as used in the budget.
- 3. Use of unassigned fund balance, committed fund balance and unrestricted net position are recorded as revenue in the budget with the exception of the Combined Statement of Revenues and Expenditures and Changes in Unassigned Fund Balance and Unrestricted Net Position.
- 4. Transfers in and out are recorded as revenue and expenditures in the budget.

### THE BUDGET PROCESS

The City annually initiates a lengthy and extensive budget-setting process for the Capital Improvement Program and the Operating/Non-Operating budget process, in accordance with the City Charter, as depicted below.



#### CAPITAL IMPROVEMENT PROGRAM PROCESS

The Capital Improvement Plan (CIP) is prepared by the Planning Board according to State statute. The intent of the CIP is to classify capital projects according to their priority and need, and schedule those improvements over a six-year time period. The CIP process begins in early Fall. As a new initiative in FY18, the Planning Department accepts and reviews capital project requests from the public. City departments evaluate its six-year capital needs, including public requests, and submit recommended projects to the Planning Board. These requests are reviewed and adopted by the Planning Board prior to submission to the City Manager. The City Manager prepares and submits the six-year CIP to the City Council three months prior to the final budget submission. The City Council holds a public hearing on the CIP and adopts the plan. The capital costs shown in year one of the CIP is the only impact to the proposed budget and may be revised by the City Council during the budget approval process.

#### BUDGET PROCESS – LEGAL LEVEL OF BUDGET CONTROL

The City Manager initiates the budget process with City departments and provides guidelines for budget preparation in conjunction with work sessions held with the City Council. Each department submits its estimates of revenues and expenditures to the City Manager for review by mid-February. Prior to this date, the Police Commission, Fire Commission and School Board each hold public hearings.

The City Manager meets with every department and reviews the budget requests in detail and makes final decisions regarding the proposed budget. The City Manager, per the City Charter, recommends a proposed budget to the City Council. This must occur at least 45 days before the start of the fiscal year.

All monies appropriated in the annual budget for the support of the public schools shall be subject to the control of the School Board, which shall have line item control over its own budget per the City Charter.

The City Council, per the City Charter, holds a public hearing prior to the adoption of the budget for public input.

The City Council then holds a series of work sessions with each department which includes a "Listening Session" to allow the public to comment and pose questions to the City Council.

The City Council must adopt a final budget by June 30<sup>th</sup>. If the City Council takes no action on or prior to June 30<sup>th</sup>, the budget submitted by the City Manager is deemed to have been adopted by the City Council per the City Charter.

The City will adopt a <u>balanced budget</u>, by fund, for all funds maintained by the City, in which total anticipated revenues will equal budgeted expenditures for each fund.

Once the budget is adopted, no appropriations shall be made for any purpose not included in the annual budget as adopted unless voted by a two-thirds majority of the City Council after a public hearing is held to discuss said appropriation.

### FY 2023 BUDGET SCHEDULE

| Septe | mber 2021 |           |     |   |
|-------|-----------|-----------|-----|---|
| 16    | Thursday  | 7:00 PM   | **  | Planning Board Meeting - Presentation on CIP Process and Schedule   |
| Octol | oer 2021  |           |     |   |
| 15    | Friday    | 1:00 PM   |     | Citizen Submission Deadline for CIP Projects  |
|       | Friday    | 1.00 1111 |     | Departments Submission Deadline for CIP Projects  |
| 20    | 111000)   |           |     | 2 sparanono suo massion 2 suo monto car 11 specio   |
| Nove  | mber 2021 |           |     |   |
| 18    | Thursday  | 6:30 PM   | *** | Planning Board Public Information Meeting on CIP  |
|       | •         |           |     |   |
| Decei | nber 2021 |           |     |   |
| 1     | Wednesday | 11:00 AM  | *** | CIP Advisory Committee meets with Departments - Prioritize Capital Requests                               |
| 16    | Thursday  | 6:30 PM   | *** | Planning Board Meeting - Adoption of the CIP - CIP Presentation   |
| lanua | ry 2022   |           |     |   |
| 18    | Tuesday   | 7:00 PM   |     | School Board Public Hearing #1 on the proposed budget   |
| 19    | Wednesday | 6:30 PM   |     | City Council Work Session on CIP - CIP Presentation   |
| 25    | Tuesday   | 6:30 PM   |     | City Council Budget Work Session  |
|       |           |           |     |   |
| Febri | ıary 2022 |           |     |   |
| 7     | Monday    | 7:00 PM   |     | City Council Meeting- Public Hearing on the CIP - No presentation   |
|       |           |           |     | - See presentation recorded from the January 19th City Council Work Session                               |
| 8     | Tuesday   | 6:00 PM   | *   | Fire Commission Public Hearing on the proposed budget   |
| 8     | Tuesday   | 7:00 PM   |     | School Board Public Hearing #2 on the proposed budget   |
| 16    | Wednesday | 5:30 PM   | **  | Police Commission Public Hearing on the proposed budget   |
| Marc  | h 2022    |           |     |   |
| 7     | Monday    | 7:00 PM   |     | City Council - Adoption of the CIP  |
|       | -         |           |     | •   |
| May:  | 2022      |           |     |   |
| 2     | Monday    |           |     | Proposed Budget document submitted to the City Council  |
| 9     | Monday    | 6:30 PM   |     | City Council Meeting - Public Hearing on Budget   |
| 10    | Tuesday   | 6:30 PM   |     | $City\ Council\ Work\ Session\ -\ Public\ Safety\ (Police\ and\ Fire)\ Budget\ Review/Listening\ Session$ |
| 11    | Wednesday | 6:30 PM   |     | City Council Work Session - School Department Budget Review/Listening Session                             |
| 12    | Thursday  | 6:30 PM   |     | $City\ Council\ Work\ Session\ -\ General\ Government\ \&\ Parking\ Departments/Listening\ Session$       |
| 18    | Wednesday | 6:30 PM   |     | City Council Work Session - Water, Sewer, and Stormwater Departments/Listening Session                    |
| 19    | Thursday  | TBD       |     | City Council Public Dialogue - FY23 Budget  |
| 23    | Monday    | 6:30 PM   |     | City Council Work Session - Budget Review   |
| 31    | Tuesday   | 6:30 PM   |     | City Council Work Session - Budget Review Follow Up (if necessary)  |
| June  | 2022      |           |     |   |
| 6     | Monday    | 7:00 PM   |     | City Council Meeting - Continuation of Public Hearing on Budget & Adoption of the Budget                  |

All Meetings, Work Sessions, and Public Hearings will be held via zoom with the exception of the following:

All Meetings, Work Sessions, and Public Hearings will be recorded and televised on Channel 22, as well as available through the City's YouTube Channel and the City Website.

<sup>\*</sup> Fire Station 2 (3010 Lafayette Road)

<sup>\*\*</sup> Conference Room A, City Hall

<sup>\*\*\*</sup> Meetings are to be held over Zoom Platform





Tax Rate Calculation, Expenditures by Funds and Departments, and the Combined Statement of Revenues and Expenditures and Changes in Fund Balance & Net Positon

#### CALCULATION OF PROPERTY TAX RATE

The State of New Hampshire does not assess a Sales or Income Tax. As a result, Property Tax is the Primary method of financing local government.

The preparation of the Annual General Fund Proposed Budget includes a calculation of the *estimated* property tax rate or *Ad Valorem*, which is a tax levied in proportion to the value of property.

The following page provides the property tax levy, (the difference between the gross appropriations and estimated revenues), and the calculation of the estimated tax rate based on:

- The City Manager's Proposed FY23 Budget,
- Estimated County Tax Obligation,
- Estimated Local and State Revenues, and
- Estimated taxable Property Valuation

Prior to the Department of Revenue setting the final tax rate, Property Valuation, State Revenues, and County Tax Obligation will be known and therefore adjusted. The final tax rate may vary from the proposed tax rate.



#### EXPENDITURES BY FUNDS AND DEPARTMENTS

List of expenditures by Funds and Departments for the FY21 budget and actual, FY22 budget, and the FY23 City Manger's recommended budget, as well as the dollar and percent change over FY22.

# COMBINED STATEMENT OF REVENUES AND EXPENDITURES AND CHANGES IN UNASSIGNED FUND BALANCE AND UNRESTRICTED NET POSITION

Provides a projection of Unassigned Fund Balance and Unrestricted Net Position for the General, Special Revenue, Water, and Sewer Funds presented in this budget document.

# GENERAL FUND BUDGET SUMMARY - FY 2023 TAX CALCULATION

|  | FY21                    | FY22                    | FY23                     | \$\$                 | %                   |
|--|-------------------------|-------------------------|--------------------------|----------------------|---------------------|
|  | BUDGET                  | BUDGET                  | CITY MANAGER             | CHANGE               | CHANGE              |
| OPERATING BUDGET   | BUDGET                  | BUDGET                  | RECOMMENDED              | FROM FY22            | FROM FY22           |
|  |                         |                         |                          |                      |                     |
| General Government                                       | 20,896,449              | 21,483,756              | 23,036,820               | 1,553,064            | 7.23%               |
| Police   | 12,152,363              | 12,553,495              | 13,156,399               | 602,904              | 4.80%               |
| Fire<br>School   | 9,624,468<br>52,102,298 | 9,816,421<br>53,551,766 | 10,149,433<br>56,202,146 | 333,012<br>2,650,380 | 3.39%<br>4.95%      |
| Collective Bargaining                                    | 4,991                   | 23,629                  | 3,137,450                | 3,113,821            | 13177.96%           |
| Uniform Police Salary Adjustment                         | 0                       | 0                       | 287,278                  | 287,278              | 101111.00%          |
| Uniform Fire Salary Adjustment                           | 0                       | 0                       | 223,894                  | 223,894              |                     |
| Department Operating Budget                              | 94,780,569              | 97,429,067              | 106,193,420              | 8,764,353            | 9.00%               |
| L  |                         |                         |                          |                      |                     |
| Transfer to Indoor Pool Transfer to Prescott Park        | 75,000<br>99,344        | 150,000                 | 150,000                  | 94,769               | 0.00%<br>53.40%     |
| Transfer to Prescott Fark  Transfer to McIntyre Building | 99,344                  | 177,486<br>480,000      | 272,255<br>0             | (480,000)            | -100.00%            |
| Transfer to Community Campus                             | 0                       | 116,000                 | 360,788                  | 244,788              | 211.02%             |
| Total Transfers/Other                                    | 174,344                 | 923,486                 | 783,043                  | (140,443)            | -15.21%             |
| Total Operating Budget                                   | 94,954,913              | 98,352,553              | 106,976,463              | 8,623,910            | 8.77%               |
| NON-OPERATING EXPENSE                                    | 2 1,2 3 1,0 10          | ,,                      | , 3,100                  | -,,                  | 2,                  |
|  |                         |                         |                          |                      |                     |
| Debt Related Costs/TANS                                  | 120,000                 | 128,000                 | 120,000                  | (8,000)              | -6.25%              |
| Debt Service Payments                                    | 13,150,440              | 13,669,890              | 13,629,821               | (40,069)             | -0.29%              |
| Overlay Property & Liability Ins                         | 1,000,000<br>397,514    | 1,000,000<br>417,090    | 1,000,000<br>437,645     | 20,555               | 0.00%<br>4.93%      |
| Rockingham County Tax                                    | 5,699,880               | 5,813,878               | 5,930,000                | 116,122              | 4.93%<br>2.00%      |
| Contingency  | 300.000                 | 300,000                 | 300,000                  | 0                    | 0.00%               |
| Rolling Stock  | 427,500                 | 584,500                 | 601,000                  | 16,500               | 2.82%               |
| IT Equipment Replacement                                 | 774,608                 | 1,194,208               | 1,141,658                | (52,550)             | -4.40%              |
| Capital Outlay   | 1,276,000               | 1,080,000               | 1,310,000                | 230,000              | 21.30%              |
| Skateboard Park  | 0                       | 2,200,000               | 0                        | (2,200,000)          | -100.00%            |
| McIntyre Eng/Design                                      | 0                       | 400,000                 | 0                        | (400,000)            | -100.00%            |
| McIntyre Settlement                                      | 0                       | 500,000                 | 1,000,000                | 500,000              | 100.00%             |
| Other General Non-Operating                              | 1,014,483               | 784,914                 | 762,289                  | (22,625)             | -2.88%              |
| Total Non-Operating Budget                               | 24,160,425              | 28,072,480              | 26,232,413               | (1,840,067)          | -6.55%              |
| Total Gross Budget                                       | 119,115,338             | 126,425,033             | 133,208,876              | 6,783,843            | 5.37%               |
| REVENUES   |                         |                         |                          |                      |                     |
| Municipal  | 15,495,226              | 15,467,514              | 15,889,810               | 422,296              | 2.73%               |
| School   | 6,717,200               | 6,523,880               | 6,745,978                | 222,098              | 3.40%               |
| State Revenues   | 1,732,234               | 1,541,000               | 5,091,000                | 3,550,000            | 230.37%             |
| State Revenues-School Building Aid                       | 1,757,195               | 1,757,195               | 1,757,195                | 0                    | 0.00%               |
| Use of Fund Balance                                      |                         |                         | 0                        | 0                    |                     |
| Budget Process   | 0                       | 480,000                 | 1,000,000                | 520,000              | 108.33%             |
| Property Appraisal                                       | 150,000                 | 100,000                 | 100,000                  | 0                    | 0.00%               |
| Debt Service Reserve                                     | 1,900,000<br>150,000    | 1,900,000               | 1,700,000<br>0           | (200,000)            | -10.53%<br>-100.00% |
| Supplemental Appropriation                               | 150,000                 | 3,216,000               | U                        | (3,216,000)          | -100.00%            |
| Total  | 27,901,855              | 30,985,589              | 32,283,983               | 1,298,394            | 4.19%               |
| BUDGETED PROPERTY TAX LEVY                               | 91,213,483              | 95,439,444              | 100,924,893              | 5,485,449            | 5.75%               |
| War Service Credits                                      | 546,825                 | 521,416                 | 521,416                  | 0                    | 0.00%               |
| Adequate Education Formula                               | (11,597,138)            | (12,043,851)            | (8,597,476)              | 3,446,375            | -28.62%             |
| State Education Tax                                      | 11,597,138              | 12,043,851              | 8,597,476                | (3,446,375)          | -28.62%             |
| Total Property Taxes Assessed                            | 91,760,308              | 95,960,860              | 101,446,309              | 5,485,449            | 5.72%               |
| ASSESSED VALUATION WITH UTILITIES                        | 6,301,589,965           | 6,398,641,017           | 6,478,641,017            | 80,000,000           | 1.25%               |
| ASSESSED VALUATION NO UTILITIES                          | 6,119,299,314           | 6,206,197,538           | 6,286,197,538            | 80,000,000           | 1.29%               |
| MUNICIPAL & SCHOOL TAX RATE                              | 11.90                   | 12.20                   | 13.42                    | 1.22                 | 9.97%               |
| COUNTY TAX RATE  | 0.90                    | 0.89                    | 0.92                     | 0.03                 | 2.84%               |
| STATE EDUCATION TAX RATE                                 | 1.90                    | 1.94                    | 1.37                     | (0.57)               | -29.50%             |
|  |                         |                         |                          |                      |                     |

### EXPENDITURES BY FUNDS AND DEPARTMENTS

|  | FY21                           | FY21                         | FY22                         | FY23                         | CITY                    | CITY                |
|--|--------------------------------|------------------------------|------------------------------|------------------------------|-------------------------|---------------------|
|  | BUDGET                         | ACTUAL                       | BUDGET                       | CITY MANAGER<br>RECOMMENDED  | MANAGER<br>\$\$ CHANGE  | MANAGER<br>% CHANGE |
| GENERAL FUND                                     |                                |                              |                              |                              |                         |                     |
| GENERAL FUND OPERATING BUDGET                    |                                |                              |                              |                              |                         |                     |
| GENERAL GOVERNMENT                               |                                |                              |                              |                              |                         |                     |
| GENERAL ADMINISTRATION                           | 00.755                         | 00.044                       | 00 755                       | 00.755                       |                         | 0.000/              |
| City Council<br>City Manager                     | 28,755<br>425,701              | 22,944<br>357,269            | 28,755<br>530,271            | 28,755<br>586,243            | 0<br>55,972             | 0.00%<br>10.56%     |
| General Government Benefits                      | 2,614,134                      | 2,595,930                    | 2,518,385                    | 2,539,588                    | 21,203                  | 0.84%               |
| Human Resources                                  | 492,189                        | 463,968                      | 509,479                      | 501,596                      | (7,883)                 | -1.55%              |
| City Clerk                                       | 279,940                        | 271,870                      | 296,048                      | 304,625                      | 8,577                   | 2.90%               |
| Elections  | 121,564                        | 70,216                       | 115,554                      | 98,950                       | (16,604)                | -14.37%             |
| Legal<br>Information Technology                  | 831,964<br>698,879             | 821,943<br>673,069           | 881,392<br>733,535           | 934,705<br>1,191,651         | 53,313<br>458,116       | 6.05%<br>62.45%     |
| Economic Development                             | 090,079                        | 073,009                      | 0                            | 185,146                      | 185,146                 | 02.4370             |
| FINANCE  |                                |                              |                              |                              |                         |                     |
| Accounting, Assessing, Tax Collection            | 2,114,926                      | 2,092,553                    | 2,347,777                    | 2,333,577                    | (14,200)                | -0.60%              |
| OTHER GENERAL GOVERNMENT General Administration  | 833,657                        | 795,050                      | 905,917                      | 1,033,220                    | 127,303                 | 14.05%              |
| REGULATORY SERVICES                              | 230,007                        | . 30,000                     | 530,017                      | .,000,220                    | .27,000                 | . 1.00 /            |
| Planning   | 822,371                        | 730.648                      | 742,002                      | 729,568                      | (12,434)                | -1.68%              |
| Inspections                                      | 566,495                        | 489,673                      | 645,319                      | 762,281                      | 116,962                 | 18.12%              |
| Health   | 267,089                        | 230,014                      | 349,590                      | 453,053                      | 103,463                 | 29.60%              |
| PUBLIC WORKS                                     | 6,996,155                      | 6,959,705                    | 6,996,470                    | 7,361,086                    | 364,616                 | 5.21%               |
| COMMUNITY SERVICES                               |                                |                              |                              |                              |                         |                     |
| Public Library                                   | 1,987,855                      | 1,933,899                    | 2,013,602                    | 2,106,068                    | 92,466                  | 4.59%               |
| Recreation                                       | 892,167                        | 857,986                      | 936,204                      | 1,005,348                    | 69,144                  | 7.39%               |
| Senior Services<br>Public Welfare                | 226,963<br>484,597             | 168,946<br>286,099           | 232,358<br>489,985           | 242,653<br>395,177           | 10,295<br>(94,808)      | 4.43%<br>-19.35%    |
| Outside Social Services                          | 199,033                        | 199,033                      | 199,033                      | 213,950                      | 14,917                  | 7.49%               |
| EMERGENCY MANAGEMENT                             | 12,014                         | 6,456                        | 12,080                       | 29,580                       | 17,500                  | 144.87%             |
| TOTAL GENERAL GOVERNMENT                         | 20,896,449                     | 20,027,271                   | 21,483,756                   | 23,036,820                   | 1,553,064               | 7.23%               |
| Police Department                                | 12,152,363                     | 11,737,056                   | 12,553,495                   | 13,156,399                   | 602,904                 | 4.80%               |
| Fire Department                                  | 9,624,468                      | 9,501,041                    | 9,816,421                    | 10,149,433                   | 333,012                 | 3.39%               |
| School Department                                | 52,102,298                     | 52,008,812                   | 53,551,766                   | 56,202,146                   | 2,650,380               | 4.95%               |
| TOTAL POLICE,FIRE,SCHOOL                         | 73,879,129                     | 73,246,909                   | 75,921,682                   | 79,507,978                   | 3,586,296               | 4.72%               |
| COLLECTIVE BARGAINING CONTINGENCY                | 4,991                          | 0                            | 23,629                       | 3,137,450                    | 3,113,821               |                     |
| UNIFORM POLICE SALARY ADJUSTMENT                 | 4,991                          | 0                            | 23,029                       | 287,278                      | 287,278                 |                     |
| UNIFORM FIRE SALARY ADJUSTMENT                   | Ö                              | 0                            | Ö                            | 223,894                      | 223,894                 |                     |
| TOTAL COLLECTIVE BARGAINING CONTINGENCY          | 4,991                          | 0                            | 23,629                       | 3,648,622                    | 3,624,993               |                     |
| TOTAL OPERATING DEPARTMENTS                      | 94,780,569                     | 93,274,180                   | 97,429,067                   | 106,193,420                  | 8,764,353               | 9.00%               |
| TRANSFER TO INDOOR POOL                          | 75,000                         | 75,000                       | 150,000                      | 150,000                      | 0                       | 0.00%               |
| TRANSFER TO PRESCOTT PARK                        | 99,344                         | 99,344                       | 177,486                      | 272,255                      | 94,769                  | 53.40%              |
| TRANSFER TO MCINTYRE                             | 0                              | 0                            | 480,000                      | 0                            | (480,000)               | -100.00%            |
| TRANSFER TO COMMUNITY CAMPUS TOTAL TRANSFERS     | 174 244                        | 174 244                      | 116,000                      | 360,788<br>783,043           | 244,788                 | 211.02%<br>-15.21%  |
|  | 174,344                        | 174,344                      | 923,486                      | •                            | (140,443)               |                     |
| TOTAL OPERATING                                  | 94,954,913                     | 93,448,524                   | 98,352,553                   | 106,976,463                  | 8,623,910               | 8.77%               |
| GENERAL FUND NON-OPERATING BUDGET                |                                |                              |                              |                              |                         |                     |
| Debt Related Expenses                            | 120,000                        | 81,300                       | 128,000                      | 120,000                      | (8,000)                 | -6.25%              |
| Debt Service<br>Overlay                          | 13,150,440<br>1,000,000        | 13,150,440<br>1,000,000      | 13,669,890<br>1,000,000      | 13,629,821<br>1,000,000      | (40,069)                | -0.29%<br>0.00%     |
| Property & Liability                             | 397,514                        | 395,814                      | 417,090                      | 437,645                      | 20,555                  | 4.93%               |
| County Tax                                       | 5,699,880                      | 5,667,030                    | 5,813,878                    | 5,930,000                    | 116,122                 | 2.00%               |
| Contingency                                      | 300,000                        | 300,000                      | 300,000                      | 300,000                      | 0                       | 0.00%               |
| Rolling Stock<br>IT Equipment Replacement        | 427,500<br>774,608             | 427,500<br>774,608           | 584,500<br>1 194 208         | 601,000<br>1,141,658         | 16,500<br>(52,550)      | 2.82%<br>-4.40%     |
| Capital Outlay                                   | 1,276,000                      | 1,276,000                    | 1,194,208<br>1,080,000       | 1,141,658                    | (52,550)<br>230,000     | -4.40%<br>21.30%    |
| Skateboard Park                                  | 0                              | 1,270,000                    | 2,200,000                    | 0                            | (2,200,000)             | -100.00%            |
| McIntyre Eng/Design                              | 0                              | 0                            | 400,000                      | 0                            | (400,000)               | -100.00%            |
| McIntyre Settlement                              | 0                              | 0                            | 500,000                      | 1,000,000                    | 500,000                 | 100.00%             |
| Other General Non-Operating  TOTAL NON-OPERATING | 1,014,483<br><b>24,160,425</b> | 995,445<br><b>24,068,137</b> | 784,914<br><b>28,072,480</b> | 762,289<br><b>26,232,413</b> | (22,625)<br>(1,840,067) | -2.88%<br>-6.55%    |
| TOTAL GENERAL FUND                               | 119,115,338                    | 117,516,661                  | 126,425,033                  | 133,208,876                  | 6,783,843               | 5.37%               |
| TOTAL GENERAL FUND                               | 119,115,338                    | 117,516,661                  | 120,425,033                  | 133,208,876                  | 0,783,843               | 5.37%               |

|                                   | FY21       | FY21        | FY22       | FY23         | CITY        | CITY     |
|-----------------------------------|------------|-------------|------------|--------------|-------------|----------|
|                                   | BUDGET     | ACTUAL      | BUDGET     | CITY MANAGER | MANAGER     | MANAGER  |
|                                   |            |             |            | RECOMMENDED  | \$\$ CHANGE | % CHANGE |
| <b>ENTERPRISE FUNDS- FUL</b>      | I ACCRI    | ΙΔΙ         |            |              |             |          |
|                                   | L ACCIN    | <b>7</b> 76 |            |              |             |          |
| WATER DIVISION                    |            |             |            |              |             |          |
| Administration                    |            |             |            |              |             |          |
| Administration                    | 2,176,290  | 2,625,237   | 2,252,305  | 2,469,655    | 217,350     | 9.65%    |
| Engineering                       | 426,189    | 390,095     | 459,499    | 510,841      | 51,342      | 11.17%   |
| Collective Bargaining Contingency | (8)        | 0           | 41         | 150,000      | 149,959     |          |
| Depreciation                      | 2,200,000  | 2,110,415   | 2,610,000  | 2,810,000    | 200,000     | 7.66%    |
| Interest on Debt                  | 1,026,717  | 1,038,240   | 1,115,612  | 1,265,537    | 149,925     | 13.44%   |
| Air Force Reimbursement           | 0          | 167,699     | 281,827    | 780,729      | 498,902     | 177.02%  |
| sub-total                         | 5,829,188  | 6,331,685   | 6,719,284  | 7,986,762    | 1,267,478   | 18.86%   |
| Water Supply and Treatment        |            |             |            |              |             |          |
| Treatment Plant                   | 1,707,950  | 1,472,389   | 1,666,442  | 1,912,335    | 245,893     | 14.76%   |
| Laboratory                        | 58,500     | 61,970      | 66,000     | 60,000       | (6,000)     | -9.09%   |
| Wells                             | 127,700    | 124,375     | 135,200    | 81,200       | (54,000)    | -39.94%  |
| Storage Tanks                     | 17,600     | 8,423       | 15,600     | 12,000       | (3,600)     | -23.08%  |
| Booster Stations                  | 85,100     | 109,127     | 112,500    | 99,300       | (13,200)    | -11.73%  |
| sub-total                         | 1.996.850  | 1,776,283   | 1.995.742  | 2.164.835    | 169,093     | 8.47%    |
| Water Distribution                | 1,000,000  | 1,110,200   | 1,000,1 12 | 2,101,000    | 100,000     | 0.1170   |
| Adminstration                     | 677.490    | 741.573     | 715.947    | 733.318      | 17.371      | 2.43%    |
| Mains                             | 220,000    | 283,365     | 229,000    | 251,500      | 22,500      | 9.83%    |
| Services                          | 0          | 203,303     | 0          | 251,300      | 22,300      | 9.0370   |
| Hydrants                          | 0          | 0           | 0          | 0            | 0           |          |
| Meters                            | 278,888    | 234,886     | 281,980    | 286,170      | 4,190       | 1.49%    |
| sub-total                         | 1.176.378  | 1.259.824   | 1.226.927  | 1.270.988    | 44.061      | 3.59%    |
| Total Water Division              | , -,       | ,,-         | , -,-      | , -,         | ,           |          |
| Total water Division              | 9,002,416  | 9,367,793   | 9,941,953  | 11,422,585   | 1,480,632   | 14.89%   |
| SEWER DIVISION                    |            |             |            |              |             |          |
|                                   |            |             |            |              |             |          |
| Administration                    | 0.704.000  | 0.400.070   | 0.004.000  | 0.475.004    | 070 074     | 0.000/   |
| Administration                    | 2,704,300  | 3,166,873   | 2,904,990  | 3,175,661    | 270,671     | 9.32%    |
| Engineering                       | 754,447    | 558,500     | 741,909    | 797,185      | 55,276      | 7.45%    |
| Collective Bargaining Contingency | (8)        | 0           | 57         | 193,000      | 192,943     |          |
| Depreciation                      | 5,150,000  | 4,433,514   | 5,550,000  | 5,300,000    | (250,000)   | -4.50%   |
| Interest on Debt                  | 4,100,031  | 2,915,197   | 3,387,634  | 3,557,073    | 169,439     | 5.00%    |
| sub-total                         | 12,708,770 | 11,074,084  | 12,584,590 | 13,022,919   | 438,329     | 3.48%    |
| Wastewater Treatment              |            |             |            |              |             |          |
| Treatment Plant                   | 4,717,447  | 4,281,187   | 4,741,079  | 5,553,394    | 812,315     | 17.13%   |
| Laboratory                        | 143,325    | 151,407     | 143,325    | 150,825      | 7,500       | 5.23%    |
| Lift Stations                     | 806,486    | 737,413     | 844,277    | 923,147      | 78,870      | 9.34%    |
| sub-total                         | 5,667,258  | 5,170,008   | 5,728,681  | 6,627,366    | 898,685     | 15.69%   |
| Wastewater Collection             |            |             |            |              |             |          |
| Administration                    | 844,021    | 616,426     | 869,979    | 884,332      | 14,353      | 1.65%    |
| Mains                             | 82,000     | 112,788     | 86,250     | 86,250       | 0           | 0.00%    |
| sub-total                         | 926,021    | 729,214     | 956,229    | 970,582      | 14,353      | 1.50%    |
| Total Sewer Division              | 19,302,049 | 16,973,305  | 19,269,500 | 20,620,867   | 1,351,367   | 7.01%    |
| TOTAL ENTERPRISE FUNDS            | 28,304,465 | 26,341,098  | 29,211,453 | 32,043,452   | 2,831,999   | 9.69%    |

|                                   | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED | CITY<br>MANAGER<br>\$\$ CHANGE | CITY<br>MANAGER<br>% CHANGE |
|-----------------------------------|----------------|----------------|----------------|-------------------------------------|--------------------------------|-----------------------------|
| SPECIAL REVENUE FUND              | S              |                |                |                                     | .,                             |                             |
| PARKING AND TRANSPORTATION        |                |                |                |                                     |                                |                             |
| Parking Administration            | 1,279,434      | 1,124,170      | 1,252,581      | 1,704,280                           | 451,699                        | 36.06%                      |
| Foundry Place Parking Facility    | 407.346        | 347.020        | 424,797        | 465,171                             | 40,374                         | 9.50%                       |
| Hanover Street Parking Facility   | 600,249        | 463,804        | 619,411        | 647,559                             | 28,148                         | 4.54%                       |
| Parking Enforcement               | 419,484        | 239,413        | 428,618        | 519.083                             | 90,465                         | 21.11%                      |
| Parking Meter Operations          | 320,906        | 239,867        | 321,333        | 480,532                             | 159,199                        | 49.54%                      |
| Parking Collection                | 258,382        | 249,372        | 215,078        | 168,215                             | (46,863)                       | -21.79%                     |
| Engineering                       | 159,723        | 138,788        | 169,413        | 328,723                             | 159,310                        | 94.04%                      |
| Public Transportation             | 362,000        | 362,000        | 510,344        | 553,097                             | 42,753                         | 8.38%                       |
| Snow Removal & Contingency        | 300,000        | 300,000        | 300,000        | 300,000                             | 0                              | 0.00%                       |
| Debt Service                      | 1,781,313      | 1,781,313      | 1,823,813      | 1,861,063                           | 37,250                         | 2.04%                       |
| Contingency                       | 75,000         | 50,000         | 197,000        | 197,000                             | 0                              | 0.00%                       |
| Capital Outlay                    | 0              | 20,000         | 195,000        | 637,000                             | 442,000                        | 226.67%                     |
| Total Parking & Transportation    | 5,963,837      | 5,315,747      | 6,457,388      | 7,861,723                           | 1,404,335                      | 21.75%                      |
|                                   |                |                |                |                                     |                                |                             |
| STORMWATER                        | 555,415        | 555,382        | 623,986        | 643,577                             | 19,591                         | 3.14%                       |
| COMMUNITY DEVELOPMENT BLOCK GRANT | 116,767        | 115,774        | 121,246        | 136,433                             | 15,187                         | 12.53%                      |
|                                   |                |                |                |                                     |                                |                             |
| COMMUNITY CAMPUS                  | 0              | 0              | 0              | 804,217                             | 804,217                        |                             |
| INDOOR POOL                       | 0              | 71,114         | 0              | 596,251                             | 596,251                        |                             |
|                                   |                | ,,,,,,         |                |                                     |                                |                             |
| PRESCOTT PARK                     | 341,044        | 330,137        | 407,713        | 526,310                             | 118,597                        | 29.09%                      |
|                                   |                |                |                |                                     |                                |                             |
| TOTAL SPECIAL REVENUE FUNDS       | 6,977,063      | 6,388,154      | 7,610,333      | 9,972,260                           | 2,361,927                      | 31.04%                      |
| TOTAL APPROPRIATED FUNDS          | 454 206 666    | 4E0 24E 042    | 462 246 940    | 47F 004 F00                         | 44.077.700                     | 7 2 40/                     |
| TOTAL APPROPRIATED FUNDS          | 154,396,866    | 150,245,912    | 163,246,819    | 175,224,588                         | 11,977,769                     | 7.34%                       |

#### GENERAL FUND REVENUE & EXPENDITURE FORECAST

|                                   | FY22<br>Amended<br>Budget | FY2023<br>Proposed<br>Budget | % Change<br>FY22-FY23 | FY24<br>Forecast | FY24<br>% Change<br>Forecast | FY25<br>Forecast | FY25<br>% Change<br>Forecast | Assumptions                        |
|-----------------------------------|---------------------------|------------------------------|-----------------------|------------------|------------------------------|------------------|------------------------------|------------------------------------|
| Revenues                          |                           |                              |                       |                  |                              |                  |                              |                                    |
| Property Taxes                    | 95,439,444                | 100,924,893                  | 5.7%                  | 109,475,986      | 8.5%                         | 114,525,053      | 4.6%                         |                                    |
| Licenses and permits              | 1,807,600                 | 1,888,300                    | 4.5%                  | 1,963,832        | 4.0%                         | 2,042,385        | 4.0%                         | Trend of 4% each year              |
| Other Local Sources               | 10,927,060                | 11,237,714                   | 2.8%                  | 11,489,604       | 2.2%                         | 11,748,133       | 2.3%                         | Prior trending and Council policy  |
| Parking Revenues                  | 2,412,305                 | 2,412,305                    | 0.0%                  | 2,412,305        | 0.0%                         | 2,412,305        | 0.0%                         | Level Funding for General Fund     |
| Interest & Penalties              | 320,549                   | 351,491                      | 9.7%                  | 358,711          | 2.1%                         | 366,219          | 2.1%                         | Historic trending and market rates |
| School Revenues                   | 6,523,880                 | 6,745,978                    | 3.4%                  | 6,926,278        | 2.7%                         | 7,133,676        | 3.0%                         | Avg increase of 3%                 |
| State Revenues                    | 3,298,195                 | 6,848,195                    | 107.6%                | 2,788,473        | -59.3%                       | 2,869,848        | 2.9%                         | Based on Legislation               |
| Use of Fund Balance:              |                           |                              |                       |                  |                              |                  |                              |                                    |
| To reduce taxes                   | 5,696,000                 | 2,800,000                    | -50.8%                | 2,100,000        | -25.0%                       | 1,500,000        | -28.6%                       | suppliementals and Budget process  |
| Total Revenues and Other Sources  | \$126,425,033             | \$133,208,876                | 5.4%                  | \$137,515,189    | 3.2%                         | \$142,597,619    | 3.7%                         | -<br>-                             |
| Expenditures                      |                           |                              |                       |                  |                              |                  |                              |                                    |
| Operating Budget                  |                           |                              |                       |                  |                              |                  |                              |                                    |
| General Government                | 21,483,756                | 23,036,820                   | 7.2%                  | 23,983,633       | 4.1%                         | 24,969,361       | 4.1%                         | Average increase from FY 19-23     |
| Police Department                 | 12,553,495                | 13,156,399                   | 4.8%                  | 13,655,027       | 3.8%                         | 14,172,552       | 3.8%                         | Average increase from FY 19-23     |
| Fire Department                   | 9,816,421                 | 10,149,433                   | 3.4%                  | 10,471,170       | 3.2%                         | 10,803,106       | 3.2%                         | Average increase from FY 19-23     |
| School Department                 | 53,551,766                | 56,202,146                   | 4.9%                  | 58,354,688       | 3.8%                         | 60,589,673       | 3.8%                         | Average increase from FY 19-23     |
| Salary Adj/Collective Bargaining  | 23,629                    | 3,648,622                    | 15341.3%              | 3,223,730        | -11.6%                       | 3,312,382        | 2.7%                         | CPI Average from FY19-23           |
| Transfer to other funds           | 923,486                   | 783,043                      | -15.2%                | 809,061          | 3.3%                         | 836,148          | 3.3%                         |                                    |
| Total Operating                   | 98,352,553                | 106,976,463                  | 8.8%                  | 110,497,309      | 3.3%                         | 114,683,222      | 3.8%                         |                                    |
| Non-Operating Budget              |                           |                              |                       |                  |                              |                  |                              |                                    |
| Debt Service and Related Costs    | 13,797,890                | 13,749,821                   | -0.3%                 | 13,934,791       | 1.3%                         | 14,955,811       | 7.3%                         | Debt Service Schedule              |
| Overlay                           | 1,000,000                 | 1,000,000                    | 0.0%                  | 1,000,000        | 0.0%                         | 1,000,000        | 0.0%                         | Level Funded                       |
| Rockingham County Tax             | 5,813,878                 | 5,930,000                    | 2.0%                  | 6,027,252        | 1.6%                         | 6,126,099        | 1.6%                         | Trend Anaylsis                     |
| Contingency, Rolling Stock &      |                           |                              |                       |                  |                              |                  |                              |                                    |
| IT equipment Replacement          | 2,078,708                 | 2,042,658                    | -1.7%                 | 2,879,998        | 41.0%                        | 2,976,628        | 3.4%                         | Trend Anaylsis                     |
| Captial Outlay                    | 1,080,000                 | 1,310,000                    | 21.3%                 | 1,441,000        | 10.0%                        | 1,585,100        | 10.0%                        | Policy                             |
| Use of Fund Balance Non-Operating | 3,100,000                 | 1,000,000                    | -67.7%                | 500,000          | -50.0%                       | -                | -100.0%                      | suppliementals and Budget process  |
| Other General Non-Operating       | 1,202,004                 | 1,199,934                    | -0.2%                 | 1,234,838        | 2.9%                         | 1,270,758        | 2.9%                         | Average increase from FY 19-23     |
| _                                 | 28,072,480                | 26,232,413                   | -6.6%                 | 27,017,879       | 3.0%                         | 27,914,396       | 3.3%                         |                                    |
| Total Operating and Non-Operating | \$126,425,033             | \$133,208,876                | 5.4%                  | \$137,515,188    | 3.2%                         | \$142,597,618    | 3.7%                         | <b>-</b><br>■                      |

## ENTERPRISE FUNDS REVENUES & EXPENDITURE FORECAST CASH REQUIREMENTS

| WATER FUND                       |                           |                              |                       |                  |                              |                  |                              |                           |
|----------------------------------|---------------------------|------------------------------|-----------------------|------------------|------------------------------|------------------|------------------------------|---------------------------|
|                                  | FY22<br>Amended<br>Budget | FY2023<br>Proposed<br>Budget | % Change<br>FY22-FY23 | FY24<br>Forecast | FY24<br>% Change<br>Forecast | FY25<br>Forecast | FY25<br>% Change<br>Forecast |                           |
| Estimated Revenues               |                           |                              |                       |                  |                              |                  |                              |                           |
| Consumption                      | 8,332,074                 | 8,417,078                    | 1.0%                  | 8,669,589        | 3.0%                         | 8,929,677        | 3.0%                         | Consumption trend         |
| Other Fees                       | 2,166,253                 | 2,405,250                    | 11.0%                 | 2,441,348        | 1.5%                         | 2,478,244        | 1.5%                         | Esitmate of Assessed Fees |
| Special Agreements               | 326,217                   | 822,729                      | 152.2%                | 542,000          | -34.1%                       | 542,000          | 0.0%                         | Current Agreements        |
| Interest on Investments          | 33,000                    | 33,000                       | 0.0%                  | 33,000           | 0.0%                         | 33,000           | 0.0%                         | _Market Trends            |
| Total Revenues and Other Sources | \$10,857,544              | \$11,678,057                 | 7.6%                  | \$11,685,937     | 0.1%                         | \$11,982,921     | 2.5%                         | -<br><b>=</b>             |
| Expenses                         |                           |                              |                       |                  |                              |                  |                              |                           |
| Personnel Costs                  | 3,083,346                 | 3,466,580                    | 12.4%                 | 3,703,049        | 6.8%                         | 3,823,056        | 3.2%                         | Contractual Agreements    |
| Other Operating                  | 3,033,495                 | 3,805,968                    | 25.5%                 | 3,788,170        | -0.5%                        | 3,815,217        | 0.7%                         | Trend Anaylsis            |
| Debt Service                     | 3,965,923                 | 4,493,625                    | 13.3%                 | 4,953,467        | 10.2%                        | 5,210,495        | 5.2%                         | Debt Service Schedule     |
| Capital Outlay/Rolling Stock     | 295,000                   | 475,000                      | 61.0%                 | 324,450          | -31.7%                       | 334,184          | 3.0%                         | Trend Anaylsis            |
| Total Water Expenses             | \$10,377,764              | \$12,241,173                 | 18.0%                 | \$12,769,136     | 4.3%                         | \$13,182,952     | 3.2%                         | ,                         |
| Change in Net Position           | \$479,780                 | (\$563,116)                  |                       | (\$1,083,199)    |                              | (\$1,200,031)    |                              |                           |
| SEWER FUND                       |                           |                              |                       |                  |                              |                  |                              |                           |
|                                  | FY22                      | FY2023                       |                       | FY24             | FY24                         | FY25             | FY25                         |                           |
|                                  | Amended<br>Budget         | Proposed<br>Budget           | % Change<br>FY22-FY23 | Forecast         | % Change<br>Forecast         | Forecast         | % Change<br>Forecast         |                           |
| Estimated Revenues               |                           |                              |                       |                  |                              |                  |                              |                           |
| Consumption                      | 17,114,440                | 18,197,169                   | 6.3%                  | 19,107,027       | 5.0%                         | 20,062,379       | 5.0%                         | Concumption Trends        |
| Other Fees                       | 363.000                   | 481,500                      | 32.6%                 | 495,945          | 3.0%                         | 510,823          | 3.0%                         | Estimate of Assessed Fees |
| State Aid Grants                 | 615,161                   | 570,780                      | -7.2%                 | 515,483          | -9.7%                        | 504,048          | -2.2%                        | Actual Amortization       |
| Special Agreements               | 24,658                    | 24,237                       | -1.7%                 | 2,175            | -91.0%                       | 2,175            | 0.0%                         | Current Agreements        |
| Interest on Investments          | 115,000                   | 115,000                      | 0.0%                  | 115,000          | 0.0%                         | 115,000          | 0.0%                         | Market Trends             |
| Total Revenues and Other Sources | \$18,232,259              | \$19,388,686                 | 6.3%                  | \$20,235,630     | 4.4%                         | \$21,194,425     | 4.7%                         | -                         |
| Expenses                         |                           |                              |                       |                  |                              |                  |                              |                           |
| Personnel Costs                  | 3,763,237                 | 4,321,053                    | 14.8%                 | 4,390,174        | 1.6%                         | 4,722,312        | 7.6%                         | Contractual Agreements    |
| Other Operating                  | 6,476,129                 | 7,350,241                    | 13.5%                 | 7,613,414        | 3.6%                         | 7,526,001        | -1.1%                        | Trend Anaylsis            |
| Debt Service                     | 10,779,677                | 11,055,604                   | 2.6%                  | 11,769,118       | 6.5%                         | 13,307,087       | 13.1%                        | Debt Service Schedule     |
| Capital Outlay/Rolling Stock     | 900,000                   | 735,000                      | -18.3%                | 617,150          | -16.0%                       | 679,665          | 10.1%                        | Trend Anaylsis            |
| Total Water Expenses             | \$21,919,043              | \$23,461,898                 | 7.0%                  | \$24,389,856     | 4.0%                         | \$26,235,065     | 7.6%                         |                           |
| Change in Net Position           | (\$3,686,784)             | (\$4,073,212)                | _                     | (\$4,154,226)    |                              | (\$5,040,640)    | _                            | -                         |

#### City of Portsmouth

### Combined Statement of Revenues and Expenditures and Changes in

Unassigned Fund Balance and Unrestricted Net Position
Governmental Funds and Enterprise Funds as Presented in the Budget Document
Fiscal Year 2023 (Note: Beginning Unassigned Fund Balances/Net Position are estimated) (For Budgetary Purposes Only)

|  | Governm                  | nental Funds<br>Special | Enterprise   | Funds        |                          | % of<br>Appropriated |
|--|--------------------------|-------------------------|--------------|--------------|--------------------------|----------------------|
| _  | General Fund             | Revenue Funds*          | Water Fund** | Sewer Fund** | Total                    | Funds                |
| Revenues                                 |                          |                         |              |              |                          |                      |
| Local Fees, Licenses, Permits            | 1,888,300                | 882,835                 | -            | -            | 2,771,135                | 1.54%                |
| Other Local Sources                      | 11,237,714               | -                       | -            | -            | 11,237,714               | 6.26%                |
| Parking Revenues                         | 2,412,305                | 5,881,795               | -            | -            | 8,294,100                | 4.62%                |
| Interest & Penalties                     | 351,491                  | -                       | -            | -            | 351,491                  | 0.20%                |
| School Revenues                          | 6,745,978                | -                       | -            | -            | 6,745,978                | 3.76%                |
| State/Federal Revenues                   | 6,848,195                | 136,433                 | -            | -            | 6,984,628                | 3.89%                |
| Fund Transfers                           | 2 200 200                | 1,687,521               | 045 540      | 4.072.242    | 1,687,521                | 0.94%                |
| Use of Reserves<br>Property Tax          | 2,800,000<br>100,924,893 | 1,979,928               | 845,543      | 4,073,212    | 9,698,683<br>100,924,893 | 5.40%<br>56.23%      |
| Enterprise Fund Revenues                 | 100,924,693              | -                       | 11,395,630   | 19,388,686   | 30,784,316               | 17.15%               |
| Total Revenues                           | 133,208,876              | 10,568,512              | , , ,        | , ,          | 179,480,459              |                      |
|  | 133,208,876              | 10,568,512              | 12,241,173   | 23,461,898   | 179,480,459              | =                    |
| Expenditures                             |                          |                         |              |              |                          |                      |
| City Council                             | 28,755                   | -                       | -            | -            | 28,755                   | 0.02%                |
| City Manager                             | 586,243                  | -                       | -            | -            | 586,243                  | 0.33%                |
| Human Resources                          | 3,041,184                | -                       | -            | -            | 3,041,184                | 1.69%                |
| City Clerk                               | 304,625                  | -                       | -            | -            | 304,625                  | 0.17%                |
| Elections                                | 98,950                   | -                       | -            | -            | 98,950                   | 0.06%                |
| Legal                                    | 934,705                  | -                       | -            | -            | 934,705                  | 0.52%                |
| Information Technology                   | 1,191,651                | -                       | -            | -            | 1,191,651                | 0.66%                |
| Economic Development                     | 185,146                  | -                       | -            | -            | 185,146                  | 0.10%                |
| Finance                                  | 2,333,577                | -                       | -            | -            | 2,333,577                | 1.30%                |
| General Administrative                   | 1,033,220                | -                       | -            | -            | 1,033,220                | 0.58%                |
| Planning                                 | 729,568                  | -                       | -            | -            | 729,568                  | 0.41%                |
| Inspection                               | 762,281                  | -                       | -            | -            | 762,281                  | 0.42%                |
| Public Health                            | 453,053                  | - 0.400.740             | -            | -            | 453,053                  | 0.25%                |
| Public Works                             | 7,361,086                | 9,190,710               | 12,241,173   | 23,461,898   | 52,254,867               | 29.11%               |
| Public Library                           | 2,106,068                | 745.050                 | -            | -            | 2,106,068                | 1.17%                |
| Recreation Senior Services               | 1,005,348                | 715,059                 | -            | -            | 1,720,407<br>242,653     | 0.96%<br>0.14%       |
| Community Development                    | 242,653                  | 136,433                 | -            | -            | 136,433                  | 0.14%                |
| Public Welfare                           | 395.177                  | 130,433                 | -            | -            | 395,177                  | 0.06%                |
| Outside Social Services                  | 213,950                  | -                       | -            | -            | 213,950                  | 0.12%                |
| Emergency Management                     | 29,580                   | -                       | -            |              | 29,580                   | 0.02%                |
| Police Department                        | 13,443,677               | _                       | _            | _            | 13,443,677               | 7.49%                |
| Fire Department                          | 10,373,327               | _                       | _            | _            | 10,373,327               | 5.78%                |
| School Department                        | 56,202,146               | _                       | _            | _            | 56,202,146               | 31.31%               |
| Indoor Pool                              | 150,000                  | _                       | _            | -            | 150,000                  | 0.08%                |
| Prescott Park                            | 272,255                  | 526,310                 | _            | -            | 798,565                  | 0.44%                |
| Collective Bargaining                    | 3,137,450                | -                       | _            | -            | 3,137,450                | 1.75%                |
| Community Campus                         | 360,788                  | _                       | _            | _            | 360,788                  | 0.20%                |
| Non-Operating                            | 26,232,413               | -                       | -            | -            | 26,232,413               | 14.62%               |
| Total Expenditures                       | 133,208,876              | 10,568,512              | 12.241.173   | 23.461.898   | 179,480,459              |                      |
| FY 23 Net Increase (Decrease)            | .00,200,0.0              | 10,000,012              | .2,2, 0      | 20,101,000   | 110,100,100              | •                    |
| in Unassigned Fund Balance/              |                          |                         |              |              |                          |                      |
| Unrestricted Net Position                | -                        | -                       | -            | -            | -                        |                      |
| Estimated:                               |                          |                         |              |              |                          |                      |
| Unassigned/Unrestricted Net Position     |                          |                         |              |              |                          |                      |
| Fund Balance - Beginning FY 23           | 16,363,998               | 5,144,033               | 6,380,729    | 28.397.594   | 61,430,387               |                      |
| Estimated Use of Fund Balance            | 10,303,990               | 1,979,928               | 845,543      | 4,073,212    | 01,430,307               |                      |
| Fund Balance - Ending FY 23              | 16,363,998               | 3,164,105               | 5,535,186    | 24,324,382   | 52,551,776               |                      |
| *Note: Special Revenue Fund Balances are |                          |                         | 5,555,150    | 24,024,002   | 02,001,770               |                      |

<sup>\*</sup>Note: Special Revenue Fund Balances are Restricted not Unassigned Special Revenue Funds include: CDBG, Indoor Pool, Community Campus, Parking/Transportation, Prescott Park and Stormwater. \*\*Note: Enterprise Funds are displayed using the cash basis of accounting.





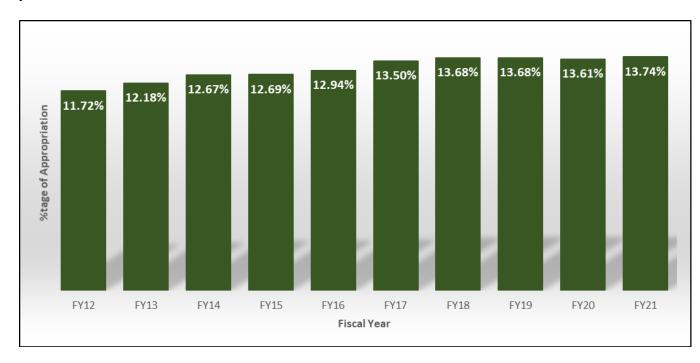
# Financial Policies and Long-Term Financial Guidelines

The following are financial policies and long-term financial guidelines which the City follows in managing its financial and budgetary affairs. The goal of these policies and guidelines is to ensure that financial resources are well managed and available to meet the present and future needs of the citizens of the City of Portsmouth. The City has created several approaches to maintain and improve fiscal stability.



#### UNASSIGNED FUND BALANCE ORDINANCE

City Council adopted in Fiscal Year 1998 a Fund Balance Ordinance which was amended in 2012 to comply with the fund balance model established by Governmental Accounting Standards Board (GASB) Statement No. 54. The operational objective of the Ordinance was further amended in 2013 to recognize that the financial management goal of the City of Portsmouth is to annually maintain an Unassigned Fund Balance of between 10% and 17% of total general fund appropriations. As of June 30, 2021, the Unassigned Fund Balance of \$16,363,998 is 13.74% of appropriations. The chart below shows the history of unassigned fund balance for the last 10 years.



#### **BOND RATING**

The City's current bond rating is AAA by Standard and Poor's Rating Group which was affirmed for the December 2021 bond issue. Rating agencies weigh a host of financial, economic, debt and managerial information and assign a rating to the issue. Higher bond ratings indicate lower perceived risk of default. The City has taken many steps and will continue to seek improvements to maintain fiscal stability. Table 1 highlights where the City's rating is today with respect to the model and Table 2 provides the history of the City's rating.

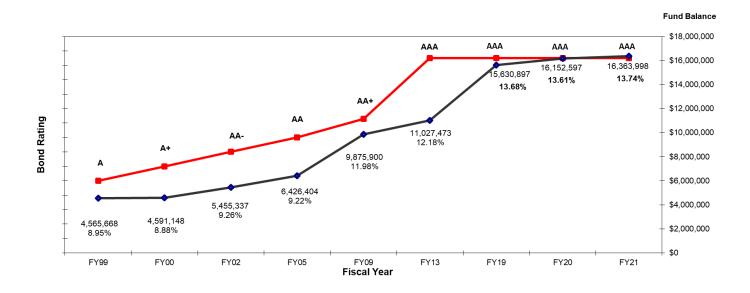
Table 1

| INVESTMENT GRADE RATINGS |
|--------------------------|
| Standard & Poor's        |
| AAA                      |
| AA+                      |
| AA                       |
| AA-                      |
| A+                       |
| A                        |
| A-                       |
| BBB+                     |
| BBB                      |
| BBB-                     |
| BB                       |

Table 2

|           | Standard & Poo  | or's               |
|-----------|-----------------|--------------------|
|           | Number of Years |                    |
| Year      | at Rating       | City of Portsmouth |
|           |                 |                    |
| 2013-2021 | 9               | AAA                |
| 2009-2012 | 4               | AA+                |
| 2005-2008 | 4               | AA                 |
| 2002-2004 | 3               | AA-                |
| 2000-2001 | 2               | A+                 |
| 1994-1999 | 6               | Α                  |
|           |                 |                    |

The following graph charts the path and relationship between the City's Unassigned Fund Balance and its bond rating since the inception of the Unassigned Fund Balance Ordinance.



#### LEAVE AT TERMINATION

Leave at Termination is the amount owed to employees for accumulated sick and annual pay when they leave municipal services. In the mid 1990's, the trend of this liability predicted substantial future growth. The City has addressed in two methods the significant future liability.

- 1. The City eliminated future growth in this liability by negotiating in all labor agreements that new employees can no longer accumulate unlimited sick leave. Thus, the liability can be capped and it is now possible to estimate reductions of this liability through attrition.
- 2. The Leave at Termination Reserve for the General Fund which was created in fiscal year 1999 eliminated annual budget spikes which negatively impacted the operating budget associated with sick leave pay owed to employees upon termination. General Government, Police, Fire and School Departments annually budget a fixed amount for each fiscal year determined by an actuarial study and periodic review, which is transferred into a Leave at Termination Fund where this liability is paid. These departments build a fund balance, which is carried over from year to year to fund future liabilities, thus stabilizing the annual operating budget. In the event there is a short fall at fiscal year-end, this short fall is subsidized by Committed Fund Balance-Reserve for Leave at Termination. In the event there is a surplus at year-end, the surplus replenishes the Committed Fund Balance-Reserve for Leave at Termination.

This stabilization fund has substantially reduced the future liability of the City. As of June 30, 2021, the General Fund liability for sick payout for eligible employees and annual leave for all employees is \$5 Million. Approximately 8.5% of all employees remain eligible for sick leave payout upon termination.

Detailed information and annual budget allocation of costs are addressed in the Budget Highlights section of this budget document.

#### HEALTH INSURANCE STABILIZATION RESERVE

The City currently offers two health insurance plans; a HealthTrust product supported by Blue Cross Blue Shield for employees in the General Government, Police, and Fire Departments and a SchoolCare products supported by Cigna for School Department employees. These health care plans are negotiated with each collective bargaining unit.

The increase in premium rates has spiked both up and down over the last several years causing unpredictability.

The City has addressed this issue with the following approaches.

1. The City negotiated with all labor agreements to share in the cost of health insurance premiums. Every employee contributes a percentage of their medical plan cost. This reduces the City's liability.

2. The City created the Health Insurance Stabilization Reserve to stabilize annual budgetary spikes that often negatively impact the operating budget. Generally, the appropriation amount is determined in accordance with the average increase of Health Insurance rates provided by HealthTrust and SchoolCare over 10 years with periodic review. This rate is then added to the prior fiscal year budgetary appropriation. The Health Insurance Stabilization Reserve has been established in the General Fund from operating surplus from previous years. In the event premiums spike higher than the appropriation, the reserve subsidizes this shortfall. A policy has been established that the utilization of this reserve in any given year shall not be in excess of 25% of its balance.

The annual budget and allocation of costs are addressed in the Budget Highlights section of this budget document.

#### INVESTMENT POLICY

The City of Portsmouth recognizes an investment program as one aspect of sound public financial management. The investment program aims at matching the structure of the money market and operations of the City to achieve the best possible results for the City, considering such matters as safety, liquidity, and over-all yield. New Hampshire State Statue (RSA 48:16) authorizes the City Treasurer as custodian of City funds to invest funds not immediately needed for the purpose of expenditure and specifically identifies eligible investments instruments as defined as follows:

- 1. Direct obligations of the US Treasury or any agency or instrumentality of the US Government.
- 2. The Public Investment Pool established pursuant to RSA 383.22.
- 3. Savings accounts of banks incorporated under the laws of the State of New Hampshire.
- 4. Certificates of deposit with banks incorporated under the laws of the State of New Hampshire or in national banks located within the State of New Hampshire or the Commonwealth of Massachusetts which are insured through the FDIC/FSLIC.
- 5. Repurchase agreements collateralized by the above mentioned items.
- 6. Money Market Funds which invest only in above mentioned items and meeting collateral requirements of FDIC/FSLIC limitation.

#### PROPERTY VALUATION

New Hampshire State Statute RSA 75:8-a states "the assessors and/or selectmen shall reappraise all real estate within the municipality so that the assessments are at full and true value at least as often as every fifth year beginning with the first year the Commissioner of the Department of Revenue Administration reviews the municipalities assessments pursuant to RSA 21-J:3 XXVI, the assessors and or selectman shall value all real estate within the municipality so that the assessments are valued in accordance with RSA 75:1" which states "shall appraise all taxable property at its market value". The last revaluation/update for the City of Portsmouth was April 1, 2019. The City is currently in the process of a revaluation for Tax Year 2022.

#### PERFORMANCE MEASURES

The FY23 Budget document includes a performance measures section in each departmental narrative. The departments use their performance measures to better communicate departmental progress and/or efficiencies achieved within the department.

Performance Measures are statistical and analytical information about departmental performance and services. In general, performance measures can describe relationships between resources (inputs) and what is provided through a Department's programs and services (outputs). In some cases, these measures will describe a Department's workload (i.e. number of Police calls for service) or provide some measure of units of service (i.e. number of businesses assisted). Such measures are useful when compared across fiscal years, relaying information about trends and changes in service levels and needs, which can provide some context to budgetary requests.

Performance measures can be both quantitative and qualitative in nature. Often they can be expressed in ratios, percentages, averages, or simple quantifiable outputs, which provide information about a program or service. Many of the performance measures identified in the departmental summaries are tied to Citywide goals.

#### ROLLING STOCK PROGRAM

The City has established a long-term rolling stock program to avoid large expenditures in any one year and to forecast certain expenditures for replacing and upgrading existing equipment in the years ahead. The Rolling Stock Program has enabled all City departments to replace vehicles and equipment on the basis of life cycle costing, which has reduced costs in the area of repairs and maintenance. The purchase of vehicles and equipment is funded through the non-operating budget. This program provides departments with vehicles and equipment that are more efficient. Detailed information on the rolling stock program can found in Appendix I of this document. For FY23, the City Manager is proposing funding Public Safety vehicles with ARPA Funds.

#### CAPITAL IMPROVEMENT PLAN

The Capital Improvement Plan (CIP), prepared by the Planning Board, and adopted by the City Council, identifies equipment, vehicles, building, information systems, transportation and Enterprise Fund infrastructure needs over a six-year period. The City Council reviews these projects and annually appropriates from Governmental and Enterprise Funds, capital outlay to be combined with grants, matching funds and other programs. All projects funded by long-term debt need separate authorization from City Council. The following is a funding summary for the FY23 Capital Improvement Plan. Detailed information for each project can found in Appendix II of this document.

| Capital Improvement Plan FY 2023-2028 (FY 2023 Funding) |
|---|
|---|

|                    |             | Enterprise |              |               |                |             | FY23         |
|--------------------|-------------|------------|--------------|---------------|----------------|-------------|--------------|
|                    | GF          | Funds      | Bond/Lease   | Federal/State | Other/Revenues | PPP         | Total        |
| GOVERNMENTAL FUNDS | \$1,310,000 | \$0        | \$13,600,000 | \$2,030,000   | \$1,391,658    | \$0         | \$18,331,658 |
| WATER FUND         | \$0         | \$160,000  | \$2,150,000  | \$0           | \$0            | \$0         | \$2,310,000  |
| SEWER FUND         | \$0         | \$330,000  | \$7,500,000  | \$0           | \$0            | \$3,000,000 | \$10,830,000 |
| TOTAL              | \$1,310,000 | \$490,000  | \$23,250,000 | \$2,030,000   | \$1,391,658    | \$3,000,000 | \$31.471.658 |

#### GENERAL FUND ANNUAL CAPITAL OUTLAY

To avoid utilizing a dollar target for the General Fund Capital Outlay which loses value over the years, the City uses a policy to tie-in capital expenditures from the General Fund to a percentage of the City's overall budget. Specifically, the City's goal is to allocate up to 2% of the prior year's General Fund Budget to Capital Projects.

#### DEBT SERVICE PLANNING

The City's Debt Service planning goals are to keep the debt burden and operational debt costs at manageable levels and that, simultaneously, capital needs will be met on an ongoing basis. With these goals in mind, the City has three main Debt Service Planning policies:

#### 1) Pay-As-You-Go Financing

The City will pay for all capital projects on a pay-as-you-go basis using current revenues whenever possible.

#### 2) Net Debt Service as Percent of General Fund Appropriations

One measurement to ensure debt costs are manageable is identifying a maximum net debt service as a percentage of total General Fund appropriation. The City policy is to use no more than 10% of annual appropriations toward net debt service payments. The FY23 proposed budget includes a projected net debt 7.64% of the proposed General Fund appropriation. A six-year Projected Net Long Term Debt Service as a Percentage of the General Fund chart and graph are located in the Debt Service section of this budget document.

#### 3) Debt Burden

It is the policy of the City to maintain a Governmental debt burden of less than 3% of the City's full valuation. The debt burden measures how leveraged the City is by calculating the amount of debt outstanding as compared to the City's full valuation. The City's governmental activities' debt burden as of June 30, 2021, the last completed independent audit, was 1.6%.

#### MUNICIPAL FEE REVIEW PROCESS

In order to create a more efficient system for the City to adopt and adjust municipal fees, a process was adopted to review municipal fees annually. A City ordinance was enacted stating that all municipal fees shall be adopted and may be amended by resolution during the annual budget adoption process. Annually, all City departments review their respective fees and propose changes where they consider it necessary to keep abreast of rising administration costs. (Fees are listed in Appendix III.) A Fee Committee consisting of two City Councilors, the City Manager and a Finance Department representative then reviews the department's requests. The Fee Committee recommendation is presented to the City Council for approval through a resolution. The approved municipal fee list becomes law on the first day of the upcoming fiscal year.

#### ENTERPRISE FUND POLICIES FOR RATE SETTING

The City implemented in FY14 a new rate model to review annually the water and sewer rates for current as well as future years. The rate model serves as a tool to allow for long-term planning. Prudent financial planning will result in predictable and stable rate increases which will generate revenues adequate to cover operating expenses, meet the legal requirements of bond covenants and State Revolving Fund (SRF) loans, and allow adequate capital replacement as well as reserve funding of future capital needs and Federal mandates. This policy would increase or utilize net position to create a rate structure that is stable and predictable from year to year to lessen the user rate impact due to future capital investments or unanticipated losses of revenue.

# ANNUAL COMPREHENSIVE FINANCIAL REPORT CERTIFICATE OF ACHIEVEMENT (ACFR)

The City will seek annual renewal of the Government Finance Officers Association's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the

highest form of recognition in governmental accounting and financial reporting. The City has received 26 awards for the fiscal years ended June 30, 1988, 1989, and 1995-2020.

#### DISTINGUISHED BUDGET PRESENTATION AWARD

The City will seek annual renewal of the Government Finance Officers Association's Distinguished Budget Presentation Award. The City of Portsmouth received the GFOA's Distinguished Budget Presentation Award for 16 consecutive years; beginning July 1, 2006-2021. The Distinguished Budget Presentation Award is designed to encourage governments to prepare budget documents of the highest quality to meet the needs of decision makers and citizens. The City of Portsmouth was the first and is one of only two communities in New Hampshire to receive the award.

# AWARD FOR OUTSTANDING ACHIEVEMENT IN THE POPULAR ANNUAL FINANCIAL REPORTING (PAFR)

The City will seek annual renewal of the Government Finance Officers Association's award for outstanding achievement in the Popular Annual Financial Report (PAFR). The June 30, 2020 PAFR marks the fourth year the City has received this prestigious award. The Award for Outstanding Achievement in Popular Annual Financial Reporting is a prestigious national award recognizing conformance with the highest standards for preparation of the state and local government popular reports.

#### COMPLIANCE TO POLICY AND GUIDELINES

| Policy/Guideline                               | <b>Budget Complies to</b> | Policy/Guideline  | <b>Budget Complies to</b> |  |
|--|---------------------------|---|---------------------------|--|
|  | Policy/Guideline          |   | Policy/Guideline          |  |
| Unassigned Fund Balance                        | ✓                         | General Fund Capital Outlay   | ✓                         |  |
| Bond Rating                                    | ✓                         | Debt Service Planning   | <b>✓</b>                  |  |
| Leave at Termination Stabilization Fund Policy | ✓                         | Municipal Fee Review  | ✓                         |  |
| Health Insurance<br>Stabilization Fund Policy  | ✓                         | Enterprise Funds Rate<br>Setting Policies                                   | ✓                         |  |
| Investment Policy                              | ✓                         | Annual Comprehensive Financial Report Certificate of Achievement            | <b>✓</b>                  |  |
| Property Valuation                             | ✓                         | Distinguished Budget<br>Presentation Award                                  | ✓                         |  |
| Performance Measures                           | ✓                         | Award for Outstanding Achievement in the Popular Annual Financial Reporting | <b>✓</b>                  |  |
| Rolling Stock Program                          | <b>✓</b>                  |   |                           |  |
| Capital Improvement Plan                       | <b>√</b>                  |   |                           |  |





### General Fund, Enterprise Funds (Water & Sewer), and Special Revenue Funds

# CITY OF PORTSMOUTH GENERAL FUND COMPARISON BUDGETED, ACTUAL AND ESTIMATED REVENUES FOR FISCAL YEARS 2021-2023

|   | BUDGETED         | ACTUAL           | BUDGETED         | BUDGETED          | %%           | \$\$     |
|---|------------------|------------------|------------------|-------------------|--------------|----------|
|   | REVENUES<br>FY21 | REVENUES<br>FY21 | REVENUES<br>FY22 | REVENUES<br>FY 23 | CHANGE       | CHANGE   |
| Local Fees, Licenses, Permits                           |                  | 1                | ,                |                   | •            |          |
| Other Fees  | 12.000           | 15,968           | 12.000           | 12,000            | 0.0%         | _        |
| Other Licenses  | 26,000           | 5,305            | 12,000           | 12,000            | 0.0%         | -        |
| Planning Department                                     | 160,000          | 196,851          | 160,000          | 170,000           | 6.3%         | 10,000   |
| Inspection Department                                   | 895,000          | 1,773,397        | 1,195,000        | 1,195,000         | 0.0%         | -        |
| Police Alarms   | 30,000           | 33,555           | 30,000           | 30,000            | 0.0%         | -        |
| Fire Inspections  | 95,000           | 126,316          | 105,000          | 105,000           | 0.0%         | -        |
| Fire-Misc   | 1,500            | 600              | 1,500            | 1,500             | 0.0%         | -        |
| Excavation Permit                                       | 50,000           | 57,200           | 50,000           | 70,000            | 40.0%        | 20,000   |
| Flagging Permit   | 9,000            | 11,800           | 9,000            | 9,200             | 2.2%         | 200      |
| Solid Waste   | 50,000           | 85,162           | 55,000           | 75,000            | 36.4%        | 20,000   |
| Blasting Permits  | 100              | 400              | 100              | 100               | 0.0%         | -        |
| New Driveway Permit                                     | 3,000            | 800              | 3,000            | 1,500             | -50.0%       | (1,500)  |
| Outdoor Pool  | -                | 1,276            | 10,000           | 15,000            | 0.0%         | 5,000    |
| Recreation Department                                   | 120,000          | 2,868            | 90,000           | 100,000           | 11.1%        | 10,000   |
| Boat Ramp Fees  | 10,000           | 17,338           | 10,000           | 12,000            | 20.0%        | 2,000    |
| Food Permits  | 75,000           | 58,030           | 65,000           | 80,000            | 23.1%        | 15,000   |
| Total Local Fees, Licenses and Permits                  | 1,536,600        | 2,386,865        | 1,807,600        | 1,888,300         | 4.5%         | 80,700   |
| Other Local Sources                                     |                  |                  |                  |                   |              |          |
| Timber Tax  | 500              | 68               | 500              | 100               | -80.0%       | (400)    |
| Payments in Lieu of Taxes                               | 175,600          | 206,438          | 190,000          | 190,000           | 0.0%         | -        |
| Municipal Agent Fees                                    | 72,000           | 78,489           | 72,000           | 73,000            | 1.4%         | 1,000    |
| Motor Vehicle Permits                                   | 4,850,000        | 5,226,849        | 4,900,000        | 4,950,000         | 1.0%         | 50,000   |
| Title Applications                                      | 9,000            | 10,908           | 9,000            | 9,000             | 0.0%         | · -      |
| Boat Registrations                                      | 10,000           | 15,440           | 10,000           | 11,000            | 10.0%        | 1,000    |
| PDA Airport District                                    | 2,680,000        | 2,726,229        | 2,680,000        | 2,750,000         | 2.6%         | 70,000   |
| Water/Sewer Overhead                                    | 1,384,172        | 1,384,172        | 1,418,368        | 1,604,422         | 13.1%        | 186,054  |
| Sale of Municipal Property                              | 5,000            | 31,350           | 5,000            | 5,000             | 0.0%         | -        |
| Misc Revenue  | 67,000           | 427,947          | 70,000           | 70,000            | 0.0%         | -        |
| Transfers from Other Funds                              | 47,000           | 10,087           | 47.000           | 47.000            | 0.0%         | -        |
| Dog Licenses  | 17,000<br>2,200  | 17,753<br>2.002  | 17,000<br>2,200  | 17,000<br>2.200   | 0.0%<br>0.0% | -        |
| Marriage Licenses Certificates-Birth and Death-Marriage | 27,000           | 30,602           | 27,000           | 30,000            | 11.1%        | 3,000    |
| Rental of City Property                                 | 70.000           | 154.797          | 70.000           | 50,000            | -28.6%       | (20,000) |
| Rental City Hall Complex                                | 21,000           | 20,926           | 20,692           | 20,692            | 0.0%         | (20,000) |
| Cable Franchise Fee                                     | 360,000          | 360,000          | 360,000          | 360,000           | 0.0%         | _        |
| Hand Gun Permits  | 300              | 480              | 300              | 300               | 0.0%         | _        |
| Police Outside Detail                                   | 160,000          | 197,714          | 160,000          | 170,000           | 6.3%         | 10,000   |
| Ambulance Fees-Portsmouth                               | 900,000          | 935,293          | 900,000          | 910,000           | 1.1%         | 10,000   |
| Welfare Dept Reimbursements                             | 15,000           | 3,241            | 15,000           | 15,000            | 0.0%         | -        |
| Total Other Local Sources                               | 10,825,772       | 11,840,782       | 10,927,060       | 11,237,714        | 2.8%         | 310,654  |
| Interest & Penalties                                    |                  |                  |                  |                   |              |          |
| Interest on Taxes                                       | 170,549          | 191,444          | 170,549          | 171,000           | 0.3%         | 451      |
| Interest on Investments                                 | 550,000          | 526,494          | 150,000          | 180,491           | 20.3%        | 30,491   |
| Total Interest & Penalties                              | 720,549          | 717,938          | 320,549          | 351,491           | 9.7%         | 30,942   |
| School Revenues   |                  |                  |                  |                   |              |          |
| Tuition   | 6,704,200        | 6,613,787        | 6,510,880        | 6,711,920         | 3.1%         | 201,040  |
| Other Sources   | 13,000           | 41,380           | 13,000           | 34,058            | 162.0%       | 21,058   |
| Total School Revenues                                   | 6,717,200        | 6,655,167        | 6,523,880        | 6,745,978         | 3.4%         | 222,098  |
|   |                  |                  | <del>-</del>     | ·                 |              |          |

| Parkin | n | Revenues |
|--------|---|----------|
|        |   |          |

| Budgeted Property Tax Levy                            | 91,213,483          | 91,963,715           | 95,439,444           | 100,924,893            | 5.7%          | 5,485,449   |
|---|---------------------|----------------------|----------------------|------------------------|---------------|-------------|
| Use of Reserve for Debt                               | 1,900,000           | 1,900,000            | 1,900,000            | 1,700,000              | -10.5%        | (200,000)   |
| Use of Reserve for Property Appraisal                 | 150,000             | 150,000              | 100,000              | 100,000                | 0.0%          | -           |
| Supplemental Use of Fund Balance                      | 150,000             | 150,000              | 3,216,000            |                        |               | (3,216,000) |
| Budgetary Use of Fund Balance                         | -                   | -                    | 480,000              | 1,000,000              |               | 520,000     |
| Total State Revenues                                  | 3,489,429           | 3,504,393            | 3,298,195            | 6,848,195              | 107.6%        | 3,550,000   |
|   |                     |                      |                      |                        |               |             |
| Bonded Debt-Middle School                             | 740,973             | 740,974              | 740,973              | 740,973                | 0.0%          |             |
| Adequate Education Grant Bonded Debt-High School      | -<br>1,016,222      | -<br>1,016,222       | -<br>1,016,222       | 3,121,000<br>1,016,222 | 0.0%<br>0.0%  | 3,121,000   |
| Kindergarten Aid                                      | -                   |                      | -                    | 0.404.000              | 0.0%          | - 0.404.000 |
| State-Municipal Aid                                   | 205,234             | 194,479              | -                    |                        | 0.00/         | -           |
| Highway Block Grant                                   | 402,000             | 429,034              | 416,000              | 420,000                | 1.0%          | 4,000       |
| Rooms and Meals Tax                                   | 1,125,000           | 1,123,684            | 1,125,000            | 1,550,000              | 37.8%         | 425,000     |
| State Revenues  |                     |                      |                      |                        |               |             |
| General Fund Parking Revenues                         | 2,412,305           | 2,412,305            | 2,412,305            | 2,412,305              | 0.00%         | -           |
| Transfer to Parking and Transportation                | (3,339,698)         | (5,052,876)          | (5,558,595)          | (5,881,795)            | 5.8%          | (323,200)   |
| Total Parking Revenues                                | 5,752,003           | 7,465,181            | 7,970,900            | 8,294,100              | 4.1%          | 323,200     |
| Summons Admin Fee                                     | 250                 | -                    | -                    | •                      | 0.0%          | -           |
| Immobilization Administration Fee                     | 6,144               | 5,250                | 5,000                | 5,000                  | 0.0%          | -           |
| Parking Violations                                    | 405,350             | 611,556              | 600,000              | 700,000                | 16.7%         | 100,000     |
| Foundry Place Pass Reinstatement                      | 700                 | 1,395                | 500                  | 750                    | 50.0%         | 250         |
| High Hanover Pass Reinstatement                       | 900                 | 990                  | 500                  | 750                    | 50.0%         | 250         |
| Parking Sign Permits                                  | -                   | 150                  | -                    | -                      |               |             |
| Foundry Place Parking Facility Passes                 | 301,780             | 305,634              | 333,600              | 451,500                | 35.3%         | 117,900     |
| Foundry Place Parking Facility Revenue                | 114,640             | 170,210              | 207,650              | 502,000                | 141.8%        | 294,350     |
| High Hanover Parking Facility Passes                  | 1,337,700           | 1,308,849            | 1,377,900            | 1,265,100              | -8.2%         | (112,800)   |
| High Hanover Parking Facility Revenue                 | 1,458,701           | 1,805,836            | 2,456,500            | 1,909,000              | -22.3%        | (547,500)   |
| EV Charging Stations                                  | 4,000               | 5.784                | 5,500                | 10,000                 |               |             |
| Parking Meter-In Dash Parking-Area Service Agreements | 40,072              | 54,100               | 50,000               | 50.000                 | -100.0%       | (50,000)    |
| Parking Meter-In Dash                                 | 46,072              | 54,108               | 50,000               | 150,000                | -100.0%       | (50,000)    |
| Parking Meter Fees Parking Metered Space Rental       | 2,029,175<br>46.591 | 2,824,415<br>371.002 | 2,783,750<br>150.000 | 3,250,000              | 16.7%<br>0.0% | 466,250     |

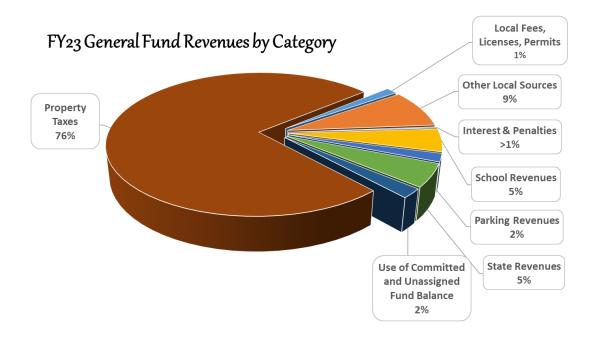
#### **GENERAL FUND REVENUE SUMMARY**

| Municipal                             | 15,495,226  | 17,357,891  | 15,467,514  | 15,889,810  | 2.7%   | 422,296     |
|---------------------------------------|-------------|-------------|-------------|-------------|--------|-------------|
| School Revenues                       | 6,717,200   | 6,655,167   | 6,523,880   | 6,745,978   | 3.4%   | 222,098     |
| State Revenues                        | 3,489,429   | 3,504,393   | 3,298,195   | 6,848,195   | 107.6% | 3,550,000   |
| Budgetary Use of Fund Balance         | -           | -           | 480,000     | 1,000,000   | 0.0%   | 520,000     |
| Supplemental Use of Fund Balance      | 150,000     | 150,000     | 3,216,000   | -           | -      | (3,216,000) |
| Use of Reserve for Property Appraisal | 150,000     | 150,000     | 100,000     | 100,000     | 0.0%   | -           |
| Use of Reserve for Debt               | 1,900,000   | 1,900,000   | 1,900,000   | 1,700,000   | -10.5% | (200,000)   |
| Budgeted Property Tax Levy            | 91,213,483  | 91,963,715  | 95,439,444  | 100,924,893 | 5.7%   | 5,485,449   |
| Total General Fund Revenues           | 119,115,338 | 121,681,166 | 126,425,033 | 133,208,876 | 5.4%   | 6,783,843   |

### **General Fund Revenue Descriptions and Trends**

The City of Portsmouth divides general fund revenue sources into eight categories. The following table represents the budgeted General Fund revenues by category for FY19 – FY23.

|  | Budget      | Budget      | Budget      | Budget      | Budget      | FY 23      |
|--|-------------|-------------|-------------|-------------|-------------|------------|
|  | FY 19       | FY 20       | FY 21       | FY 22       | FY 23       | % of Total |
| Local Fees, Licenses, Permits                | 1,267,000   | 1,539,700   | 1,536,600   | 1,807,600   | 1,888,300   | 1%         |
| Other Local Sources                          | 10,050,803  | 10,594,352  | 10,825,772  | 10,927,060  | 11,237,714  | 8%         |
| Interest & Penalties                         | 900,000     | 1,270,549   | 720,549     | 320,549     | 351,491     | 0%         |
| School Revenues                              | 6,516,250   | 6,569,500   | 6,717,200   | 6,523,880   | 6,745,978   | 5%         |
| Parking Revenues                             | 2,412,305   | 2,412,305   | 2,412,305   | 2,412,305   | 2,412,305   | 2%         |
| State Revenues                               | 3,572,372   | 3,607,246   | 3,489,429   | 3,298,195   | 6,848,195   | 5%         |
| Use of Committed and Unassigned Fund Balance | 3,559,114   | 2,500,000   | 2,200,000   | 5,696,000   | 2,800,000   | 2%         |
| Property Taxes                               | 86,017,363  | 90,144,978  | 91,213,483  | 95,439,444  | 100,924,893 | 76%        |
| Total Revenue                                | 114,295,207 | 118,638,630 | 119,115,338 | 126,425,033 | 133,208,876 |            |



*Major Revenue Sources* for the City are property taxes, school tuition, parking related revenues, Pease Development Authority airport district, Motor Vehicle Permits and Building Inspection Permits. The following includes descriptions of all general fund revenues as well as budget to actual trends (graphed) for major revenue sources along with the methodology used to forecast the estimated revenues.

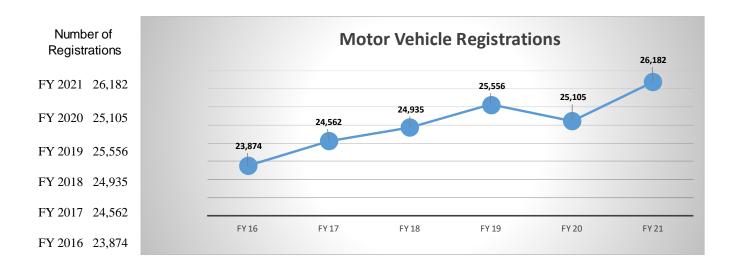
#### **Local Fees, Licenses, Permits:**

Revenue raised from locally administered fees, licenses and permits are collected by a variety of departments. Fees charged as well as statistics for each fee are listed in Appendix III of this

budget document. Local fees are administered to recoup administrative costs associated with producing a specific service.

#### **Other Local Sources:**

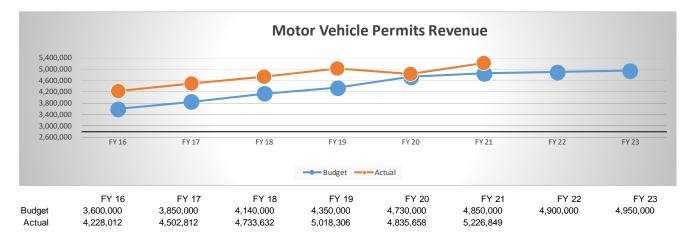
- Payment In Lieu of Taxes (PILOT) Payments made to the city by otherwise nontaxable entities; these payments help alleviate financial impact created by the entity.
- Motor Vehicle Permit Preparation Fees RSA 261:152 \$2.00 fee charged for each motor vehicle registration. RSA 261:74-d \$3.00 fee charged for each motor vehicle registration where the state portion is completed.
- Motor Vehicle Permits RSA 261:153 Registration permits for motor vehicles are based on the year and list price of the vehicle. Following are registered vehicle numbers for previous fiscal years:



The state statute sets the Motor Vehicle fee as follows:

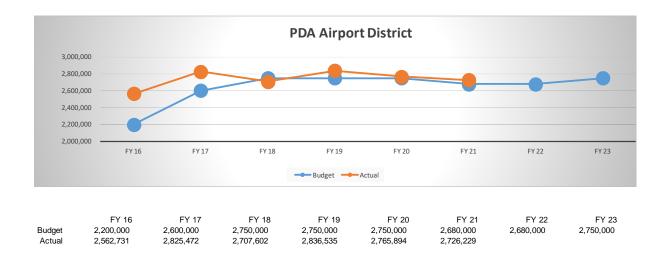
- 18 mills on each dollar of the maker's list price for current model year vehicles.
- -15 mills on each dollar of the maker's list price for the first preceding model year vehicle.
- 12 mills on each dollar of the maker's list price for the second preceding model year vehicle.
- 9 mills on each dollar of the maker's list price for the third preceding model year vehicle
- 6 mills on each dollar of the maker's list price for the fourth preceding model year vehicle
- 3 mills on each dollar of the maker's list price for the fifth preceding model year vehicle and any model year prior thereto.

Revenue produced is a direct product of how many vehicles are registered, the vehicles value and age. Revenue is determined using quantitative forecasting trend analysis.



- Title Applications RSA 261:4 For preparation, examination, record keeping and filing
  of application for certificate of title the city collects \$2 for each application
- Boat Agent and Collection Fees RSA 270-E \$5.00 fee charged for each boat registration processed. RSA 72-A:4 \$1.00 fee charged for the collection of each boat fee as set forth by RSA 72-A:3.
- PDA Airport District RSA 12-G A Municipal Service Agreement (MSA) effective July 1, 1998 allows for a service cost to be collected by the City on property within the Airport District of the Pease Development Authority (PDA). The Service Cost is an amount equal to the amount that would have been paid annually as Property Tax but excluding any school tax component in respect to such property. The City Council voted November 16, 2015 to accept a partial waiver of the Municipal Service Fee on the property occupied by the General Services Administration (GSA). The GSA will pay \$0.75 per square foot versus payment based on value.

The Finance Department projects the estimated revenue in accordance with the MSA by factoring the assessed valuation of all properties located in the airport district by the estimated tax rate less the school tax component.



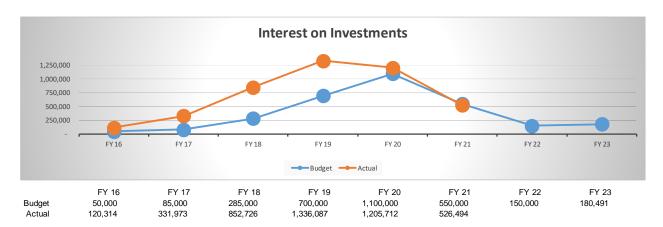
- Water/Sewer Overhead A calculation of Water/Sewer Departments usage of General Government employees and office space to which is reimbursed to the General Fund from the Enterprise Funds. The 13% increase in FY23 is due mainly to the increase in both the City Manager and Information Technology Department budgets caused from restructuring of those departments.
- Dog Licenses RSA 466 An annual License Fee. Portions of the amount collected go to the State.
- Marriage Licenses RSA 457:29 \$50 is collected for issuing a Marriage License with \$43 going to the State and \$7 remaining with the City.
- **Certificates-Birth, Death and Marriage** RSA 5-C:10 The City collects a fee in advance from individuals requesting any copy or verification of vital records.
- Rental of City Hall Complex Rent received from nonprofit organizations who lease
  office space in the Seybolt portion of City Hall. Rent is based on square footage used and
  actual cost to maintain the Seybolt portion of City Hall.
- Cable Franchise Fee A Portsmouth Cable Franchise Agreement between the City and local cable television provider stipulates that a 5% franchise fee will be charged to local cable television subscribers. The City Council voted August 3, 2009 to allow any franchise fee collected over \$360,000 to be directed to the Cable Television Public Access Charitable Trust. The amount directed to the trust in FY21 was \$127,468. The FY22 amount will be directed to the trust in May of 2022.
- Hand Gun Permits RSA 159:6 Revenues received when the Chief of Police issues a Hand Gun Permit, if the applicant is a suitable person to be licensed.
- Police Outside Detail The overhead portion received from the rate charged to vendors when a police detail is used.
- **Ambulance Fees** City Ordinance Chapter 5: Article VI Section 601 Establishes the rate for which emergency medical services shall be charged by the Fire Department.
- Welfare Dept. Reimbursements RSA 165 Reimbursements come from federal or state agencies if a welfare recipient becomes eligible for retroactive Social Security or Medicaid; from liens on legal settlements and on real property; from other New Hampshire towns which may be financially responsible for the recipient; or directly from recipients if they become able to reimburse.

# **Interest and Penalties:**

- Interest on Taxes – RSA 76:13 & RSA 80:69 – Property taxes are received semiannually. An 8% per annum interest rate is charged upon all property taxes not received by the due date. The interest rate increases to 14% per annum, upon the execution of a real estate tax lien, to the time of payment in full.

- **Interest on Investments** - The amount of interest earned from deposits.

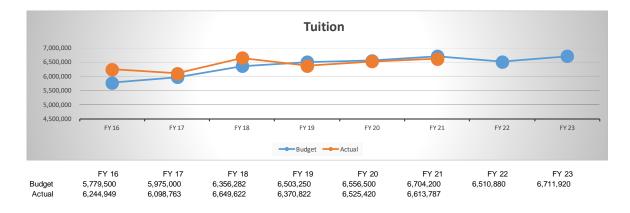
Research of predicted future investment interest rates along with forecasting cash balances are used to estimate interest revenue for the coming fiscal year.



# **School Revenues:**

Tuition - Tuition received from SAU 50 communities: Greenland, New Castle, Newington and Rye. This is the City's second largest General Fund Revenue source with property taxes being the largest. Tuition is estimated for the number of students scheduled to attend from neighboring communities. Both the amount per student to be charged to neighboring communities and how many students will actually be sent to the Portsmouth schools are estimated for budgetary purposes.

Estimated revenues are determined in accordance with the Area Agreement with SAU 50. The forecasting model incorporates future tuition student population as well as estimated current fiscal year expenditures to determine the estimated tuition revenue.



 Other Sources – Majority of revenue produced in Other Sources is received from rent charged to organizations for utilizing school buildings for special functions. The increase in FY23 of 162% is due to the expected Dental Premium Holiday announced by the insurance carrier. A premium holiday is a refund from a previous fiscal year premium payments due to cost avoidance.

## **Parking Revenue:**

- Parking Metered Space Rental City Ordinance Chapter 7. The Department of Public Works may issue to a contractor or person actively engaged in construction and repair work, a temporary permit for exclusive use of a metered parking space for the parking of a vehicle or other equipment being used in construction or repair work (\$50 per day for High Occupancy space and \$35 per day for all others).
- **Parking Meter-In Dash -** City Ordinance Chapter 7. No longer used.
- Parking Meter Fees City Ordinance Chapter 7 There are 866 metered parking spaces throughout the City. Under the Stay and Pay pricing ordinance (effective August 17, 2020), for High-Occupancy zoned spaces, the City charges \$2.00 per hour for each of the first three hours, and \$5.00 per hour thereafter. For non-High Occupancy zones, the City charges \$1.50 per hour for each of the first three hours, and \$3.00 per hour thereafter. Payment for resident and visitor use of City Parking inventory is enforced as follows: Monday through Saturday 9am to 8pm, and Sunday from noon-8pm. ParkMobile Smartphone App Residents and visitors may take advantage of ParkMobile, a smartphone-based parking payment application. ParkMobile can be downloaded for free at your app store, and is used to initiate and/or extend active parking sessions through the user's personal device. Qualified Residents are eligible to receive discounted parking rates through the use of the ParkMobile app.

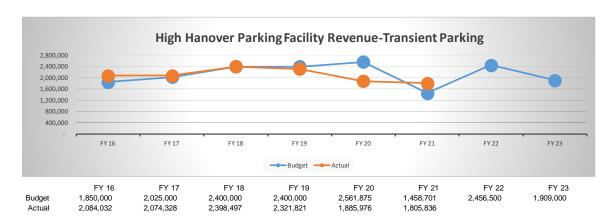
Parking Meter Fees revenue is determined using quantitative forecasting trend analysis.



High Hanover Parking Facility Revenue – Transient Parking – City Ordinance Chapter 7
Transient Parking refers to revenue from non-monthly pass (transient) customers in the High-Hanover Parking Facility. Estimated revenue has been calculated using an hourly rate of \$2.00,

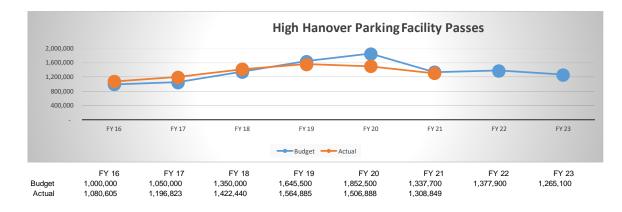
as presented in the fee schedule in Appendix III. Qualified residents can park for \$5.00 all day on Sundays. A rehabilitation project during FY 23-24-25 will close 33% of spaces each year.

As with Parking Meters, Parking Garage revenue is determined using quantitative forecasting trend analysis.



- Foundry Place Parking Facility Revenue Transient Parking City Ordinance Chapter 7
   Transient Parking refers to revenue from non-pass (transient) customers in the Foundry Place
   Parking Facility. FY 23 rates are set at \$1.00 per hour, which saw no change from FY22 (see
   Appendix III). Qualified residents are able to park for free on Sundays.
- High Hanover Parking Facility Revenue Monthly Passes City Ordinance Chapter 7 City Ordinance Chapter 7 The FY23 fee schedule (see Appendix III) represents no change, keeping the resident monthly rate at \$200, and the non-resident monthly rate at \$275 per month. As of January 2022 there were 444 monthly pass holders, 287 non-residents and 157 residents. A rehabilitation project during FY 23-24-25 will close 33% of spaces each year.

High Hanover Parking Facility Pass revenue is determined using quantitative forecasting trend analysis.

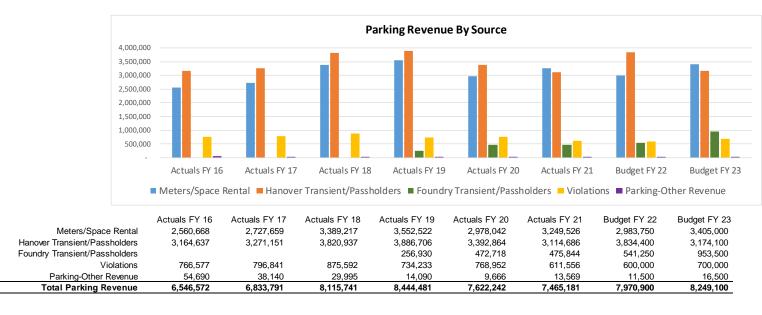


Foundry Place Parking Facility Revenue-Monthly Passes – City Ordinance Chapter 7 The FY23 fee schedule (see Appendix III) has proposed no change in the pass rates for a

monthly resident pass, \$100 per month, and non-resident at \$125 per month. As of January 2022 there were 307 monthly pass holders, 193 non-residents and 114 residents.

- Late Fee City Ordinance Chapter 7 An administration fee to re-issue passes to leaseholders that have misplaced their original card or when payment is not received by the due date.
- Parking Violations City Ordinance Chapter 7 Payments received from violations of parking ordinances.
- Immobilization Administration Fee City Ordinance Chapter 7 Reimbursement received from City expenses incurred to immobilize (boot) a vehicle.
- Summons Administration Fee City Ordinance Chapter 7 Any person or entity for which
  the City serves a summons for any traffic or parking offense is also liable to the City for a
  summons administration fee.
- Transfer to Parking and Transportation Fund Annually, any revenue in access of \$2,412,305 is recorded in the Parking & Transportation Fund for operations and capital needs.

## The table below depicts the total history of Parking and Transportation Revenue by category.



## **State Revenues:**

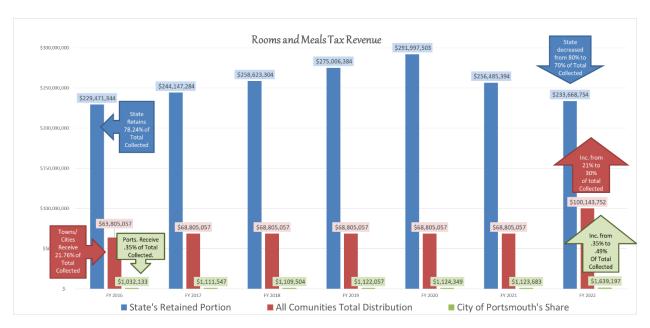
- Highway Block Grant RSA 235:23 Each fiscal year, the State Department of Transportation Commissioner allocates an amount not less than 12% of the total toll revenue and motor vehicle fees collected in the preceding fiscal year to a local highway aid fund. The fund is distributed to each community where ½ of the amount is based on the proportion which the mileage of regularly maintained class IV and V highways in each municipality bears to the total of such mileage in the state, and ½ of the amount is based on local community's population as a percentage of the state's population.
- School Building Aid RSA 198-15 The City receives aid in the amount of 55% on High School, 40% on Middle School and 30% on Elementary school portions of principal payments made during the fiscal year on debt attributed to those schools.
- Municipal Aid Fiscal Year 2020-2021 biennial state budget, unrestricted aid to cities and town. There will be no Municipal Aid to be distributed to municipalities in biennial 2022-2023.
- Adequate Education Grant The State Budget includes a one year reduction (FY23) in the Statewide Education Property Tax (SWEPT) of \$100 million. The SWEPT is a State tax that supports the Education Trust Fund. The State requires local governments to collect this property tax in their jurisdiction, based on calculations conducted by the Department of Revenue Administration, to raise money to support local public education and offset a certain portion of the State's statutory obligation to fund local public education under the education funding formula. The State does not collect any revenue from SWEPT; all money is raised and retained locally. The State calculates the amount to be collected by each jurisdiction based on an estimate of taxable property value statewide and the target amount to be collected statewide. While the reduction of \$100 million in the targeted amount to be raised by SWEPT is primarily a revenue source change for the Education Trust Fund, it functionally provides more resources from other Education Trust Fund revenue sources to local governments, potentially relieving upward pressure on local property taxes.

The State Budget includes a provision that provides an estimated \$15.3 million to communities that have traditionally had excess SWEPT, which includes Portsmouth, for FY23 only. These communities that generate more revenue than is needed to support the State's Adequate Education Aid obligations when the SWEPT statewide rate is applied to their communities. Under current law, these communities can keep those excess SWEPT dollars locally, rather than paying them to the State under this tax, as long as the dollars are used to support education. The estimated \$15.3 million appropriated in the State Budget will provide aid to these communities to offset the loss of excess SWEPT revenue, which is beyond the amount obligated to these communities by the State under the Adequate Education Aid formula.

This revenue of \$3,121,000 for Portsmouth will be for one fiscal year only, FY23.

Rooms and Meals Tax – RSA 78 –A:26 – Disposition of revenue from the State is based on local community's population as a percentage of the state population. The RSA states

disposition levels of 30% of the tax collected to communities leaving 70% for the State. This law changed for the December 2021 disposition. The previous law was for a goal of 40% disposition to communities which was never obtained.



State of NH Rooms and Meals Tax Distribution History

|  | FY 2016                         | FY 2017                         | FY 2018                         | FY 2019                         | FY 2020                         | FY 2021                         | FY 2022                           |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| Rooms & Meals Tax Revenue<br>(Increase from previous FY)       | \$293,276,401<br>6.80%          | \$312,952,341<br>6.71%          | \$327,428,361<br>4.63%          | \$343,811,441<br>5.00%          | \$360,802,560<br>4.94%          | \$325,290,451<br>-9.84%         | \$333,812,506<br>2.62%            |
| Previous FY Rooms & Meals Tax Revenue                          | \$274,600,560                   | \$293,276,401                   | \$312,952,341                   | \$327,428,361                   | \$343,811,441                   | \$360,802,560                   | \$325,290,451                     |
| 75 % of Increase In Revenues                                   |                                 |                                 |                                 |                                 |                                 |                                 |                                   |
| Lesser of above or \$5,000,000                                 |                                 | 5,000,000                       |                                 |                                 |                                 |                                 |                                   |
| Previous Year Distribution                                     | 63,805,057                      | 63,805,057                      | 68,805,057                      | 68,805,057                      | 68,805,057                      | 68,805,057                      |                                   |
| Total Amount to be Distributed (Increase from previous FY)     | <b>FY 2016</b> 63,805,057 0.00% | <b>FY 2017</b> 68,805,057 7.84% | <b>FY 2018</b> 68,805,057 0.00% | <b>FY 2019</b> 68,805,057 0.00% | <b>FY 2020</b> 68,805,057 0.00% | <b>FY 2021</b> 68,805,057 0.00% | <b>FY 2022</b> 100,143,752 45.55% |
| <u>Distributed by Population</u>                               |                                 |                                 |                                 |                                 |                                 |                                 |                                   |
| Total Population   | 1,326,813                       | 1,330,608                       | 1,334,591                       | 1,342,612                       | 1,356,265                       | 1,359,518                       | 1,377,529                         |
| Portsmouth   | 21,463                          | 21,496                          | 21,524                          | 21,898                          | 22,166                          | 22,206                          | 22,548                            |
| Portsmouth %   | 1.62%                           | 1.62%                           | 1.61%                           | 1.63%                           | 1.63%                           | 1.63%                           | 1.64%                             |
| Portmouth \$ Share   | 1,032,133                       | 1,111,547                       | 1,109,504                       | 1,122,057                       | 1,124,349                       | 1,123,683                       | 1,639,197                         |
| Distribution % (Goal 60% State 40% Local)<br>(Per RSA 78-A:26) |                                 |                                 |                                 |                                 |                                 |                                 |                                   |
| State of NH  | 78.24%                          | 78.01%                          | 78.99%                          | 79.99%                          | 80.93%                          | 78.85%                          | 70.00%                            |
| NH Communities   | 21.76%                          | 21.99%                          | 21.01%                          | 20.01%                          | 19.07%                          | 21.15%                          | 30.00%                            |
| Portmouth Share of Total Meals and Rooms collected             | 0.35%                           | 0.36%                           | 0.34%                           | 0.33%                           | 0.31%                           | 0.35%                           | 0.49%                             |

<sup>(1)</sup> Per the New Hampshire Operating Budget adopted for FY 2010 and 2011(HB 2) The State Treasurer shall fund the distribution of Meals and Rooms Tax at no more than the Fiscal Year 2009 levels. 2012 was not to be more than 2011

<sup>(2)</sup> FY 2015 return to ditribution method of FY 2009

<sup>(3)</sup> Per the New Hampshire Operating Budget adopted for FY 2016(HB 2) The State Treasurer shall fund the distribution of Meals and Rooms Tax at no more than the Fiscal Year 2015 levels.

<sup>(4)</sup> Distribution held at no more than FY 2017 per HB517

<sup>(4)</sup> Distribution held at no more than FY 2019 per HB4

<sup>(5)</sup> Distribution changed to 30% per FY 22-23 HB2 with a tax rate of 9% in FY 22 and 8.5% in FY 23

# **Budgetary and Supplemental Use of Committed, Assigned and Unassigned Fund Balance:**

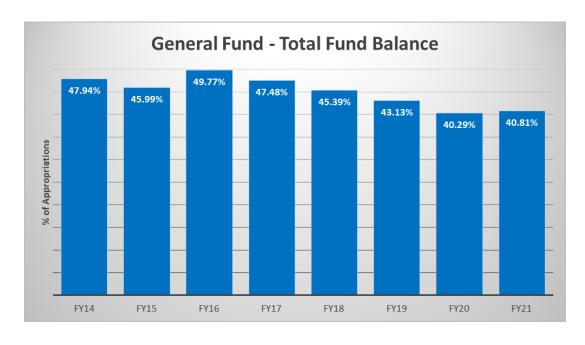
Annually the City utilizes Fund Balance to offset property taxes. The use of Fund Balance from Committed, Assigned and Unassigned Fund Balance is appropriated during the budget process. Once the budget is adopted, a supplemental appropriation from Fund Balance may be made for a specific project after a public hearing and a vote by the City Council. This supplemental appropriation amends the adopted budget.

|  |           |           |           |           |           |           |           | Т         | otal use of Fund      |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------|
|  | FY 16     | FY 17     | FY 18     | FY 19     | FY 20     | FY 21     | FY 22     | FY 23     | Balance<br>FY 16-FY23 |
| Committed                                      | F1 10     | FT 17     | FT 10     | FT19      | FT 20     | F1 21     | F1 22     | F1 23     | F1 10-F123            |
| Reserve Tax Appraisal - Budgeted               | 73,500    | 73,500    | 150,000   | 150,000   | 150,000   | 150,000   | 100,000   | 100,000   | 947,000               |
| Reserve-Bond Premium - Supplemental            |           | 1,850,000 | 1,269,149 | 1,286,114 |           |           |           |           | 4,405,263             |
| Reserve for future Debt Service - Budgeted     | 1,500,000 | 1,700,000 | 2,400,000 | 2,123,000 | 1,950,000 | 1,900,000 | 1,900,000 | 1,700,000 | 15,173,000            |
| Settlement-McIntyre                            |           |           |           |           |           |           | 500,000   |           | 500,000               |
| Design/Engineering-McIntyre                    |           |           |           |           |           |           | 400,000   |           | 400,000               |
| Use of Committed Fund Balance                  | 1,573,500 | 3,623,500 | 3,819,149 | 3,559,114 | 2,100,000 | 2,050,000 | 2,900,000 | 1,800,000 | 21,425,263            |
| Assigned                                       |           |           |           |           |           |           |           |           |                       |
| McIntyre Operations - Budgeted                 |           |           |           |           |           |           | 480,000   |           | 480,000               |
| Settlement-McIntyre                            |           |           |           |           |           |           |           | 1,000,000 | 1,000,000             |
| Capital Outlay - Budgeted                      |           | 250,000   | 231,000   |           | 400,000   |           |           |           | 881,000               |
| Use of Assigned Fund Balance                   | -         | 250,000   | 231,000   | -         | 400,000   | -         | 480,000   | 1,000,000 | 2,361,000             |
| Unassigned                                     |           |           |           |           |           |           |           |           |                       |
| Community Campus Operation-Supplemental        |           |           |           |           |           |           | 116,000   |           | 116,000               |
| Skateboard Park-Supplemental                   |           |           |           |           |           |           | 2,200,000 |           | 2,200,000             |
| McIntyre Design                                |           |           |           |           |           | 150,000   |           |           | 150,000               |
| Collective Bargaining - Supplemental           |           | 265,800   | 27,167    |           |           |           |           |           | 292,967               |
| Middle School Upgrades - Supplemental          | 650,000   |           |           |           |           |           |           |           | 650,000               |
| Purchase Land-850 Banfield Road - Supplemental |           | 400,000   |           |           |           |           |           |           | 400,000               |
| Use of Unassigned Fund Balance                 | 650,000   | 665,800   | 27,167    | -         | -         | 150,000   | 2,316,000 | -         | 3,808,967             |
| Total Use of Fund Balance                      | 2,223,500 | 4,539,300 | 4,077,316 | 3,559,114 | 2,500,000 | 2,200,000 | 5,696,000 | 2,800,000 | 27,595,230            |

Average Use FY16-FY23 (8 Years)

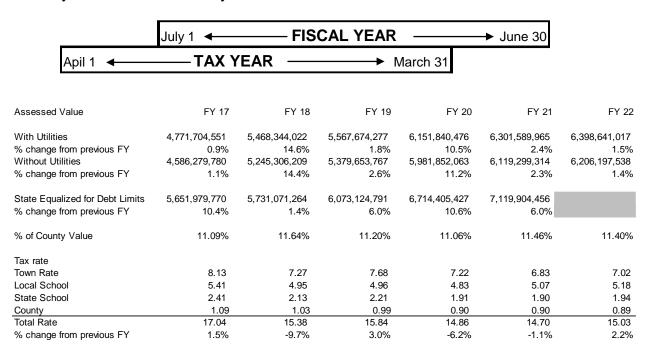
3,449,404

The following table depicts percentage of Total Fund Balance to General Fund appropriations. The City has been able to maintain a strong Total Fund Balance for several years.

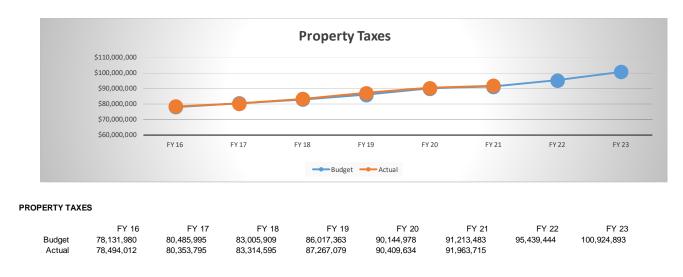


#### **Property Taxes:**

- Property Taxes Property Taxes are Portsmouth's largest revenue source. The City levies and collects taxes according to state law. Property Taxes are an ad valorem tax (Latin for according to value). There are approximately 8,900 residential and commercial properties assessed taxes within the city. The amount of property tax levied is directly related to the amount of appropriation less all other revenues estimated. Budgeted property tax revenue is estimated to be \$100,924,893 in the FY23 proposed budget.
- The Tax Assessor is mandated to assess all property at its market value as of April 1 of each year making a tax year April 1 to March 31 while the Fiscal Year is July 1 to June 30. The City issues tax bills twice a year which are due December 1<sup>st</sup> and June 1<sup>st</sup>.



Budgeted Property Tax is calculated by taking total expenditures less total other revenues.



#### CITY OF PORTSMOUTH WATER FUND ESTIMATED AND ACTUAL REVENUES FOR FISCAL YEARS 2021-2023

|  | BUDGETED<br>REVENUES<br>FY 21 | ACTUAL<br>REVENUES<br>FY 21 | BUDGETED<br>REVENUES<br>FY 22 | BUDGETED<br>REVENUES<br>FY 23 | %<br>CHANGE            | \$\$<br>CHANGE     |
|--|-------------------------------|-----------------------------|-------------------------------|-------------------------------|------------------------|--------------------|
|  |                               |                             |                               |                               |                        |                    |
| WATER CONSUMPTION  |                               |                             |                               |                               |                        |                    |
| MUNICIPAL  | 214,837                       | 127,723                     | 221,099                       | 225,521                       | 2.0%                   | 4,422              |
| COMMERCIAL TYPE 1  | 3,347,468                     | 3,012,558                   | 3,396,593                     | 3,464,525                     | 2.0%                   | 67,932             |
| INDUSTRIAL TYPE 1  | 1,522,835                     | 1,345,591                   | 1,390,161                     | 1,417,964                     | 2.0%                   | 27,803             |
| RESIDENTIAL TYPE 1   | 2,553,288                     | 3,083,288                   | 3,324,221                     | 3,309,068                     | -0.5%                  | (15,153)           |
| TOTAL WATER CONSUMPTION  | 7,638,428                     | 7,569,161                   | 8,332,074                     | 8,417,078                     | 1.0%                   | 85,004             |
| OTHER FEES   |                               |                             |                               |                               |                        |                    |
| HYDRANT RENTAL INCOME  | 312,000                       | 312,000                     | 338,000                       | 364,000                       | 7.7%                   | 26,000             |
| METER FEES   | 718,784                       | 713,866                     | 717,184                       | 727,942                       | 1.5%                   | 10,757             |
| UTILITY REVENUE  | 194,059                       | 193,402                     | 250,098                       | 255,100                       | 2.0%                   | 5,002              |
| FIRE SERVICES  | 406,101                       | 419,308                     | 411,471                       | 528,449                       | 28.4%                  | 116,978            |
| JOB WORKED SERVICES  | 175,000                       | 208,106                     | 195,000                       | 195,000                       | 0.0%                   | -                  |
| BACKFLOW TESTING   | 88,500                        | 102,850                     | 88,500                        | 128,760                       | 45.5%                  | 40,260             |
| SERVICE CHARGES-SPECIAL<br>CAPACITY USE SURCHARGE                      | 30,000<br>100,000             | 25,080<br>65,950            | 30,000<br>100,000             | 30,000<br>121,000             | 0.0%<br>21.0%          | 21,000             |
| MISCELLANEOUS BILLING  | 31,000                        | 58,467                      | 36,000                        | 55,000                        | 52.8%                  | 19,000             |
| TOTAL OTHER FEES   | 2,055,443                     | 2,099,028                   | 2,166,253                     | 2,405,250                     | 11.0%                  | 238,997            |
| SPECIAL AGREEMENTS   |                               |                             |                               |                               |                        |                    |
| STRAWBERY BANKE AGMT INTEREST  | 93                            | 93                          | 47                            | _                             | -100.0%                | (47)               |
| ISLINGTON ST CONNECTIONS   | 1,393                         | -                           |                               | _                             | 0.0%                   | -                  |
| DRINKING/GROUNDWATER TR  | -                             | 283,600                     | -                             | -                             | 0.0%                   | -                  |
| PEASE WELL CONSTRUCTION  | -                             | 4,509,394                   | -                             | -                             | 0.0%                   | -                  |
| AF - OPERATIONS  | -                             | 167,699                     | 281,827                       | 780,729                       | 0.0%                   | 498,902            |
| TOTAL SPECIAL AGREEMENTS   | 1,486                         | 4,960,786                   | 281,874                       | 780,729                       | 177.0%                 | (47)               |
| OTHER FINANCING SOURCES  |                               |                             |                               |                               |                        | -                  |
| OTHER THANGING GOOKGES   |                               |                             |                               |                               |                        |                    |
| INTEREST ON INVESTMENTS  | 145,000                       | 90,623                      | 33,000                        | 33,000                        | 0.0%                   | -                  |
| BOND PREMIUM AMORTIZATION  | 190,000                       | 190,003                     | 218,174                       | 218,174                       | 0.0%                   | -                  |
| GREAT BAY RESOURCE PROT<br>LGC PREMIUM HOLIDAY                         | -                             | 8,004<br>9,756              | -                             | -                             | 0.0%<br>0.0%           | -                  |
| USE OF UNRESTRICTED NET POSITION                                       | -                             | 9,730                       | -                             | 563,116                       | 0.0%                   | 563,116            |
| TOTAL OTHER FINANCING SOURCES  | 335,000                       | 298,387                     | 251,174                       | 814,290                       | 224.2%                 |                    |
|  | •                             | •                           | ,                             |                               |                        |                    |
| TOTAL: FULL ACCRUAL REVENUES   | 10,030,358                    | 14,927,362                  | 11,031,375                    | 12,417,347                    | 12.6%                  | 323,954            |
| CASH REQUIREMENT ADJUSTMENTS   |                               |                             |                               |                               |                        |                    |
| BOND PREMIUM AMORTIZATION  | (190,000)                     | (190,003)                   | (218,174)                     | (218,174)                     | 0.0%                   | -                  |
| SPECIAL AGREEMENT - CON EDISON   | 42,000                        | 42,000                      | 42,000                        | 42,000                        | 0.0%                   |                    |
| SPECIAL AGREEMENT - STRAWBERY BANKE TOTAL CASH REQUIREMENT ADJUSTMENTS | 2,297<br>(145,703)            | 2,122<br>(145,881)          | 2,343<br>(173,831)            | (176,174)                     | -100.0%<br><b>1.3%</b> | (2,343)<br>(2,343) |
|  | \                             | , , ,                       | , , ,                         | · / /                         |                        |                    |
| TOTAL WATER FUND   | 9,884,655                     | 14,781,481                  | 10,857,544                    | 12,241,173                    | 12.7%                  | 321,611            |

# **Water Fund Revenue Descriptions and Trends**

The City of Portsmouth Water Fund operates as a financially self-supporting enterprise fund. It is expected that revenues generated from rates, fees and retained earnings will sustain the cost of all operations and any debt service; no General Fund (tax) support is expected. Revenue sources for the City of Portsmouth Water Fund are classified into five categories:

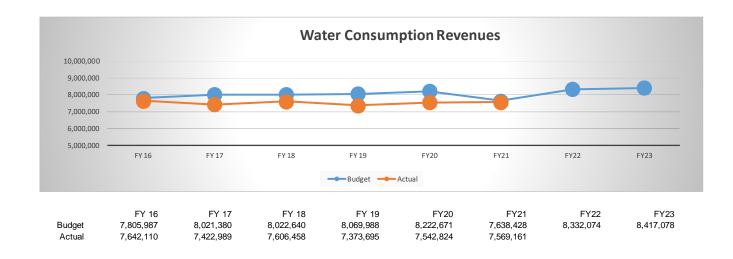
- 1) Water Consumption Revenues
- 2) Other Fees
- 3) State Revenues
- 4) Special Agreements
- 5) Other Financing Sources

Following are descriptions of all water fund revenues with budget to actual trends (graphed) for major revenue sources.

#### **Water Consumption Revenues:**

- Water Consumption Revenues- City Ordinance Chapter 16- Revenue generated from water consumption by customers. Revenue generated from this source is the primary cash flow for the division. Fluctuations in this revenue source while expected are unpredictable and difficult to budget. The Water Fund will recognize a surplus in revenues when demand is higher and a deficit when demand drops.
- Water consumption revenues are subcategorized into four customer classes: municipal, residential, commercial, and industrial. The City Council approves through a budget resolution changes in the water rate. The following table is a history of water consumption revenues not including minimum charges.

Water consumption revenue is determined using quantitative forecasting trend analysis utilizing user rates and consumption history.



# **Other Fees:**

Public Hydrant Fees - Revenues generated for providing water for public fire service to all municipalities served by the Water Division. The \$325 per public hydrant is collected from the following towns: Greenland, Newington, Madbury, New Castle, Rye and the City of Portsmouth General Fund. There is a recommended increase in fee for FY23 to \$350.

Projections of this revenue is predictable, the only events that effect a change is the removal or installation of fire hydrants.

 Meter Fees – Revenues generated by monthly charges for the ongoing maintenance and service of meters. Fees are applied based on the size of the meter located on the property as stated below.

#### **Monthly Meter Charge Fee**

| 5/8" Meter | \$<br>4.95   |
|------------|--------------|
| 3/4" Meter | \$<br>4.95   |
| 1" Meter   | \$<br>8.27   |
| 1 ½" Meter | \$<br>14.25  |
| 2" Meter   | \$<br>22.91  |
| 3" Meter   | \$<br>36.26  |
| 4" Meter   | \$<br>68.74  |
| 6" Meter   | \$<br>120.27 |
| 8" Meter   | \$<br>168.01 |
| 10" Meter  | \$<br>252.02 |

- Utility Revenue Revenue generated through wholesale utility agreements with the Rye and New Castle Water Districts.
- Private Fire Service City Ordinance Chapter 16 Many commercial and residential properties have a water service connection for their fire sprinkler system. The fee is based on the size of the fire service pipe entering the property. The Water Fund has increased the anticipated revenue generated from this source based on a reassessment by the Water Rate Study which recommended that the fees for the larger services be incrementally increased over multiple years.
- Job Worked Services City Ordinance Chapter 16- Services rendered by the Water division maintenance department for the repair or construction of services in which an identified customer will be responsible for the costs. Services billed to individual customers include: repair of vehicular damage to City property, repair of water service on private property, upgrade to existing service at property. Services are rendered on demand, thus making the revenue unpredictable from year to year. The fund has had revenues of \$60,000-\$180,000 over the past five years.
- Backflow Testing Fees City Ordinance Chapter 16- It shall be the duty of the customer-user at any premise where backflow prevention devices are installed to have certified inspections and operational tests made at least twice per year. The Water Division will assess a fee for the inspection and testing of these devices.

- Service Charges Fees City Ordinance Revenues from charges assessed to customers for special requests. Charges include: final bill request, turn-on/off water service to a property, meter testing, frozen meter charges and returned check fee.
- Penalty Income Water bills are due and payable upon presentation. Implementation of
  monthly billing effective FY11; combined with other collection processes has eliminated the
  assessment of penalty charges. The City is forecasting no income from this source.
- Capacity Use Surcharges Revenues imposed on new customers who are joining the City's water and sewer system in order to recover capital investments made by the City.
- Miscellaneous Income Revenue from unexpected events, considered to be unique and unlikely to occur again in the future. Events include: photocopying, sale of maps, water testing for a customer, new connection fees.

#### **State Revenues:**

- State Grant Program RSA 486-A:3. Revenue received from the State of New Hampshire for funding water works projects to meet the surface water treatment rules of the EPA. The Water Fund continues to monitor opportunities to apply for grants as they become available. The City expects no revenue in FY23 from this program.
- Household State Aid Grant Program The State of New Hampshire administers a
   Household Hazardous Waste grant program. HHW Collection Grants are awarded to eligible
   sponsors at a designated per capita rate for the communities served, up to half of the collection
   costs. The City expects no revenue in FY23 from this program.

# **Other Financing Sources:**

- Interest on Investments The amount of interest earned from deposits.
- Budgetary Use of Unrestricted Net Position The budgeted use of fund balance is typically used to stabilize rate increases from year to year. The Water District will be utilizing \$845,543 of unrestricted net position in FY23.

# CITY OF PORTSMOUTH SEWER FUND

# ESTIMATED AND ACTUAL REVENUES FOR FISCAL YEARS 2021-2023

|  | BUDGETED<br>REVENUES<br>FY 21 | ACTUAL<br>REVENUES<br>FY 21 | BUDGETED<br>REVENUES<br>FY 22 | BUDGETED<br>REVENUES<br>FY 23 | %<br>CHANGE  | \$\$<br>CHANGE |
|--|-------------------------------|-----------------------------|-------------------------------|-------------------------------|--------------|----------------|
| SEWER CONSUMPTION  |                               |                             |                               |                               |              |                |
| SEWER SORROUM HOR  |                               |                             |                               |                               |              |                |
| MUNICIPAL  | 185,647                       | 131,880                     | 199,649                       | 207,635                       | 4.0%         | 7,986          |
| OTHER UTILITIES WATER  | 457,243                       | 443,891                     | 472,549                       | 491,451                       | 4.0%         | 18,902         |
| COMMERCIAL TYPE 1  | 6,844,893                     | 6,418,321                   | 7,169,460                     | 7,456,238                     | 4.0%         | 286,778        |
| INDUSTRIAL TYPE 1  | 2,905,543                     | 2,863,188                   | 2,623,070                     | 3,126,144                     | 19.2%        | 503,074        |
| RESIDENTIAL TYPE 1   | 5,942,183                     | 6,575,080                   | 6,649,712                     | 6,915,701                     | 4.0%         | 265,988        |
| TOTAL SEWER CONSUMPTION  | 16,335,509                    | 16,432,360                  | 17,114,440                    | 18,197,169                    | 6.3%         | 1,082,729      |
| MISCELLANEOUS FEES   |                               |                             |                               |                               |              |                |
| JOB WORKED SERVICES  | 8,000                         | 450                         | 8,000                         | 8,000                         | 0.0%         | -              |
| SEPTAGE  | 210,000                       | 80,634                      | 175,000                       | 150,000                       | -14.3%       | (25,000)       |
| PERMITS  | 20,000                        | 41,502                      | 20,000                        | 20,000                        | 0.0%         | -              |
| CAPACITY USE SURCHARGE   | 110,000                       | 136,080                     | 110,000                       | 243,500                       | 121.4%       | 133,500        |
| MISCELLANEOUS  | 50,000                        | 70,712                      | 50,000                        | 60,000                        | 20.0%        | 10,000         |
| TOTAL MISCELLANEOUS FEES                                       | 398,000                       | 329,378                     | 363,000                       | 481,500                       | 32.6%        | 118,500        |
| STATE REVENUES   |                               |                             |                               |                               |              |                |
| STATE AID GRANT PROGRAM  | 628,252                       | 720,118                     | 615,161                       | 570,780                       | -7.2%        | (44,381)       |
| TOTAL STATE REVENUES   | 628,252                       | 720,118                     | 615,161                       | 570,780                       | -7.2%        | (44,381)       |
| SPECIAL AGREEMENTS   |                               |                             |                               |                               |              |                |
| REV FROM SPECIAL AGREEMENTS                                    | 5,365                         | 5,306                       | 3,194                         | 2,175                         | -31.9%       | (1,019)        |
| PEASE REIMBURSE SEWER LOAN                                     | -                             | -                           | -                             | -                             | 0.0%         | -              |
| TOTAL SPECIAL AGREEMENTS                                       | 5,365                         | 5,306                       | 3,194                         | 2,175                         | -31.9%       | (1,019)        |
| OTHER FINANCING SOURCES  |                               |                             |                               |                               |              |                |
| INTEREST ON INVESTMENTS  | 325,000                       | 331,286                     | 115,000                       | 115,000                       | 0.0%         | -              |
| LONZA - CAPITAL CONTRIBUTION BOND PREMIUM AMORTIZATION         | 264,553                       | (7)<br>264,553              | -<br>297,171                  | -<br>297,171                  | 0.0%<br>0.0% | -              |
| LGC PREMIUM HOLIDAY  |                               | 13,806                      | -                             | -                             | 0.0%         | -              |
| USE OF UNRESTRICTED NET POSITION                               | -                             | -                           | 3,686,776                     | 4,073,212                     | 0.0%         | 386,436        |
| TOTAL OTHER FINANCING SOURCES                                  | 589,553                       | 609,637                     | 4,098,947                     | 4,485,383                     | 9.4%         | 386,436        |
| TOTAL: FULL ACCRUAL REVENUES                                   | 17,956,679                    | 18,096,799                  | 22,194,742                    | 23,737,007                    | 6.9%         | 1,542,265      |
| CASH REQUIREMENT ADJUSTMENTS                                   |                               |                             |                               |                               |              |                |
| BOND PREMIUM AMORTIZATION                                      | (264,553)                     | (264,553)                   | (297,171)                     | (297,171)                     | 0.0%         | -              |
| PEASE AID GRANT, PEASE PRINCIPAL                               | 0                             | 0                           | 0                             | -                             | 0.0%<br>0.0% | -              |
| PEASE PAYBACK TOWARDS DEBT<br>SPECIAL AGREEMENT- L/T ACCTS REC | 120,999                       | 120,999                     | 21,464                        | 22,062                        | 0.0%<br>2.8% | -<br>598       |
| TOTAL CASH REQUIREMENT ADJUSTMENTS                             | (143,554)                     | (143,554)                   | (275,707)                     | (275,109)                     | -0.2%        | 598            |
| TOTAL SEWER FUND   | 17,813,125                    | 17,953,245                  | 21,919,035                    | 23,461,898                    | 7.0%         | 1,542,863      |

# **Sewer Fund Revenue Descriptions and Trends**

The City of Portsmouth Sewer Fund operates as a financially self-supporting enterprise fund. It is expected that revenues generated from rates, fees and retained earnings will sustain the cost of all operations and any debt service; no General Fund (tax) support is expected. Revenue sources for the City of Portsmouth Sewer Fund are classified into five categories:

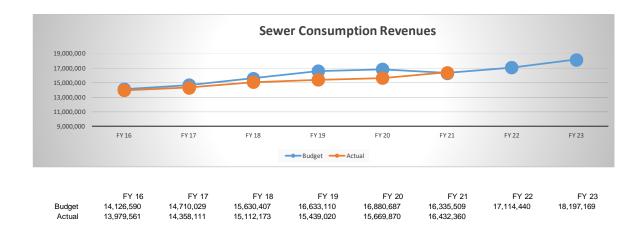
- 1) Sewer Consumption Revenues
- 2) Miscellaneous Fees
- 3) State Revenues
- 4) Special Agreements
- 5) Other Financing Sources

Following are descriptions of all Sewer fund revenues with budget to actual trends (graphed) for major revenue sources.

#### **Sewer Consumption Revenues:**

- Sewer Consumption Revenues Ordinance Revenue generated from sewer consumption by customers. The revenue generated from this source is the primary revenue for the division. Fluctuations in this revenue source are similar to Water in that while expected they are unpredictable and difficult to budget. The Sewer Fund will recognize a surplus in revenues when demand is higher and a deficit when demand drops.
- Sewer consumption revenues are subcategorized into four customer classes: municipal, residential, commercial, and industrial. The City Council approves through a budget resolution changes in the sewer rate.

Sewer consumption revenue is determined using quantitative forecasting trend analysis utilizing user rates and consumption history.



#### **Miscellaneous Fees:**

- Job Worked Services Sewer Ordinance Services rendered by the Sewer division maintenance department for the repair or construction of services in which an identified customer will be responsible for the costs. Services billed to individual customers include: repair of vehicular damage to City property, repair of Sewer service on private property, upgrade to existing service at property. Services are rendered on demand, thus making the revenue unpredictable from year to year.
- Septage Charges Sewer Ordinance Revenues generated from accepting sewage from non-sewer customers, such as septage haulers, and recreational vehicles. The sewage requires additional handling and treatment processing costs.
- Penalty Income Sewer bills are due and payable upon presentation. Implementation of
  monthly billing effective FY11; combined with other collection processes has eliminated the
  assessment of penalty charges. The City is forecasting no income from this source.
- Permits Sewer Ordinance Revenues from charges assessed to customers for the on-going monitoring by City staff of private sewage disposal facilities and compliance to discharge limits approved by the City.
- Capacity Use Surcharges Revenues imposed on new customers who are joining the City's water and sewer system in order to recover capital investments made by the City.
- Miscellaneous Income Revenue from unexpected events, considered to be unique and unlikely to occur again in the future. Events include: photocopying, sale of maps, sewer testing for a customer, and new connection fees.

### **State Revenues:**

 State Aid Grant Program – RSA 486:3. Revenue received from the State of New Hampshire as a contribution for eligible sewage construction projects. The annual contribution is based on the project's amortization schedule and the impact on user fees.

# **Special Agreements:**

Special Agreements – The Sewer Fund has entered into agreements with customers whose
 Sewer requirement necessitates Sewer system improvements. The terms of each agreement is
 based on system improvements and financing needs of the customer. The annual revenue
 budget amount equals the annual payment due from all customers for the fiscal year.

# **Other Financing Sources:**

- **Interest on Investments** The amount of interest earned from deposits.
- Budgetary Use of Unrestricted Net Position The budgeted use of fund balance is typically used to stabilize rate increases from year to year. The Water District will be utilizing \$4,073,212 of unrestricted net position in FY23.

#### CITY OF PORTSMOUTH SPECIAL REVENUE FUNDS ESTIMATED AND ACTUAL REVENUES FOR FISCAL YEARS 2021-2023

|   | BUDGETED<br>REVENUES<br>FY 21 | ACTUAL<br>REVENUES<br>FY 21 | BUDGETED<br>REVENUES<br>FY 22 | BUDGETED<br>REVENUES<br>FY 23 | %%<br>CHANGE | \$\$<br>CHANGE |
|---|-------------------------------|-----------------------------|-------------------------------|-------------------------------|--------------|----------------|
| Stormwater  | -                             | -                           | _                             | -                             | -            |                |
| Transfer from General Fund  | 277,707                       | 277,707                     | 311,993                       | 321,789                       | 3.1%         | 9,796          |
| Transfer from Sewer Fund  | 277,707                       | 277,707                     | 311,993                       | 321,789                       | 3.1%         | 9,796          |
| Total Stormwater  | 555,414                       | 555,414                     | 623,986                       | 643,578                       | 3.1%         | 19,592         |
| Parking and Transportation  |                               |                             |                               |                               |              |                |
| Portion of Total Parking Revenue<br>Misc Revenue                      | 3,339,698                     | 5,052,876<br>18,849         | 5,558,595                     | 5,881,795                     | 5.8%         | 323,200        |
| Transfer From Fund 13   | 240,000                       | 240,000                     | -                             |                               |              | -              |
| Use of Reserve  | 2,384,139                     | -                           | 898,793                       | 1,979,928                     | 120.3%       | 1,081,135      |
| Total Parking and Transportation                                      | 5,963,837                     | 5,311,725                   | 6,457,388                     | 7,861,723                     | 21.7%        | 1,404,335      |
| Prescott Park   |                               |                             |                               |                               |              |                |
| Donations   | 906                           | 200                         | 1,500                         | 4,000                         | 166.7%       | 2,500          |
| Weddings  | 6,000                         | 3,225                       | 6,000                         | 4,000                         | -33.3%       | (2,000)        |
| License Agreements  | 28,594                        | 18,319                      | 9,527                         | 20,155                        | 111.6%       | 10,628         |
| Prescott Trust  | 185,200                       | 185,200                     | 192,200                       | 203,900                       | 6.1%         | 11,700         |
| Marine Maintenance Trust  | 21,000                        | 21,000                      | 21,000                        | 22,000                        | 4.8%         | 1,000          |
| Transfer from General Fund  | 99,344                        | 99,344                      | 177,486                       | 272,255                       | 53.4%        | 94,769         |
| Total Prescott Park   | 341,044                       | 327,288                     | 407,713                       | 526,310                       | 29.1%        | 118,597        |
| Community Development   |                               |                             |                               |                               |              |                |
| CDBG Entitlement  | 116,767                       | 116,767                     | 121,246                       | 136,433                       | 12.5%        | 15,187         |
| Total Community Development   | 116,767                       | 116,767                     | 121,246                       | 136,433                       | 12.5%        | 15,187         |
| Indoor Pool   |                               |                             |                               |                               |              |                |
| Indoor Pool Memberships   |                               |                             |                               | 291,992                       |              | 291,992        |
| Swim Lessons  |                               |                             |                               | 71,085                        |              | 71,085         |
| Pool Rentals  |                               |                             |                               | 71,230                        |              | 71,230         |
| Daily Pass  |                               |                             |                               | 10,400                        |              | 10,400         |
| Merchandise   |                               |                             |                               | 1,544                         |              | 1,544          |
| Health/Dental Insurance Premium Holiday<br>Transfer from General Fund |                               |                             |                               | 150,000                       |              | 150,000        |
| Total Indoor Pool   | -                             | -                           | -                             | 596,251                       |              | 596,251        |
| Community Campus  |                               |                             |                               |                               |              |                |
| Rental Income   |                               |                             |                               | 408,429                       |              | 408.429        |
| Transfer - School Department Utilities                                |                               |                             |                               | 35,000                        |              | 35,000         |
| Transfer from General Fund  |                               |                             |                               | 360,788                       |              | 360,788        |
| Total Community Campus  | -                             | -                           | -                             | 804,217                       |              | 804,217        |
| Total Special Revenue Funds   | 6,977,062                     | 6,311,194                   | 7,610,333                     | 10,568,512                    | 38.9%        | 2,958,179      |

# **Special Revenue Fund Revenue Descriptions and Trends**

# **Stormwater:**

City of Portsmouth General Fund Transfer and Sewer Fund Transfer – Historically Stormwater expenditures have been distributed between both the General Fund and the Sewer Fund. In FY 2019 the creation of a Special Revenue Fund for Stormwater related expenditures was created. Funding for the expenditures will be divided evenly by transfers from both the General Fund and Sewer Fund.

# **Parking and Transportation:**

- Parking Revenues A portion of total parking related revenues are budgeted to cover expenditure for the Parking and Transportation Division of Public Works.
- Use of Reserves The Hanover Parking Facility will be under a rehabilitation project from FY 23 through FY25. During this project approximately 1/3 or 300 parking spaces will be unavailable for use. An expected reduction in revenue has been anticipated and the use of reserves will be needed.

## **Prescott Park:**

- **Donations** Estimated donations given for the park.
- Weddings Revenue collected for reserving the Park for weddings. Fees vary dependent upon wedding size.
- License Agreements Amounts raised from official agreements for use of Park grounds and facilities.
- Josie F. Prescott Trust The largest contributor to the Park's maintenance is the Josie
   F. Prescott Trust. The trust document states that the trust shall be used for the maintenance of the property.
- Marine Maintenance Trust The trust document states expenditures may be made from the Trust corpus and income as may be required to maintain the City's piers, docks and floats in a safe condition and in proper repair.
- City of Portsmouth General Fund Transfer Historically, income from the Josie F. Prescott Trust has been insufficient to meet all funding requirements for the Park on an annual basis. As a result, some costs associated with the Park operations have been funded through the City's General Fund. With the creation of the Special Revenue Fund for FY 2018, these historic contributions to the General Fund will take the form of a "General Fund" transfer.

## **Community Development:**

CDBG Entitlement - The City's Community Development Department administers the Community Development Block Grant (CDBG) program. These funds are provided to the City annually by the U.S. Department of Housing and Urban Development (HUD) to fund projects benefiting individuals and families who earn low or moderate incomes. The amount of federal funding is determined by a national formula based on income, age of housing and population trends. The Community Development Department's General Administration line item covers the administrative costs associated with CDBG-funded programs and projects; this includes salaries and benefits for some of the City's Community Development Department staff, as well as other operational costs such as legal notices, office supplies, postage and staff training. HUD does not allow general administration costs to exceed 20% of the City's annual CDBG grant.

## **Indoor Pool:**

- Indoor Pool Memberships Resident and Non Resident annual fees to be a member of the Indoor Pool.
- **Swim Lessons** Fee paid by members and non-members for an 8 lesson session.
- Pool Rentals Per hour rental of the Indoor Pool facility.
- **Daily Pass** Per day pass to use the Indoor Pool facility.
- Merchandise Cost of goods sold at the Indoor Pool facility.
- Transfer from the General Fund Annual contribution for the operations of the Indoor Pool facility.

# **Community Campus:**

- **Rental Income** Rental fee paid by non-profits to use the Community Campus facility.
- Transfer School Department Utilities the School Department will be transferring its Lister Academy operations to the Community Campus for the second half of the FY 23 school year. This transfer will cover utilities for this transition period.
- Transfer from the General Fund Annual contribution for the operations of the Community Campus.



The following pages analyze Debt Service for the General, Parking/Transportation, Debt Service, Water, and Sewer Funds.

# COMPUTATION OF LEGAL DEBT MARGIN (GENERAL, SCHOOL, AND WATER)

Legal debt margins are established by the State of New Hampshire and are based on an equalized assessed valuation calculated by the State. There are three bonded debt limit margins established by the state: the General Fund, School related debt, and Water Fund debt limit margins. The General Fund debt limit is limited to 3% of equalized assessed valuation with landfills being exempt from the calculation. School related debt is limited to 7% of equalized assessed valuation. While the Water Fund is limited to 10% of equalized assessed valuation, it should be noted that the Sewer Fund has no legal debt margin.

#### LONG-TERM DEBT SERVICE FORECAST MODEL

The long-term debt service forecast model displays issued long-term debt and projected future long-term debt for the General, Parking/Transportation, Debt Service, Water and Sewer Funds. Also listed are debt-related revenues. These revenues would not exist if certain debt issuance did not exist.

# PROJECTED LONG-TERM DEBT SERVICE AS A PERCENTAGE OF THE GENERAL FUND BUDGET

This page estimates future General Fund Budget totals and uses the projected net debt service from the Long Term Debt Service Forecast Model previously displayed, to calculate the percentage that debt service will be of the general fund budget. These projections go outward 6 years and a graph displays the result.

#### LONG TERM DEBT OUTSTANDING BALANCES

These pages display the outstanding debt balance of the General, Parking/Transportation, Debt Service, Water and Sewer Funds for the remaining years of outstanding payments. They also show the scheduled payments against these balances for those years.

#### CITY OF PORTSMOUTH, NEW HAMPSHIRE Computation of Legal Debt Margin As of June 30, 2021

Modified local assessed valuation Department of Revenue Administration inventory adjustment

Equalized assessed valuation Adjustment: RSA 31-A

Base valuation for debt limit (1)

| \$ | 7,119,904,456 |
|----|---------------|
|    |               |
| \$ | -             |
| \$ | 7,119,904,456 |
| \$ | 790,307,491   |
| *  | -,,,          |
| \$ | 6,329,596,965 |

|  | 3.0% of base (General Debt) | 7.0% of base (School Debt) (2) | 10% of base (Water Fund) (3) (4) |
|--|-----------------------------|--------------------------------|----------------------------------|
| Bonded debt limit -                                      | \$213,597,134               | \$498,393,312                  | \$711,990,446                    |
| Gross bonded debt June 30                                | \$58,619,200                | \$43,311,300                   | \$31,716,156                     |
| Less:<br>Landfill (5)                                    |                             |                                |                                  |
| Sub-total  | \$58,619,200                | \$43,311,300                   | \$31,716,156                     |
| Authorized but unissued                                  |                             |                                |                                  |
| 2018 Streets & Sidewalks                                 | \$950,000                   |                                |                                  |
| 2019 Streets & Sidewalks                                 | \$5,525,000                 |                                |                                  |
| 2019 Multi Purpose fields                                | \$560,000                   |                                |                                  |
| 2020 Fire Apparatus                                      | \$1,400,000                 |                                |                                  |
| 2020 Streets & Sidewalks                                 | \$3,950,000                 |                                |                                  |
| 2021 Outdoor Pool/Islington St<br>2021 School Facilities | \$3,640,000                 | \$500.000                      |                                  |
| Reservoir Management                                     |                             | \$300,000                      | \$600,000                        |
| Water Storage Tanks Painting                             |                             |                                | \$850,000                        |
| Total Authorized unissued                                | \$16,025,000                | \$500,000                      | \$1,450,000                      |
| Total debt applicable to limitation                      | \$74,644,200                | \$43,811,300                   | \$33,166,156                     |
| % Debt used of limitation                                | 35%                         | 9%                             | 5%                               |
| Legal Debt Margin  | \$138,952,934               | \$454,582,012                  | \$678,824,290                    |





65%



95%

91%

- (1) The equalization of all taxable property in the State of New Hampshire is conducted annually by the New Hampshire Department of Revenue Administration under the provisions of RSA 21-J: 3(XIII).
- (2) Subject to a separate debt limit of 7% of the City's base valuation per RSA 33:4-a
- (3) Enterprise funds

Legal Debt Margin %

- (4) Subject to a separate debt limit of 10% of the City's base valuation per RSA 33:5-a.
- (5) Exempt per RSA 33:5-b.

| ating     |   |                           | FY 22   | FY 23   | FY 24   | <u>FY 25</u> | FY 26   | FY 27   | <u>FY</u> |
|-----------|---|---------------------------|---------|---------|---------|--------------|---------|---------|-----------|
| <u>15</u> | SSUED DEBT  |                           |         |         |         |              |         |         |           |
|           | GENERAL FUND-Issued Debt                                    |                           |         |         |         |              |         |         |           |
|           | General Government  |                           |         |         |         |              |         |         |           |
|           | 40/44/44 44 Immunity  | C 400 000                 |         |         |         |              |         |         |           |
| + _       | 12/14/11 11 Improvements  Principal-Last Pmt FY 22          | <b>6,400,000</b><br>10 YR | 640,000 |         |         |              |         |         |           |
|           | Interest  | 10 11                     | 16,000  |         |         |              |         |         |           |
| A         | 06/23/17 FY 17 Fire Apparatus                               | 400,000                   | 10,000  |         |         |              |         |         |           |
| ` -       | Principal-Last Pmt FY 22                                    | 5 YR                      | 80,000  |         |         |              |         |         |           |
|           | Interest  |                           | 3,200   |         |         |              |         |         |           |
| ١         | 06/27/13 13 Improvements                                    | 2,267,000                 | 5,255   |         |         |              |         |         |           |
| -         | Principal-Last Pmt FY 23                                    | 10 YR                     | 225,000 | 225,000 |         |              |         |         |           |
|           | Interest  |                           | 13,500  | 6,750   |         |              |         |         |           |
| ١.        | 06/25/14 14 Improvements                                    | 5,750,000                 |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 24                                    | 10 YR                     | 575,000 | 575,000 | 575,000 |              |         |         |           |
|           | Interest  |                           | 86,250  | 57,500  | 28,750  |              |         |         |           |
| ·         | 06/20/19 18 Fire Boat                                       | \$180,000(\$164,000)      |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 24                                    | 5 YR                      | 35,000  | 30,000  | 25,000  |              |         |         |           |
|           | Interest  |                           | 4,500   | 2,750   | 1,250   |              |         |         |           |
|           | 06/20/19 19 Fire Apparatus                                  | \$600,000(\$544,000)      |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 24                                    | 5 YR                      | 110,000 | 105,000 | 105,000 |              |         |         |           |
|           | Interest  |                           | 16,000  | 10,500  | 5,250   |              |         |         |           |
|           | 06/23/15 15 Improvements                                    | 3,475,000                 |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 25                                    | 10 YR                     | 345,000 | 345,000 | 345,000 | 345,000      |         |         |           |
|           | Interest  |                           | 55,200  | 41,400  | 27,600  | 13,800       |         |         |           |
| _         | 06/23/15 Library-Refunded                                   | 3,685,000                 |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 26                                    | 10 YR                     | 330,000 | 325,000 | 320,000 | 320,000      | 315,000 |         |           |
|           | Interest  |                           | 49,700  | 39,875  | 30,200  | 19,000       | 6,300   |         |           |
| ۰         | 06/15/16 16 Improvements                                    | 6,100,000                 |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 26                                    | 10 YR                     | 610,000 | 610,000 | 610,000 | 610,000      | 610,000 |         |           |
|           | Interest  |                           | 122,000 | 97,600  | 73,200  | 48,800       | 24,400  |         |           |
| ١         | 06/23/17 17 Fire Station 3 Improvements                     | 610,000                   |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 27                                    | 10 YR                     | 60,000  | 60,000  | 60,000  | 60,000       | 60,000  | 60,000  |           |
|           | Interest  | 0.050.000                 | 14,400  | 12,000  | 9,600   | 7,200        | 4,800   | 2,400   |           |
| · —       | 06/23/17 17 Improvements                                    | 6,850,000                 | 005 000 | 005 000 | COE 000 | COE 000      | 005.000 | COE 000 |           |
|           | Principal-Last Pmt FY 27 Interest                           | 10 YR                     | 685,000 | 685,000 | 685,000 | 685,000      | 685,000 | 685,000 |           |
|           |   | 6 200 000                 | 164,400 | 137,000 | 109,600 | 82,200       | 54,800  | 27,400  |           |
| -         | 06/20/18 18 Improvements (Part I)  Principal-Last Pmt FY 28 | 6,200,000<br>10 YR        | 620,000 | 620,000 | 620,000 | 620,000      | 620,000 | 620,000 | 620       |
|           | Interest  | 10 11                     | 217,000 | 186,000 | 155,000 | 124,000      | 93,000  | 62,000  | 31        |
|           | City Field Lighting   | 600,000                   | 217,000 | 100,000 | 100,000 | 124,000      | 55,555  | 02,000  | 0.        |
|           | Bi-Annual Sidewalk Improvements                             | 800,000                   |         |         |         |              |         |         |           |
|           | Lafayette/Andrew Jarvis Intersection                        | 800,000                   |         |         |         |              |         |         |           |
|           | Hoover/Taft Drainage  | 250,000                   |         |         |         |              |         |         |           |
|           | Pleasant Street   | 750,000                   |         |         |         |              |         |         |           |
|           | Bi-Annual Citywide Street Paving                            | 3,000,000                 |         |         |         |              |         |         |           |
|           | 06/15/16 Fire Station 2 Replacement-Refunded                | 1,713,000                 |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 28                                    | 10 YR                     | 171,500 | 170,000 | 170,000 | 170,000      | 170,000 | 165,000 | 165       |
|           | Interest  |                           | 40,660  | 33,800  | 27,000  | 20,200       | 13,400  | 6,600   | 3         |
|           | 06/15/16 Fire Station 2 Land-Refunded                       | 619,000                   |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 28                                    | 10 YR                     | 63,500  | 60,000  | 60,000  | 60,000       | 60,000  | 60,000  | 55        |
|           | Interest  |                           | 14,440  | 11,900  | 9,500   | 7,100        | 4,700   | 2,300   | 1         |
|           | 06/15/16 Fire Station 2 Replacement-Refunded                | 708,500                   |         |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 29                                    | 10 YR                     | 70,000  | 70,000  | 70,000  | 70,000       | 70,000  | 70,000  | 70        |
|           | Interest  |                           | 22,340  | 19,540  | 16,740  | 13,940       | 11,140  | 8,340   | 5         |
| _         | 06/20/19 FY 18 Improvements (Part II)                       | \$3,300,000(\$2,802,0     | 00)     |         |         |              |         |         |           |
|           | Principal-Last Pmt FY 29                                    | 10 YR                     | 285,000 | 285,000 | 285,000 | 280,000      | 275,000 | 275,000 | 275       |
|           | Interest  |                           | 111,500 | 97,250  | 83,000  | 68,750       | 54,750  | 41,000  | 27        |
|           | McDonough Street  | 800,000                   |         |         |         |              |         |         |           |
|           | Islington Street  | 2,500,000                 |         |         |         |              |         |         |           |

| Rating       |  |  | FY 22  | FY 23  | FY 24   | FY 25   | FY 26  | FY 27   | FY 28  |
|--------------|--|--|--|--|---|---|--|---|--|
|              | 00/00/40 EV 40 Immunione ( 5 - 1 )   | ¢0 275 000/¢0 010 0  | 00)  | ļ  |   |   |  |   |  |
| AA           | 06/20/19 FY 19 Improvements (Part I)  Principal-Last Pmt FY 29   | \$2,375,000(\$2,018,0<br>10 YR   | 205,000  | 205,000  | 205,000   | 205,000   | 200,000  | 200,000   | 195,000  |
|              | Interest   | 10 110   | 80,000   | 69,750   | 59,500  | 49,250  | 39,000   | 29,000  | 19,000   |
|              | Fire Station One Renovation  | 325,000  | 00,000   | 22,122   | ,   | 10,200  | ,  |   | ,  |
|              | Citywide Bridge Upgrades   | 350,000  |  |  |   |   |  |   |  |
|              | Market St Gateway  | 1,700,000  |  |  |   |   |  |   |  |
| AA           | 04/06/21 FY 18 Improvements (Part III)   | \$500,000(\$425,600)   |  |  |   |   |  |   |  |
|              | Principal-Last Pmt FY 31   | 10 YR  | 45,600   | 45,000   | 45,000  | 45,000  | 45,000   | 40,000  | 40,000   |
|              | Interest   |  | 17,180   | 16,000   | 14,200  | 12,400  | 10,600   | 8,800   | 7,000  |
|              | North Mill Pond Mutli Use Path   | 500,000  |  |  |   |   |  |   |  |
| AA           | 04/06/21 FY 19 Improvements (Part II)  | \$5,900,814(\$5,406,7  |  |  |   |   |  |   |  |
|              | Principal-Last Pmt FY 41   | 20 YR  | 276,700  | 275,000  | 275,000   | 275,000   | 275,000  | 275,000   | 275,000  |
|              | Interest   |  | 158,613  | 153,488  | 142,488   | 131,487   | 120,488  | 109,488   | 97,113   |
|              | Multi-Purpose Fields   | 2,840,000  |  |  |   |   |  |   |  |
|              | City Hall Electrical Upgrades  | 600,000  |  |  |   |   |  |   |  |
|              | Longmeadow Road Extension  | 400,000  |  |  |   |   |  |   |  |
|              | Senior Center  | 2,060,815  | 00)  |  |   |   |  |   |  |
| Α            | 04/06/21 FY 20 Improvements (Part I)   | \$6,600,000(\$6,044,4  | 1  | 245 000  | 245 000   | 245 000   | 240.000  | 240.000   | 240.000  |
|              | Principal-Last Pmt FY 41   | 20 YR  | 304,400  | 315,000  | 315,000   | 315,000   | 310,000  | 310,000   | 310,000  |
|              | Interest Citywide Facility Improvements  | 1 000 000  | 177,802  | 172,288  | 159,688   | 147,088   | 134,488  | 122,088   | 108,138  |
|              | Bi-Annual Sidewalk Improvements  | 1,000,000  |  |  |   |   |  |   |  |
|              | Citywide Bridge Improvements   | 400,000<br>1,200,000   |  |  |   |   |  |   |  |
|              | Maplewood Ave Bridge Improvements  | 500,000  |  |  |   |   |  |   |  |
|              | Cate St Connector  | 1,500,000  |  |  |   |   |  |   |  |
|              | Bi-Annual Citywide Street Paving   | 2,000,000  |  |  |   |   |  |   |  |
| A            | 04/06/21 FY 21 Improvements (Part I)   | \$400,000(\$364,000)   |  |  |   |   |  |   |  |
|              | Principal-Last Pmt FY 41   | 20 YR  | 19,000   | 20,000   | 20,000  | 20,000  | 20,000   | 20,000  | 20,000   |
|              | Interest   |  | 10,986   | 10,638   | 9,838   | 9,038   | 8,238  | 7,438   | 6,538  |
|              | Police Station Upgrades  | 400,000  | ·  |  |   |   |  |   |  |
|              |  |  |  |  |   |   |  |   |  |
|              | Total General Fund-Gen Gov Issu  | ed Debt Principal Due  | 5,755,700  | 5,025,000  | 4,790,000   | 4,080,000   | 3,715,000  | 2,780,000   | 2,025,000  |
|              | Total General Fund-Gen Gov Iss   | ued Debt Interest Due  | 1,395,672  | 1,176,028  | 962,403   | 754,252   | 580,103  | 426,853   | 305,978  |
|              | Total General Fund   | -Gen Gov Issued Debt   | 7,151,372  | 6,201,028  | 5,752,403   | 4,834,252   | 4,295,103  | 3,206,853   | 2,330,978  |
|              |  |  |  |  |   |   | ,,   | -,,   | _,,,,,,,,  |
|              | <u>Schools</u>   |  |  |  |   |   | ,,   | 0,200,000   | _,,,   |
| ٠+           | Schools  12/14/11 11 Middle School Renovation  | 22,500,000   |  |  |   |   | ,,   | -,,   | _,,  |
| +            | · · · · · · · · · · · · · · · · · · ·  | <b>22,500,000</b><br>20 YR   | 1,125,000  |  |   |   | ,,   | -,,   | _,,  |
| +            | 12/14/11 11 Middle School Renovation   |  | 1,125,000<br>28,125  |  |   |   | ,,   | 3,230,000   | _,,,   |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32  |  |  |  |   |   | , ,  | 3,230,000   | _,,  |
|              | 12/14/11 11 Middle School Renovation  Principal-Last Pmt FY 32 Interest  | 20 YR  |  | 50,000   |   |   | ,  | ,,,,,,,,,   | _,,  |
|              | 12/14/11 11 Middle School Renovation  Principal-Last Pmt FY 32 Interest  06/27/13 13 School Building Improvements  Principal-Last Pmt FY 23 Interest   | 20 YR<br><b>500,000</b><br>10 Yr   | 28,125   | 50,000<br>1,500  |   |   |  | ,,,,,,,,,   | -,,-   |
| .A           | 12/14/11 11 Middle School Renovation  Principal-Last Pmt FY 32 Interest  06/27/13 13 School Building Improvements  Principal-Last Pmt FY 23  | 20 YR  500,000  10 Yr  17,325,000  | 28,125<br>50,000   |  |   |   |  |   |  |
| .A           | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23  | 20 YR<br><b>500,000</b><br>10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000   | 1,500<br>1,650,000   |   |   |  |   |  |
| .A           | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest   | 20 YR<br>500,000<br>10 Yr<br>17,325,000<br>10 YR   | 28,125<br>50,000<br>3,000  | 1,500  |   |   |  |   |  |
| .A           | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300   | 1,500<br>1,650,000<br>33,000   |   |   |  |   |  |
| .A           | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25  | 20 YR<br>500,000<br>10 Yr<br>17,325,000<br>10 YR   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000   | 1,500<br>1,650,000<br>33,000<br>75,000   | 75,000  | 75,000  |  |   |  |
| .A<br>+<br>A | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300   | 1,500<br>1,650,000<br>33,000   | 75,000<br>6,000   |   |  |   |  |
| .A<br>+<br>A | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements  | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000   | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000  | 6,000   | 75,000<br>3,000   |  |   |  |
| .A<br>+<br>A | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000<br>50,000   | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000  | 6,000<br>50,000   | 75,000<br>3,000<br>50,000   | 50,000   |   |  |
| <br>A<br>A   | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest  06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest  05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest  06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest  06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest  | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000   | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000  | 6,000   | 75,000<br>3,000   |  |   |  |
| <br>A<br>A   | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest  06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest  05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest  06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest  06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest  06/20/18 18 Athletic Field Lighting   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000<br>50,000<br>10,000                               | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000<br>8,000                               | 6,000<br>50,000<br>6,000  | 75,000<br>3,000<br>50,000<br>4,000  | 50,000<br>2,000  |   |  |
| <br>A<br>A   | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000<br>50,000<br>10,000<br>55,000                     | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000<br>8,000<br>55,000                     | 6,000<br>50,000<br>6,000<br>55,000  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000  | 50,000<br>2,000<br>55,000  | 55,000  | 55,000   |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest  | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  550,000  10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000<br>50,000<br>10,000                               | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000<br>8,000                               | 6,000<br>50,000<br>6,000  | 75,000<br>3,000<br>50,000<br>4,000  | 50,000<br>2,000  |   |  |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr   | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 50,000 10,000 55,000 19,250   | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000<br>8,000<br>55,000<br>16,500           | 6,000<br>50,000<br>6,000<br>55,000<br>13,750  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000  | 50,000<br>2,000<br>55,000<br>8,250   | 55,000<br>5,500   | 55,000<br>2,750  |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 28 Interest   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  550,000  10 Yr   | 28,125<br>50,000<br>3,000<br>1,665,000<br>99,300<br>75,000<br>12,000<br>50,000<br>10,000<br>55,000<br>19,250<br>45,000 | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000<br>8,000<br>55,000<br>16,500<br>45,000 | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000  | 50,000<br>2,000<br>55,000<br>8,250<br>40,000   | 55,000<br>5,500<br>40,000   | 55,000<br>2,750<br>40,000  |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 28 Interest   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr  \$500,000  10 Yr                                       | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 50,000 10,000 55,000 19,250   | 1,500<br>1,650,000<br>33,000<br>75,000<br>9,000<br>50,000<br>8,000<br>55,000<br>16,500           | 6,000<br>50,000<br>6,000<br>55,000<br>13,750  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000  | 50,000<br>2,000<br>55,000<br>8,250   | 55,000<br>5,500   | 55,000<br>2,750  |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 29 Interest 04/06/21 10 Middle School Renovation-Refunding   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr  \$500,000  10 Yr  \$570,000                            | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 50,000 10,000 19,250 45,000 16,750                                  | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 55,000 16,500 45,000 14,500                     | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250                                  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000  | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750                                  | 55,000<br>5,500<br>40,000<br>5,750                                  | 55,000<br>2,750<br>40,000<br>3,750                                 |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 29 Interest 04/06/21 10 Middle School Renovation-Refunding Principal-Last Pmt FY 30                | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr  \$500,000  10 Yr                                       | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 10,000 55,000 19,250 45,000 16,750 648,500                          | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 16,500 45,000 14,500 640,000                    | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250                                  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000<br>45,000<br>10,000                        | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750<br>640,000                       | 55,000<br>5,500<br>40,000<br>5,750<br>640,000                       | 55,000<br>2,750<br>40,000<br>3,750<br>640,000                      |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 28 Interest 06/20/19 10 School Building Improvements Principal-Last Pmt FY 29 Interest 04/06/21 10 Middle School Renovation-Refunding Principal-Last Pmt FY 30 Interest       | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr  \$500,000(\$426,000)  10 Yr  \$,773,500  10 YR         | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 50,000 10,000 19,250 45,000 16,750                                  | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 55,000 16,500 45,000 14,500                     | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250                                  | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000  | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750                                  | 55,000<br>5,500<br>40,000<br>5,750                                  | 55,000<br>2,750<br>40,000  |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 29 Interest 04/06/21 10 Middle School Renovation-Refunding Principal-Last Pmt FY 30 Interest 12/14/21 11 Middle School Renovation-Refunding                                   | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  550,000  10 Yr  \$500,000(\$426,000)  10 Yr  5,773,500  10 YR  9,430,000 | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 10,000 55,000 19,250 45,000 16,750 648,500                          | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 16,500 45,000 14,500 640,000 217,800            | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250<br>645,000<br>192,200            | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000<br>45,000<br>10,000<br>640,000<br>166,400  | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750<br>640,000<br>140,800            | 55,000<br>5,500<br>40,000<br>5,750<br>640,000<br>115,200            | 55,000<br>2,750<br>40,000<br>3,750<br>640,000<br>86,400            |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 29 Interest 06/20/19 10 Middle School Renovation-Refunding Principal-Last Pmt FY 30 Interest 12/14/21 11 Middle School Renovation-Refunding Principal-Last Pmt FY 30          | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr  \$500,000(\$426,000)  10 Yr  \$,773,500  10 YR         | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 50,000 10,000 55,000 19,250 45,000 16,750 648,500 234,938           | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 16,500 45,000 14,500 640,000 217,800            | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250<br>645,000<br>192,200<br>915,000 | 75,000<br>3,000<br>50,000<br>4,000<br>11,000<br>45,000<br>10,000<br>640,000<br>166,400<br>925,000 | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750<br>640,000<br>140,800<br>935,000 | 55,000<br>5,500<br>40,000<br>5,750<br>640,000<br>115,200<br>940,000 | 55,000<br>2,750<br>40,000<br>3,750<br>640,000<br>86,400<br>950,000 |
|              | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 29 Interest 04/06/21 10 Middle School Renovation-Refunding Principal-Last Pmt FY 30 Interest 12/14/21 11 Middle School Renovation-Refunding Principal-Last Pmt FY 32 Interest | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  \$500,000  10 Yr  \$550,000  10 Yr  \$5773,500  10 YR  9,430,000  10 YR  | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 10,000 55,000 19,250 45,000 16,750 648,500                          | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 16,500 45,000 14,500 640,000 217,800            | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250<br>645,000<br>192,200            | 75,000<br>3,000<br>50,000<br>4,000<br>55,000<br>11,000<br>45,000<br>10,000<br>640,000<br>166,400  | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750<br>640,000<br>140,800            | 55,000<br>5,500<br>40,000<br>5,750<br>640,000<br>115,200            | 55,000<br>2,750<br>40,000<br>3,750<br>640,000<br>86,400            |
| AAA          | 12/14/11 11 Middle School Renovation Principal-Last Pmt FY 32 Interest 06/27/13 13 School Building Improvements Principal-Last Pmt FY 23 Interest 05/17/12 High School Renovations-Refunding Principal-Last Pmt FY 23 Interest 06/23/15 15 School Field Lighting Principal-Last Pmt FY 25 Interest 06/15/16 16 School Building Improvements Principal-Last Pmt FY 26 Interest 06/20/18 18 Athletic Field Lighting Principal-Last Pmt FY 28 Interest 06/20/19 19 School Building Improvements Principal-Last Pmt FY 29 Interest 06/20/19 10 Middle School Renovation-Refunding Principal-Last Pmt FY 30 Interest 12/14/21 11 Middle School Renovation-Refunding Principal-Last Pmt FY 30          | 20 YR  500,000  10 Yr  17,325,000  10 YR  750,000  10 Yr  500,000  10 Yr  550,000  10 Yr  \$500,000(\$426,000)  10 Yr  5,773,500  10 YR  9,430,000 | 28,125 50,000 3,000 1,665,000 99,300 75,000 12,000 50,000 10,000 55,000 19,250 45,000 16,750 648,500 234,938           | 1,500 1,650,000 33,000 75,000 9,000 50,000 8,000 16,500 45,000 14,500 640,000 217,800            | 6,000<br>50,000<br>6,000<br>55,000<br>13,750<br>45,000<br>12,250<br>645,000<br>192,200<br>915,000 | 75,000<br>3,000<br>50,000<br>4,000<br>11,000<br>45,000<br>10,000<br>640,000<br>166,400<br>925,000 | 50,000<br>2,000<br>55,000<br>8,250<br>40,000<br>7,750<br>640,000<br>140,800<br>935,000 | 55,000<br>5,500<br>40,000<br>5,750<br>640,000<br>115,200<br>940,000 | 55,000<br>2,750<br>40,000<br>3,750<br>640,000<br>86,400<br>950,000 |

| :  |                             |   |  | 1  |  |                                       |  |  |  |  |
|--|-----------------------------|---|--|--|--|---------------------------------------|--|--|--|--|
| ing  |                             |   |  | <u>FY 22</u>   | FY 23  | <u>FY 24</u>                          | <u>FY 25</u>   | FY 26  | <u>FY 27</u>   | FY 28  |
| A 06/  | /15/16                      | 16 Elementary Schools Renovations   | 5,000,000                              |  |  |                                       |  |  |  |  |
|  |                             | Principal-Last Pmt FY 36  | 20 YR                                  | 250,000  | 250,000  | 250,000                               | 250,000  | 250,000  | 250,000  | 250,000  |
|  |                             | Interest  |  | 115,000  | 105,000  | 95,000                                | 85,000   | 75,000   | 65,000   | 60,000   |
| A06/   | /23/17                      | 17 Elementary Schools Renovations   | 5,000,000                              |  |  |                                       |  |  |  |  |
|  |                             | Principal-Last Pmt FY 37  | 20 YR                                  | 250,000  | 250,000  | 250,000                               | 250,000  | 250,000  | 250,000  | 250,000  |
|  |                             | Interest  |  | 130,313  | 120,313  | 110,313                               | 100,313  | 90,313   | 80,313   | 70,313   |
| A 06/  | /20/18                      | 18 Elementary Schools Renovations   | 5,000,000                              |  |  |                                       |  |  |  |  |
|  |                             | Principal-Last Pmt FY 38  | 20 YR                                  | 250,000  | 250,000  | 250,000                               | 250,000  | 250,000  | 250,000  | 250,000  |
| A 06/  | 120/40                      | Interest  | ¢E 000 000/¢4 E00                      | 167,188  | 154,688  | 142,188                               | 129,688  | 117,188  | 104,688  | 92,188   |
| - UU/  | 120/19                      | 19 Elementary Schools Renovations Principal-Last Pmt FY 39  | \$5,000,000(\$4,508,<br>20 YR          | 225,000  | 225,000  | 225,000                               | 225,000  | 225,000  | 225,000  | 225,000  |
|  |                             | Interest  | 20 110                                 | 161,844  | 150,594  | 139,344                               | 128,094  | 116,844  | 105,594  | 94,344   |
| A <b>04/</b>   | /06/21                      | 20 Elementary Schools Renovations   | \$2,000,000(\$1,833,                   |  | ,  | ,                                     | ,  | ,  | ,  | - 1,- 1 1  |
|  |                             | Principal-Last Pmt FY 41  | 20 YR                                  | 93,000   | 95,000   | 95,000                                | 95,000   | 95,000   | 95,000   | 95,000   |
|  |                             | Interest  |  | 53,804   | 52,100   | 48,300                                | 44,500   | 40,700   | 36,900   | 32,625   |
| A 04/  | /06/21                      | 21 School Facilities Improvements   | \$500,000(\$454,800                    | ))   |  |                                       |  |  |  |  |
|  |                             | Principal-Last Pmt FY 41  | 20 YR                                  | 24,800   | 25,000   | 25,000                                | 25,000   | 25,000   | 25,000   | 25,000   |
|  |                             | Interest  |  | 13,776   | 13,300   | 12,300                                | 11,300   | 10,300   | 9,300  | 8,175  |
|  |                             |   |  |  |  |                                       |  |  |  |  |
|  |                             | Total General Fund-School Issued  | Debt Principal Due                     | 4,971,300  | 4,725,000  | 3,045,000                             | 3,050,000  | 2,980,000  | 2,935,000  | 2,945,000  |
|  | ı                           | Total General Fund-School Issue   | d Debt Interest Due                    | 1,436,658  | 1,429,444  | 1,257,169                             | 1,118,569  | 979,669  | 843,644  | 713,744  |
|  |                             | Total General Fund-   | School Issued Debt                     | 6,407,958  | 6,154,444  | 4,302,169                             | 4,168,569  | 3,959,669  | 3,778,644  | 3,658,744  |
|  |                             | Total Canaral Fund Inquad   | Dobt Bringing Due                      | 10,727,000   | 9,750,000  | 7,835,000                             | 7 130 000  | 6 605 000  | E 71E 000  | 4,970,000  |
|  |                             | Total General Fund- Issued<br>Total General Fund-Issue  | -                                      | 2,832,330  | 2,605,471  | 2,219,571                             | 7,130,000<br>1,872,821                                     | 6,695,000<br>1,559,771                                     | 5,715,000<br>1,270,496                                     | 1,019,721  |
|  | •                           |   | I Fund-Issued Debt                     | 13,559,330   | 12,355,471   | 10,054,571                            | 9,002,821  | 8,254,771  | 6,985,496  | 5,989,721  |
|  |                             |   |  | , ,  | 12,000, 11 1   |                                       | *,***  | -,,  | 0,000,000  | -,,-   |
| looued   | Dobt F                      | Related Revenues  |  |  |  |                                       |  |  |  |  |
| <u>issueu i</u>  | Debt                        | Neialeu Neveriues   |  |  |  |                                       |  |  |  |  |
|  |                             |   |  |  |  |                                       |  |  |  |  |
| GF   | F                           | Use of Unused Bond Proceeds   |  |  |  |                                       |  |  |  |  |
| GF<br>GF   |                             | Use of Unused Bond Proceeds Use of Debt Reserve   |  | (1,900,000)  | (1,700,000)  | (1,500,000)                           | (1,400,000)  | (1,400,000)  | (1,400,000)  | (1,232,387)  |
|  | F                           |   |  | (1,900,000)<br>(1,016,222)                           | (1,700,000)<br>(1,016,222)                           | (1,500,000)                           | (1,400,000)  | (1,400,000)  | (1,400,000)  | (1,232,387)  |
| GF   | F<br>F                      | Use of Debt Reserve<br>School Building Aid (High School 55%)<br>School Building Aid on \$40.8m (Middle School 40%   |  | (1,016,222 <mark>)</mark><br>(740,974)               | (1,016,222)<br>(740,974)                             | (740,974)                             | (740,974)  | (740,974)  | (740,974)  | (740,974   |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve<br>School Building Aid (High School 55%)  |  | (1,016,222)  | (1,016,222)  |                                       | , , , , ,  | , , , ,  | , , , ,  | (740,974)  |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  |  | (1,016,222 <mark>)</mark><br>(740,974)               | (1,016,222)<br>(740,974)                             | (740,974)<br>( <b>2,240,974)</b>      | (740,974)  | (740,974)<br><b>(2,140,974)</b>                            | (740,974)  | (740,974)<br><b>(1,973,361</b> )   |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  | nues-General Fund                      | (1,016,222)<br>(740,974)<br><b>(3,657,196)</b>       | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)                             | (740,974)<br><b>(2,140,974)</b>                            | (740,974)  | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br><b>(1,973,36</b> 1)  |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  | nues-General Fund                      | (1,016,222)<br>(740,974)<br><b>(3,657,196)</b>       | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br><b>(1,973,361</b>  |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  | nues-General Fund                      | (1,016,222)<br>(740,974)<br><b>(3,657,196)</b>       | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br><b>(1,973,361</b>  |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve Total Net Issued   | nues-General Fund                      | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br><b>(1,973,36</b> 1)  |
| GF<br>GF   | F<br>F                      | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  | nues-General Fund                      | (1,016,222)<br>(740,974)<br><b>(3,657,196)</b>       | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br><b>(1,973,36</b> 1)  |
| GF<br>GF<br>GENEI  | F<br>F<br>F                 | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual   | nues-General Fund  Debt-General Fund   | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br>(1,973,361<br>4,016,360  |
| GF<br>GF   | F<br>F<br>F                 | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve Total Net Issued   | nues-General Fund                      | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br>(1,973,361<br>4,016,360  |
| GF<br>GF<br>GENEI  | F<br>F<br>F<br><b>RAL F</b> | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual   | Debt-General Fund  450,000             | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br>(1,973,361<br>4,016,360<br>40,500                                |
| GENE!  20 yr 4.0   | F<br>F<br>F<br><b>RAL F</b> | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET  | Debt-General Fund  450,000             | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br>(1,973,361<br>4,016,360<br>40,500                                |
| GENE!  | F<br>F<br>F<br><b>RAL F</b> | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET  FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  | Debt-General Fund  450,000             | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br>(1,973,361<br>4,016,360<br>40,500                                |
| GENER  20 yr 4.0 20 yr 4.0 FY 18                         | F<br>F<br>F<br>F<br>        | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  Authorized 07/10/17  | 450,000  950,000                       | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>(2,240,974)<br>7,813,597 | (740,974)<br>(2,140,974)<br>6,861,847                      | (740,974)<br>(2,140,974)<br>6,113,797                      | (740,974)<br>(2,140,974)<br>4,844,522                      | (740,974<br>(1,973,361<br>4,016,360<br>40,500<br>45,000                      |
| GENE!  20 yr 4.0   | F<br>F<br>F<br>F<br>        | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET  FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  | Debt-General Fund                      | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>( <b>2,240,974)</b>      | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974)<br><b>(2,140,974)</b>                            | (740,974<br>(1,973,361<br>4,016,360<br>40,500<br>45,000                      |
| GENER  20 yr 4.0 20 yr 4.0 FY 18                         | F F F                       | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  Authorized 07/10/17  | 450,000  950,000                       | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br><b>(3,457,196</b> )      | (740,974)<br>(2,240,974)<br>7,813,597 | (740,974)<br>(2,140,974)<br>6,861,847                      | (740,974)<br>(2,140,974)<br>6,113,797                      | (740,974)<br>(2,140,974)<br>4,844,522                      | (740,974<br>(1,973,361<br>4,016,360<br>40,500<br>45,000                      |
| GENEF  20 yr 4.0  20 yr 4.0  FY 18  20 yr 4.0  20 yr 4.0 | F F F                       | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  Authorized 07/10/17  FY 19-Outdoor Pool FY 19-Prescott Park Master Plan Improvements  | 450,000  500,000  1,000,000  2,325,000 | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br>(3,457,196)<br>8,898,275 | (740,974)<br>(2,240,974)<br>7,813,597 | (740,974)<br>(2,140,974)<br>6,861,847<br>88,000<br>199,950 | (740,974)<br>(2,140,974)<br>6,113,797<br>86,000<br>195,300 | (740,974)<br>(2,140,974)<br>4,844,522<br>84,000<br>190,650 | (740,974<br>(1,973,361<br>4,016,360<br>40,500<br>45,000<br>82,000<br>186,000 |
| GENEF  20 yr 4.6  20 yr 4.6  FY 18  20 yr 4.6  20 yr 4.6 | F F F                       | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40%  Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET  FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  Authorized 07/10/17  FY 19-Outdoor Pool  FY 19-Prescott Park Master Plan Improvements  FY 19-Peverly Hill Road Improvements | 450,000  950,000  1,000,000            | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br>(3,457,196)<br>8,898,275 | (740,974)<br>(2,240,974)<br>7,813,597 | (740,974)<br>(2,140,974)<br>6,861,847                      | (740,974)<br>(2,140,974)<br>6,113,797                      | (740,974)<br>(2,140,974)<br>4,844,522                      | (740,974)<br><b>(1,973,361</b> )   |
| GENEF  20 yr 4.0  20 yr 4.0  FY 18  20 yr 4.0  20 yr 4.0 | F F F                       | Use of Debt Reserve School Building Aid (High School 55%) School Building Aid on \$40.8m (Middle School 40% Total Issued Debt Related Reve  Total Net Issued  FUND-Projected Future Debt  Issued Difference Budgeted vs actual  FY 18-MAPLEWOOD AVE COMPLETE STREET FY 18-NEW FRANKLIN/WOODBURY CORRIDOR  Authorized 07/10/17  FY 19-Outdoor Pool FY 19-Prescott Park Master Plan Improvements  | 450,000  500,000  1,000,000  2,325,000 | (1,016,222)<br>(740,974)<br>(3,657,196)<br>9,902,134 | (1,016,222)<br>(740,974)<br>(3,457,196)<br>8,898,275 | (740,974)<br>(2,240,974)<br>7,813,597 | (740,974)<br>(2,140,974)<br>6,861,847<br>88,000<br>199,950 | (740,974)<br>(2,140,974)<br>6,113,797<br>86,000<br>195,300 | (740,974)<br>(2,140,974)<br>4,844,522<br>84,000<br>190,650 | 45,000<br>82,000<br>186,000  |

|                          | M DEBT SERVICE FORECAST MODEL  |                      |             |                   |                   |                   |                   |                   |
|--------------------------|--|----------------------|-------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| d<br>ng                  |  |                      | FY 22 FY 23 | FY 24             | FY 25             | FY 26             | FY 27             | FY 28             |
| ''9                      |  |                      |             |                   | 1120              | 1120              |                   | 1120              |
|                          |  |                      |             |                   |                   |                   |                   |                   |
|                          |  |                      |             |                   |                   |                   |                   |                   |
|                          |  |                      |             |                   |                   |                   |                   |                   |
| 20 yr 4.0%               | FY 20-Citywide Bridge Improvements   | 800,000              |             | 72,000            | 70,400            | 68,800            | 67,200            | 65,600            |
| 20 yi 4.070              |  | 000,000              |             | 72,000            | 70,400            | 00,000            | 07,200            | 03,000            |
| 20 yr 4.0%               | issue \$1,200,000 FY 21, \$800,000 FY 22 FY 20-Pease Tradeport Street Rehabilitation | 750,000              | 67,500      | 66,000            | 64,500            | 63,000            | 61,500            | 60,000            |
| FY 20                    | Authorized 07/15/19  | 750,000              | 67,500      | 66,000            | 64,500            | 63,000            | 61,500            | 60,000            |
| 1120                     | Authorized 01/13/13  | 1,550,000            |             | l                 |                   |                   |                   |                   |
|                          |  |                      |             | ı                 |                   |                   |                   |                   |
| 10 yr 2.5%               | FY 21-Ladder #2  | 1,400,000            | 175,000     | 171,500           | 168,000           | 164,500           | 161,000           | 157,500           |
| 00 - 4 00/               | Authorized 04/06/2020  | 500.000              | 45.000      | 44.000            | 40.000            | 40.000            | 44.000            | 40.000            |
| 20 yr 4.0%               | FY 21-School Facilities Capital Improvements   | 500,000              | 45,000      | 44,000            | 43,000            | 42,000            | 41,000            | 40,000            |
| 00 - 4 00/               | issue \$500,000 FY 21, \$500,000 FY 22   | 0.000.000            |             | 400.000           | 470.000           | 470.000           | 400 000           | 404.000           |
| 20 yr 4.0%               | FY 21-Outdoor Pool Upgrades  | 2,000,000            | 447.000     | 180,000           | 176,000           | 172,000           | 168,000           | 164,000           |
| 20 yr 4.0%               | FY 21-Islington Street Improvements Phase 1B & 2                                     | 1,640,000            | 147,600     | 144,320           | 141,040           | 137,760           | 134,480           | 131,200           |
|                          | Authorized 12/07/20  | E 540 000            |             | ı                 |                   |                   |                   |                   |
|                          | Total FY 21 New Bonding  | 5,540,000            |             | ı                 |                   |                   |                   |                   |
|                          |  |                      |             | l                 |                   |                   |                   |                   |
| 20 yr 4.0%               | FY 22-Police Station Upgrades  | 400,000              | 36,000      | 35,200            | 34,400            | 33,600            | 32,800            | 32,000            |
| 20 yr 4.0%<br>20 yr 4.0% | FY 22-Elementary Schools Upgrade   | 1,100,000            | 99,000      |                   | 94,600            | 92,400            | 90,200            | 88,000            |
| 20 yr 4.0%               | FY 22-Prescott Park Master Plan Improvements   | 1,750,000            | 99,000      | 157,500           | 154,000           | 150,500           | 147,000           | 143,500           |
| 20 yr 4.0%               | FY 22-Banfield Rd Pedestrian Accommodations  | 500,000              | 45,000      |                   | 43,000            | 42,000            | 41,000            | 40,000            |
| 20 yr 4.0%               | FY 22-Citywide Sidewalk Reconstruction Program                                       | 800,000              | 45,000      | 72,000            | 70,400            | 68,800            | 67,200            | 65,600            |
| 20 yr 4.0%               | FY 22-Street Paving, Management and Rehabilitation                                   | 4,000,000            |             | 360,000           | 352,000           | 344,000           | 336,000           | 328,000           |
| 20 yr 4.0%               | FY 22-Pease Tradeport Street Rehabilitation  | 750,000              |             | 67,500            | 66,000            | 64,500            | 63,000            | 61,500            |
| 20 yr 4.0%               | FY 22-Maplewood Avenue Bridge Replacement  | 1,000,000            |             | 90,000            | 88,000            | 86,000            | 84,000            | 82,000            |
| 20 yr 4.0%               | FY 22 Willard Avenue   | 1,200,000            | 108,000     |                   | 103,200           | 100,800           | 98,400            | 96,000            |
| 20 yr 4.0%               | FY 22 Union St Reconstruction  | 1,000,000            | 90,000      |                   | 86,000            | 84,000            | 82,000            | 80,000            |
| ,,.                      | Authorized 08/02/21  | 1,222,222            |             | 33,333            | 22,222            | 5 1,555           | ,                 |                   |
|                          | Total FY 22 New Bonding  | 12,500,000           |             | l                 |                   |                   |                   |                   |
|                          |  |                      |             | l .               |                   |                   |                   |                   |
|                          | FY22 Community Campus  BAN Interest  |                      | BAN Interes | BAN Interest      |                   |                   |                   |                   |
|                          | Bond   | 8,425,000            | 126,000     |                   | 758,250           | 741,400           | 724,550           | 707,700           |
|                          | Authorized 12/20/21  | 0,423,000            | 120,000     | 120,000           | 730,230           | 741,400           | 724,550           | 707,700           |
|                          | 7.011.01.12.01.2.1   |                      |             | ı                 |                   |                   |                   |                   |
| 20 yr 4.0%               | FY 22-New Police Station   | 1,400,000            | 126,000     | 123,200           | 120,400           | 117,600           | 114,800           | 112,000           |
|                          | Authorized 04/04/22  |                      |             | ı                 |                   |                   |                   |                   |
|                          | Total FY 22 New Bonding  | 1,400,000            |             | l                 |                   |                   |                   |                   |
| 20 vs 4 00/              | FY 23-New Police Station   | 2 900 000            |             | 252.000           | 246 400           | 240.000           | 225 200           | 220.000           |
| 20 yr 4.0%               |  | 2,800,000            |             | 252,000           | 246,400           | 240,800           | 235,200           | 229,600<br>32,800 |
| 20 yr 4.0%<br>20 yr 4.0% | FY 23-Police Station Upgrades FY 23-School Facilities Capital Improvements           | 400,000<br>1,600,000 |             | 36,000<br>144,000 | 35,200<br>140,800 | 34,400<br>137,600 | 33,600<br>134,400 | 131,200           |
| 20 yr 4.0%<br>20 yr 4.0% | FY 23-Elementary Schools Upgrade   | 1,500,000            |             | 135,000           | 132,000           | 129,000           | 126,000           | 123,000           |
| 20 yr 4.0%<br>20 yr 4.0% | FY 23-Outdoor Pool   | 2,000,000            |             | 180,000           | 176,000           | 172,000           | 168,000           | 164,000           |
| 20 yr 4.0%<br>20 yr 4.0% | FY 23-City Fuel Station Upgrades   | 1,000,000            |             | 90,000            | 88,000            | 86,000            | 84,000            | 82,000            |
| 20 yr 4.0%               | FY 23-Citywide Facilities Capital Improvements                                       | 1,000,000            |             | 90,000            | 88,000            | 86,000            | 84,000            | 82,000            |
| 20 yr 4.0%               | FY 23-Downtown Aerial Utilities Undergrounding                                       | 2,500,000            |             | 225,000           | 220,000           | 215,000           | 210,000           | 205,000           |
| 20 yr 4.0%<br>20 yr 4.0% | FY23-Bartlett Street Utilities Upgrades and Streetscar                               | 800,000              |             | 72,000            | 70,400            | 68,800            | 67,200            | 65,600            |
| - ,,                     |  |                      |             | . 2,000           | . 3, .00          | 23,000            | ,200              | 30,030            |
|                          | Total FY 23 New Bonding  | 13,600,000           |             |                   |                   |                   |                   |                   |

| 0) yr 4.0%<br>0) yr 4.0%<br>0) yr 4.0%<br>0) yr 4.0%<br>0) yr 4.0%<br>0) yr 4.0%<br>0) yr 4.0% | FY 24-Police Station Upgrades   |                        | FY 22 | FY 23 | <u>FY 24</u> | FY 25   | <u>FY 26</u> |                 |
|--|---|------------------------|-------|-------|--------------|---------|--------------|-----------------|
| O yr 4.0%                                    | FY 24-Police Station Upgrades   |                        |       |       |              |         |              |                 |
| O yr 4.0%                                    | FY 24-Police Station Opgrades   | 400.000                |       | ĺ     |              | 20,000  | 25 200       | 24              |
| O yr 4.0%  | EV 04 Cabasi Fasilitias Casital Imparator   | 400,000                |       |       |              | 36,000  | 35,200       | 34,4            |
| O yr 4.0%<br>O yr 4.0%<br>O yr 4.0%  | FY 24-School Facilities Capital Improvements  | 1,000,000              |       |       |              | 90,000  | 88,000       | 86,00           |
| 0 yr 4.0%<br>0 yr 4.0%   | FY 24-Land Acquisition  | 500,000                |       |       |              | 45,000  | 44,000       | 43,00           |
| 0 yr 4.0%  | FY 24-Greenland Road Recreation Facility  | 1,805,000              |       |       |              | 162,450 | 158,840      | 155,23          |
| -  | FY 24-Prescott Park Master Plan Improcements  | 1,750,000              |       |       |              | 157,500 | 154,000      | 150,50          |
| ) yr 4.0%  | FY 24-Citywide Facilities Capital Improvements  | 500,000                |       |       |              | 45,000  | 44,000       | 43,00           |
|  | FY 24-Elwyn Park Sidewalks Traffic Calming  | 1,500,000              |       |       |              | 135,000 | 132,000      | 129,00          |
| ) yr 4.0%  | FY 24-Borthwick Avenue Bike Path  | 400,000                |       |       |              | 36,000  | 35,200       | 34,40           |
| ) yr 4.0%  | FY 24-Market Square Upgrade   | 1,000,000              |       |       |              | 90,000  | 88,000       | 86,00           |
| ) yr 4.0%  | FY 24-Citywide Sidewalk Reconstruction Program  | 800,000                |       |       |              | 72,000  | 70,400       | 68,80           |
| 0 yr 4.0%  | FY 24-Street Paving, Management and Rehabilitation  | 4,000,000              |       |       |              | 360,000 | 352,000      | 344,00          |
| 0 yr 4.0%  | FY 24-Pease Tradeport Street Rehabilitation   | 750,000                |       |       |              | 67,500  | 66,000       | 64,50           |
| 0 yr 4.0%  | FY 24-Fleet Street Utilities Upgrades/Stretscape  | 2,000,000              |       |       |              | 180,000 | 176,000      | 172,00          |
| 0 yr 4.0%  | FY24 Edmond Ave   | 500,000                |       |       |              | 45,000  | 44,000       | 43,00           |
|  | Total FY 24 New Bonding   | 16,905,000             |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 25-Fire Engine #4  | 765,000                |       |       |              |         | 107,100      | 104,04          |
|  |   |                        |       |       |              |         | Ban Interest | Ban Intere      |
| 5 yr 4.0%  | FY 25-New Police Facility   | 38,000,000             |       |       |              |         | 300,000      | 600,00          |
| 0 yr 4.0%  | FY 25-Police Station Upgrades   | 400,000                |       |       |              |         | 36,000       | 35,20           |
| 0 yr 4.0%  | FY 25-Sherburne School Upgrades   | 3,000,000              |       |       |              |         | 270,000      | 264,00          |
| 0 yr 4.0%  | FY 25-Land Acquisition  | 500,000                |       |       |              |         | 45,000       | 44,00           |
| 0 yr 4.0%  | FY25-Leary Field-Bleachers/Grandstand   | 1,000,000              |       |       |              |         | 90,000       | 88,00           |
| 0 yr 4.0%  | FY 25-Citywide Facilities Capital Improvements  | 500,000                |       |       |              |         | 45,000       | 44,00           |
| 0 yr 4.0%  | FY 25-US Route 1 New Side Path Construction   | 1,000,000              |       |       |              |         | 90,000       | 88,00           |
| 0 yr 4.0%  | FY 25-Cate St Bridge Replacement  | 1,500,000              |       |       |              |         | 135,000      | 132,00          |
| )<br>) yr 4.0%   | FY 25-Junkins Avenue  | 1,100,000              |       |       |              |         | 99,000       | 96,80           |
| 0 yr 4.0%  | FY 25-Pinehurst Road Improvements   | 300,000                |       |       |              |         | 27,000       | 26,40           |
| 0 yr 4.0%  | FY 25-Madison St Roadway Improvements   | 350,000                |       |       |              |         | 31,500       | 30,80           |
| 0 yr 4.0%  | FY 25-The Creek Neighborhood Reconstruction   | 500,000                |       |       |              |         | 45,000       | 44,00           |
|  | Total FY 25 New Bonding   | 48,915,000             |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 26-Police Station Upgrades   | 400,000                |       |       |              |         |              | 36,00           |
| 0 yr 4.0%  | FY 26-Elementary Schools Upgrade  | 5,000,000              |       |       |              |         |              | 450,00          |
| 0 yr 4.0%  | FY 26-Land Acquisition  | 500,000                |       |       |              |         |              | 45,00           |
| ) yr 4.0%  | FY 26-Prescott Park Master Plan Improvements  | 1,750,000              |       |       |              |         |              | 157,50          |
| 0 yr 4.0%  | FY 26-City Hall HVAC Improvements   | 1,500,000              |       |       |              |         |              | 135,00          |
| 0 yr 4.0%<br>0 yr 4.0%   | FY 26-Recycling & Solid Waste Transfer Station FY 26-Citywide Facilities Capital Improvements | 5,730,000<br>1,000,000 |       |       |              |         |              | 515,70<br>90,00 |
| 0 yr 4.0%  | FY 26-Downtown Aerial Utilities Undergrounding  | 2,500,000              |       |       |              |         |              | 225,00          |
| ) yr 4.0%<br>) yr 4.0%   | FY 26-Greenland Rd/Middle Rd Bike Ped Improveme   | 2,500,000<br>585,000   |       |       |              |         |              | 52,65           |
| 0 yr 4.0%  | FY 26-Market St Side Path   | 1,853,000              |       |       |              |         |              | 166,77          |
| ) yr 4.0%  | FY 26-Maplewood Ave Downtown Complete Street  | 2,370,000              |       |       |              |         |              | 213,30          |
| 0 yr 4.0%  | FY 26-Citywide Sidewalk Reconstruction Program  | 800,000                |       |       |              |         |              | 72,00           |
| 0 yr 4.0%  | FY 26-Coakley-Borthwick Connector Roadway   | 1,000,000              |       |       |              |         |              | 90,00           |
| 0 yr 4.0%  | FY 26-Street Paving, Management and Rehabilitation  | 4,000,000              |       |       |              |         |              | 360,00          |
| 0 yr 4.0%  | FY 26-Pease Tradeport Street Rehabilitation   | 1,000,000              |       |       |              |         |              | 90,00           |
| ) yr 4.0%  | FY26-Chapel Street  | 280,000                |       |       |              |         |              | 25,20           |
|  | Total FY 26 New Bonding   | 30,268,000             |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 27-School Facilities Capital Improvements  | 1,000,000              |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 27-Land Acquisition  | 500,000                |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 27-Citywide Facilities Capital Improvements  | 500,000                |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 27-Hampton Branch Rail Trail (NH Seacoast gree   | 880,000                |       |       |              |         |              |                 |
| 0 yr 4.0%  | FY 27-The Creek Neighborhood Reconstruction   | 800,000                |       |       |              |         |              |                 |

| ting       |   |  |              |                             |                             |                             |              |              |            |
|------------|---|--|--------------|-----------------------------|-----------------------------|-----------------------------|--------------|--------------|------------|
| -          |   |  | FY 22        | FY 23                       | <u>FY 24</u>                | <u>FY 25</u>                | <u>FY 26</u> | <u>FY 27</u> | FY 28      |
| 20 yr 4.0% | FY 28-Land Acquisition  | 1,000,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY 28-New Outdoor Fields  | 3,000,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY 28-Outdoor Pool House  | 2,500,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY 28-Greenland Road Recreation Facility  | 6,200,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY 28-Citywide Facilities Capital Improvements  | 500,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY28-Citywide Sidewalk Reconstruction Program   | 800,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY 28-Street Paving, Management and Rehabilitation                                    | 4,000,000  |              |                             |                             |                             |              |              |            |
| 20 yr 4.0% | FY28-Pease Tradeport Street Rehabilitation  | 1,000,000  |              |                             |                             |                             |              |              |            |
|            | Total FY 28 New Bonding   | 19,000,000   |              |                             |                             |                             |              |              |            |
|            | Total Projected CIP FY 23-28  | 132,368,000  |              |                             |                             |                             |              |              |            |
|            | Total Projected not Authorized FY 22  | 1,400,000  |              |                             |                             |                             |              |              |            |
|            | Total Authorized Unissued FY 18-22  | 26,065,000   |              |                             |                             |                             |              |              |            |
|            | Total General Fund-Projec   |  |              |                             |                             |                             |              |              |            |
| Future Deb | t Related Revenues  | ted Future Debt                                      | 110,560      | 1,274,350                   | 3,760,220                   | 5,832,990                   | 7,022,000    | 9,891,170    | 12,532,384 |
| Future Deb |   |  | 110,560      | 1,274,350<br>-              | 3,760,220                   | 5,832,990                   | 7,022,000    | 9,891,170    | 12,532,384 |
| Future Deb | t Related Revenues  |  | 110,560      | 1,274,350                   | 3,760,220                   | 5,832,990                   | 7,022,000    | 9,891,170    | 12,532,384 |
| Future Deb | t Related Revenues  | s-General Fund                                       | -<br>110,560 | 1,274,350<br>-<br>1,274,350 | 3,760,220<br>-<br>3,760,220 | 5,832,990<br>-<br>5,832,990 | 7,022,000    | 9,891,170    | 12,532,384 |
| Future Deb | t Related Revenues  Total Future Debt Related Revenue                                 | s-General Fund                                       |              |                             | -                           | -                           |              | -            | -          |
| Future Deb | t Related Revenues  Total Future Debt Related Revenue                                 | s-General Fund<br>ot-General Fund                    |              |                             | -                           | -                           |              | -            | -          |
| Future Deb | t Related Revenues  Total Future Debt Related Revenue  Total Net Projected Future Deb | s-General Fund<br>ot-General Fund<br>ot-General Fund | 110,560      | 1,274,350                   | 3,760,220                   | 5,832,990                   | 7,022,000    | 9,891,170    | 12,532,384 |

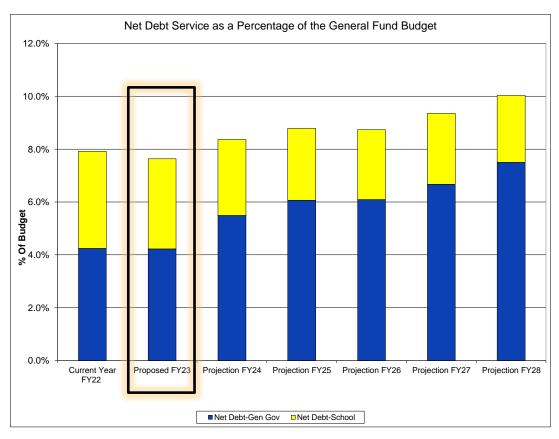
#### **GENERAL FUND**

# CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG TERM DEBT SERVICE FORECAST MODEL

#### City of Portsmouth

Net Debt Service as a Percentage of the General Fund Budget

|  | Current Year FY22 | Proposed FY23 | Projection FY24 | Projection FY25 | Projection FY26 | Projection FY27 | Projection FY28 |
|--|-------------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Total Gen Fund Without Debt Service          | 112,755,143       | 119,579,055   | 124,517,670     | 129,660,249     | 135,015,218     | 140,591,346     | 146,397,769     |
| Increase FY 23 and beyond:                   |                   |               |                 |                 |                 |                 |                 |
| 4.13%  |                   |               |                 |                 |                 |                 |                 |
| Existing Debt Service-School                 | 6,407,958         | 6,154,444     | 4,302,169       | 4,168,569       | 3,959,669       | 3,778,644       | 3,658,744       |
| Existing Debt Service-Gen Gov                | 7,151,372         | 6,201,028     | 5,752,403       | 4,834,252       | 4,295,103       | 3,206,853       | 2,330,978       |
| Projected Debt Service-School                | -                 | 144,000       | 419,800         | 500,400         | 759,000         | 1,191,600       | 1,254,200       |
| Projected Debt Service-Gen Gov               | 110,560           | 1,130,350     | 3,340,420       | 5,332,590       | 6,263,000       | 8,699,570       | 11,278,184      |
| Total Gross Debt Service                     | 13,669,890        | 13,629,821    | 13,814,791      | 14,835,811      | 15,276,771      | 16,876,666      | 18,522,105      |
| Debt Service Related Revenues-Schools        | (1,757,196)       | (1,757,196)   | (740,974)       | (740,974)       | (740,974)       | (740,974)       | (740,974)       |
| Debt Service Related Revenues-Gen Gov        | (1,900,000)       | (1,700,000)   | (1,500,000)     | (1,400,000)     | (1,400,000)     | (1,400,000)     | (1,232,387)     |
| Net Debt-School                              | 4,650,762         | 4,541,248     | 3,980,995       | 3,927,995       | 3,977,695       | 4,229,270       | 4,171,970       |
| Net Debt-Gen Gov                             | 5,361,932         | 5,631,378     | 7,592,823       | 8,766,842       | 9,158,103       | 10,506,423      | 12,376,775      |
| Total Net Debt                               | 10,012,694        | 10,172,625    | 11,573,817      | 12,694,837      | 13,135,797      | 14,735,692      | 16,548,744      |
|  |                   |               |                 |                 |                 |                 |                 |
| Total Projected General Fund Budget          | 126,425,033       | 133,208,876   | 138,332,461     | 144,496,060     | 150,291,989     | 157,468,013     | 164,919,874     |
| Percentage Net Debt-School of Budget         | 3.68%             | 3.41%         | 2.88%           | 2.72%           | 2.65%           | 2.69%           | 2.53%           |
| Percentage Net Debt-Gen Gov of Budget        | 4.24%             | 4.23%         | 5.49%           | 6.07%           | 6.09%           | 6.67%           | 7.50%           |
|  | Current Year FY22 | Proposed FY23 | Projection FY24 | Projection FY25 | Projection FY26 | Projection FY27 | Projection FY28 |
| Total Percentage Net Debt Service of Budget: | 7.92%             | 7.64%         | 8.37%           | 8.79%           | 8.74%           | 9.36%           | 10.03%          |



| ond                |  |                    |                    |                      |                      |                      |                      |                      |
|--------------------|--|--------------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| ating              |  | <u>FY 22</u>       | FY 23              | <u>FY 24</u>         | FY 25                | FY 26                | <u>FY 27</u>         | FY 28                |
| ISSUED             | <u>DEBT</u>  |                    |                    |                      |                      |                      |                      |                      |
|                    |  |                    |                    |                      |                      |                      |                      |                      |
|                    | PARKING & TRANSPORTATION FUND-Issued Debt                  | FY 22              | FY 23              | <u>FY 24</u>         | <u>FY 25</u>         | <u>FY 26</u>         | <u>FY 27</u>         | <u>FY 28</u>         |
| AA <u>06/20/19</u> | 9 19 Foundry Parking Garage \$26,200,000(\$23,14           | <u>9,</u> 000)     |                    |                      |                      |                      |                      |                      |
|                    | Principal-Last Pmt FY 39 20 Yr<br>Interest                 | 935,000<br>846,813 | 980,000<br>800,063 | 1,025,000<br>751,063 | 1,080,000<br>699,813 | 1,130,000<br>645,813 | 1,195,000<br>589,313 | 1,250,000<br>529,563 |
|                    | interest   | 040,013            | 000,003            | 751,005              | 099,013              | 043,013              | 309,313              | 329,303              |
|                    | Total Parking/Trans Fund Issued Debt Principal Du          | <b>e</b> 935,000   | 980,000            | 1,025,000            | 1,080,000            | 1,130,000            | 1,195,000            | 1,250,000            |
|                    | Total Parking/Trans Fund Issued Debt Interest Du           |                    | 800,063            | 751,063              | 699,813              | 645,813              | 589,313              | 529,563              |
|                    | Total Parking/TransFund-Issued Del                         | ot 1,781,813       | 1,780,063          | 1,776,063            | 1,779,813            | 1,775,813            | 1,784,313            | 1,779,563            |
|                    |  |                    |                    |                      |                      |                      |                      |                      |
| PROJEC             | TED FUTURE DEBT:   |                    |                    |                      |                      |                      |                      |                      |
|                    | Actual to Budgeted adjustment                              |                    |                    |                      |                      |                      |                      |                      |
|                    | PARKING/TRANSPORTATION FUND-                               | FY 22              | <u>FY 23</u>       | <u>FY 24</u>         | FY 25                | FY 26                | FY 27                | FY 28                |
|                    | Projected Future Debt                                      | PAN Interest       | BAN Interest       |                      |                      |                      |                      |                      |
| 20 yr 4.0%         | FY 22 High Hanover Facility-Capital Improvements 6,300,000 |                    | 69,000             | 567,000              | 554,400              | 541,800              | 529,200              | 516,600              |
|                    | Authorized 08/02/21  |                    |                    |                      |                      |                      |                      |                      |
|                    | Total Parking/Transportation Fund-Projected Future Del     | ot 25,000          | 69,000             | 567,000              | 554,400              | 541,800              | 529,200              | 516,600              |
|                    |  | ·                  |                    |                      | ·                    | ·                    | ·                    |                      |
| Future D           | ebt Related Revenues                                       | FY 22              | FY 23              | FY 24                | FY 25                | FY 26                | FY 27                | FY 28                |
|                    |  |                    |                    |                      |                      |                      |                      |                      |
|                    |  |                    |                    |                      |                      |                      |                      |                      |
|                    |  |                    |                    |                      |                      |                      |                      |                      |
| Total I            | Future Debt Related Revenues-Parking/Transportation Fun    | d -                |                    |                      | _                    | -                    | -                    | _                    |
|                    | <u> </u>   |                    |                    |                      |                      |                      |                      |                      |
| To                 | tal Net Projected Future Debt-Parking/Transportation Fund  | 25,000             | 69,000             | 567,000              | 554,400              | 541,800              | 529,200              | 516,600              |
|                    |  |                    |                    |                      |                      |                      |                      |                      |
| Total N            | let Issued and Projected Debt-Parking/Transportation Fund  | 1,806,813          | 1,849,063          | 2,343,063            | 2,334,213            | 2,317,613            | 2,313,513            | 2,296,163            |

| Bond   |   | п                 |                   |                   |                   |                  |              |              |
|--|---|-------------------|-------------------|-------------------|-------------------|------------------|--------------|--------------|
| Rating   |   | <u>FY 22</u>      | <u>FY 23</u>      | <u>FY 24</u>      | FY 25             | FY 26            | FY 27        | FY 28        |
| ISSUED DEBT  |   |                   |                   |                   |                   |                  |              |              |
| DEBT SERVIC  | E FUND-Issued Debt  | <u>FY 22</u>      | <u>FY 23</u>      | <u>FY 24</u>      | <u>FY 25</u>      | <u>FY 26</u>     | <u>FY 27</u> | <u>FY 28</u> |
| AAA <u>06/15/16 Commerce N</u><br>Principal-<br>Interest | Vay-Betterment 1.39% 1,524,710  Last Pmt FY 26  | 155,000<br>33,200 | 160,000<br>27,000 | 165,000<br>20,600 | 170,000<br>14,000 | 180,000<br>7,200 |              |              |
|  | Debt Service Fund Issued Debt Principal Due al Debt Service Fund Issued Debt Interest Due | 155,000<br>33,200 | 160,000<br>27,000 | 165,000<br>20,600 | 170,000<br>14,000 | 180,000<br>7,200 | -            | -            |
|  | Total Debt Service Fund-Issued Debt   | 188,200           | 187,000           | 185,600           | 184,000           | 187,200          | -            | -            |
|  | elated Revenues  Ibject to Commerce Way Betterment Assessment                             | (188,200)         | (187,000)         | (185,600)         | (184,000)         | (187,200)        |              |              |
| Total Net Iss  | ued Debt Service Fund   | -                 | -                 | -                 | -                 | =                | -            | -            |

#### WATER FUND

| ating       |  |                          | FY 22   | FY 23   | <u>FY 24</u> | FY 25   | FY 26   | <u>FY 27</u> | <u>FY</u> |
|-------------|--|--------------------------|---------|---------|--------------|---------|---------|--------------|-----------|
| <u> 1</u> 3 | SSUED DEBT                                     |                          |         |         |              |         |         |              |           |
|             | WATER FUND-Issued Debt                         |                          |         |         |              |         |         |              |           |
| RF          | 05/15/02 02 SRF-Upgrade Motor Control Center   | 300,000                  |         |         |              |         |         |              |           |
| " _         | Principal-Last Pmt FY 22                       | 20 Year                  | 15,000  |         |              |         |         |              |           |
|             | Interest                                       | 20 Teal                  | 597     |         |              |         |         |              |           |
| lF          | 05/15/02 02 SRF-Corrosion Control Program      | 288,000                  | 391     |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 22                       | 20 Year                  | 14,400  |         |              |         |         |              |           |
|             | Interest                                       | 20 1641                  | 548     |         |              |         |         |              |           |
| F           | 11/01/02 03 SRF-Constitution Avenue            | 4,800,000                | 346     |         |              |         |         |              |           |
| _           | Principal-Last Pmt FY 23                       | 20 Year                  | 240,000 | 240,000 |              |         |         |              |           |
|             | Interest                                       | 20 fear                  | 17,780  | 8,890   |              |         |         |              |           |
| F           |  | 4 462 EGO                | 17,700  | 8,890   |              |         |         |              |           |
| _           | 12/01/02 03 SRF-Spinney Tank                   | 1,162,560                | E0 100  | EQ 120  |              |         |         |              |           |
|             | Principal-Last Pmt FY 23                       | 20 Year                  | 58,128  | 58,128  |              |         |         |              |           |
| _           | Interest                                       | 0.000.000                | 4,335   | 2,168   |              |         |         |              |           |
| F _         | 06/01/08 08 SRF-Madbury Treatment Plant-Design | 2,000,000                | 400.000 | 400.000 | 400.000      | 400.000 | 400.000 | 400.000      | 400       |
|             | Principal-Last Pmt FY 28                       | 20 Year                  | 100,000 | 100,000 | 100,000      | 100,000 | 100,000 | 100,000      | 100       |
|             | Interest                                       |                          | 24,416  | 20,928  | 17,440       | 13,952  | 10,464  | 6,976        | 3         |
| ١ _         | 06/20/18 18 Pleasant St Water Line             | 600,000                  |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 28                       | 10 Year                  | 60,000  | 60,000  | 60,000       | 60,000  | 60,000  | 60,000       | 60        |
|             | Interest                                       |                          | 21,000  | 18,000  | 15,000       | 12,000  | 9,000   | 6,000        | 3         |
| ٠ _         | 01/15/09 09 Madbury Treatment Plant-Refunded   | 7,921,500                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 29                       | 20 Year                  | 795,000 | 795,000 | 795,000      | 790,000 | 790,000 | 790,000      | 790       |
|             | Interest                                       |                          | 253,260 | 221,460 | 189,660      | 157,860 | 126,260 | 94,660       | 63        |
| ۰_          | 06/20/19 19 Annual Waterline Replacement       | \$500,000(\$426,000)     |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 29                       | 10 Year                  | 45,000  | 45,000  | 45,000       | 45,000  | 40,000  | 40,000       | 40        |
|             | Interest                                       |                          | 16,750  | 14,500  | 12,250       | 10,000  | 7,750   | 5,750        | 3         |
| _           | 02/01/12 12 SRF-Madbury Treatment Plant        | 5,000,000                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 32                       | 20 Year                  | 250,000 | 250,000 | 250,000      | 250,000 | 250,000 | 250,000      | 250       |
|             | Interest                                       |                          | 74,800  | 68,000  | 61,200       | 54,400  | 47,600  | 40,800       | 34        |
| ٠_          | 06/25/14 14 Hobbs Hill Water Tank              | 3,500,000                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 34                       | 20 Year                  | 175,000 | 175,000 | 175,000      | 175,000 | 175,000 | 175,000      | 175       |
|             | Interest                                       |                          | 98,000  | 89,250  | 80,500       | 71,750  | 63,000  | 54,250       | 49        |
| ۰ _         | 06/23/15 15 Water Improvements                 | 4,800,000                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 35                       | 20 Year                  | 240,000 | 240,000 | 240,000      | 240,000 | 240,000 | 240,000      | 240       |
|             | Interest                                       |                          | 115,200 | 105,600 | 96,000       | 86,400  | 76,800  | 69,600       | 62        |
| ٠_          | 06/15/16 16 Water Improvements                 | 4,100,000                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 36                       | 20 Year                  | 205,000 | 205,000 | 205,000      | 205,000 | 205,000 | 205,000      | 20        |
|             | Interest                                       |                          | 94,300  | 86,100  | 77,900       | 69,700  | 61,500  | 53,300       | 49        |
| · _         | 06/23/17 17 Water Improvements                 | 2,250,000                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 37                       | 20 Year                  | 115,000 | 115,000 | 115,000      | 115,000 | 115,000 | 115,000      | 110       |
|             | Interest                                       |                          | 58,538  | 53,938  | 49,338       | 44,738  | 40,138  | 35,538       | 30        |
| _           | 06/20/18 18 Water Improvements                 | 2,500,000                |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 38                       | 20 Year                  | 125,000 | 125,000 | 125,000      | 125,000 | 125,000 | 125,000      | 125       |
|             | Interest                                       |                          | 83,594  | 77,344  | 71,094       | 64,844  | 58,594  | 52,344       | 46        |
| _           | 06/20/19 19 Annual Waterline Replacement       | \$2,200,000(\$1,981,400) |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 39                       | 20 Year                  | 100,000 | 100,000 | 100,000      | 100,000 | 100,000 | 100,000      | 100       |
|             | Interest                                       |                          | 71,394  | 66,394  | 61,394       | 56,394  | 51,394  | 46,394       | 41        |
| _           | 04/06/21 20 Water System Upgrades              | \$4,023,000(\$3,633,000) |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 41                       | 20 Year                  | 188,000 | 190,000 | 190,000      | 190,000 | 185,000 | 185,000      | 180       |
|             | Interest                                       |                          | 106,553 | 103,025 | 95,425       | 87,825  | 80,225  | 72,825       | 64        |
|             | Annual Waterline Replacement                   | 1,000,000                |         |         |              |         |         |              |           |
|             | Madbury Well #5                                | 750,000                  |         |         |              |         |         |              |           |
|             | Water Transmission Main Replacement            | 250,000                  |         |         |              |         |         |              |           |
|             | Maplewood Ave Waterline                        | 1,200,000                |         |         |              |         |         |              |           |
|             | Pleasant St Water Mains                        | 823,000                  |         |         |              |         |         |              |           |
| _           | 04/06/21 21 Water System Upgrades              | \$2,750,000(\$2,516,000) |         |         |              |         |         |              |           |
|             | Principal-Last Pmt FY 41                       | 20 Year                  | 136,000 | 135,000 | 135,000      | 130,000 | 130,000 | 130,000      | 130       |
|             | Interest                                       |                          | 74,547  | 71,900  | 66,500       | 61,100  | 55,900  | 50,700       | 44        |
|             | New Groundwater Source                         | 500,000                  |         |         | •            | •       | -       | •            |           |
|             | Water Transmission Main Replacement            | 600,000                  |         |         |              |         |         |              |           |
|             |  | ,                        |         |         |              |         |         |              |           |

#### WATER FUND

| ng                         | S   |  | FY 22                  | FY 23                        | FY 24                                   | FY 25                                   | FY 26                                   | <u>FY 27</u>                            | FY 28                                   |
|----------------------------|---|--|------------------------|------------------------------|---|---|---|---|---|
|                            |   |  |                        |                              |   |   |   |   |   |
|                            | Total Water Fund Issued Debi<br>Total Water Fund Issued De  | -  | 2,861,528<br>1,115,611 | 2,833,128<br>1,007,496       | 2,535,000<br>893,700                    | 2,525,000<br>790,962                    | 2,515,000<br>688,624                    | 2,515,000<br>589,136                    | 2,505,000<br>495,673                    |
|                            | Total Water Fund Issued Be  |  | 3,977,139              | 3,840,624                    | 3,428,700                               | 3,315,962                               | 3,203,624                               | 3,104,136                               | 3,000,673                               |
| PROJECT                    | ED FUTURE DEBT:   |  |                        |                              |   |   |   |   |   |
|                            | WATER FUND-Projected Future Debt  |  |                        |                              |   |   |   |   |   |
|                            | Issued/Refunded Difference Budgeted vs actual   |  |                        |                              |   |   |   |   |   |
| 20 yr 4.0%                 | FY20-Reservoir Management   | 600,000  |                        | 54,000                       | 52,800                                  | 51,600                                  | 50,400                                  | 49,200                                  | 48,00                                   |
| FY 20                      | Authorized 07/15/19   | 600,000  |                        |                              |   |   |   |   |   |
| 20 yr 4.0%<br><b>FY 21</b> | FY21-Water Storage Tanks Painting  Authorized 12/07/20  | 850,000  |                        |                              | 76,500                                  | 74,800                                  | 73,100                                  | 71,400                                  | 69,70                                   |
|                            | Total FY 21 New Bonding   | 850,000  |                        |                              |   |   |   |   |   |
| 20 yr 4.0%<br>20 yr 4.0%   | FY22-Annual Waterline Replacement<br>FY22-Water Transmission Main Replacement<br>FY22-Islington Street Phase 2<br>FY22-Willard Avenue Water Mains | 1,000,000<br>7,300,000<br>2,300,000<br>1,800,000 |                        | 90,000<br>207,000<br>162,000 | 88,000<br>657,000<br>202,400<br>158,400 | 86,000<br>642,400<br>197,800<br>154,800 | 84,000<br>627,800<br>193,200<br>151,200 | 82,000<br>613,200<br>188,600<br>147,600 | 80,000<br>598,600<br>184,000<br>144,000 |
| 20 yr 4.0%<br>FY 22        | FY 22 Union St Reconstruction Authorized 08/23/21 Total FY 22 New Bonding   | 1,500,000<br><b>13,900,000</b>                   |                        | 135,000                      | 132,000                                 | 129,000                                 | 126,000                                 | 123,000                                 | 120,00                                  |
| 30 vr 4 0%                 | FY23-Well Station Improvements  | 1,000,000  |                        |                              | 73,333                                  | 72,000                                  | 70,667                                  | 69,333                                  | 68,00                                   |
| 30 yr 4.0%                 | FY23-Water Storage Tanks Painting FY23-Bartlett Street Utilities Upgrades and Streets   | 350,000<br>800,000                               |                        |                              | 25,667<br>58,667                        | 25,200<br>57,600                        | 24,733<br>56,533                        | 24,267<br>55,467                        | 23,80<br>54,40                          |
| 30 yi 4.0%                 |   |  |                        |                              | 36,007                                  | 57,600                                  | 30,333                                  | 55,467                                  | 34,40                                   |
|                            | Total FY 23 New Bonding   | 2,150,000  |                        |                              |   |   |   |   |   |
| 30 yr 4.0%                 | FY24-Annual Waterline Replacement<br>FY24-New Groundwater Source  | 1,000,000<br>2,000,000                           |                        |                              |   | 73,333<br>146,667                       | 72,000<br>144,000                       | 70,667<br>141,333                       | 69,33<br>138,66                         |
|                            | FY24-Fleet Street Utilities Upgrades/Stretscape<br>FY24 Edmond Ave  | 2,000,000<br>500,000                             |                        |                              |   | 146,667<br>36,667                       | 144,000<br>36,000                       | 141,333<br>35,333                       | 138,66<br>34,66                         |
|                            | Total FY 24 New Bonding   | 5,500,000  |                        |                              |   |   |   |   |   |
|                            | FY25-Water Storage Tanks Improvements<br>FY25-Madbury Water Treatment Plant Facility Imp  | 400,000<br>650,000                               |                        |                              |   |   | 29,333<br>47,667                        | 28,800<br>46,800                        | 28,26<br>45,93                          |
| 30 yr 4.0%                 | FY 25-The Creek Neighborhood Reconstruction   | 500,000  |                        |                              |   |   | 36,667                                  | 36,000                                  | 35,33                                   |
|                            | Total FY 25 New Bonding   | 1,550,000  |                        |                              |   |   |   |   |   |
| 30 yr 4.0%                 | FY26-Annual Waterline Replacement<br>FY26-Well Station Improvements<br>FY26-Reservoir Management  | 1,000,000<br>700,000<br>1,000,000                |                        |                              |   |   |   | 73,333<br>51,333<br>73,333              | 72,00<br>50,40<br>72,00                 |
| •                          | FY26-Chapel Street  | 280,000  |                        |                              |   |   |   | 20,533                                  | 20,16                                   |
| 30 yr 4.0%                 | FY 26-DPW Complex Improvements  | 1,000,000  |                        |                              |   |   |   | 73,333                                  | 72,00                                   |
|                            | Total FY 26 New Bonding   | 3,980,000  |                        |                              |   |   |   |   |   |
| 30 yr 4.0%                 | FY27-Water Storage Tanks Improvements   | 4,000,000  |                        |                              |   |   |   |   | 293,33                                  |
| 30 yr 4.0%                 | FY 27-The Creek Neighborhood Reconstruction   | 800,000  |                        |                              |   |   |   |   | 58,66                                   |
|                            | Total FY 27 New Bonding   | 4,800,000  |                        |                              |   |   |   |   |   |
| 30 yr 4.0%                 | FY28-Annual Waterline Replacement   | 1,000,000  |                        |                              |   |   |   |   |   |
|                            | Total FY 28 New Bonding   | 1,000,000  |                        |                              |   |   |   |   |   |
| -                          | Total Projected FY 23-28  | 18,980,000                                       |                        |                              |   |   |   |   |   |
|                            | Total Authorized Unissued   | 15,350,000                                       |                        |                              |   |   |   |   |   |
|                            | Total Water Fund-Project  | ed Future Debt                                   |                        | 648,000                      | 1,524,767                               | 1,894,533                               | 1,967,300                               | 2,216,200                               | 2,519,92                                |
|                            |   | bt Water Fund                                    | 3,977,139              | 4,488,624                    | 4,953,467                               | 5,210,495                               | 5,170,924                               | 5,320,336                               | 5,520,600                               |

#### SEWER FUND

| ,0110 | CASH BASIS   |                                   |                   |                   |                   |                   |                   |                   |               |
|-------|--|-----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|
| Ratin | 9  |                                   | FY 22             | FY 23             | FY 24             | FY 25             | FY 26             | FY 27             | FY 2          |
|       | ISSUED DEBT  |                                   |                   |                   |                   |                   |                   |                   |               |
|       |  |                                   | - 1               |                   |                   |                   |                   |                   |               |
|       | SEWER FUND-Issued Debt   |                                   | - 1               |                   |                   |                   |                   |                   |               |
|       |  |                                   | - 1               |                   |                   |                   |                   |                   |               |
| A+    | 12/14/11 12 P.I.W.W.T.P. Prel. Eng and LTCP Imp  | 3,000,000                         | - 1               |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 32   | 20 Year                           | 150,000           |                   |                   |                   |                   |                   |               |
|       | Interest   |                                   | 3,750             |                   |                   |                   |                   |                   |               |
| RF    | 06/11/02 02 SRF-Sewer Projects Phase 1   | 4,931,361                         | 040 500           |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 22 Interest-State recalculated interest starting in FY 15 total saving \$197,808 | 20 Year                           | 246,568<br>3,353  |                   |                   |                   |                   |                   |               |
| RF    | 09/12/02 03 SRF-SSES - State Street  | 1,500,433                         | 3,333             |                   |                   |                   |                   |                   |               |
| INF   | Principal-Last Pmt FY 23   | 20 Year                           | 150,043           |                   |                   |                   |                   |                   |               |
|       | Interest-State recalculated interest starting in FY 15 total saving \$27,268                           | 20 1001                           | 2,041             |                   |                   |                   |                   |                   |               |
| RF    | 05/04/05 05 SRF-Sewer Projects Phase 2   | 8,898,110                         | 2,011             |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 25   | 20 Year                           | 444,905           | 444,905           | 444,905           | 444,905           |                   |                   |               |
|       | Interest-State recalculated interest starting in FY 15 total saving \$504,176                          |                                   | 33,279            | 24,959            | 16,639            | 8,320             |                   |                   |               |
| ٩А    | 06/15/16 16 Sewer System Improvements  | 1,000,000                         | - 1               |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 26   | 10 Year                           | 100,000           | 100,000           | 100,000           | 100,000           | 100,000           |                   |               |
|       | Interest   |                                   | 20,000            | 16,000            | 12,000            | 8,000             | 4,000             |                   |               |
| ٩A    | 06/15/17 17 Goose Bay and Pumping Stations   | 900,000                           | - 1               |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 27   | 10 Year                           | 90,000            | 90,000            | 90,000            | 90,000            | 90,000            | 90,000            |               |
|       | Interest   |                                   | 21,600            | 18,000            | 14,400            | 10,800            | 7,200             | 3,600             |               |
| RF    | 12/01/08 09 SRF-Sewer Projects Phase 3   | 5,508,137                         | 075 407           | 075 407           | 075 407           | 075 407           | 075 407           | 075 407           | 075 ::        |
|       | Principal-Last Pmt FY 28   | 20 Year                           | 275,407           | 275,407           | 275,407           | 275,407           | 275,407           | 275,407           | 275,40        |
| ) F   | Interest-State recalculated interest starting in FY 15 total saving \$306,168                          | 600 F63                           | 45,883            | 39,328            | 32,773            | 26,219            | 19,664            | 13,109            | 6,5           |
| RF    | 12/01/08 09 SRF-Lower Court Street Loan Principal-Last Pmt FY 28                                       | 688,562<br>20 Year                | 34,428            | 34,428            | 34,428            | 34,428            | 34,428            | 34,428            | 34,42         |
|       | Interest-State recalculated interest starting in FY 15 total saving \$36,048                           | 20 Teal                           | 5,736             | 4,916             | 4,097             | 3,278             | 2,458             | 1,639             | 34,42         |
| ٩A    | 06/20/18 18 Sewer Line and Pump Station Improvements   | 1,800,000                         | 0,700             | 4,510             | 4,007             | 0,270             | 2,400             | 1,000             | Ü             |
|       | Principal-Last Pmt FY 28   | 10 Year                           | 180,000           | 180,000           | 180,000           | 180,000           | 180,000           | 180,000           | 180,00        |
|       | Interest   |                                   | 63,000            | 54,000            | 45,000            | 36,000            | 27,000            | 18,000            | 9,00          |
| ٩А    | 06/20/19 19 Consent Decree-Union St-Annual Sewerline   | \$1,361,100(\$1,600,000)          |                   |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 29   | 10 Year                           | 140,000           | 140,000           | 140,000           | 140,000           | 135,000           | 135,000           | 125,00        |
|       | Interest   |                                   | 53,750            | 46,750            | 39,750            | 32,750            | 25,750            | 19,000            | 12,2          |
| F     | 01/01/11 11 SRF-Rye Line Pump Station Upgrades   | 1,069,714                         | - 1               |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 30   | 20 Year                           | 53,486            | 53,486            | 53,486            | 53,486            | 53,486            | 53,486            | 53,4          |
|       | Interest-State recalculated interest starting in FY 15 total saving \$25,456                           |                                   | 12,439            | 11,057            | 9,674             | 8,292             | 6,910             | 5,528             | 4,1           |
| RF    | 01/01/11 11 SRF-201 Facilities Plan Updates  | 1,000,000                         |                   |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 30   | 20 Year                           | 50,000            | 50,000            | 50,000            | 50,000            | 50,000            | 50,000            | 50,0          |
| _     | Interest-State recalculated interest starting in FY 15 total saving \$24,288                           | F 000 000                         | 11,628            | 10,336            | 9,044             | 7,752             | 6,460             | 5,168             | 3,8           |
| F     | 12/16/11 12 SRF-LTCP Bartlett St. Area Sewer Ext   | 5,290,233                         | 004.540           | 004.540           | 004.540           | 004.540           | 004.540           | 004.540           | 0045          |
|       | Principal-Last Pmt FY 31 Interest-State recalculated interest starting in FY 15 total saving \$191,222 | 20 Year                           | 264,512<br>69,249 | 264,512<br>62,324 | 264,512<br>55,399 | 264,512<br>48,474 | 264,512<br>41,549 | 264,512<br>34,625 | 264,5<br>27,7 |
| Α     | 12/14/21 12 P.I.W.W.T.P. Prel. Eng and LTCP Imp-Refunding  | 1,260,000                         | 03,243            | 02,324            | 33,333            | 40,474            | 41,543            | 34,023            | 21,1          |
|       | Principal-Last Pmt FY 32   | 10 YR                             | - 1               | 120,000           | 120,000           | 125,000           | 125,000           | 125,000           | 125,0         |
|       | Interest   |                                   | 37,275            | 60,000            | 54,000            | 47,875            | 41,625            | 35,375            | 29,1          |
| +     | 03/19/12 12 LTCP Contract #3B and Cass St Area   | 8,000,000                         | . , .             | ,                 |                   | ,                 | **                | ,-                |               |
|       | Principal-Last Pmt FY 32   | 20 Year                           | 400,000           | 400,000           | 400,000           | 400,000           | 400,000           | 400,000           | 400,0         |
|       | Interest   |                                   | 122,500           | 106,500           | 94,500            | 86,000            | 76,750            | 66,000            | 54,0          |
| Α     | 06/27/13 13 LTCP Contract #3C Lincoln Area   | 3,929,000                         | - 1               |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 33   | 20 Year                           | 195,000           | 195,000           | 195,000           | 195,000           | 195,000           | 195,000           | 195,0         |
|       | Interest   |                                   | 71,760            | 65,910            | 60,060            | 54,210            | 48,360            | 42,510            | 36,6          |
| F     | 06/01/14 14 SRF-LTCP Contract #3C  | 5,595,874                         | - 1               |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 33   | 20 Year                           | 279,794           | 279,794           | 279,794           | 279,794           | 279,794           | 279,794           | 279,7         |
|       | Interest   |                                   | 112,544           | 103,166           | 93,787            | 84,408            | 75,029            | 65,651            | 56,2          |
| A     | 06/25/14 14 Peirce Island WWTP   | 10,000,000                        |                   |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 34   | 20 Year                           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,000           | 500,0         |
|       | Interest   | 2 500 000                         | 280,000           | 255,000           | 230,000           | 205,000           | 180,000           | 155,000           | 140,0         |
| A     | 06/25/14 14 Pease WWTP   | 3,500,000                         | 175,000           | 175,000           | 175,000           | 175,000           | 175,000           | 175,000           | 175,0         |
|       | Principal-Last Pmt FY 34<br>Interest   | 20 Year                           | 98,000            | 89,250            | 80,500            | 71,750            | 63,000            | 54,250            | 49,0          |
| Α     | 06/23/15 15 Pease WWTP   | 1,000,000                         | 90,000            | 89,230            | 80,300            | 71,730            | 03,000            | 54,250            | 49,0          |
| `     | Principal-Last Pmt FY 35   | 20 Year                           | 50,000            | 50,000            | 50,000            | 50,000            | 50,000            | 50,000            | 50,0          |
|       | Interest   | 20 1001                           | 24,000            | 22,000            | 20,000            | 18,000            | 16,000            | 14,500            | 13,0          |
| Α     | 06/15/16 16 Lafayette Rd Pumping Station   | 3,000,000                         | - 1,000           | ,                 |                   | ,                 | ,                 | ,                 |               |
|       | Principal-Last Pmt FY 36   | 20 Year                           | 150,000           | 150,000           | 150,000           | 150,000           | 150,000           | 150,000           | 150,0         |
|       | Interest   |                                   | 69,000            | 63,000            | 57,000            | 51,000            | 45,000            | 39,000            | 36,0          |
| A     | 06/15/17 17 Annual Sewerline   | 2,500,000                         |                   |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 37   | 20 Year                           | 125,000           | 125,000           | 125,000           | 125,000           | 125,000           | 125,000           | 125,0         |
|       | Interest   |                                   | 65,156            | 60,156            | 55,156            | 50,156            | 45,156            | 40,156            | 35,           |
| Α     | 06/15/18 18 Annual Sewerline and Pumping Stations  | 3,000,000                         |                   |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 38   | 20 Year                           | 150,000           | 150,000           | 150,000           | 150,000           | 150,000           | 150,000           | 150,0         |
|       | Interest   |                                   | 100,313           | 92,813            | 85,313            | 77,813            | 70,313            | 62,813            | 55,           |
| A     | 06/20/19 19 Pease Wastewater Treatment Plant   | \$6,490,000(\$7,200 <u>,</u> 000) |                   |                   |                   |                   |                   |                   |               |
|       | Principal-Last Pmt FY 39   | 20 Year                           | 325,000           | 325,000           | 325,000           | 325,000           | 325,000           | 325,000           | 325,0         |
|       | Interest   |                                   | 233,694           | 217,444           | 201,194           | 184,944           | 168,694           | 152,444           | 136,1         |
|       | 04/06/21 20 Sewer System Upgrades  | \$2,745,000(\$2,432,300)          | - 1               |                   |                   |                   |                   |                   |               |
| λA    | · · · · · · · · · · · · · · · · · · ·  | 00.11                             | 4070              | / C C C           | 400 0             | 400 0             | 400 0             | 400 0             |               |
| ٩A    | Principal-Last Pmt FY 41 Interest  | 20 Year                           | 127,300<br>71,320 | 130,000<br>68,900 | 130,000<br>63,700 | 130,000<br>58,500 | 120,000<br>53,300 | 120,000<br>48,500 | 120,<br>43,   |

## SEWER FUND

| CASH BAS     | SIS  |                                 |                        |                        |                        |                        |                        |           |                    |
|--------------|--|---------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------|--------------------|
|              |  |                                 | FY 22                  | FY 23                  | FY 24                  | FY 25                  | FY 26                  | FY 27     | FY 2               |
|              | Annual Sewerline Replacement                                   | 1,000,000                       | - 1                    |                        |                        |                        |                        |           |                    |
|              | Pleasant St Sewerline  | 770,000                         | - 1                    |                        |                        |                        |                        |           |                    |
|              | Maplewood Ave Sewerline  | 975,000                         |                        |                        |                        |                        |                        |           |                    |
| 04/06/2      |  | \$5,250,000(\$4,816 <u>,</u> 70 |                        |                        |                        |                        |                        |           |                    |
|              | Principal-Last Pmt FY 41                                       | 20 Year                         | 246,700                | 245,000                | 245,000                | 240,000                | 240,000                | 240,000   | 240,00             |
|              | Interest   |                                 | 140,601                | 136,000                | 126,200                | 116,400                | 106,800                | 97,200    | 86,40              |
|              | Mechanic St Pump Station Force Main                            | 3,600,000                       | - 1                    |                        |                        |                        |                        |           |                    |
|              | Islington St Phase 1B  | 1,650,000                       |                        |                        |                        |                        |                        |           |                    |
| Total Intere | est savings from State recalculation FY 15 - FY 31 \$1,539,384 |                                 |                        |                        |                        |                        |                        |           |                    |
|              | Total Sewer Fund Issued  | -                               | 4,903,142              | 4,477,531              | 4,477,531              | 4,477,531              | 4,017,626              | 3,917,626 | 3,817,62           |
|              | Total Sewer Fund Issued  | Fund-Issued Debt                | 1,771,869<br>6,675,012 | 1,627,808<br>6,105,340 | 1,460,187<br>5,937,718 | 1,295,941<br>5,773,472 | 1,131,019<br>5,148,645 | 974,067   | 834,56<br>4,652,19 |
|              | i otai Sewer   | runa-issued Debt                | 0,075,012              | 6,105,340              | 5,937,716              | 5,773,472              | 5,140,045              | 4,891,693 | 4,052,13           |
| Issued Deb   | ot Related Revenues  |                                 | FY 22                  | FY 23                  | FY 24                  | FY 25                  | FY 26                  | FY 27     | FY                 |
|              | Pease Development Authority                                    |                                 | - 1                    |                        |                        |                        |                        |           |                    |
|              | Pease WWTP-State Aid C-595                                     |                                 | - 1                    |                        |                        |                        |                        |           |                    |
|              | Phase I-State Aid  |                                 | (74,977)               |                        |                        |                        |                        |           |                    |
|              | Phase 2-State Aid C-706  |                                 | (143,455)              | (140,959)              | (138,463)              | (135,967)              |                        |           |                    |
|              | Rye Line Pump Station C-876                                    |                                 | (23,073)               | (22,264)               | (21,851)               | (21,436)               | (21,021)               | (20,607)  | (20,1              |
|              | Lincoln Area Contract 3B C-877                                 |                                 | (83,921)               | (81,692)               | (79,463)               | (77,235)               | (75,006)               | (72,777)  | (70,5              |
|              | Lincoln Area Contract 3C C-878                                 |                                 | (82,466)               | (79,394)               | (77,760)               | (76,126)               | (74,492)               | (72,860)  | (71,2              |
|              | Cass St Area C-879   |                                 | (52,758)               | (51,357)               | (49,956)               | (48,555)               | (47,154)               | (45,753)  | (44,3              |
|              | Bartlett Area C-860  |                                 | (72,292)               | (70,907)               | (69,522)               | (68,137)               | (66,752)               | (65,367)  | (63,9              |
|              | Lincoln Area 3A C-861  |                                 | (82,219)               | (85,034)               | (78,468)               | (76,592)               | (74,716)               | (72,841)  | (70,9              |
|              | Total Issued Debt Related Rev                                  | enues-Sewer Fund                | (615,161)              | (531,607)              | (515,483)              | (504,048)              | (359,141)              | (350,205) | (341,2             |
|              |  |                                 |                        |                        |                        |                        |                        |           |                    |
|              | Total Net Issued   | Debt-Sewer Fund                 | 6,059,851              | 5,573,733              | 5,422,235              | 5,269,424              | 4,789,504              | 4,541,488 | 4,310,9            |
|              |  |                                 |                        |                        |                        |                        |                        |           |                    |
| SEWER F      | FUND-Projected Future Debt                                     |                                 | FY 22                  | FY 23                  | FY 24                  | FY 25                  | FY 26                  | FY 27     | FY.                |
|              | Issued Difference Budgeted vs actual                           |                                 | 14,662                 |                        |                        |                        |                        |           |                    |
| 30 yr 2%     | FY17-P.I.W.W.T.P. Upgrades                                     | 75,000,000                      |                        |                        |                        |                        |                        |           |                    |
| 00 yi 270    | Authorized 03/14/16  | 70,000,000                      | - 1                    |                        |                        |                        |                        |           |                    |
| 30 yr 2%     | FY18-Peirce Island Wastewater treatment Plant                  | 6,900,000                       | - 1                    |                        |                        |                        |                        |           |                    |
| 30 yi 276    |  | 0,900,000                       | - 1                    |                        |                        |                        |                        |           |                    |
|              | Authorized 07/10/17  |                                 | - 1                    |                        |                        |                        |                        |           |                    |
|              | less Principal Forgiveness (5%)                                | (4,095,000)                     | 4 4 40 000             | 4 007 700              | 4.045.000              | 0.000.000              | 0.040.400              | 0.000.050 | 3,838,3            |
|              | Total SRF  | 77,805,000                      | 4,149,600              | 4,097,730              | 4,045,860              | 3,993,990              | 3,942,120              | 3,890,250 | 3,030,3            |
| 30 yr 2%     | FY20-Consent Mitigation (SRF)                                  | 4,400,000                       | 45,000                 | 45,000                 | 199,467                | 196,973                | 194,480                | 191,987   | 189,4              |
|              | Authorized 07/15/19  |                                 | - 1                    |                        |                        |                        |                        |           |                    |
|              | less Principal Forgiveness (15%)                               | (660,000)                       | - 1                    |                        |                        |                        |                        |           |                    |
|              |  |                                 |                        |                        |                        |                        |                        |           |                    |
| FY 20        | Total SRF  | 3,740,000                       |                        |                        |                        |                        |                        |           |                    |
| 30 yr 2%     | FY22-Pease Wastewater Treatment Facility-possible SRF          | 1,500,000                       |                        | 6,565                  | 68,373                 | 67,519                 | 66,664                 | 65,809    | 64,                |
|              | Authorized 08/02/21  |                                 | - 1                    |                        |                        |                        |                        |           |                    |
|              | First \$75,000 Forgiveness                                     | (75,000)                        | - 1                    |                        |                        |                        |                        |           |                    |
|              | Sub Total  | 1,425,000                       | - 1                    |                        |                        |                        |                        |           |                    |
|              | 10% Forgiveness thereafter                                     | (142,500)                       | - 1                    |                        |                        |                        |                        |           |                    |
|              | Total SRF  | 1,282,500                       |                        |                        |                        |                        |                        |           |                    |
|              |  | , . ,                           |                        |                        |                        |                        |                        |           |                    |
| 20 yr 4.0%   | FY22-Annual Sewer Line Replacement                             | 500,000                         | - 1                    | 45,000                 | 44,000                 | 43,000                 | 42,000                 | 41,000    | 40,0               |
| 20 yr 4.0%   | FY22-Pumping Station Upgrades                                  | 750,000                         | - 1                    |                        | 67,500                 | 66,000                 | 64,500                 | 63,000    | 61,5               |
| 20 vr 4.0%   | FY22-Mechanic St Pumping Station                               | 2,000,000                       | - 1                    | 180,000                | 176,000                | 172,000                | 168,000                | 164,000   | 160,0              |
| -            | FY22-Marjorie St Pumping Station                               | 1,000,000                       | - 1                    | ,                      | 90,000                 | 88,000                 | 86,000                 | 84,000    | 82,0               |
| •            | FY22-Sewer Service for Sagamore Ave Sewer Extension            | 300,000                         | - 1                    |                        | 27,000                 | 26,400                 | 25,800                 | 25,200    | 24,6               |
|              |  |                                 | - 1                    | 007.000                |                        |                        |                        |           |                    |
| •            | FY22-Islington Street Phase 2                                  | 2,300,000                       | - 1                    | 207,000                | 202,400                | 197,800                | 193,200                | 188,600   | 184,0              |
| 20 yr 4.0%   | ·  | 3,000,000                       | - 1                    | 270,000                | 264,000                | 258,000                | 252,000                | 246,000   | 240,0              |
| 20 yr 4.0%   | FY 22 Union St Reconstruction                                  | 1,100,000                       |                        | 99,000                 | 96,800                 | 94,600                 | 92,400                 | 90,200    | 88,0               |
|              | Total FY 22 New Bonding  | 10,950,000                      |                        |                        |                        |                        |                        |           |                    |
|              | Authorized 08/02/21  |                                 |                        |                        |                        |                        |                        |           |                    |
| 30 yr 4.0%   | FY23-Annual Sewer Line Replacement                             | 500,000                         |                        |                        | 36,667                 | 36,000                 | 35,333                 | 34,667    | 34,0               |
| 30 yr 4.0%   | •  | 550,000                         |                        |                        | 40,333                 |                        | 38,867                 |           | 37,4               |
| -            |  |                                 |                        |                        |                        | 39,600                 |                        | 38,133    |                    |
| -            | FY23-Pumping Station Upgrades                                  | 800,000                         |                        |                        | 58,667                 | 57,600                 | 56,533                 | 55,467    | 54,4               |
|              | FY23-Sewer Main for Sagamore Avenue Area Sewer Extension       | 2,200,000                       |                        |                        | 161,333                | 158,400                | 155,467                | 152,533   | 149,6              |
| -            | FY23-Sewer Service for Sagamore Ave Sewer Extension            | 450,000                         |                        |                        | 33,000                 | 32,400                 | 31,800                 | 31,200    | 30,6               |
| 30 yr 4.0%   | · ·  | 800,000                         |                        |                        | 58,667                 | 57,600                 | 56,533                 | 55,467    | 54,4               |
| 30 yr 4.0%   | FY23-Fleet Street Utilities Upgrades/Stretscape                | 2,200,000                       |                        |                        | 161,333                | 158,400                | 155,467                | 152,533   | 149,6              |
|              | Total EV 23 New Ronding  | 7 500 000                       |                        |                        |                        |                        |                        |           |                    |
|              | Total FY 23 New Bonding  | 7,500,000                       | 1                      | I                      |                        |                        |                        |           |                    |
|              |  |                                 |                        |                        |                        |                        |                        |           |                    |

#### SEWER FUND

| Rond | CASH | BASIS |
|------|------|-------|
|      |      |       |

| nd CASH BAS | IS  |                      |            |            |              |            |            |            |            |
|-------------|---|----------------------|------------|------------|--------------|------------|------------|------------|------------|
| ting        |   |                      | FY 22      | FY 23      | <u>FY 24</u> | FY 25      | FY 26      | FY 27      | FY 28      |
| 30 yr 4.0%  | FY24-Annual Sewer Line Replacement                  | 1,000,000            |            |            |              | 73,333     | 72,000     | 70,667     | 69,333     |
| 30 yr 4.0%  | FY24-Pease Wastewater Treatment Facility            | 19,800,000           |            |            |              | 1,452,000  | 1,425,600  | 1,399,200  | 1,372,800  |
|             | FY24-Long Term Control Related Projects             | 300,000              |            |            |              | 22,000     | 21,600     | 21,200     | 20,800     |
| 30 yr 4.0%  | -   | 250,000              |            |            |              | 18,333     | 18,000     | 17,667     | 17,333     |
| 30 yr 4.0%  |   | 450,000              |            |            |              | 33,000     | 32,400     | 31,800     | 31,200     |
| -           | FY24-Fleet Street Utilities Upgrades/Stretscape     | 2,400,000            |            |            |              | 176,000    | 172,800    | 169,600    | 166,400    |
| 30 yr 4.0%  |   | 200,000              |            |            |              | 14,667     | 14,400     | 14,133     | 13,867     |
|             | Total FY 24 New Bonding                             | 24,400,000           |            |            |              |            |            |            |            |
| 30 yr 4.0%  | FY25-Wastewater Reuse at Pease WWTF                 | 2,000,000            |            |            |              |            | 146,667    | 144,000    | 141,333    |
| 30 yr 4.0%  | FY25-Pumping Station Upgrades                       | 500,000              |            |            |              |            | 36,667     | 36,000     | 35,333     |
| 30 yr 4.0%  | FY25-Sewer Service for Sagamore Ave Sewer Extension | 450,000              |            |            |              |            | 33,000     | 32,400     | 31,800     |
| 30 yr 4.0%  | FY 25-The Creek Neighborhood Reconstruction         | 500,000              |            |            |              |            | 36,667     | 36,000     | 35,333     |
|             | Total FY 25 New Bonding                             | 950,000              |            |            |              |            |            |            |            |
| 30 yr 4.0%  | FY26-Annual Sewer Line Replacement                  | 1,000,000            |            |            |              |            |            | 73,333     | 72,000     |
| 30 yr 4.0%  | FY26-Long Term Control Related Projects             | 1,000,000            |            |            |              |            |            | 73,333     | 72,000     |
| 30 yr 4.0%  |   | 450,000              |            |            |              |            |            | 33,000     | 32,400     |
| 30 yr 4.0%  |   | 280,000              |            |            |              |            |            | 20,533     | 20,160     |
| 30 yr 4.0%  | •   | 1,000,000            |            |            |              |            |            | 73,333     | 72,000     |
|             | Total FY 26 New Bonding                             | 3,730,000            |            |            |              |            |            |            |            |
| 30 yr 4.0%  | FY27-Wastewater Reuse at Pease WWTF                 | 6,300,000            |            |            |              |            |            |            | 462,000    |
| 30 yr 4.0%  | FY27-Long Term Control Related Projects             | 1,000,000            |            |            |              |            |            |            | 73,333     |
| 30 yr 4.0%  | FY27-Pumping Station Upgrades                       | 500,000              |            |            |              |            |            |            | 36,667     |
| 30 yr 4.0%  | FY27-Sewer Service for Sagamore Ave Sewer Extension | 450,000              |            |            |              |            |            |            | 33,000     |
| 30 yr 4.0%  | FY 27-The Creek Neighborhood Reconstruction         | 800,000              |            |            |              |            |            |            | 58,667     |
|             | Total FY 27 New Bonding                             | 800,000              |            |            |              |            |            |            |            |
| 30 yr 4.0%  | FY28-Annual Sewer Line Replacement                  | 1,000,000            |            |            |              |            |            |            |            |
| 30 yr 4.0%  | FY28-Long Term Control Related Projects             | 1,000,000            |            |            |              |            |            |            |            |
| 30 yr 4.0%  | FY28-Sewer Service for Sagamore Ave Sewer Extension | 350,000              |            |            |              |            |            |            |            |
|             | Total FY 28 New Bonding                             | 2,000,000            |            |            |              |            |            |            |            |
|             | Total Projected FY 23-28                            | 39,380,000           |            |            |              |            |            |            |            |
|             | Total Authorized Unissued (includes SRF)            | 93,777,500           |            |            |              |            |            |            |            |
|             | Total Sewer Fund-Pr                                 | ojected Future Debt  | 4,209,262  | 4,950,295  | 5,831,400    | 7,533,615  | 7,666,964  | 7,816,246  | 8,350,688  |
|             | Total deliver i and i i                             | ojeotea i utare best | 4,200,202  | 4,000,200  | 0,001,400    | 1,000,010  | 1,000,004  | 7,010,240  | 0,000,000  |
|             | Total Net Projected Futu                            | re Debt-Sewer Fund   | 4,209,262  | 4,950,295  | 5,831,400    | 7,533,615  | 7,666,964  | 7,816,246  | 8,350,688  |
|             |   |                      |            |            |              |            |            |            |            |
|             | Total Gross Issued and Pr                           | ojected Debt-Sewer   | 10,884,274 | 11,055,635 | 11,769,118   | 13,307,087 | 12,815,609 | 12,707,939 | 13,002,880 |
|             | Total Net Issued and Projecte                       | d Debt-Sewer Fund    | 10,269,113 | 10,524,028 | 11,253,635   | 12,803,039 | 12,456,468 | 12,357,734 | 12,661,614 |
|             |   |                      |            | , ,, ,, ,, |              |            |            |            |            |

# CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL

City of Portsmouth

Outstanding Debt Service by Fiscal Year

|                              | General Fund-Gen Gov |                        |                    |          | General Fund-School |             |           |           | Total General Fund |                        |                        |          |            |
|------------------------------|----------------------|------------------------|--------------------|----------|---------------------|-------------|-----------|-----------|--------------------|------------------------|------------------------|----------|------------|
| Fiscal Year                  | r                    | Principal              | Interest           |          |                     | Principal   | Interest  |           |                    | Principal              | Interest               |          |            |
| FY 23                        | 1                    | 5,025,000              | 1,176,028          | 16%      | 16%                 | 4,725,000   | 1,429,444 | 13%       | 13%                | 9,750,000              | 2,605,471              | 15%      | 15%        |
| FY 24                        | 2                    | 4,790,000              | 962,403            | 16%      | 32%                 | 3,045,000   | 1,257,169 | 8%        | 21%                | 7,835,000              | 2,219,571              | 12%      | 26%        |
| FY 25                        | 3                    | 4,080,000              | 754,252            | 13%      | 45%                 | 3,050,000   | 1,118,569 | 8%        | 30%                | 7,130,000              | 1,872,821              | 11%      | 37%        |
|                              |                      |                        | 580,103            |          |                     |             | 979,669   | 8%        | 38%                | 6,695,000              |                        | 10%      | 47%        |
| FY 26                        | 4                    | 3,715,000              |                    | 12%      | 57%                 | 2,980,000   |           |           |                    |                        | 1,559,771              |          |            |
| FY 27                        | 5                    | 2,780,000              | 426,853            | 9%       | 67%                 | 2,935,000   | 843,644   | 8%        | 46%                | 5,715,000              | 1,270,496              | 9%       | 55%        |
| FY 28                        | 6                    | 2,025,000              | 305,978            | 7%       | 73%                 | 2,945,000   | 713,744   | 8%        | 54%                | 4,970,000              | 1,019,721              | 7%       | 63%        |
| FY 29                        | 7                    | 1,163,500              | 215,253            | 4%       | 77%                 | 2,885,000   | 586,819   | 8%        | 62%                | 4,048,500              | 802,071                | 6%       | 69%        |
| FY 30                        | 8                    | 640,000                | 160,963            | 2%       | 79%                 | 2,860,000   | 467,431   | 8%        | 70%                | 3,500,000              | 628,394                | 5%       | 74%        |
| <u>FY 31</u>                 | 9                    | 635,000                | 132,163            | 2%       | 81%                 | 2,225,000   | 350,731   | 6%        | 76%                | 2,860,000              | 482,894                | 4%       | 78%        |
| FY 32                        | 10                   | 595,000                | 106,763            | 2%       | 83%                 | 2,230,000   | 259,406   | 6%        | 82%                | 2,825,000              | 366,169                | 4%       | 82%        |
| FY 33                        | 11                   | 590,000                | 94,863             | 2%       | 85%                 | 1,250,000   | 198,256   | 3%        | 85%                | 1,840,000              | 293,119                | 3%       | 85%        |
| FY 34                        | 12                   | 590,000                | 85,275             | 2%       | 87%                 | 1,250,000   | 158,056   | 3%        | 89%                | 1,840,000              | 243,331                | 3%       | 88%        |
| FY 35                        | 13                   | 575,000                | 75,688             | 2%       | 89%                 | 1,085,000   | 120,356   | 3%        | 92%                | 1,660,000              | 196,044                | 2%       | 90%        |
| FY 36                        | 14                   | 575,000                | 65,625             | 2%       | 91%                 | 1,085,000   | 88,525    | 3%        | 95%                | 1,660,000              | 154,150                | 2%       | 93%        |
| FY 37                        | 15                   | 575,000                | 55,563             | 2%       | 93%                 | 835,000     | 56,100    | 2%        | 97%                | 1,410,000              | 111,663                | 2%       | 95%        |
| FY 38                        | 16                   | 570,000                | 45,500             | 2%       | 94%                 | 585,000     | 30,863    | 2%        | 98%                | 1,155,000              | 76,363                 | 2%       | 97%        |
| FY 39                        | 17                   | 570,000                | 34,100             | 2%       | 96%                 | 330,000     | 13,475    | 1%        | 99%                | 900,000                | 47,575                 | 1%       | 98%        |
| FY 40                        | 18                   | 570,000                | 22,700             | 2%       | 98%                 | 110,000     | 4,400     | 0%        | 100%               | 680,000                | 27,100                 | 1%       | 99%        |
| FY 41                        | 19                   | 565,000                | 11,300             | 2%       | 100%                | 110,000     | 2,200     | 0%        | 100%               | 675,000                | 13,500                 | 1%       | 100%       |
| FY 42                        | 20                   |                        |                    | 0%       | 100%                |             |           | 0%        | 100%               | -                      | -                      | 0%       | 100%       |
|                              |                      |                        |                    |          |                     |             |           |           |                    |                        |                        |          |            |
| <u>Totals</u>                |                      | 30,628,500             | 5,311,367          |          |                     | 36,520,000  | 8,678,856 |           |                    | 67,148,500             | 13,990,224             |          |            |
| Revenue                      |                      | (8,632,387)            |                    |          |                     | (7,984,932) |           |           |                    | (16,617,319)           |                        |          |            |
| Net Debt                     |                      | 21,996,113             |                    |          |                     | 28,535,068  |           |           |                    | 50,531,181             |                        |          |            |
|                              |                      | Parking/Transp         | ortation Fund      |          |                     | Debt Servi  | ce Fund   |           |                    | Total Governn          | nental Funds           |          |            |
| Fiscal Year                  | r                    | Principal              | Interest           |          |                     | Principal   | Interest  |           |                    | Principal              | Interest               |          |            |
| FY 23                        | 1                    | 980,000                | 800,063            | 5%       | 5%                  | 160,000     | 27,000    | 24%       | 24%                | 10,890,000             | 3,432,534              | 12%      | 12%        |
| FY 24                        | 2                    | 1,025,000              | 751,063            | 5%       | 10%                 | 165,000     | 20,600    | 24%       | 48%                | 9,025,000              | 2,991,234              | 10%      | 23%        |
| FY 25                        | 3                    | 1,080,000              | 699,813            | 5%       | 15%                 | 170,000     | 14,000    | 25%       | 73%                | 8,380,000              | 2,586,633              | 9%<br>9% | 32%        |
| <u>FY 26</u><br><u>FY 27</u> | 4<br>5               | 1,130,000<br>1,195,000 | 645,813<br>589,313 | 6%<br>6% | 21%<br>26%          | 180,000     | 7,200     | 27%<br>0% | 100%<br>100%       | 8,005,000<br>6,910,000 | 2,212,784<br>1,859,809 | 9%<br>8% | 41%<br>49% |
| FY 28                        | 6                    | 1,250,000              | 529,563            | 6%       | 33%                 |             |           | 0,0       | .0070              | 6,220,000              | 1,549,284              | 7%       | 56%        |
| FY 29                        | 7                    | 1,315,000              | 467,063            | 6%       | 39%                 |             |           |           |                    | 5,363,500              | 1,269,134              | 6%       | 62%        |
| FY 30                        | 8                    | 1,375,000              | 401,313            | 7%       | 46%                 |             |           |           |                    | 4,875,000              | 1,029,706              | 6%       | 68%        |
| FY 31                        | 9                    | 1,435,000<br>1,495,000 | 346,313<br>288,913 | 7%<br>7% | 53%<br>60%          |             |           |           |                    | 4,295,000<br>4,320,000 | 829,206<br>655,081     | 5%<br>5% | 72%<br>77% |
| FY 32<br>FY 33               | 10                   | 1,525,000              | 255,275            | 7%       | 67%                 |             |           |           |                    | 3,365,000              | 548,394                | 4%       | 81%        |
| FY 34                        | 12                   | 1,590,000              | 194,275            | 8%       | 75%                 |             |           |           |                    | 3,430,000              | 437,606                | 4%       | 85%        |
| FY 35                        | 13                   | 1,625,000              | 150,550            | 8%       | 83%                 |             |           |           |                    | 3,285,000              | 346,594                | 4%       | 89%        |
| FY 36                        | 14                   | 1,675,000              | 103,831            | 8%       | 91%                 |             |           |           |                    | 3,335,000              | 257,981                | 4%       | 93%        |
| FY 37                        | 15                   | 1,250,000              | 53,581             | 6%       | 97%                 |             |           |           |                    | 2,660,000              | 165,244                | 3%       | 96%        |
| FY 38<br>FY 39               | 16<br>17             | 260,000<br>265,000     | 16,081<br>8,281    | 1%<br>1% | 99%<br>100%         |             |           |           |                    | 1,415,000<br>1,165,000 | 92,444<br>55,856       | 2%<br>1% | 97%<br>98% |
| FY 40                        | 18                   | 200,000                | 0,201              | 0%       | 100%                |             |           |           |                    | 680,000                | 27,100                 | 1%       | 99%        |
| FY 41                        | 19                   |                        |                    |          |                     |             |           |           |                    | 675,000                | 13,500                 | 1%       | 100%       |
| <u>FY 42</u>                 | 20                   |                        |                    |          |                     |             |           |           |                    | -                      | -                      | 0%       | 100%       |
| <u>Totals</u>                |                      | 20,470,000             | 6,301,100          |          |                     | 675,000     | 68,800    |           |                    | 88,293,500             | 20,360,124             |          |            |
| Revenue                      |                      |                        |                    |          |                     | (675,000)   | (68,800)  |           |                    | (17,292,319)           |                        |          |            |
| Net Debt                     |                      | 20,470,000             |                    |          |                     | 0           | 0         |           |                    | 71,001,181             |                        |          |            |

| Water Fund    |    |            | Sewer Fund |     |      |             |            | Total City of Portsmouth |      |              |            |     |      |
|---------------|----|------------|------------|-----|------|-------------|------------|--------------------------|------|--------------|------------|-----|------|
| Fiscal Year   | r  |            |            |     |      |             |            |                          |      |              |            |     |      |
|               | _  | Principal  | Interest   |     |      | Principal   | Interest   |                          |      | Principal    | Interest   |     |      |
| FY 23         | 1  | 2,833,128  | 1,007,496  | 10% | 10%  | 4,477,531   | 1,627,808  | 9%                       | 9%   | 18,200,659   | 6,067,838  | 11% | 11%  |
| FY 24         | 2  | 2,535,000  | 893,700    | 9%  | 19%  | 4,477,531   | 1,460,187  | 9%                       | 19%  | 16,037,531   | 5,345,121  | 10% | 21%  |
| FY 25         | 3  | 2,525,000  | 790,962    | 9%  | 27%  | 4,477,531   | 1,295,941  | 9%                       | 28%  | 15,382,531   | 4,673,536  | 9%  | 30%  |
| FY 26         | 4  | 2,515,000  | 688,624    | 9%  | 36%  | 4,017,626   | 1,131,019  | 9%                       | 37%  | 14,537,626   | 4,032,427  | 9%  | 39%  |
| FY 27         | 5  | 2,515,000  | 589,136    | 9%  | 45%  | 3,917,626   | 974,067    | 8%                       | 45%  | 13,342,626   | 3,423,012  | 8%  | 47%  |
| FY 28         | 6  | 2,505,000  | 495,673    | 9%  | 53%  | 3,817,626   | 834,566    | 8%                       | 53%  | 12,542,626   | 2,879,522  | 8%  | 55%  |
| FY 29         | 7  | 2,336,500  | 403,085    | 8%  | 62%  | 3,327,791   | 694,789    | 7%                       | 60%  | 11,027,791   | 2,367,008  | 7%  | 61%  |
| FY 30         | 8  | 1,515,000  | 319,738    | 5%  | 67%  | 3,207,791   | 574,355    | 7%                       | 67%  | 9,597,791    | 1,923,799  | 6%  | 67%  |
| FY 31         | 9  | 1,510,000  | 269,888    | 5%  | 72%  | 3,104,305   | 462,250    | 7%                       | 74%  | 8,909,305    | 1,561,344  | 5%  | 73%  |
| FY 32         | 10 | 1,510,000  | 218,888    | 5%  | 77%  | 2,839,794   | 352,431    | 6%                       | 80%  | 8,669,794    | 1,226,400  | 5%  | 78%  |
| FY 33         | 11 | 1,255,000  | 175,581    | 4%  | 82%  | 2,309,794   | 271,487    | 5%                       | 85%  | 6,929,794    | 995,462    | 4%  | 82%  |
| FY 34         | 12 | 1,255,000  | 138,250    | 4%  | 86%  | 1,835,000   | 195,393    | 4%                       | 88%  | 6,520,000    | 771,250    | 4%  | 86%  |
| FY 35         | 13 | 1,080,000  | 101,713    | 4%  | 90%  | 1,160,000   | 138,731    | 2%                       | 91%  | 5,525,000    | 587,038    | 3%  | 90%  |
| FY 36         | 14 | 835,000    | 71,538     | 3%  | 93%  | 1,110,000   | 108,056    | 2%                       | 93%  | 5,280,000    | 437,575    | 3%  | 93%  |
| FY 37         | 15 | 630,000    | 49,631     | 2%  | 95%  | 960,000     | 78,538     | 2%                       | 95%  | 4,250,000    | 293,413    | 3%  | 95%  |
| FY 38         | 16 | 520,000    | 33,738     | 2%  | 97%  | 830,000     | 53,363     | 2%                       | 97%  | 2,765,000    | 179,544    | 2%  | 97%  |
| FY 39         | 17 | 390,000    | 20,669     | 1%  | 98%  | 680,000     | 31,500     | 1%                       | 98%  | 2,235,000    | 108,025    | 1%  | 98%  |
| FY 40         | 18 | 295,000    | 11,800     | 1%  | 99%  | 360,000     | 14,300     | 1%                       | 99%  | 1,335,000    | 53,200     | 1%  | 99%  |
| FY 41         | 19 | 295,000    | 5,900      | 1%  | 100% | 355,000     | 7,100      | 1%                       | 100% | 1,325,000    | 26,500     | 1%  | 100% |
| FY 42         | 20 |            |            | 0%  | 100% |             |            | 0%                       | 100% | -            | -          | 0%  | 100% |
| <u>Totals</u> |    | 28,854,628 | 6,286,008  |     |      | 47,264,947  | 10,305,881 |                          |      | 164,413,075  | 36,952,012 |     |      |
| Revenue       |    |            |            |     |      | (4,387,402) |            |                          |      | (21,679,721) | (68,800)   |     |      |
| Net Debt      |    | 28,854,628 |            |     |      | 42,877,545  |            |                          |      | 142,733,354  | 36,883,212 |     |      |



# Personnel Summary

#### EMPLOYEE PAY PLAN

The City embraces a compensation philosophy that provides internal consistency, which includes paying fair and reasonable salaries based on economic conditions and the labor market. The intent is to attract, retain, and motivate qualified personnel to meet organizational requirements, maintain a competitive pay structure for all jobs, increase productivity and efficiency, and further organizational goals and objectives. The City also believes in balancing this with an equitably based system within the organizational pay structure. This philosophy needs to be maintained, while simultaneously being fair to the taxpayers of the community.

#### **COLLECTIVE BARGAINING UNITS**

The City of Portsmouth has a total of sixteen (16) collective bargaining units. As of April 2022, ten (10) bargaining unit contracts will be expired (shaded) by June 30, 2022.

#### PERSONNEL SUMMARY

The Fiscal Year 2023 proposed budget for <u>all funds</u> incorporates a net increase of 27.01 full-time positions.

Full Time Equivalent

|                              | T dir Time Equitare |
|------------------------------|---------------------|
| <b>General Fund</b>          | 22.41               |
| <b>Special Revenue Funds</b> | 1.6                 |
| <b>Enterprise Funds</b>      | 3                   |
| Total                        | 27.01               |

| General Government         | Expires   |
|----------------------------|-----------|
| Professional Management    |           |
| Association (PMA)          | 6/30/2022 |
|                            |           |
|                            |           |
| Supervisory Management     |           |
| Alliance (SMA)             | 6/30/2022 |
| AFSCME Local 1386B Library |           |
| & Clericals                | 6/30/2022 |
| AFSCME Local 1386 Public   |           |
| Works                      | 6/30/2022 |

| Police                       | Expires   |
|------------------------------|-----------|
| Ranking Officers Association | 6/30/2023 |
| Portsmouth Patrolman         |           |
| Association                  | 6/30/2023 |
| Civilians                    | 6/30/2023 |

| Fire                      | Expires   |
|---------------------------|-----------|
| Fire Officers Association | 6/30/2023 |
| FireFighter Association   | 6/30/2023 |

| School                      | Expires   |
|-----------------------------|-----------|
| Principals/Directors        | 6/30/2022 |
| Association of Portsmouth's |           |
| Teachers                    | 6/30/2022 |
| Clerical Employees          | 6/30/2022 |
| Custodial                   | 6/30/2021 |
| Cafeteria                   | 6/30/2022 |
| Paraeducators               | 6/30/2023 |
| Custodial Supervisors       | 6/30/2022 |

(tan shaded boxes illustrate unions with unsettled union contracts as of the publishing date of this document).

#### Following tables represent:

- 1. Position Change by Department and Fund for FY23.
- 2. Summary of Personnel Counts by Department and Funds: FY21 Actual; FY22 Actual; FY23 City Manager's Proposed Budget.

|  | General        | Econ   | Governmental<br>Stormwater | Funds<br>Parking | Prescott | Grants/ | Enterpris<br>Water | se Funds<br>Sewer | Total            |
|--|----------------|--------|----------------------------|------------------|----------|---------|--------------------|-------------------|------------------|
|  | Fund           | Dev    |                            | & Trans          | Park     | Other   |                    |                   |                  |
| Department/Position  |                |        |                            |                  |          |         |                    |                   |                  |
| <u>City Manager's Department</u> Communication & Digital Services Specialist | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Total City Manager   | 1.00           | -      | -                          | -                | -        | -       | -                  | -                 | 1.00             |
| City Clerk   |                |        |                            |                  |          |         |                    |                   |                  |
| Administrative Assistant I   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Administrative Clerk Total City Clerk  | (1.00)         |        | _                          |                  | _        | _       | _                  |                   | (1.00)           |
| Legal  | <u> </u>       |        |                            |                  | _        |         |                    | _                 |                  |
| Deputy City Attorney   | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Assistant City Attorney  | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Staff Attorney   | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Prosecutor  Total Legal  | 1.00           |        | _                          |                  | _        | _       | _                  | _                 | 1.00             |
| Information Technology   | <u> </u>       |        |                            |                  | _        |         |                    | _                 |                  |
| Chief Information Officer  | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Software Solutions Director  | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Support Technician   | 2.00           |        |                            |                  |          |         |                    |                   | 2.00             |
| Producer Total Information Technology  | 1.00<br>5.00   | _      | _                          |                  | _        | _       |                    | _                 | 5.00             |
| Economic Development   | 3.00           |        |                            |                  |          |         |                    |                   | 3.00             |
| Assistant City Manager for Economic Development                              | 1.00           | (1.00) |                            |                  |          |         |                    |                   | -                |
| Total Economic Development   | 1.00           | (1.00) | -                          | -                | -        | -       | -                  |                   | -                |
| <u>Finance</u>   |                |        |                            |                  |          |         |                    |                   |                  |
| Application Specialist   | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Administrative Manager/Budget Coordinator Business Administrator             | 1.00<br>(1.00) |        |                            |                  |          |         |                    |                   | 1.00<br>(1.00)   |
| Revenue Coordinator  | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Office Manager II  | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Office Manager   | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Administrative Clerk   | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Total Finance Planning   | (1.00)         | -      | -                          | -                | -        | -       | -                  | -                 | (1.00)           |
| Land Use Compliance Agent/Asst Planner                                       | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Development Compliance Planner   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Total Planning   | -              | •      | -                          | -                | -        | -       | -                  | -                 | -                |
| <u>Inspection</u>  | 4.00           |        |                            |                  |          |         |                    |                   | 4.00             |
| Assistant Building Inspector Total Inspection                                | 1.00<br>1.00   |        | _                          | _                | -        | _       | -                  | _                 | 1.00<br>1.00     |
| Public Works-All Divisions   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Laborer  | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Sanitation Laborer   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Utility Mechanic   | 4.00           |        |                            | 1.00             |          |         | 0.50               | 0.50              | 2.00             |
| Assistant Foreman-Parks & Greenery SCADA Tech                                | 1.00           |        |                            |                  |          |         | 0.50               | 0.50              | 1.00<br>1.00     |
| Water Quality Specialist II  |                |        |                            |                  |          |         | 1.00               | 0.30              | 1.00             |
| Water Quality Specialist   |                |        |                            |                  |          |         | (1.00)             |                   | (1.00)           |
| Treatment Operations Foreman   |                |        |                            |                  |          |         | 1.00               | 1.00              | 2.00             |
| Plant Operator I   |                |        |                            |                  |          |         | (1.00)             |                   | (1.00)           |
| Pretreatment Coordinator<br>Sewer Foreman                                    |                |        |                            |                  |          |         |                    | 1.00<br>(1.00)    | 1.00<br>(1.00)   |
| Horticulturalist   |                |        |                            |                  | 1.00     |         |                    | (1.00)            | 1.00             |
| Administrative Clerk   |                |        |                            | 1.00             |          |         |                    |                   | 1.00             |
| Facilities Project Manager   |                |        |                            | 1.00             |          |         |                    |                   | 1.00             |
| Parking Garage Foreman   |                |        |                            | 1.00             |          |         |                    |                   | 1.00             |
| Parking Foreman I Violations Clerk - Collections                             |                |        |                            | (1.00)<br>(1.00) |          |         |                    |                   | (1.00)<br>(1.00) |
| Parking Enforcement Supervisor   |                |        |                            | (1.00)           |          |         |                    |                   | (1.00)           |
| Total Public Works   | 1.00           | -      | -                          | 1.00             | 1.00     | -       | 1.00               | 2.00              | 6.00             |
| Health   |                |        |                            |                  |          |         |                    |                   |                  |
| Health Inspector   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Total Health Recreation  | 1.00           | -      | -                          | -                | -        | -       | -                  | -                 | 1.00             |
| Administrative Clerk   | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Office Manager   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Total Recreation   | -              | -      | -                          | -                | -        | -       | -                  | -                 |                  |
| Police   | 4.00           |        |                            |                  |          |         |                    |                   | 4.00             |
| Deputy Chief<br>Captain  | 1.00<br>(1.00) |        |                            |                  |          |         |                    |                   | 1.00<br>(1.00)   |
| Officers   | 2.00           |        |                            |                  |          |         |                    |                   | 2.00             |
| Crime Analyst/Patrol Support   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| P&T Operations Adm   | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Sr. Secretary  | (1.00)         |        |                            |                  |          |         |                    |                   | (1.00)           |
| Total Police Fire  | 3.00           | -      | -                          | -                | -        | -       | -                  | -                 | 3.00             |
| Firefighter/Advanced EMT   | 2.00           |        |                            |                  |          |         |                    |                   | 2.00             |
| Firefighter/EMT  | (2.00)         |        |                            |                  |          |         |                    |                   | (2.00)           |
| Total Fire   | -              | -      | -                          | -                | -        | -       | -                  | -                 | -                |
| School Department  |                |        |                            |                  |          |         |                    |                   |                  |
| Administrators<br>Teachers:  | 1.00           |        |                            |                  |          |         |                    |                   | 1.00             |
| Classroom & Regular Program Instructor                                       | 1.00           |        |                            |                  |          | 0.60    |                    |                   | 1.60             |
| Special Programs   | 1.00           |        |                            |                  |          | 3.00    |                    |                   | 1.00             |
| Pupil Support Programs   | 3.94           |        |                            |                  |          |         |                    |                   | 3.94             |
| Other School Staff:  |                |        |                            |                  |          |         |                    |                   | -                |
| Paraprofessional   | 2.47           |        |                            |                  |          |         |                    |                   | 2.47<br>1.00     |
|  |                |        |                            |                  |          |         |                    |                   |                  |
| Tutors   | 1.00<br>10.41  | _      | _                          | _                | -        | 0.60    | _                  |                   |                  |
|  | 1.00<br>10.41  | -      | -                          | -                | -        | 0.60    | -                  | -                 | 11.01            |

#### **FULL-TIME PERSONNEL**

| SUMMARY OF P | <b>ERSONNEL C</b> | OUNTS BY DE | PARTMENT | AND FUNDS     |        |
|--------------|-------------------|-------------|----------|---------------|--------|
|              |                   |             |          | CITY MANAGER  | Change |
|              | FY20              | FY21        | FY22     | FY23 PROPOSED | From   |
| DEPARTMENT   | ACTUAL            | ACTUAL      | ACTUAL   | BUDGET        | FY22   |

#### **GENERAL FUND**

| FULL-TIME PERSONNEL            |        |        |        |        |        |
|--------------------------------|--------|--------|--------|--------|--------|
| CITY MANAGER                   | 3.00   | 3.00   | 3.80   | 4.80   | 1.00   |
| HUMAN RESOURCES                | 4.00   | 4.00   | 4.00   | 4.00   | 0.00   |
| CITY CLERK                     | 3.00   | 3.00   | 3.00   | 3.00   | 0.00   |
| LEGAL DEPARTMENT               | 6.64   | 6.64   | 6.64   | 6.64   | 0.00   |
| INFORMATION TECHNOLOGY         | 1.00   | 1.00   | 1.00   | 6.00   | 5.00   |
| ECONOMIC DEVELOPMENT*          | N/A    | N/A    | N/A    | 1.00   | 1.00   |
| FINANCE DEPARTMENT             | 24.33  | 22.33  | 23.33  | 22.33  | (1.00) |
| PLANNING DEPARTMENT            | 8.45   | 7.45   | 6.80   | 6.80   | 0.00   |
| INSPECTION DEPARTMENT          | 5.05   | 5.05   | 7.00   | 8.00   | 1.00   |
| HEALTH DEPARTMENT              | 2.50   | 2.50   | 3.00   | 4.00   | 1.00   |
| PUBLIC WORKS                   | 52.85  | 53.60  | 53.85  | 54.85  | 1.00   |
| LIBRARY                        | 16.00  | 16.00  | 17.00  | 17.00  | 0.00   |
| RECREATION DEPARTMENT          | 4.00   | 4.00   | 5.00   | 5.00   | 0.00   |
| SENIOR SERVICES                | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   |
| WELFARE DEPARTMENT             | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   |
| POLICE DEPARTMENT              | 93.00  | 92.00  | 91.00  | 94.00  | 3.00   |
| FIRE DEPARTMENT                | 66.00  | 66.00  | 66.00  | 66.00  | 0.00   |
| SCHOOL DEPARTMENT              | 380.34 | 379.90 | 374.10 | 384.51 | 10.41  |
| GENERAL FUND - TOTAL FULL-TIME | 672.16 | 668.47 | 667.52 | 689.93 | 22.41  |
| % Change                       |        |        |        |        | 3.36%  |

<sup>\*</sup> Economic Development moved from a Special Revenue Fund to a General Fund Department in FY23

#### SPECIAL REVENUE FUNDS

| FULL-TIME PERSONNEL             |        |        |        |        |        |
|---------------------------------|--------|--------|--------|--------|--------|
| SCHOOL DEPARTMENT               | 85.92  | 85.92  | 85.85  | 86.45  | 0.60   |
| STORMWATER                      | 5.00   | 5.00   | 5.00   | 5.00   | 0.00   |
| PARKING & TRANSPORTATION        | 25.31  | 23.06  | 26.31  | 27.31  | 1.00   |
| PRESCOTT PARK                   | 2.15   | 2.15   | 2.15   | 3.15   | 1.00   |
| COMMUNITY CAMPUS **             | N/A    | N/A    | 1.00   | 1.00   | 0.00   |
| INDOOR POOL ***                 | N/A    | N/A    | 1.00   | 1.00   | 0.00   |
| COMMUNITY DEVELOPMENT (CDBG)    | 1.00   | 1.00   | 1.00   | 1.00   | 0.00   |
| ECONOMIC DEVELOPMENT (UDAG) *   | 1.00   | 1.00   | 1.00   | 0.00   | (1.00) |
| SPECIAL FUNDS - TOTAL FULL-TIME | 120.38 | 118.13 | 123.31 | 124.91 | 1.60   |
| % Change                        |        |        |        |        | 1.30%  |

<sup>\*</sup> Economic Development moved from a Special Revenue Fund to a General Fund Department in FY23
\*\* Community Campus was added as a Special Revenue Fund for FY23
\*\*\* Indoor Pool was added as a Special Revenue Fund for FY23

#### **ENTERPRISE FUNDS**

| FULL-TIME PERSONNEL                |       |       |       |       |       |
|------------------------------------|-------|-------|-------|-------|-------|
| WATER FUND                         | 28.95 | 29.20 | 29.45 | 30.45 | 1.00  |
| SEWER FUND                         | 34.55 | 34.80 | 35.45 | 37.45 | 2.00  |
| ENTERPRISE FUNDS - TOTAL FULL-TIME | 63.50 | 64.00 | 64.90 | 67.90 | 3.00  |
| % Change                           |       |       |       |       | 4.62% |

#### TOTAL FULL-TIME-CITY OF PORTSMOUTH

| *TOTAL FULL-TIME PERSONNEL         | 856.04 | 850.60 | 855.73 | 882.74 | 27.01 |
|------------------------------------|--------|--------|--------|--------|-------|
| TOTAL FULL-TIME PERSONNEL % Change |        |        |        |        | 3.16% |

<sup>\*</sup>Prior Proposed Budget Documents did not include Full-Time School Personnel funded by Grants and Other sources. Prior year totals have been adjusted accordingly.

| SUMMARY OF PERSONNEL COUNTS BY DEPARTMENT AND FUNDS |                |                |                |   |                        |  |
|---|----------------|----------------|----------------|---|------------------------|--|
| DEPARTMENT  | FY20<br>ACTUAL | FY21<br>ACTUAL | FY22<br>ACTUAL | CITY MANAGER<br>FY23 PROPOSED<br>BUDGET | Change<br>From<br>FY22 |  |
| GENERAL FUND  |                |                |                |   |                        |  |
| PART-TIME PERSONNEL*                                |                |                |                |   |                        |  |
| HUMAN RESOURCES                                     | 2.00           | 2.00           | 2.00           | 0.00                                    | (2.00                  |  |
| LEGAL DEPARTMENT                                    | 3.00           | 3.00           | 3.00           | 4.00                                    | 1.00                   |  |
| FINANCE DEPARTMENT                                  | 0.00           | 0.00           | 1.00           | 1.00                                    | 0.00                   |  |
| PLANNING DEPARTMENT                                 | 0.00           | 0.00           | 1.00           | 1.00                                    | 0.00                   |  |
| INSPECTION DEPARTMENT                               | 1.00           | 2.00           | 0.00           | 0.00                                    | 0.00                   |  |
| PUBLIC WORKS  | 0.25           | 0.25           | 0.25           | 0.25                                    | 0.00                   |  |
| LIBRARY   | 14.00          | 14.00          | 13.00          | 13.00                                   | 0.00                   |  |
| RECREATION (number of positions vary seasonally)    | 1.00           | 1.00           | 0.00           | 0.00                                    | 0.00                   |  |
| SENIOR SERVICES                                     | 2.00           | 2.00           | 4.00           | 4.00                                    | 0.00                   |  |
| WELFARE DEPARTMENT                                  | 1.00           | 1.00           | 1.00           | 1.00                                    | 0.00                   |  |
| POLICE DEPARTMENT                                   | 30.00          | 30.00          | 30.00          | 30.00                                   | 0.00                   |  |
| FIRE DEPARTMENT                                     | 2.00           | 2.00           | 2.00           | 1.00                                    | (1.00                  |  |
| SCHOOL DEPARTMENT                                   | 6.00           | 6.00           | 6.00           | 6.00                                    | 0.00                   |  |
| GENERAL FUND TOTAL - TOTAL PART-TIME                | 62.25          | 63.25          | 63,25          | 61.25                                   | (2.00                  |  |
| % Change  | 0220           | 00:20          | 00:20          | 01.20                                   | -3.2%                  |  |
| SPECIAL REVENUE FUNDS                               |                |                |                |   |                        |  |
| PARKING & TRANSPORTATION                            | 49.25          | 48.25          | 48.25          | 48.25                                   | 0.00                   |  |
| COMMUNITY DEVELOPMENT                               | 1.00           | 1.00           | 1.00           | 1.00                                    | 0.00                   |  |
| SPECIAL FUNDS - TOTAL PART-TIME                     | 50.25          | 49.25          | 49.25          | 49.25                                   | 0.00                   |  |
| % Change  | 30.23          | 43.23          | +9.ZJ          | 73.23                                   | 0.0%                   |  |
| ENTERPRISE FUNDS                                    |                |                |                |   |                        |  |
| PART-TIME PERSONNEL*                                |                |                |                |   |                        |  |
|   | 0.05           | 0.25           | 0.25           | 0.25                                    | 0.00                   |  |
| WATER FUND  | 0.25           | 0.23           | 0.20           | 0.20                                    | 0.00                   |  |
| SEWER FUND  | 0.25           | 0.25           | 0.25           | 0.25                                    | 0.00                   |  |
|   |                |                |                |   |                        |  |

#### TOTAL PART-TIME-CITY OF PORTSMOUTH

| TOTAL PART-TIME PERSONNEL          | 113.0 | 113.0 | 113.0 | 111.0 | -2.00 |
|------------------------------------|-------|-------|-------|-------|-------|
|                                    |       |       |       |       |       |
| TOTAL PART-TIME PERSONNEL % Change |       |       |       |       | -1.8% |

#### NOTE:

<sup>\*</sup>Part-time personnel numbers may fluctuate due to the seasonality of positions.
\*Part-time positions are totaled in this chart by the number of personnel and not FTE.

#### Fiscal Year 2023 Personnel with Apportioned Salaries

The following list illustrates the positions and salaries of individuals whom are accounted for and allocated within more than one department. Each department salary sheet will list only the salary allotted by that department on their salary sheet with a reference at the bottom of the salary sheet as to the breakdown of that individual's salary breakdown.

#### Deputy City Manager - \$148,800

① 80% City Manager's Department, 10% Water Division, 10% Sewer Division

#### Deputy Public Works Director - \$129,126

(9) 50% Water Division, 50% Sewer Division

#### Engineer Supervisor (City Engineer) - \$122,790

(9) 50% Water Division, 50% Sewer Division

#### Facilities Manager - \$105,128

25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### Controller/Enterprise Accountant - \$93,978

3 85% Finance Department, 15% Prescott Park Division

#### GIS Manager - \$93,432

9 50% Water Division, 50% Sewer Division

#### Assistant City Attorney - \$93,366

2 64% Legal Department, 36% Parking Division

#### Operations Manager - \$91,828

25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### SCADA Manager - \$91,826

9 50% Water Division, 50% Sewer Division

#### Assistant Engiener/Planner - \$91,826

**9** 50% Water Division, 50% Sewer Division

#### Environmental Planner/ Sustainability Coordinator - \$86,513

(6) 30% Planning Department, 25% Water Division, 25% Sewer Division, 20% Coakley Landfill Trust

#### General Foreman - \$82,864

**9** 50% Water Division, 50% Sewer Division

#### Principal Planner \$82,82,532

(5) 50% Planning Department, 50% Parking Division

#### General Foreman - \$78,948

9 50% Water Division, 50% Sewer Division

#### Assistant City Engineer - \$82,206

**9** 50% Water Division, 50% Sewer Division

#### General Foreman - Fleet - \$81,120

(3) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### Asset Management Coordinator - \$78,576

9 50% Water Division, 50% Sewer Division

#### Utility Inspection and Maintenance Foreman - \$73,233

2 50% Sewer Division, 50% Stormwater Division

#### Business Administrator - \$71,392

7 25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### Technician - Equipment Mechanic - \$68,930

(8) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### Finance Assistant - \$67,948

48% Finance Department, 2% School Department, 25% Water Division, 25% Sewer Division

#### Process Instrumentation Tech - $\$65,\!336$

(9) 50% Water Division, 50% Sewer Division

#### Technician - Equipment Mechanic - \$65,290

(8) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### Technician - Equipment Mechanic - \$61,193

(8) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### GIS Specialist II - \$60,584

9 50% Water Division, 50% Sewer Division

#### Business Administrator (Regulatory Compliance) - \$60,202

9 50% Water Division, 50% Sewer Division

#### SCADA Tech - \$57,610

(9) 50% Water Division, 50% Sewer Division

#### Stormwater Camera Operator - \$57,054

(2) 50% Sewer Division, 50% Stormwater Division

#### Technician - Equipment Mechanic - \$55,935

(8) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### Technician - Equipment Mechanic - \$55,459

(8) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### Dispatcher II (Public Works) - \$55,244

25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### Administrative Assitant I - \$54,660

② 25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### Special Project Coordinator - \$54,180

25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### Utility Mechanic - \$53,385

(9) 50% Water Division, 50% Sewer Division

#### Utility Mechanic - \$53,385

(10) 75% Water, 25% Sewer

#### Utility Mechanic - \$53,385

(10) 75% Water, 25% Sewer

#### Admin Clerk - \$51,140

25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division

#### Stormwater Utility Mechanic - \$52,012

22 50% Sewer Division, 50% Stormwater Division

#### GIS Stormwater Tech - \$50,842

1 50% Water Division, 50% Stormwater Division

#### Utility Mechanic - \$49,132

9 50% Water Division, 50% Sewer Division

#### Water/Sewer Billing - \$47,028

9 50% Water Division, 50% Sewer Division

#### Utility Mechanic - Inventory Technician - \$45,217

(8) 30% Public Works - Highway Division, 30% Water Division, 30% Sewer Division, 10% Parking Division

#### Part-Time Secretary (25 Hours/Week) - \$32,824

25% Public Works - Highway Division, 25% Water Division, 25% Sewer Division, 25% Parking Division





The City Council is the governing body of the City of Portsmouth and as such is the policy-making entity of the City, except where otherwise expressed in the City Charter. The City Council consists of nine (9) councilors elected at large for terms of two (2) years.





# <u>City Council Members</u>

Deaglan McEachern, Mayor
JoAnna Kelley, Assistant Mayor
John Tabor
Josh Denton
Beth Moreau
Andrew Bagley
Vincent Lombardi
Rich Blalock
Kate Cook

# <u>Department Budget Comments</u>

The proposed City Council budget for FY23 is \$28,755. This represents no change from the FY22 budget.

| Budget Summary of Expenditures |        |        |        |                             |
|--------------------------------|--------|--------|--------|-----------------------------|
|                                | FY21   | FY21   | FY22   | FY23                        |
|                                | BUDGET | ACTUAL | BUDGET | CITY MANAGER<br>RECOMMENDED |
| CITY COUNCIL                   |        |        |        |                             |
| CITY COUNCIL STIPEND           | 17,050 | 15,250 | 17,050 | 17,050                      |
| OTHER BENEFITS                 | 1,305  | 1,167  | 1,305  | 1,305                       |
| Contractual Obligations        | 18,355 | 16,417 | 18,355 | 18,355                      |
|                                |        |        |        |                             |
| OTHER OPERATING                | 10,400 | 6,527  | 10,400 | 10,400                      |
| Other Operating                | 10,400 | 6,527  | 10,400 | 10,400                      |
|                                |        |        |        |                             |
| TOTAL                          | 28,755 | 22,944 | 28,755 | 28,755                      |

| Board/Committee Appointm      | ents of the Council  |
|-------------------------------|--|
| Mayor Deaglan McEachern       | *The Mayor appoints the City Councilors as members to the Committees listed below.   |
| Assistant Mayor JoAnna Kelley | <ul> <li>African Burying Ground Stewardship Blue Ribbon Committee</li> <li>Economic Development Commission</li> <li>Land Use Committee</li> <li>Legislative Subcommittee</li> <li>Prescott Park Master Plan Implementation Committee</li> <li>Sister City Blue Ribbon Committee</li> </ul> |
| Councilor John Tabor          | <ul> <li>Audit Committee</li> <li>Fee Committee</li> <li>Governance Committee</li> <li>Legislative Subcommittee</li> <li>Neighborhood Steering Committee</li> <li>Mayor's Blue Ribbon Energy Advisory Committee</li> </ul>   |
| Councilor Josh Denton         | <ul> <li>Fee Schedule Study Committee</li> <li>Sustainable Practices Blue Ribbon Committee</li> <li>Veterans Organization</li> </ul>   |
| Councilor Beth Moreau         | <ul> <li>Land Use Committee</li> <li>Planning Board</li> <li>Rockingham Planning Commission</li> </ul>   |
| Councilor Andrew Bagley       | <ul> <li>Chamber of Commerce</li> <li>Parking and Traffic Safety Committee</li> <li>Vaughan Mall Blue Ribbon Committee</li> </ul>  |
| Councilor Vincent Lombardi    | <ul> <li>Economic Development Commission</li> <li>Governance Committee</li> <li>Pease Development Authority</li> <li>Peirce Island Committee</li> <li>Safe Water Advisory Group Committee</li> <li>Public Access Financial Advisory Committee</li> </ul>                                   |
| Councilor Rich Blalock        | <ul> <li>Historic District Commission</li> <li>Land Use Committee</li> <li>Recreation Board</li> <li>Safe Water Advisory Group Committee</li> <li>Skateboard Park Blue Ribbon Committee</li> </ul>   |
| Councilor Kate Cook           | <ul> <li>Audit Committee</li> <li>Governance Committee</li> <li>Legislative Subcommittee</li> <li>Sustainable Practices Blue Ribbon Committee</li> <li>Mayor's Blue Ribbon Energy Advisory Committee</li> <li>Portsmouth Arts &amp; Non-Profit Committee</li> </ul>                        |

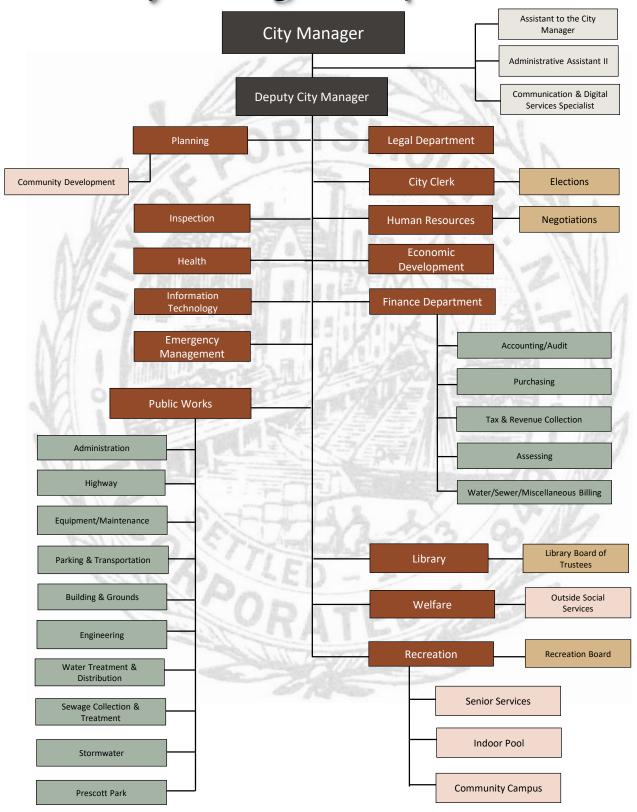
# Goals and Objectives

City Council Goals and Objectives are highlighted as part of the Citywide Goals – Illustrated within the "Strategic Planning/ Goals & Initiatives Section"

|                       |                        | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|-----------------------|------------------------|----------------|----------------|----------------|-------------------------------------|
| CITY COUNCIL          |                        |                |                |                |                                     |
| 01-710-101-51-110-400 |                        |                |                |                |                                     |
| 011001                | REGULAR SALARIES       | 17,050         | 15,250         | 17,050         | 17,050                              |
| 022001                | SOCIAL SECURITY        | 1,057          | 946            | 1,057          | 1,057                               |
| 022501                | MEDICARE               | 248            | 221            | 248            | 248                                 |
| 055050                | PRINTING               | 250            | -              | 250            | -                                   |
| 061002                | MISCELLANEOUS SUPPLIES | 1,000          | 342            | 1,000          | 1,000                               |
| 062001                | OFFICE SUPPLIES        | 1,150          | 136            | 1,150          | 1,150                               |
| 069002                | MAYOR'S EXPENSE        | 5,000          | 4,609          | 5,000          | 6,000                               |
| 069005                | VISITING DIGNITARIES   | 2,000          | 1,000          | 2,000          | 1,250                               |
| 069009                | SISTER CITIES          | 1,000          | 440            | 1,000          | 1,000                               |
| CC                    | Total                  | 28,755         | 22,944         | 28,755         | 28,755                              |



# City Manager's Department



# Mission

To carry out the duties of the City Manager as provided for in the Portsmouth City Charter in a professional and responsive manner.



# City Manager Department

### Services Overview

- ✓ Serve as the Chief Executive and Administrative

  Officer for the City of Portsmouth
- ✓ Manage City-owned real-estate
- ✓ Provide an annual budget to the City Council
- ✓ Promote public communication in City operations
- ✓ Respond to City Council directives and requests
- ✓ Maintain and improve the City's economic development
- ✓ Support environmental initiatives



| <u>Position Summary Schedule</u>            |             |             |             |  |
|---|-------------|-------------|-------------|--|
| Positions Full Time                         | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |
| City Manager                                | 1           | 1           | 1           |  |
| Deputy City Manager                         | 0           | 0.8         | 0.8         |  |
| Assistant to the City Manager               | 1           | 1           | 1           |  |
| Administrative Assistant II                 | 0           | 1           | 1           |  |
| Administrative Assistant I                  | 1           | 0           | 0           |  |
| Communication & Digital Services Specialist | 0           | 0           | 1           |  |
| Totals Full Time                            | 3           | 3.8         | 4.8         |  |

Note: 80% of the Deputy City Manager position is allocated from the City Manager's Budget, 10% from Water, 10% from Sew er.

### Department Budget Comments

The City Manager's proposed budget for FY23 is \$586,243. This represents an increase of \$55,972 or 10.56% from the FY22 budget. The net change in the City Manager's budget is due to the creation of the Communications and Digital Services Specialist position, which will improve and expand the City's public communication efforts through a broad variety of communication channels.

| Budget Summary of Expenditure  | <u>s</u>    |         |         |                      |
|--------------------------------|-------------|---------|---------|----------------------|
|                                | FY21        | FY21    | FY22    | FY23<br>CITY MANAGER |
|                                | BUDGET      | ACTUAL  | BUDGET  | RECOMMENDED          |
| CITY MANAGER                   |             |         |         |                      |
| CALARIEC                       | 242.022     | 200 242 | 404.004 | 475 405              |
| SALARIES                       | 313,632     | 296,212 | 424,961 | 475,195              |
| LONGEVITY                      | 980         | 980     | 1,000   | 1,800                |
| RETIREMENT                     | 65,904      | 32,896  | 61,976  | 61,647               |
| OTHER BENEFITS                 | 31,135      | 18,821  | 28,484  | 33,751               |
| Contractual Obligations        | 411,651     | 348,909 | 516,421 | 572,393              |
|                                |             |         |         |                      |
| TRAINING/EDUCATION/CONFERENCES | 4,000       | 1,318   | 4,000   | 4,000                |
| PROFESSIONAL ORGANIZATION DUES | 3,000       | 2,816   | 3,000   | 3,000                |
| OTHER OPERATING                | 7,050       | 4,226   | 6,850   | 6,850                |
| Other Operating                | 14,050      | 8,360   | 13,850  | 13,850               |
| TOT                            | ΓAL 425,701 | 357,269 | 530,271 | 586,243              |

### Programs and Services

**Functions of the City Manager** - The City Manager is appointed by a two-thirds majority of the City Council to function as the Chief Executive and Administrative Officer of the City and is responsible for the proper administration of all the departments of City government in accordance with the City Charter. Responsibilities include:

- Carrying out policy decisions of the City Council, and overseeing all property owned by the City;
- Informing the Council of the City's needs and ongoing conditions and making such reports as may be required by law, requested by Council, or judged necessary by the Manager;
- Participating in discussions that come before the City Council:
- Supervising all Department Heads and appointing, disciplining and removing all municipal employees in the administrative service of the City; and
- Providing to the City Council an operating budget, a budget statement, and a long-range capital
  plan, which outline the immediate and long-range financial plans and projects.



# Goals and Objectives



Goal #1:Maintain effective responsiveness to City Councilors

#### Objectives:

Ensure timely responses to all City Council directives and requests for service.

Performance Measure: Percent of City Council Requests/Inquiries Completed Within 24-48 Hours

| FY20 | FY21 | FY22<br>(Est) | FY23<br>(Forecast) |
|------|------|---------------|--------------------|
| 90%  | 95%  | 95%           | 95%                |

#### Citywide Goal Addressed:

 Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process



Goal #2: Maintain effective responsiveness to community members and stakeholders



#### Objectives:



- Ensure timely responses to all resident questions and calls for service.
- ✓ Identify effective and innovative means for soliciting public input and engaging the public in the work of the City, reaching out to all members of the community and determining how best to ensure as many voices are included and heard as possible.

Performance Measure: Percent of Residents' Concerns Completed Within 24-48 Hours

| FY20 | FY21 | FY22 | FY23 |
|------|------|------|------|
| 90%  | 95%  | 95%  | 95%  |

#### Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Deliver Services and Programs with Courtesy, Professionalism and Efficiency



Goal #3: Work with City staff to ensure high quality presentations, memoranda, press releases and other information to keep City Council members and the public informed



#### Objectives:

Successfully convey City information via various methods to the City Council and public



Performance Measure: Number of Press Releases Prepared for the Public

| FY20 | FY21 | FY22<br>(Est) | FY23<br>(Est) |
|------|------|---------------|---------------|
| 100  | 132  | 150           | 200           |

#### Citywide Goals Addressed:

- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Deliver Services and Programs with Courtesy, Professionalism and Efficiency



Goal #4: Improve and expand opportunities for increasing public communication through the addition of the Communication and Digital Services Specialist position.



#### Objectives:



- ✓ Continue the publication of the twice-weekly City Newsletter as well as annual reports including the Popular Annual Financial Report (PAFR).
- ✓ Continue the efforts to update and inform the public about activities, programs, and services through tools such as Government Channel 22, YouTube Channel, the City's website and social media outlets.
- ✓ Maintain and enhance the ability to both disseminate and collect information from the community as a means to gauge success or ways to improve the delivery of City services.

#### Performance Measures:

|                           | FY20      | FY21      | FY22 (Est) | FY23 (Est) |
|---------------------------|-----------|-----------|------------|------------|
| Overall views on YouTube  | 39,066    | 50,148    | 60,000     | 70,000     |
| Visits to City<br>website | 2,222,510 | 3,625,640 | 3,000,000  | 4,100,000  |

#### Citywide Goals Addressed:

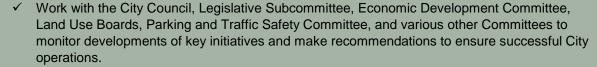
- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Deliver Services and Programs with Courtesy, Professionalism and Efficiency



Goal #5: Participate in and Staff the City's Various Boards, Committees and Commissions

#### Objectives:







✓ Work with regional, state, and federal partners such as the Municipal Alliance for Adaptive Management to remain in regulatory compliance and improve coordination.

Performance Measure: Number of Boards and Committees staffed by City Management

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| 11   | 11   | 16         | 16         |

#### Citywide Goals Addressed:

- Identify and Promote Strategies for Local Businesses Retention and Preservation of Affordable Commercial Space
- Proactively Pursue the Integration of Sustainability, Resilience and Climate Change Mitigation Actions Throughout City Government and Community
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism and Efficiency



Goal #6: Support the efforts of Portsmouth 400<sup>th</sup> Inc., the 501 (c)(3) organization dedicated to the celebration of the City's 400<sup>th</sup> Anniversary in 2023.



#### Objectives:

- ✓ Highlight the City in 2023 by giving the community an inclusive opportunity to tell the stories that are important to them, through programs, events, exhibits and legacy projects.
- ✓ Engage those who represent commerce and trade, neighborhoods, military, education and the arts and cultural community in planning efforts for the Portsmouth 400<sup>th</sup> Anniversary through coordination and funding.



Performance Measure: Number of 400th Committee Meetings Attended Regularly by City Management:

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| 0    | 10   | 40         | 75         |

#### Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, and the Arts and Culture Community
- Welcome and Support Diversity in the Workplace and the Community



Goal #7: Continue to support open space, sustainability and climate change mitigation initiatives.





- ✓ Work with local officials, residents, businesses, and City staff to further incorporate sustainable practices in governmental policies and operations.
- ✓ Continue to work with the Conservation Commission, the Planning Board, the City Council, local and regional land trusts and residents to implement environmental protection and open space initiatives.
- Work with Department Heads to identify specific climate change mitigation opportunities.
- ✓ Fund and Implement a Climate Action Plan

Performance Measure: Number of Energy Advisory Committee Meetings Attended:

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| 0    | 0    | 10         | 12         |

Performance Measure: Community Spaces Constructed in the City of Portsmouth:

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| 6    | 6    | 4          | 8          |

Performance Measure: Newly Created Parks and Greenways in the City of Portsmouth:

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| 3    | 3    | 4          | 5          |

Performance Measure: Newly Created Conservation Easements/Protections in the City of Portsmouth:

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| 1    | 1    | 2          | 2          |

#### Citywide Goals Addressed:

- Proactively Pursue the Integration of Sustainability, Resilience and Climate Change Mitigation Actions Throughout City Government and Community
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Maintain and Improve Infrastructure to Meet Needs of the Community



#### Goal #8: Support Fiscal Stability and Compliance



#### Objectives:

Work with the Finance Department to maintain strong fiscal policies to support the City's favorable bond rating.

Performance Measure: Status of the City's Bond Rating

| FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------------|------------|
| AAA  | AAA  | AAA        | AAA        |

#### Citywide Goals Addressed:

- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



#### Goal #9: Support Diversity in the Workplace

#### Objectives



- ✓ Work with the Human Resources Department to provide leadership in hiring, promotion and succession planning across all departments.
- ✓ Expand and enhance the work of Diversity, Equity and Inclusion Working Group to advance a Diversity Plan using funds appropriated through the Budget (CIP) process.
- ✓ Maintain authenticity and respect in discourse with the community through City involvement in and promotion of community efforts.

#### Citywide Goals Addressed:

- Welcome and Support Diversity in the Workplace and Community
- Provide an Educational Environmental that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community (to Every Youth)

# Additional Performance Measures

#### Maintain ICMA Participation

| FY20                 | FY21              | FY22<br>(Est)     | FY23<br>(Est)     |  |
|----------------------|-------------------|-------------------|-------------------|--|
| CM is ICMA<br>Member | Status maintained | Status maintained | Status maintained |  |

### **FY23 BUDGETED POSITION AND SALARY DETAIL**

| CITY MANAGER |           |   | POSITION                                    | SALARY  |
|--------------|-----------|---|---|---------|
|              |           |   |   |         |
|              |           |   | CITY MANAGER                                | 171,666 |
|              |           |   | STIPEND                                     | 5,400   |
| NON GRADE 28 | 1E/11F    | 1 | DEPUTY CITY MANAGER                         | 119,040 |
| NON GRADE 13 | 6.5C/5.5D |   | ASSISTANT TO THE CITY MANAGER               | 66,238  |
| NON GRADE 11 | G         |   | ADMINISTRATIVE ASSISTANT II                 | 67,615  |
| NON GRAGE 7  | 6A/6B     |   | COMMUNICATION & DIGITAL SERVICES SPECIALIST | 45,236  |
|              |           |   |   |         |
|              |           |   | TOTAL DEPARTMENT                            | 475,195 |

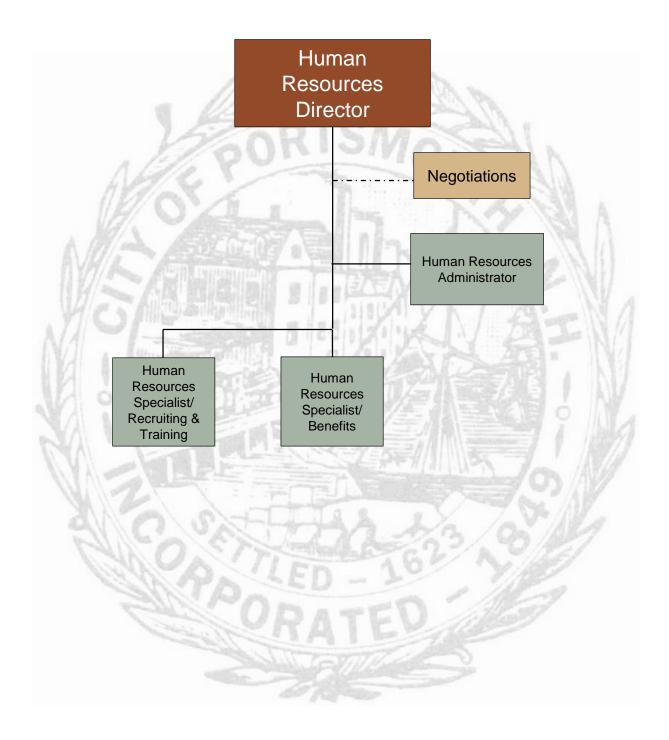
#### FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

1 80% CITY MANAGER, 10% WATER, 10% SEWER

<sup>\*</sup>PER IRS REGULATIONS, SALARY INCLUDES DEFERRED COMPENSATION.

|                                       |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---------------------------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| CITY MANAGER<br>01-711-102-51-110-400 |                           |                |                |                |                                     |
| 011001                                | REGULAR SALARIES          | 313,632        | 296,212        | 424,961        | 475,195                             |
| 015001                                | LONGEVITY                 | 980            | 980            | 1,000          | 1,800                               |
| 022001                                | SOCIAL SECURITY           | 24,754         | 14,962         | 22,590         | 26,835                              |
| 022501                                | MEDICARE                  | 6,381          | 3,860          | 5,894          | 6,916                               |
| 023001                                | RETIREMENT                | 65,904         | 32,896         | 61,976         | 61,647                              |
| 044006                                | PRINTING LEASE/MAINT      | 1,000          | 583            | 1,000          | 1,000                               |
| 056001                                | DUES PROFESSIONAL ORGANIZ | 3,000          | 2,816          | 3,000          | 3,000                               |
| 057101                                | TRAVEL AND CONFERENCE     | 4,000          | 1,318          | 4,000          | 4,000                               |
| 061003                                | MEETING SUPPLIES          | 350            | 244            | 350            | 350                                 |
| 062001                                | OFFICE SUPPLIES           | 1,500          | 1,560          | 1,500          | 1,500                               |
| 067001                                | BOOKS & PERIODICALS       | 700            | 622            | 500            | 500                                 |
| 069003                                | EXECUTIVE EXPENSE         | 3,500          | 1,217          | 3,500          | 3,500                               |
| CM                                    | Total                     | 425,701        | 357,269        | 530,271        | 586,243                             |

# Human Resources Department



# Mission

The mission of the Human Resources Department is to attract, select, develop and retain an effective City workforce and to administer the policies, contracts, rules and legal requirements related to City employment in a manner that will achieve a fair and equitable employment system.



# Human Resources Department

### Services Overview

- ✓ Labor Relations
- ✓ Risk Management
- ✓ Training and Development
- ✓ Benefits Administration
- ✓ Legal Compliance
- ✓ Recruitment and Retention

| Position Summary Schedule                         |      |             |             |  |  |  |  |
|---|------|-------------|-------------|--|--|--|--|
| Positions Full Time                               | FY21 | <u>FY22</u> | <u>FY23</u> |  |  |  |  |
| Human Resources Director                          | 1    | 1           | 1           |  |  |  |  |
| Human Resources Specialist / Benefit Administor   | 1    | 1           | 1           |  |  |  |  |
| HumanResources Specialist / Recruiting & Training | 1    | 1           | 1           |  |  |  |  |
| Human Resources Administrator                     | 1    | 1           | 1           |  |  |  |  |
| Totals Full Time                                  | 4.00 | 4.00        | 4.00        |  |  |  |  |
| Positions Part-Time                               | FY21 | <u>FY22</u> | <u>FY23</u> |  |  |  |  |
| Sw itchboard Operator                             | 2    | 2           | 0           |  |  |  |  |
| Totals Part Time                                  | 2.00 | 2.00        | 0.00        |  |  |  |  |



## Department Budget Comments

The FY23 proposed budget for the Human Resources Department Administration is \$501,596, a <u>decrease</u> of \$7,883 or 1.55% from FY22. The FY23 budget decrease is associated with the position elimination of the Switchboard Operators.

| Budget Summary of Expenditu    | <u>res</u>   |         |         |                      |
|--------------------------------|--------------|---------|---------|----------------------|
|                                | FY21         | FY21    | FY22    | FY23<br>CITY MANAGER |
|                                | BUDGET       | ACTUAL  | BUDGET  | RECOMMENDED          |
| HUMAN RESOURCES                |              |         |         |                      |
| SALARIES                       | 284,296      | 262,860 | 288,000 | 309,293              |
| PART-TIME SALARIES             | 35,067       | 39,345  | 39,757  | -                    |
| LONGEVITY                      | 327          | 327     | 333     | 333                  |
| RETIREMENT                     | 31,792       | 29,598  | 40,540  | 43,533               |
| OTHER BENEFITS                 | 24,457       | 22,092  | 25,099  | 23,687               |
| Contractual Obligations        | 375,939      | 354,222 | 393,729 | 376,846              |
|                                |              |         |         |                      |
| TRAINING/EDUCATION/CONFERENCES | 17,500       | 16,735  | 17,500  | 21,500               |
| CONTRACTED SERVICES            | 76,000       | 73,250  | 76,000  | 78,000               |
| PROFESSIONAL ORGANIZATION DUES | 500          | 519     | 500     | 500                  |
| OTHER OPERATING                | 22,250       | 19,241  | 21,750  | 24,750               |
| Other Operating                | 116,250      | 109,745 | 115,750 | 124,750              |
| Т                              | OTAL 492,189 | 463,968 | 509,479 | 501,596              |

The FY23 proposed budget for General Government Benefits is \$2,539,588, an increase of \$21,203 or 0.84% over FY22. The increase in the budget is primarily the result of the health insurance rate increases.

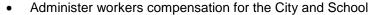
| Budget Summary of Expenditu | <u>ures</u> |           |           |           |                          |
|-----------------------------|-------------|-----------|-----------|-----------|--------------------------|
|                             |             | FY21      | FY21      | FY22      | FY23                     |
|                             |             | BUDGET    | ACTUAL    | BUDGET    | CITY MANAGER RECOMMENDED |
| GENERAL GOVERNMENT BENEFITS |             |           |           |           |                          |
| HEALTH INSURANCE            |             | 2,190,243 | 2,190,243 | 2,096,570 | 2,144,791                |
| DENTAL INSURANCE            |             | 147,159   | 137,384   | 141,393   | 141,393                  |
| INSURANCE REIMBURSEMENT     |             | 25,000    | 28,431    | 25,000    | 25,000                   |
| LIFE AND DISABILITY         |             | 51,747    | 40,035    | 44,000    | 48,737                   |
| WORKERS' COMPENSATION       |             | 193,073   | 193,239   | 204,510   | 172,755                  |
| OTHER BENEFITS              |             | 6,912     | 6,597     | 6,912     | 6,912                    |
|                             | TOTAL       | 2,614,134 | 2,595,930 | 2,518,385 | 2,539,588                |

### Programs and Services

**Labor Relations** – Provide advice, counsel and policy direction to managers on labor and employment issues such as meeting and conferring with labor unions, grievance resolution, disciplinary action, employee settlements, and performance management issues for both the City and School.

- Administer and negotiate sixteen (16) collective bargaining agreements
- Administer and negotiate seven (7) individual employee contracts
- Represent the City on all grievances and arbitrations

**Risk Management** – Administration of workers compensation and unemployment claims for the City, including the School Department.



- Conduct annual safety inspections
- Serve on the Joint Loss Management Committee and organize meetings
- Represent the City in unemployment hearings
- Handle all Property & Liability claims

**Training and Development** – Determine training needs within the organization; designs, conducts, coordinates and implements training and education programs for employee development. All new hires must complete the following trainings within ninety (90) days from hire date.

- Preventing Workplace Harassment for Employees
- Handling Conflict Employee Guide
- Ethics & Code of Conduct
- Slip, Trip, and Fall Prevention
- Back Injury Prevention

Mangers or Supervisors are required to complete a more robust manadatory training within ninety (90) days from hire date.

- Preventing Employment Discrimination for Managers and Supervisors
- Creating a Bully Free Workplace Manager Edition



- Avoiding Wrongful Termination
- Accident Investigation: Preventing Injuries and Improving Safety in the Workplace
- Employee Privacy: Balancing a Manager's Right to Know
- Preventing Workplace Violence Managers Edition

**Legal Compliance** – Ensure compliance with all applicable state and federal laws; prepares policies and procedures and/or updates to reflect any changes in the law, as needed.

- Serves as the ADA Compliance Officer
- Serves as the Sexual Harassment Officer

**Communication** –Keep employees informed by communicating regularly to all stakeholders. Effective communication increases productivity, which benefits employees and the municipality. Proper communication techniques can boost employee morale to create a positive work atmosphere.

- Quarterly Newsletters
- Monthly Wellness Tips
- 60 Day Engagement Interviews
- Exit Interviews
- Display all important information through the HR Webpage
- Coordinate new hire, 25-year anniversary, and retirement receptions

**Recruitment and Selection** – Responsible for the pre-employment or promotional activities that lead to filling all classified positions (excluding Police).

- Advertise positions
- Conduct interviews
- Conduct background checks
- Conduct reference checks
- Attend job fairs, promoting the City
- Partner with organizations to advertise positions and increase inclusivity

**Classification and Compensation** – Responsible for developing, and monitoring salary administration in an effort to maintain an equitable and competitive pay system. Recommends changes in classification and/or pay and departmental reorganization through job studies, and analysis of job content questionnaires, comparative wage and salary surveys.

- Administer step system
- · Develop and update salary schedules
- Conduct position evaluations
- Participate in salary surveys
- Develop job descriptions
- Establish classifications for new positions
- Salary and Position Budget Coordination across departments

**Benefits Administration** – Responsible for the administration, development, implementation, enrollment, and communication of all benefits offered through the City of Portsmouth.

- Administer insurance programs including: health, dental, life, long-term disability insurance programs
- Leave tracking and reporting
- · Administer flexible spending accounts
- Administer wellness programs
- Affordable Care Act compliance
- File Life and Disability claims





- Hold presentations for those nearing retirement, to educate them on the process
- Work with NHRS on retiree paperwork



# Goals and Objectives

Goal #1: Complete Negotiations for ten (10) expiring collective bargaining agreements.

#### Objectives:

- ✓ Ensure consistency in the collective barganing contracts.
- Review wages across the board to be in line with other comparable cities.
- ✓ Update to reflect inclusive language.
- ✓ Ensure the Harrassment and Discrimination policy is included in all.

#### Performance Measurement:

✓ Due to COVID-19 many contract negotiations were extended. This new goal will be measured starting again at the end of Fiscal Year 23 – the goal for this FY will be 100% completion.

#### Citywide Goal Addressed:

Maintain Financial Stability



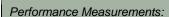
#### Goal #2:

Amend all current job descriptions to reflect current job duties and updated gender identity, ADA and DEI language



#### Objectives:

- ✓ Review current job descriptions for gender inclusive, ADA and DEI Language.
- ✓ Continue to promote the importance of understanding each employee's job specific duties.
- ✓ Advertise open positions on diverse platforms.



Job Descriptions Developed, Reviewed and Updated

|                          | FY20 | FY21 | FY22<br>(Est) |
|--------------------------|------|------|---------------|
| # of Job<br>Descriptions | 53   | 68   | 88            |

#### Citywide Goal Addressed:

- · Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Welcome and Support Diversity in the Workplace and Community



Goal #3: Continue developing supervisors and employees by providing additional training.



#### Objectives:

- ✓ Continue to promote training and mandate certain trainings once a quarter.
- ✓ Increase succession planning
- ✓ Implement an annual review process

#### Performance Measurement:

|                        | FY20 | FY21 | FY22<br>(Est) |
|------------------------|------|------|---------------|
| # of Employees trained | 132  | 174  | 185           |

#### Citywide Goal Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Welcome and Support Diversity in the Workplace and Community



#### Goal #4: Continuous evaluation of all City Polices.

#### Objectives:

- Review all city policies to ensure compliance with existing and changing laws. Update the policies as required and develop new policies if necessary.
- ✓ Policy automation to ensure compliance with all of our employees.

#### Performance Measurement

#### Policies Reviewed and Updated

|               | FY20 | FY21 | FY22<br>(Est) |
|---------------|------|------|---------------|
| # of Policies |      |      |               |
| Reviewed and  | 4    | 5    | 5             |
| Updated       |      |      |               |

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

# Additional Performance Measures

#### Recruitment

|   | FY20  | FY21 | FY22<br>(Est) |
|---|-------|------|---------------|
| # of Applications Reviewed/ Processed                       | 2,274 | 892  | 1,200         |
| # of Employees Hired Full and Part-Time, includes<br>School | 88    | 174  | 185           |
| # of Substitute Applications Processed                      | 30    | 33   | 55            |
| # of Criminal Backgrounds Conducted, includes School        | 185   | 110  | 171           |
| # of FT New Hire Orientations Conducted, includes School    | 122   | 61   | 95            |
| Turnover Rate City*   | 17%   | 14%  | 13%           |
| Turnover Rate School  | 10%   | 11%  | 7%            |

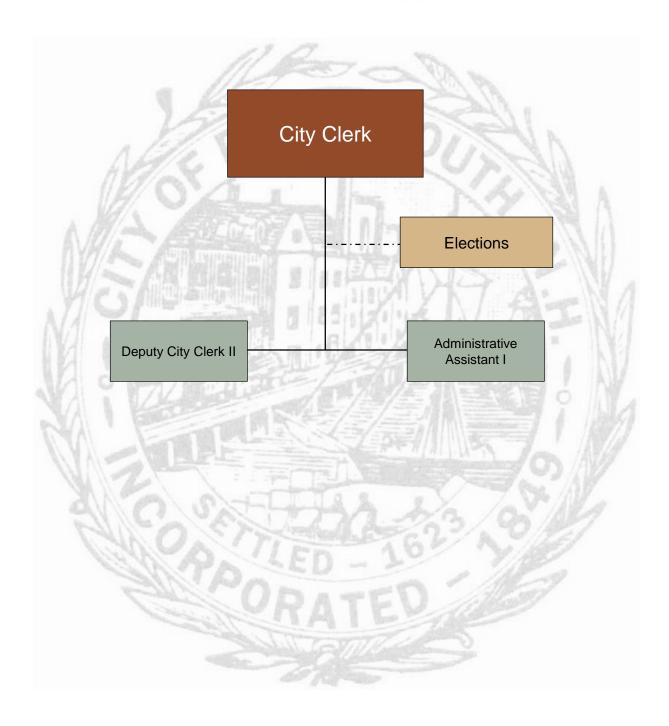
<sup>\*</sup> FY20 Turnover Rate includes furloughed positions due to COVID-19 related city facility closures.

## FY23 BUDGETED POSITION AND SALARY DETAIL

|              |       | POSITION   | SALARY  |
|--------------|-------|--|---------|
| HUMAN RESOUF | RCES  |  |         |
| NON GRADE 23 | 4C/8D | HUMAN RESOURCES DIRECTOR                             | 108,633 |
| NON GRADE 15 | В     | HUMAN RESOURCES SPECIALIST / BENEFITS                | 67,928  |
| NON GRADE 15 | 6A/6B | HUMAN RESOURCES SPECIALIST / RECRUITING AND TRAINING | 66,311  |
| NON GRADE 13 | С     | HUMAN RESOURCES ADMINISTRATOR                        | 64,754  |
|              |       | EDUCATION STIPEND                                    | 1,667   |
|              |       | TOTAL DEPARTMENT                                     | 309,293 |

| BENEFIT ADMINISTRATION            |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|-----------------------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| 01-707-104-51-110-405             |                           |                |                |                |                                     |
| 011061                            | INSURANCE REIMBURSEMENT   | 25,000         | 28,431         | 25,000         | 25.000                              |
| 021001                            | INSURANCE-HEALTH          | 2,190,243      | 2,190,243      | 2,096,570      | 2,144,791                           |
| 021101                            | INSURANCE-DENTAL          | 147,159        | 137,384        | 141,393        | 141,393                             |
| 021501                            | INSURANCE-LIFE            | 23,747         | 13,943         | 16,000         |                                     |
| 021601                            | INSURANCE-DISABILITY      | 28,000         | 26,092         | 28,000         | 31,513                              |
| 022001                            | SOCIAL SECURITY           | 1,550          | 1,762          | 1,550          | 1,550                               |
| 022501                            | MEDICARE                  | 362            | 412            | 362            | 362                                 |
| 026002                            | INSURANCE-WORKERS COMP    | 193,073        | 193,239        | 204,510        | 172,755                             |
| 039007                            | PROFESSION SERVICES-FSA   | 5,000          | 4,423          | 5,000          | 5,000                               |
| HRBENEFITS                        | Total                     | 2,614,134      | 2,595,930      | 2,518,385      | 2,539,588                           |
| HR Admin<br>01-709-610-51-110-405 |                           |                |                |                |                                     |
| 011001                            | REGULAR SALARIES          | 284,296        | 262,860        | 288,000        | 309,293                             |
| 012001                            | PART TIME SALARIES        | 35,067         | 39,345         | 39,757         | -                                   |
| 015001                            | LONGEVITY                 | 327            | 327            | 333            | 333                                 |
| 022001                            | SOCIAL SECURITY           | 19,821         | 17,905         | 20,342         | 19,197                              |
| 022501                            | MEDICARE                  | 4,636          | 4,187          | 4,757          | 4,490                               |
| 023001                            | RETIREMENT                | 31,792         | 29,598         | 40,540         | 43,533                              |
| 035002                            | PROF SERV- SUBSTANCE TEST | 2,000          | 1,118          | 2,000          | ,                                   |
| 039001                            | PROFESSIONAL SERVICES     | 76,000         | 73,250         | 76,000         | 78,000                              |
| 039004                            | PROF/SERV-TEST NEW HIRES  | 6,500          | 8,312          | 6,500          | 7,500                               |
| 044006                            | PRINTING LEASE/MAINT      | 1,500          | 1,500          | 1,500          | 1,500                               |
| 053001                            | ADVERTISING               | -              | 200            | -              | 1,000                               |
| 054050                            | TRAINING                  | -              | 1,750          | -              | 3,000                               |
| 054051                            | EDUCATION                 | 17,000         | 14,985         | 17,000         | 18,000                              |
| 055050                            | PRINTING                  | 750            | 282            | 500            | 500                                 |
| 056001                            | DUES PROFESSIONAL ORGANIZ | 500            | 519            | 500            | 500                                 |
| 057101                            | TRAVEL AND CONFERENCE     | 500            | -              | 500            | 500                                 |
| 061002                            | MISCELLANEOUS SUPPLIES    | 2,000          | 1,734          | 2,000          | ,                                   |
| 061003                            | MEETING SUPPLIES          | 500            | 156            | 500            | 500                                 |
| 062001                            | OFFICE SUPPLIES           | 2,000          | 1,114          | 1,750          | 1,750                               |
| 062012                            | RETIREMENT GIFTS          | 2,000          | 1,807          | 2,000          | 2,000                               |
| 075001                            | FURNITURE AND FIXTURES    | 5,000          | 3,017          | 5,000          | 5,000                               |
| HR                                | Total                     | 492,189        | 463,968        | 509,479        | 501,596                             |

# City Clerk's Office



# Mission

To support the City's legislative bodies by recording and maintaining the official records and legislative history of the City; to consistently and efficiently serve our customers by recording and preserving the Vital Records of this community for the historical continuity that may be passed on for the future; to provide the highest quality service and responsiveness to the public, the City Council and City staff; and to ethically and impartially preserve and maintain the legislative record, provide public information, and administer and preserve the integrity of municipal, state and national elections.



# City Clerk/ Elections

### Services Overview

- ✓ Oversite and creation of vital records
- ✓ Issue wide variety of permits and licenses
- ✓ Provide support services to the City Council
- ✓ Update the local Boards and Commissions list
- ✓ File and preserve all City Documents
- ✓ Administer and conduct elections



| Position Summary Schedule          |   |   |   |  |  |  |  |
|------------------------------------|---|---|---|--|--|--|--|
| Positions Full Time FY21 FY22 FY23 |   |   |   |  |  |  |  |
| City Clerk                         | 1 | 1 | 1 |  |  |  |  |
| Deputy City Clerk II               | 1 | 1 | 1 |  |  |  |  |
| Administrative Assistant I         | 0 | 0 | 1 |  |  |  |  |
| Administrative Clerk 1 1 0         |   |   |   |  |  |  |  |
| Totals Full Time                   | 3 | 3 | 3 |  |  |  |  |

## Department Budget Comments

The proposed City Clerk FY23 Budget is \$304,625, a net increase of \$8,577 or 2.90% over FY22 due primarily to contractual obligations.

The proposed Election budget for FY23 is \$98,950 a net *decrease* of \$16,604 or 14.37% from FY22. In FY23, there will be two elections, the State Primary Election and State General election. The primary change in this budget is due to a part-time salaries adjustment. Additional staffing will continue to be used at the elections for enhanced efficiencies at the polls and the handling of increased voter participation, processing of absentee ballots and reporting forms for the State. Additional funding for training sessions.

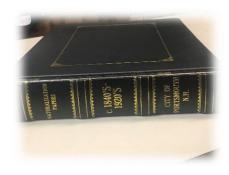
| Budget Summary of Expenditu    | ires  |         |                  |         |                      |
|--------------------------------|-------|---------|------------------|---------|----------------------|
|                                |       | FY21    | FY21             | FY22    | FY23<br>CITY MANAGER |
|                                |       | BUDGET  | ACTUAL           | BUDGET  | RECOMMENDED          |
| CITY CLERK                     |       |         |                  |         |                      |
| SALARIES                       |       | 215,767 | 207,654          | 220,805 | 226,005              |
| OVERTIME                       |       | 3,500   | 1,943            | 3,500   | 3,500                |
| LONGEVITY                      |       | 2,615   | 2,614            | 2,667   | 2,667                |
| RETIREMENT                     |       | 24,784  | 23,877           | 31,912  | 32,643               |
| OTHER BENEFITS                 |       | 16,974  | 15,640           | 17,364  | 17,760               |
| Contractual Obligations        |       | 263,640 | 251, <i>7</i> 27 | 276,248 | 282,575              |
|                                |       |         |                  |         |                      |
| TRAINING/EDUCATION/CONFERENCES |       | 1,950   | 1,155            | 1,950   | 1,950                |
| PROFESSIONAL ORGANIZATION DUES |       | 400     | 305              | 400     | 400                  |
| OTHER OPERATING                |       | 13,950  | 18,683           | 17,450  | 19,700               |
| Other Operating                |       | 16,300  | 20,143           | 19,800  | 22,050               |
|                                | TOTAL | 279,940 | 271,870          | 296,048 | 304,625              |

| Budget Summary of Expenditures |           |        |         |                      |
|--------------------------------|-----------|--------|---------|----------------------|
|                                | FY21      | FY21   | FY22    | FY23<br>CITY MANAGER |
|                                | BUDGET    | ACTUAL | BUDGET  | RECOMMENDED          |
| ELECTION                       |           |        |         |                      |
| PART-TIME SALARIES             | 57,000    | 33,998 | 57.000  | 25,000               |
| OVERTIME                       | 4,000     | 15,795 | 4,000   | 8,000                |
| RETIREMENT                     | 447       | 1,672  | 562     | 1,125                |
| OTHER BENEFITS                 | 4,667     | 3,781  | 4,667   | 2,525                |
| Contractual Obligations        | 66,114    | 55,246 | 66,229  | 36,650               |
|                                |           |        |         |                      |
| TRAINING - ELECTIONS           | 3,750     | 4,575  | 2,575   | 6,000                |
| CONTRACTED SERVICES            | -         | 6,802  | -       | -                    |
| ADVERTISING                    | -         | -      | -       | -                    |
| OTHER OPERATING                | 51,700    | 3,593  | 46,750  | 56,300               |
| Other Operating                | 55,450    | 14,971 | 49,325  | 62,300               |
| TOTA                           | L 121,564 | 70,216 | 115,554 | 98,950               |

# Programs and Services

#### Office of the City Clerk -

- Ensure the accurate and efficient production, issuance, certification, preservation and retention of vital records and various documents.
- Issue a wide variety of permits and licenses as required by state and local regulations.
- Provide support services for the City Council, publish and post all legal notices, prepare agendas, attend and record all actions and minutes taken by the City Council.
- Update the local Boards and Commissions list on a continuing basis and administer the "Oath of Office" for appointees.
- File and preserve as required all contracts, bonds, agreements, resolutions, ordinance book and other City documents.
- Administer and conduct elections in accordance with state, federal and local laws.







# Goals, Objectives, and Performance Measurements

Department Goal #1: Develop and implement informational voter campaign

#### Objectives:

- ✓ Enhance voter awareness and engagement
- ✓ Maintaining and expanding our comprehensive training program for election officials
- ✓ Evaluate essential and unique staffing demands for each distinctive election

#### Performance Measurement:

- ✓ Continued participation in Secretary of State election courses
- Conduct additional training sessions for election officials
- ✓ Enhancement of gathering election statistical data

#### Citywide Goal Addressed:

Continuously Enhance Best Practices to Deliver a Trusted, Transparent and Responsive Process



Goal #2: Serving on the Vital Records Improvement Fund Advisory Committee

#### Objectives:

- ✓ Work with officials to incorporate and implement findings of the Committee
- ✓ Communicate initiatives and carry out intentions of the Committee
- ✓ Enhance reporting of objectives to the Town & City Clerk's Association

#### Performance Measurement:

- ✓ Continued participation in Division of Vital Records Growth and Development
- ✓ Determine the need for improvements and automation of the processing of vital records
- Ensure that funds are allocated for software applications, development and preservation efforts

#### Citywide Goal Addressed:

Maintain and Improve Infrastructure to Meet Needs of the Community



Goal #3: Continuously Enhance the Legislative Process of the City Council

#### Objectives:

- ✓ Development of public submittal process for agenda items
- ✓ Promotional Guide on City Council Roles and Legislative Process

#### Performance Measurement:

#### Website Traffic

|  | FY18   | FY19   | FY20   | FY21    | FY22 (Est) |
|--|--------|--------|--------|---------|------------|
| City Clerk Homepage<br>Unique Page Views | 9,118  | 9,908  | 12,463 | 26,959  | 18,319     |
| Voting Information<br>Unique Page Views  | 6,378  | 11,485 | 15,936 | 30,943  | 18,335     |
| Total Page Views                         | 59,053 | 53,055 | 64,251 | 121,336 | 92,089     |

#### Citywide Goal Addressed:

 Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process



#### Goal #4: Maintain a high level of customer and professional service

#### Objectives:

- ✓ Utilization of available technologies to meet a wide variety of customer requests
- ✓ Communicate effectively and professionally to all customers
- ✓ Provide comprehensive and accurate information to meet customer's needs

#### Performance Measurement:

#### Number of Requests Filled

|                    | FY20  | FY21  | FY22<br>(Est) |
|--------------------|-------|-------|---------------|
| Vital Records      | 4,747 | 5,292 | 5,300         |
| Marriage Licenses  | 248   | 286   | 315           |
| Permits & Licenses | 2,514 | 2,801 | 2,820         |

#### Citywide Goal Addressed:

Deliver Services and Programs with Courtesy, Professionalism and Efficiency



#### Goal #5: Utilize technology for effective, efficient, and transparent practices

#### Objectives:

- ✓ Restructure webpage to include directory of highly requested documents
- ✓ Gauging the effectiveness of our on-line content
- ✓ Provide comprehensive resourceful methods for researching documents

#### Performance Measurement: Future Measurements include:

✓ Creation of a customer satisfaction brief survey

#### Citywide Goal Addressed:

 Consistently communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed

# Additional/Operational Performance Measures

#### **Voter Statistics**

| FY20  | FY21   | FY22<br>(Est)  |
|---|--|--|
| November 5, 2019 Municipal Election Total Registered Voters – 18,895 Percentage Voted – 30.8%           | September 8, 2020<br>State Primary Election<br>Total Registered Voters – 19,685<br>Percentage Voted – 32%    | November 2, 2021<br>Municipal Election<br>Total Registered Voters – 16,300<br>Percentage Voted – 37.4% |
| February 11, 2020 Presidential Primary Election Total Registered Voters – 19,950 Percentage Voted – 60% | November 3, 2020 Presidential/State General Election Total Registered Voters – 21,563 Percentage Voted – 69% |  |

#### Absentee Ballots Processed

| FY20  | FY21  | FY22<br>(Est) |
|-------|-------|---------------|
| 1,359 | 9,896 | 406           |

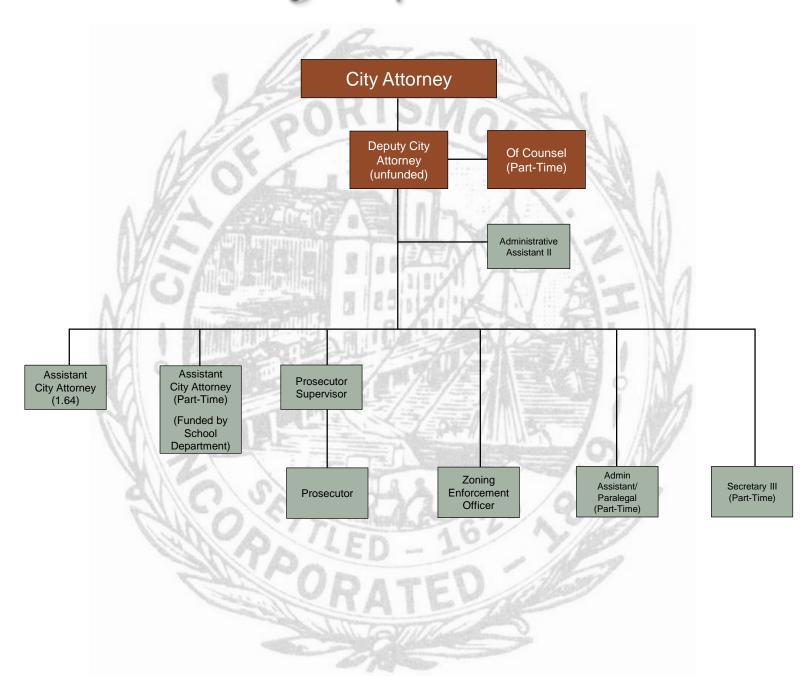
### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|              |       | POSITION             | SALARY  |
|--------------|-------|----------------------|---------|
| CITY CLERK   |       |                      |         |
| NON GRADE 20 | Н     | CITY CLERK           | 104,983 |
| NON GRADE 13 | E     | DEPUTY CITY CLERK II | 71,391  |
| NON GRADE 9  | 6A/6B | ADMIN ASSISTANT I    | 49,631  |
|              |       | TOTAL DEPARTMENT     | 226,005 |

|                                     |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|-------------------------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| CITY CLERK<br>01-712-105-51-110-401 |                           |                |                |                |                                     |
| 011001                              | REGULAR SALARIES          | 215,767        | 207,654        | 220,805        | 226,005                             |
| 014041                              | OVERTIME                  | 3,500          | 1,943          | 3,500          | 3,500                               |
| 015001                              | LONGEVITY                 | 2,615          | 2,614          | 2,667          | 2,667                               |
| 022001                              | SOCIAL SECURITY           | 13,757         | 12,675         | 14,072         | 14,394                              |
| 022501                              | MEDICARE                  | 3,218          | 2,964          | 3,292          | 3,366                               |
| 023001                              | RETIREMENT                | 24,784         | 23,877         | 31,912         | 32,643                              |
| 043027                              | REPAIRS-OFFICE EQUIPMENT  | -              | 71             | 500            | 500                                 |
| 044006                              | PRINTING LEASE/MAINT      | 1,000          | 2,156          | 3,500          | 3,500                               |
| 053001                              | ADVERTISING               | 7,500          | 11,917         | 8,000          | 10,000                              |
| 054050                              | TRAINING                  | 450            | -              | 450            | 450                                 |
| 055002                              | BOOKBINDING               | 1,500          | 1,500          | 1,500          | 1,500                               |
| 056001                              | DUES PROFESSIONAL ORGANIZ | 400            | 305            | 400            | 400                                 |
| 057101                              | TRAVEL AND CONFERENCE     | 1,500          | 1,155          | 1,500          | 1,500                               |
| 057102                              | TRAVEL REIMBURSEMENT      | 600            | -              | 600            | 600                                 |
| 062001                              | OFFICE SUPPLIES           | 2,000          | 1,698          | 2,000          | 2,000                               |
| 067001                              | BOOKS & PERIODICALS       | 350            | 321            | 350            | 400                                 |
| 068007                              | MATERIALS-LICENSES        | 1,000          | 1,021          | 1,000          | 1,200                               |
| Clerk                               | Total                     | 279,940        | 271,870        | 296,048        | 304,625                             |
| ELECTIONS<br>01-713-106-51-110-401  |                           |                |                |                |                                     |
| 012001                              | PART TIME SALARIES        | 57,000         | 33,998         | 57,000         | 25,000                              |
| 014041                              | OVERTIME                  | 4,000          | 15,795         | 4,000          | 8,000                               |
| 022001                              | SOCIAL SECURITY           | 3,782          | 3,064          | 3,782          | 2,046                               |
| 022501                              | MEDICARE                  | 885            | 717            | 885            | 479                                 |
| 023001                              | RETIREMENT                | 447            | 1,672          | 562            | 1,125                               |
| 033001                              | PROF SERVICES-TEMP        | -              | 6,802          | -              | -                                   |
| 039002                              | PROF/SERVICES- WARD       | 32,250         | 41,613         | 17,750         | 35,500                              |
| 043013                              | REPAIRS-VOTING            | 10,000         | 21,205         | 10,000         | 10,000                              |
| 053001                              | ADVERTISING               | 500            | 683            | 500            | 500                                 |
| 054050                              | TRAINING                  | 3,750          | 4,575          | 2,575          | 6,000                               |
| 055050                              | PRINTING                  | 450            | -              | 10,000         | 500                                 |
| 061003                              | MEETING SUPPLIES          | 5,500          | 8,881          | 5,500          | 6,800                               |
| 062001                              | OFFICE SUPPLIES           | 3,000          | 2,847          | 3,000          | 3,000                               |
| 081170                              | CARES ACT-ELECTIONS       | -              | (71,636)       | -              | -                                   |
| Election                            | Total                     | 121,564        | 70,216         | 115,554        | 98,950                              |

NOTE: THERE WILL BE TWO ELECTIONS IN FY23, STATE PRIMARY ELECTION ON SEPTEMBER 13, 2022 AND STATE GENERAL ELECTION ON NOVEMBER 8, 2022

# Legal Department



# Mission

It is our mission to constantly improve on the quality, efficiency and cost effectiveness of the legal services provided to the municipality. We recognize that the municipality operates in an increasingly complex legal milieu and that it is the primary objective of the City's Legal Department to assist municipal employees and officials in responding to the responsibilities and obligations created by that environment.



### Services Overview

- ✓ Advise and represent all City departments and officials in all matters of a legal nature
- ✓ Interpret laws, statutes, regulations and ordinances
- ✓ Prepare, review and approve legal documents in which the City is a party
- ✓ Support meetings of public bodies, including City Council, subcommittees and commissions
- ✓ Prepare ordinances
- ✓ Collect debts due to the City
- ✓ Conduct Circuit Court prosecutions
- ✓ Prepare deeds and easements
- ✓ Prepare agreements and contracts
- ✓ Provide zoning enforcement services

| Position Summary Schedule   |             |             |      |  |  |  |
|---|-------------|-------------|------|--|--|--|
| Positions Full Time   | <u>FY21</u> | <u>FY22</u> | FY23 |  |  |  |
| City Attorney   | 1           | 1           | 1    |  |  |  |
| Deputy City Attorney  | 1           | 1           | 0    |  |  |  |
| Assistant City Attorney   | 0.64        | 0.64        | 1.64 |  |  |  |
| Prosecutor Supervisor   | 1           | 1           | 1    |  |  |  |
| Staff Attorney  | 1           | 1           | 0    |  |  |  |
| Prosecutor  | 0           | 0           | 1    |  |  |  |
| Zoning Enforcement Officer  | 1           | 1           | 1    |  |  |  |
| Administrative Assistant II   | 1           | 1           | 1    |  |  |  |
| Totals Full Time  | 6.64        | 6.64        | 6.64 |  |  |  |
| Positions Part-Time   | FY20        | <u>FY21</u> | FY22 |  |  |  |
| Of Counsel  | 0           | 0           | 1    |  |  |  |
| Assistant Prosecutor  | 1           | 1           | 0    |  |  |  |
| Secretary   | 1           | 0           | 0    |  |  |  |
| Admin Assistant/Paralegal   | 0           | 0           | 1    |  |  |  |
| Secretary III   | 0           | 1           | 1    |  |  |  |
| Assistant City Attorney (Position is funded by the School Department) | 1           | 1           | 1    |  |  |  |
| Totals Part Time  | 3.00        | 3.00        | 4.00 |  |  |  |

# **Department Budget Comments**

The Legal Department's FY23 proposed budget is \$934,705, an increase of \$53,313 or 6.05%. The proposed budget consists of increases due to salary and benefit obligations including step changes. Increases in contractual obligations resulted from additional positions and promotions. Position changes include the Staff Attorney position having been changed to Assistant City Attorney and the part-time Prosecutor position which was changed to full time. New part-time positions include the additions of the Of-Counsel and the Administrative Assistant/Paralegal. Savings were realized by the Deputy City Attorney position being unfunded and a reduction in Longevity of \$2,802.

| Budget Summary of Expenditures |            |         |         |                      |
|--------------------------------|------------|---------|---------|----------------------|
|                                | FY21       | FY21    | FY22    | FY23<br>CITY MANAGER |
|                                | BUDGET     | ACTUAL  | BUDGET  | RECOMMENDED          |
| LEGAL                          |            |         |         |                      |
| SALARIES                       | 578,861    | 579,582 | 604,242 | 579,597              |
| PART-TIME SALARIES             | 77,646     | 78,410  | 79,739  | 157,403              |
| LONGEVITY                      | 5,437      | 5,438   | 5,754   | 2,635                |
| RETIREMENT                     | 65,266     | 65,884  | 85,736  | 81,833               |
| OTHER BENEFITS                 | 50,639     | 45,221  | 52,765  | 56,582               |
| Contractual Obligations        | 777,849    | 774,535 | 828,236 | 878,050              |
|                                |            |         |         |                      |
| TRAINING/EDUCATION/CONFERENCES | 5,500      | 3,646   | 5,500   | 6,500                |
| CONTRACTED SERVICES            | 31,000     | 30,048  | 31,000  | 32,000               |
| PROFESSIONAL ORGANIZATION DUES | 5,495      | 4,505   | 5,130   | 5,055                |
| OTHER OPERATING                | 12,120     | 9,209   | 11,526  | 13,100               |
| Other Operating                | 54,115     | 47,408  | 53,156  | 56,655               |
| TOTA                           | AL 831,964 | 821,943 | 881,392 | 934,705              |

# Programs and Services

**Legal Advice and Representation -** Gives legal advice and representation to City Council, the City Manager, City departments (including Charter departments), officers, employees, boards and commissions concerning issues related to their official powers and duties.

- Represent the City in litigation as necessary
- Interpret laws, statutes, regulations and ordinances
- Prepare, review, and approve contracts, agreements, bid documents, leases, bonds and other legal documents to which the City is a party
- Prepare or assist with the preparation of ordinances
- Collect or assist in the collection of debts due to the City
- Conduct or oversee Circuit Court prosecutions
- Provide zoning enforcement services
- Coordinate and respond to public record requests
- Support all City departments as requested or required in implementation of their obligations
- Implement an open door policy with respect to City Officials and citizens alike
- Prosecute cases arising from arrests.
- Attend meetings of elected and appointed public bodies which include, but are not limited to:
  - City Council meetings / special meetings / work sessions
  - > Land Use Boards, as needed
  - Legislative Subcommittee meetings
  - > African Burying Ground Stewardship Committee
  - Cable Television and Communications Committee
  - Parking Traffic & Safety Committee meetings, as needed
  - Audit Committee
  - School Department IEP and 504 Plan meetings
  - > School Policy Committee





# Goals and Objectives



Goal #1: To provide the greatest possible scope of legal services of both an advisory and a representative nature to all departments, officials and employees of the City, including the charter departments (Police, School and Fire).

#### Objectives:

- ✓ Continue to provide each department with any legal services which are needed, in the most efficient, timely, and cost effective manner possible.
- ✓ Increase Legal Department expertise in specialized areas of Law i.e. Superfund, Clean Water Act, FMLA, Special Education, etc.
- ✓ Reduce number of pending cases in litigation and avoid the filing of new items of litigation against the City by providing competent legal advice before issues become lawsuits.
- ✓ Conduct code enforcement activities.

#### Performance Measures

Average Score on annual survey of City department heads (on a scale from 1 to 5, with 5 being the highest level of satisfaction)

|   | FY20 | FY21 | FY22 | FY23 |
|---|------|------|------|------|
| Knowledge of Legal Staff                          | 4.9  | 5.0  | 5.0  | 5.0  |
| Availability of Legal Staff                       | 4.7  | 4.8  | 4.7  | 4.7  |
| Response time commensurate with priority of issue | *    | 4.9  | 4.5  | 4.7  |
| Adherence to ethical standards                    | *    | 5.0  | 5.0  | 5.0  |
| Overall Satisfaction                              | 4.7  | 5.0  | 4.8  | 4.8  |

<sup>\*</sup>Not measured prior to FY21

#### Citywide Goal Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Goal #2: Ensure compliance with the obligations of RSA 91-A, the Right-To-Know law.

#### Objectives:

- ✓ Provide public access to governmental records
- ✓ Continuously work on improving lines of communication to the public

Performance Measures: The Legal Department provides an initial response within five days for 100% of Right-To-Know requests and seeks to follow-up within 30-90 days, depending on the nature of the request.

|                           | FY20    | FY21    | FY22*   | FY23** |
|---------------------------|---------|---------|---------|--------|
| RTK Requests responded to | 65/100% | 48/100% | 53/100% | 100%   |

<sup>\*</sup>Partial year

<sup>\*\*</sup>Estimated

#### Citywide Goal Addressed:

- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #3: To provide the best service at the highest quality to Council, boards, staff and the public at the most cost effective manner possible.



#### Objectives:

- Implement the open door policy to enhance collaboration, consistency, effective communication, responsiveness and trust
- ✓ Strict adherence to ethical standards
- ✓ Efficiently utilize legal expertise to provide high quality work and legal advice
- ✓ Assert a balance between the transparency of City operations and the confidentiality of attorney client privilege

Performance Measures: The Legal Department seeks to attend 100% of Council meetings; return 100% of phone calls and communications and support 100% of Board meetings invited to.

#### Citywide Goal Addressed:

- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency
- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process



Goal #4: Work with Portsmouth's Legislative Delegation to monitor legislative activity in the New Hampshire General Court.



#### Objectives:

- ✓ Work with the City Council and the Legislative Subcommittee to monitor developments of key legislative initiatives in the State Legislature and to communicate the impacts of the legislation on Portsmouth.
- Work with the Coalition Communities and continue to update the City Council on developments related to education funding in the State.

#### Performance Measures:

|   | FY20 | FY21 | FY22** | FY23 |
|---|------|------|--------|------|
| Preparation of written testimony for bills  | *    | *    | 11     | 14   |
| Attendance at Legislative Committee meetings,<br>Legislative hearings, and other related public<br>meetings and presentations | *    | *    | 33     | 35   |

<sup>\*</sup>Not measured prior to FY22

#### Citywide Goal Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency

<sup>\*\*</sup>Estimated as of end of March 2022



Goal #5: To provide the highest level of student wellness, safety and equity.

#### Objectives:

- ✓ Represent the Porstmouth School Department in special education matters.
- ✓ Provide support for IEP and 504 teams
- ✓ Mediation to keep the School District and parents out of litigation
- ✓ Represent the School District in abuse and neglect cases in Family Court, advocate the educational needs and track the progress of these students
- ✓ Draft all policies for the Policy Committee to review in preparation for consideration by the full School Board.

#### Performance Measures:

|   | FY20 | FY21**  | FY22**   | FY23** |
|---|------|---------|----------|--------|
| Number of IEP Teams (on-call to support)    | *    | *       | 350/100% | 100%   |
| Number of 504 plans (available for consult) | *    | *       | 300/100% | 100%   |
| Family Court caseload handled in-house      | *    | 26/100% | 33/100%  | 100%   |

<sup>\*</sup>not measured

#### Citywide Goal Addressed:

- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Goal #6: To serve, represent and protect the City of Portsmouth as it continues to maintain a high quality of services for its residents and visitors.



#### Objectives:

- Ensure effective legal protection for the City through review of contracts, easements, and other legal documents
- ✓ Save the City money using in-house attorneys
- ✓ Respond to City Council and other requests in as timely a manner as possible.

#### Performance Measures:

|                                    | FY20 | FY21**  | FY22*** | FY23** |
|------------------------------------|------|---------|---------|--------|
| Contracts reviewed or drafted      | *    | 62/100% | 39/100% | 100%   |
| Bids/RFPs/RFQs reviewed or drafted | *    | 40/100% | 28/100% | 100%   |
| Boxes of closed files processed    | *    | *       | 175     |        |

<sup>\*</sup>Not measured

#### Citywide Goal Addressed:

- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency

<sup>\*\*</sup>Percentage reflects work handled by in-house Legal staff.

<sup>\*\*</sup>Percentage reflects work handled by in-house Legal staff.

<sup>\*\*\*</sup>Partial year

#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

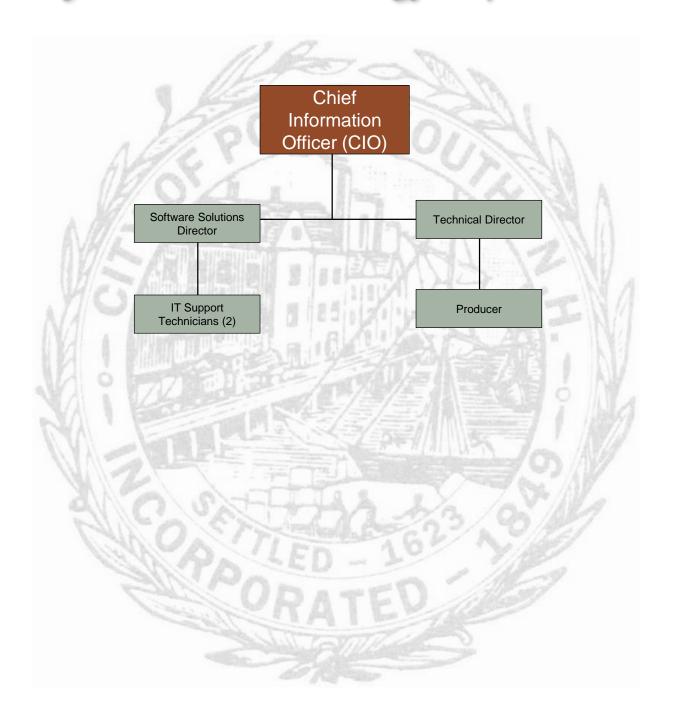
|                      |           |   | POSITION  | SALARY     |
|----------------------|-----------|---|---|------------|
| LEGAL DEPARTMENT     |           |   |   |            |
| NON GRADE 25         | E         |   | CITY ATTORNEY                                       | 127,662    |
| NON GRADE 21         | Н         |   | DEPUTY CITY ATTORNEY                                | NOT FUNDED |
| NON GRADE 19         | E         |   | PROSECUTOR SUPERVISOR                               | 95,425     |
| NON GRADE 18         | .5F/11.5G | 2 | ASSISTANT CITY ATTORNEY                             | 59,754     |
| NON GRADE 18         | В         |   | ASSISTANT CITY ATTORNEY                             | 78,537     |
| NON GRADE 17         | С         |   | PROSECUTOR  | 78,564     |
| PMA GRADE 13         | Н         |   | ZONING ENFORCEMENT OFFICER                          | 74,834     |
| NON GRADE 11         | E         |   | ADMINISTRATIVE ASSISTANT II                         | 64,821     |
|                      |           |   | TOTAL FULL TIME                                     | 579,597    |
| NON GRADE 25         | Н         |   | OF COUNSEL (25HRS/WK)                               | 89,219     |
| NON GRADE 11         | Α         |   | ADMINISTRATIVE ASSISSTANT II / PARALEGAL (25HRS/WK) | 35,555     |
| NON GRADE 8          | .5B/11.5C |   | SECRETARY III (25HRS/WK)                            | 32,629     |
|                      |           |   | TOTAL PART TIME                                     | 157,403    |
|                      |           |   |   |            |
|                      |           |   | TOTAL DEPARTMENT                                    | 737,000    |
| ADDITIONAL PERSONNEL |           |   |   |            |
| NON GRADE 24         | Α         |   | PT ASSISTANT CITY ATTORNEY                          | 53,337     |
|                      |           |   | SCHOOL FUNDED POSITION                              |            |
|                      |           |   | TOTAL ADDITIONAL PERSONNEL                          | 53,337     |

FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

② 64% LEGAL, 36% PARKING

|   |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|---------------------------|----------------|----------------|----------------|-------------------------------------|
| LEGAL DEPARTMENT<br>01-715-107-51-110-404 |                           |                |                |                |                                     |
| 011001                                    | REGULAR SALARIES          | 578,861        | 579,582        | 604,242        | 579,597                             |
| 012001                                    | PART TIME SALARIES        | 77,646         | 78,410         | 79,739         | 157,403                             |
| 015001                                    | LONGEVITY                 | 5,437          | 5,438          | 5,754          | 2,635                               |
| 022001                                    | SOCIAL SECURITY           | 41,041         | 35,845         | 42,764         | 45,857                              |
| 022501                                    | MEDICARE                  | 9,598          | 9,376          | 10,001         | 10,725                              |
| 023001                                    | RETIREMENT                | 65,266         | 65,884         | 85,736         | 81,833                              |
| 032001                                    | PROF SERVICES-O/S COUNSEL | 30,000         | 30,000         | 30,000         | 30,000                              |
| 032004                                    | PROF SERVICES-COURT FEES  | 1,000          | 48             | 1,000          | 2,000                               |
| 034103                                    | TELEPHONE                 | 1,000          | 860            | 1,000          | 1,000                               |
| 044006                                    | PRINTING LEASE/MAINT      | 1,920          | 1,245          | 1,500          | 2,000                               |
| 054050                                    | TRAINING                  | 4,000          | 3,629          | 4,000          | 5,000                               |
| 055050                                    | PRINTING                  | 200            | 42             | 400            | 400                                 |
| 056001                                    | DUES PROFESSIONAL ORGANIZ | 5,495          | 4,505          | 5,130          | 5,055                               |
| 057101                                    | TRAVEL AND CONFERENCE     | 1,500          | 17             | 1,500          | 1,500                               |
| 062001                                    | OFFICE SUPPLIES           | 3,500          | 2,162          | 3,000          | 3,500                               |
| 067001                                    | BOOKS & PERIODICALS       | 5,000          | 4,699          | 5,126          | 5,200                               |
| 075001                                    | FURNITURE AND FIXTURES    | 500            | 200            | 500            | 1,000                               |
| Legal                                     | Total                     | 831,964        | 821,943        | 881,392        | 934,705                             |

# Information Technology Department



# Mission

The Information Technology Department supports and empowers City operations by providing access to a reliable, safe and secure network/communications environment and assisting end users in the daily use of information technology. IT plans for, evaluates, develops, implements, and maintains the infrastructure required to support City services.



# <u>Information Technology</u>

# Services Overview ✓ Information Technology ✓ Government Access Television Channel

| Position Summary Schedule   |             |             |      |  |  |  |
|-----------------------------|-------------|-------------|------|--|--|--|
| Positions Full Time         | <u>FY21</u> | <u>FY22</u> | FY23 |  |  |  |
| Chief Information Officer   | 0           | 0           | 1    |  |  |  |
| Technical Director          | 1           | 1           | 1    |  |  |  |
| Software Solutions Director | 0           | 0           | 1    |  |  |  |
| Support Technician          | 0           | 0           | 2    |  |  |  |
| Producer                    | 0           | 0           | 1    |  |  |  |
| Totals Full Time            | 1.00        | 1.00        | 6.00 |  |  |  |

# Department Budget Comments

The Information Technology Department's FY23 proposed budget is \$1,191,651. This represents an increase of \$458,116.00 or 62.45% over FY22.

The primary increase to the IT budget is related to restructuring the oversight, management and technical support functions of the City's IT system from an outsourced, managed services provider model to a more robust in-house department. This will include adding a Chief Information Officer, two support technicians, and a producer. A current employee in



the Finance Department managing finance related software will be moved to the IT Department and take on additional responsibilities. The current IT Manager will serve as the Technical Director with a focus on the City's website, online permitting systems, vendor management and purchases, telephone communications and the production of Channel 22 and the You Tube Channel among other responsibilities. This budget includes bringing in-house a full-time production employee to produce the many municipal meetings that are held. The rising costs of licensing and cellular services along with new metropolitan area network drops, also drove costs higher.

As the IT Department is staffed-up over time, the City will be able to reduce its reliance on an out-sourced, managed services provider and provide for more strategic network planning. With an in-house staff, improved coordination and training in the use of new and existing software across departments and platforms will be able to occur. This change is also expect to improve security.

| Budget Summary of Expenditure  | <u>s</u>    |         |         |                      |
|--------------------------------|-------------|---------|---------|----------------------|
|                                | FY21        | FY21    | FY22    | FY23<br>CITY MANAGER |
|                                | BUDGET      | ACTUAL  | BUDGET  | RECOMMENDED          |
| INFORMATION TECHNOLOGY         |             |         |         |                      |
| SALARIES                       | 85,768      | 86,159  | 89,014  | 500,826              |
| LONGEVITY                      | 980         | 980     | 1,000   | 1,333                |
| RETIREMENT                     | 9,690       | 9,813   | 12,656  | 70,604               |
| OTHER BENEFITS                 | 6,636       | 6,312   | 6,886   | 38,415               |
| Contractual Obligations        | 103,074     | 103,265 | 109,556 | 611,178              |
|                                |             |         |         |                      |
| TRAINING/EDUCATION/CONFERENCES | =           | 61      | 200     | 6,500                |
| CONTRACTED SERVICES            | 343,779     | 342,319 | 373,425 | 210,979              |
| OTHER OPERATING                | 252,026     | 227,425 | 250,354 | 362,994              |
| Other Operating                | 595,805     | 569,805 | 623,979 | 580,473              |
| TO'                            | TAL 698,879 | 673,069 | 733,535 | 1,191,651            |

Over the long-term, moving to an in-house model will allow the City to evolve its IT infrastructure to a model that can better accommodate the changing needs and increased demands of City departments, increase resilience and regulatory compliance in a complex and threatening environment as well as improve the everyday experience of residents who interface with municipal services across a variety of platforms.

### Programs and Services

**Information Technology** – The IT Department serves all City departments offering consulting, technical support, maintenance services, programming and application training. These functions include, but are not limited to the following:

- Maintaining and improving the network infrastructure from servers to desktops
- · Securing the City's network infrastructure from attack
- Administering and supporting the City's telephone system
- Providing and supporting mobile and cellular devices phones and tablets
- Supporting all software applications
- Improving communication across all platforms
- · Providing one-on-one, classroom and seminar-style application training
- Ensuring on-site, on-line, remote and telephone support for all City entities

**Public Communication and on-line services-** The IT Department facilitates and administers egovernment transactions and services to the residents as well as information services via local cable broadcasts. These include:

- Development and maintenance of the City's website, social media accounts and web services
- On-line payment of property tax bills, utility bills, parking violations, dog licenses and motor vehicle registration renewals, and miscellaneous payments
- Support, maintenance and publication of webcasts of City meetings and functions
- Support, maintenance and publication of Channel 22 Local Government Access Television Channel
- Support and maintenance of the City's mailing lists to the public.

# Goals and Objectives



Goal #1: Update existing network controllers, switches and cabling

#### Objectives:

- ✓ Improve the network monitoring of each location
- ✓ Provide easy access to reporting on network stability
- ✓ Reconfigure and add switches to improve operations resiliency
- √ Improve security

#### Citywide Goal Addressed:

- Maintain and Improve Infrastructure to Meet Needs of the Community
- Meet or Exceed State and Federal Legal/Regulatory Requirements



#### Goal #2:Increase use of technology by City Council, boards, commissions and committees



#### Objectives:

- √ Improve efficiencies in distribution of meeting material
- √ Advance sustainable practices
- ✓ Increase transparency and public participation through technology

#### Performance Measures

IPads distributed to City Council. Boards and Committees

| Prior Years          | FY20 | FY21 | FY22 | FY 23 |
|----------------------|------|------|------|-------|
| City Council 9 IPads | +19  | +8   | +16  | TBD   |

FY 20 Planning Board and Technical Advisory Committee; FY 21 Historic District Commission; FY22 Conservation Commission and Board of Adjustment

TBD - Replacements as needed

#### Citywide Goal Addressed:

- Proactively Pursue the Integration of Sustainability, Resilience and Climate Change
- Continuously Enhance City council Best Practices to Deliver a Trust, Transparent and Responsive Process



#### Goal #3: Increase training opportunities for key permitting web applications



#### Objectives:

- ✓ Improve and increase use of online permitting portal
- ✓ Improve resident and user experiences
- ✓ Better utilize data analytics in the programs

#### Performance Measures:

#### Website Trainings

| Treserve Traininge |              |      |      |       |
|--------------------|--------------|------|------|-------|
| Prior Years        | FY20         | FY21 | FY22 | FY 23 |
| Staff Trainings    | Not measured | 0    | 4    | 6     |

#### Citywide Goal Addressed:

- Maintain and Improve Infrastructure to meet needs of the Community
- Meet or Exceed State and Federal Legal/Regulatory Requirements



Goal #4: Reengineer the current MAN (Metropolitan Area Network) to create fail over and redundancy resilience across the network

#### Objectives:

- ✓ Enhance the availability of access for remote locations
- ✓ Decrease downtime in case of an disaster
- Continue data flow and improve stability in case of a disaster
- ✓ Create a robust system with 24/7 uptime

#### Citywide Goal Addressed:

- Maintain and Improve Infrastructure to meet needs of the Community
- Meet or Exceed State and Federal Legal/Regulatory Requirements



#### Goal #5: Upgrade computer systems

#### Objectives:

- ✓ Upgrade workstations:
  - City Hall 50 systems
  - Improve performance to optimize user productivity
  - Ensure ability to run current applications
  - Maintain reliability of systems

#### Citywide Goal Addressed:

Maintain and Improve Infrastructure to meet needs of the Community

# FY23 BUDGETED POSITION AND SALARY DETAIL

|                       |    | TOTAL DEPARTMENT            | 500,826 |
|-----------------------|----|-----------------------------|---------|
|                       |    | EDUCATION STIPEND           | 3,334   |
| PMA GRADE 9           | В  | PRODUCER                    | 50,841  |
| PMA GRADE 15          | Α  | SUPPORT TECHNICIAN          | 64,693  |
| PMA GRADE 15          | D  | SUPPORT TECHNICIAN          | 74,890  |
| PMA GRADE 16          | E  | SOFTWARE SOLUTIONS DIRECTOR | 82,532  |
| PMA GRADE 17          | Н  | TECHNICAL DIRECTOR          | 90,795  |
| NON GRADE 27          | E  | CHIEF INFORMATION OFFICER   | 133,741 |
| INFORMATION TECHNOLOG | βY |                             |         |

|   |                        | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|------------------------|----------------|----------------|----------------|-------------------------------------|
| INFORMATION TECHNOLOGY<br>01-717-204-51-110-411 |                        |                |                |                |                                     |
| 011001  | REGULAR SALARIES       | 85,768         | 86,159         | 89,014         | 500,826                             |
| 015001  | LONGEVITY              | 980            | 980            | 1,000          | 1,333                               |
| 022001  | SOCIAL SECURITY        | 5,378          | 5,116          | 5,581          | 31,134                              |
| 022501  | MEDICARE               | 1,258          | 1,196          | 1,305          | 7,281                               |
| 023001  | RETIREMENT             | 9,690          | 9,813          | 12,656         | 70,604                              |
| 034104  | CELLULAR PHONES        | 24,000         | 18,371         | 18,600         | 19,600                              |
| 034204  | OUTSIDE IT SUPPORT     | 343,779        | 342,319        | 373,425        | 210,979                             |
| 034206  | SOFTWARE-ANNUAL MAINT  | 227,526        | 208,749        | 231,504        | 339,894                             |
| 057101  | TRAVEL AND CONFERENCE  | -              | 61             | 200            | 6,500                               |
| 062001  | OFFICE SUPPLIES        | 500            | 305            | 200            | 1,000                               |
| 067001  | BOOKS & PERIODICALS    | -              | -              | 50             | 500                                 |
| 075001  | FURNITURE AND FIXTURES | -              | -              | -              | 2,000                               |
| Info Technology                                 | Total                  | 698,879        | 673,069        | 733,535        | 1,191,651                           |

# Economic Development



# Mission

The City of Portsmouth's economic development initiatives are intended to ensure continued economic prosperity and preservation of the qualities that attract and retain businesses in the community. The City's Economic Development Commission (EDC) undertakes and makes recommendations to the City Council on a wide variety of issues including business development, public-private partnerships, workforce development, the enhancement and development of the commercial, industrial and central business districts, and business retention/attraction.



# Economic Development

### Services Overview

- ✓ Support to Economic Development Commission
- ✓ Business Assistance and Referral
- ✓ Public/ Private Partnerships for Economic

  Development
- ✓ Community Outreach, Liaison and Promotion
- ✓ Business and Economic Development Information
- ✓ Creative and Cultural Economy
- ✓ Business Attraction/Retention
- ✓ Special Projects

| Position Summary Schedule |             |                         |  |  |  |
|---------------------------|-------------|-------------------------|--|--|--|
| <u>FY21</u>               | <u>FY22</u> | FY23                    |  |  |  |
|                           |             |                         |  |  |  |
| 0                         | 0           | 1                       |  |  |  |
| Totals Full Time 0 0 1    |             |                         |  |  |  |
|                           |             | <u>FY21</u> <u>FY22</u> |  |  |  |

\* In FY23 this department was moved from a Special Revenue Fund to the General Fund



# <u>Department Budget Comments</u>

Prior to FY 23, the City's Economic Development efforts were funded through monies previously repaid to the City from a federal Urban Development Action Grant (UDAG) Special Revenue Fund. Starting in FY23, the City's Economic Development program will be funded through the City's General Fund for the first time. The proposed FY23 Economic Development budget is \$185,146.

NOTE on COVID -19 Pandemic Impacts: Many Portsmouth businesses and the associated workforce have been significantly impacted by the COVID 19 pandemic; particularly the restaurant, retail, lodging arts/cultural and transportation sectors. This has resulted in a shift of economic development activities to respond to business needs and is reflected in the typical performance activity noted in this budget summary. <a href="https://files.cityofportsmouth.com/finance/fy22/FY22ProposedBudget.pdf#page=453">https://files.cityofportsmouth.com/finance/fy22/FY22ProposedBudget.pdf#page=453</a>

| Budget Summary of Expenditu    | <u>ures</u> |        |          |        |                      |
|--------------------------------|-------------|--------|----------|--------|----------------------|
|                                |             | FY21   | FY21     | FY22   | FY23<br>CITY MANAGER |
|                                |             | BUDGET | ACTUAL   | BUDGET | RECOMMENDED          |
| ECONOMIC DEVELOPMENT           |             |        |          |        |                      |
| SALARIES                       |             | _      | <u>-</u> | _      | 92,584               |
| RETIREMENT                     |             | -      | -        | -      | 13,017               |
| OTHER BENEFITS                 |             | -      | -        | -      | 7,082                |
| Contractual Obligations        |             | -      | -        | -      | 112,683              |
| TRAINING/EDUCATION/CONFERENCES |             | _      | -        | _      | 2,800                |
| PROFESSIONAL ORGANIZATION DUES |             | -      | -        | =      | 800                  |
| OTHER OPERATING                |             | -      | -        | -      | 68,863               |
| Other Operating                |             | -      | -        | -      | 72,463               |
|                                | TOTAL       | -      | -        | -      | 185,146              |

### Program Funding Description

Prior to FY 23, the City's economic development efforts were funded through monies previously repaid to the City from a federal Urban Development Action Grant (UDAG). This grant program was an economic development initiative established by the US Department of Housing and Urban Development (HUD) in the 1980s for urban infill projects. In accordance with HUD rules, the City lent the grant to the developer of the Sheraton Harborside Hotel and Conference Center development. Following completion in 2003, the City received a \$3.5 million lump sum grant repayment to be used for future economic development activities. Starting in 2004, the grant repayment funds and accrued interest were placed in a special revenue fund and used for economic development program activities and administration. As of June 30, 2022 all remaining repayment funds will be expended. Starting in FY23, the City's Economic Development program will be funded through the City's General Fund.

Economic development program objectives are:

- 1. To stimulate diverse economic development through business attraction and retention and public/private partnerships.
- 2. To facilitate workforce training and the creation of high quality jobs.
- 3. To maintain a vibrant, equitable community with a superior quality of life.
- 4. To be a cultural hub for the creative economy.
- To increase commercial property tax revenues through sustainable development.

# Programs and Services

**Support to Economic Development Commission**- Services include staff support to City Economic Development Commission (EDC) and oversight of economic development activities in accordance with the EDC mission.

**Business Assistance and Referral**- Services include working with individuals and businesses wishing to expand or relocate within the community, as well as working with businesses needing access to business finance, workforce development assistance and business start-up and other resources.

**Public/Private Partnerships for Economic Development**- Services include facilitation and oversight of partnerships with the business community, such as the partnership with Chamber Collaborative of Greater Portsmouth for tourism and business development, with UNH for the Business Retention and Attraction Project and advocacy of local arts and culture organizations and creative economy businesses.

**Community Outreach, Liaison and Promotion**- Services include staff representation of City at business events and on local economic development boards, such as the Chamber Collaborative of Greater Portsmouth *Destination Portsmouth* Committee, Regional Economic Development Center, the Seacoast Economic Development Stakeholders Group and at local business association meetings.

**Business and Economic Development Information-** Services include collection of real estate and economic data, preparation of annual economic development summary reports and dissemination and presentations on this information.

**Creative and Cultural Economy**- Services include liaisons to the NH Council on the Arts, the City's Arts and Non-Profits Committee, cultural organizations and to local creative economy businesses. Services also include interfacing with local cultural institutions, such as museums, theatres, historic homes, marketing professionals and filmmakers and participation and the Americans for the Arts Economic Prosperity Study.

**Special Projects**- Project management of special development projects and activities such as the Blue Ribbon Committee on Sister City and Citizen Diplomacy, Phase II of the UNH Business Retention and Expansion Program, and the Career Pathways effort.

# Goals and Objectives

Goal #1: To promote and maintain high-quality, sustainable development and a balanced local economy.

#### Objectives:

- ✓ Promote redevelopment of existing retail and commercial areas into vibrant mixed-use centers supporting retail, research, office and commercial development through zoning and infrastructure planning.
- ✓ Participate in efforts to increase options for more workforce housing in the City.

#### Performance Measurements:

- Completed NH Small Business Development Centers (SBDC) Resiliency Academy course.
- Expanded the West End Economic Revitalization Zone to include West End Yards.
- Attended 28 weekly Seacoast Economic Development Stakeholders meetings on topics related to
  economy recovery from the pandemic for seacoast businesses including business outreach,
  collaboration on communication of state and federal relief resources and creeation of a workforce
  development initiative for seacoast businesses.
- Attended 2 Workforce House Coalition and 1 NH Housing Fincance Authority seminars.
- Coordinated the 2021 Resiliency Survey and Report of Portsmouth's businesses in collaboration with SBDC and UNH Survey Center.
- Coordinatied 3 meetings the Economic Development Commission's Smart City Subcommittee.

#### Citywide Goals Addressed:

- Diversify and Enhance the Supply of Housing Choices
- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community



#### Goal #2:

To provide assistance services related to business expansion, retention and relocation.



#### Objectives:

- Assist businesses through referrals to business assistance organizations such the Small Business Development Center (SBDC), SCORE, NH Works, the Manufacturing Extension Partnership (MEP) and federal procurement assistance and the Center for Women's Enterprise NH.
- ✓ Create programming in response to the UNH Business Retention and Expansion Program input and continue EDC business visitations/off-site meetings for outreach, appreciation, and knowledge of local business and workforce needs.
- Maintain partnership with UNH Small Business Development Center to continue presence in City Hall for assistance to the City's microenterprise and start-ups.
- ✓ Collaborate with NH Office of Business and Economic Affairs on outreach and business attraction and retention.

#### Performance Measurements:

- Extended the city partnership with NH Small Business Development Center for location of a business advising office in City Hall.
- Responded to 20 business relocation/ start-up/ retention and data inquiries.
- Attended 4 quarterly meetings for preparation of the Rockingham Comprehensive Economic Development Strategy
- Launched the 2023 Phase 2 of the Economic Development Commission's Business Retention and Expansion Survey with EDC subcommittee in collaboration with UNH Survey Center.

Attended 3 webinars and 4 events on creative measures to increase workforce housing.

#### Citywide Goals Addressed:

- Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces
- Diversify and Enhance the Supply of Housing Choices



Goal #3: To promote and manage public/private partnerships aimed at fostering economic development that complements Portsmouth's quality of life and revitalizes existing business areas.



#### Objectives:

- Continue to financially support the partnership between the City and the Greater Portsmouth Chamber Collaborative of Greater Portsmouth for tourism and business development.
- Maintain liaisons with the Pease Development Authority and Tenants Association, West End Business Association, the University of New Hampshire, Great Bay Community College, SBDC, NH Tech Alliance, Regional Economic Development Center, and local, county and state business and real estate organizations.
- Collaboration in the Seacoast manufacturing roundtable Business Education Committee at Portsmouth High School.
- ✓ Develop an outreach and assistance program targeted to property owners and businesses in local Economic Revitalization Zones (ERZ).

#### Performance Measurements:

- Renewed annual partnership between the City and the Chamber Collaborative of Greater Portsmouth (CCGP) for support and promotion of the city's tourism sector.
- Continued participation in the Seacoast Manufacturing Roundtable Steering Committee with the Chamber Collaborative of Greater Portsmouth (CCGP), Great Bay Community College and Bangor Savings Bank and coordinated 2 manufacturers roundtables.
- Attended 3 quarterly Business Education Committee meetings at Portsmouth High School and toured Portsmouth High School Career Technical Center with Economic Development Commission.

#### Citywide Goals Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces



Goal #4: To support the local creative economy and cultural community including those related to cultural tourism.

#### Objectives:

- Promote and sustain the contribution the arts and culture sector makes to the local economy. Incorporate this into city marketing efforts.
- Support and assist in the Americans for the Arts Economic Prosperity Study
- ✓ Support and promote planning for the Portsmouth 400<sup>th</sup> anniversary effort.
- Advocate for the continuation of events and initiatives that make downtown vibrant and economically diverse.



#### Performance Measures:

- Coordinated a marketing campaign to promote Portsmouth's arts and culture venues and opportunities in response to losses incurred durting pandemic.
- Contracted with Americans for the Arts to undertake the 2022/23 Arts and Economic Prosperity 6® Survey and with consultant to administer survey process.
- Allocated partial funding for City's 400<sup>th</sup> Anniversary Project Manager.
- Attended 12 Blue Ribbon Committee on Arts and Non-Profits meetings as City Manager's Committee liaison.
- Managed 25 requests for performances and filming in the public realm.
- Managed 2 public art acquisition projects.

#### Citywide Goals Addressed:

 Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community



Goal #5: To collect, develop, maintain and disseminate information on the local economy.

#### Objectives:

- ✓ Participate in the update of the regional Comprehensive Economic Strategy (CEDS) update by Regional Economic Development Center.
- ✓ Prepare reports on economic indicators as required for city finance reports and for use by businesses and the public and for presentations.

#### Performance Measurements:

- Prepared 3 Economic Conditions Reports for the Citywide Budget, CFR document, municipal bond rating meetings and the NH Demographic Profile
- Surveyed City's top 10 employers.
- Collected and reported on Colliers Quaterly Real Estate Market Reports for Office and Industrial properties and the annual Economic Impact Reports of the Portsmouth Naval Shipyard Association.

#### Citywide Goals Addressed:

 Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed



Goal #6: To promote Portsmouth as an ideal location to live and locate a business.



#### Objectives:

- ✓ Maintain the economic development database and website for promotion of the City as an excellent business location.
- ✓ Collaborate in local and regional marketing opportunities.
- ✓ Work with the Pease Development Authority, the Chamber Collaborative of Greater Portsmouth, the Discover Portsmouth Center, the NH Division of Business and Economic Affairs, media representatives and site selection professionals to promote Portsmouth as the optimum business location site.
- Continue regional economic development alliances to promote seacoast NH for advanced manufacturing and knowledge-based industries.



#### City Promotional Performance Measures:

- Added COVID resources to City Website content
- Purchased 4 cooperative ads in Business NH Magazine with seacoast cities
- Purchased advertisement in national business relocation publication
- Made 3 presentations to local business groups

#### Citywide Goals Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed

# Other Economic Development Activity

|  | FY 22  |
|--|--------|
|  | (Est.) |
| Response to business relocation/ start-up/ retention and data inquiries.   | 20     |
| Number of City Council referrals to EDC  | 1      |
| Administration and Coordination of EDC Monthly Meetings  | 13     |
| Coordinate EDC Business Site Visits  | 2      |
| Public/Private Partnerships Projects coordinated   | 5      |
| Special Activities/Projects/Contracts  | 8      |
| LCHIP Projects Managed   | 2      |
| <ul> <li>COVID -19 Business Response Activity</li> <li>City Staff Emergency Mgt. Team</li> <li>Clipper Strong Fund/Buy Local Media Campaign</li> <li>Chamber Chat Live Participation</li> <li>CARES Act Resource/Webinars/Business Visits</li> <li>Mayors Business Reopening Committee</li> <li>Mayors Blue Ribbon Committee on the Arts/Nonprofits</li> </ul> | -      |

# FY23 BUDGETED POSITION AND SALARY DETAIL

| ECONOMIC DEVE | LOPMENT | POSITION  | SALARY |
|---------------|---------|---|--------|
| PMA GRADE 18  | E       | ASSISTANT CITY MANAGER FOR ECONOMIC DEVELOPMENT | 90,917 |
|               |         | EDUCATION STIPEND                               | 1,667  |
|               |         | TOTAL DEPARTMENT                                | 92,584 |

|   |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|---------------------------|----------------|----------------|----------------|-------------------------------------|
| ECONOMIC DEVELOPMENT<br>01-718-413-51-100-446 |                           |                |                |                |                                     |
| 011001  | REGULAR SALARIES          | -              | -              | -              | 92,584                              |
| 022001  | SOCIAL SECURITY           | -              | _              | _              | 5,740                               |
| 022501  | MEDICARE                  | -              | _              | _              | 1,342                               |
| 023001  | RETIREMENT                | -              | _              | _              | 13,017                              |
| 053001  | ADVERTISING               | -              | -              | -              | 5,000                               |
| 055050  | PRINTING                  | -              | _              | _              | 75                                  |
| 056001  | DUES PROFESSIONAL ORGANIZ | -              | _              | _              | 800                                 |
| 057101  | TRAVEL AND CONFERENCE     | -              | _              | _              | 2,800                               |
| 061003  | MEETING SUPPLIES          | -              | _              | _              | 500                                 |
| 062001  | OFFICE SUPPLIES           | -              | -              | -              | 500                                 |
| 081028  | TOURISM/HI TECH PARTNERSH | -              | -              | -              | 40,000                              |
| 081069  | BR&E PROJECT              | -              | _              | _              | 5,000                               |
| 081171  | MEDICAL DEVICE CLSTR DEV  | -              | -              | -              | 12,000                              |
| 081180  | AMERICA FOR THE ARTS      | -              | -              | -              | 5,788                               |
| ECON DEV                                      | Total                     | -              | -              | -              | 185,146                             |



# General Administration

General Administration incorporates operating expenditures that are not directly attributed to the operation of any one department. The General Administration section is divided into 7 areas:

### City Hall

These expenditures are incurred by departments that are located in City Hall: City Manager, City Council, Legal, Planning, Inspection, Health, Community Development, Economic Development, Finance, Welfare, and City Clerk. The line items associated with City Hall are:

- Telephone
- Printing
- Copying Supplies (paper)
- Postage

# <u>Citywide</u>

These expenditures are incurred by the City but are not attributed to a particular department. The line items associated with Citywide are:

- Commissioner Stipend-Trustees of Trust Funds
- Part-time Minute Takers
- Police Overtime for July 4<sup>th</sup> Fireworks
- Social Security & Medicare for Commissioner Stipend
- Government Access Channel 22
- Professional Services for Public Outreach
- Electricity-City Street Lights
- Dues for the NH Municipal Association
- City Street Light Supplies
- Christmas Parade
- Shipyard Association
- Electricity (School athletic Fields lighting)

#### General Government

General Government expenditures are those associated with all department excluding Police, Fire and School. The line items associated with General Government are:

- Leave at Termination
- Office Supplies (Government required forms such as W2s, and 1099s)
- Printing (Printing of the Annual Budget, the Annual Comprehensive Financial Report (ACFR), and the Popular Annual Financial Report (PAFR).

# Collective Bargaining Contingency

The City of Portsmouth has a total of sixteen (16) collective bargaining units. As of April 2022, ten (10) bargaining unit contracts will expire on June 30, 2022 or before. This section for contingency for the contracts in negotiations salary adjustment requests. [See Highlight Section of this document for information.]

#### TRANSFERS TO OTHER FUNDS

#### Indoor Pool

Beginning July 1, 2022, the maintenance and operations of the City's Indoor Pool will return to the City after a long time agreement with Save the Indoor Portsmouth Pool (SIPP). The General Fund will continue to transfer \$150,000 to the special revenue fund for operations of the Pool.

#### Prescott Park

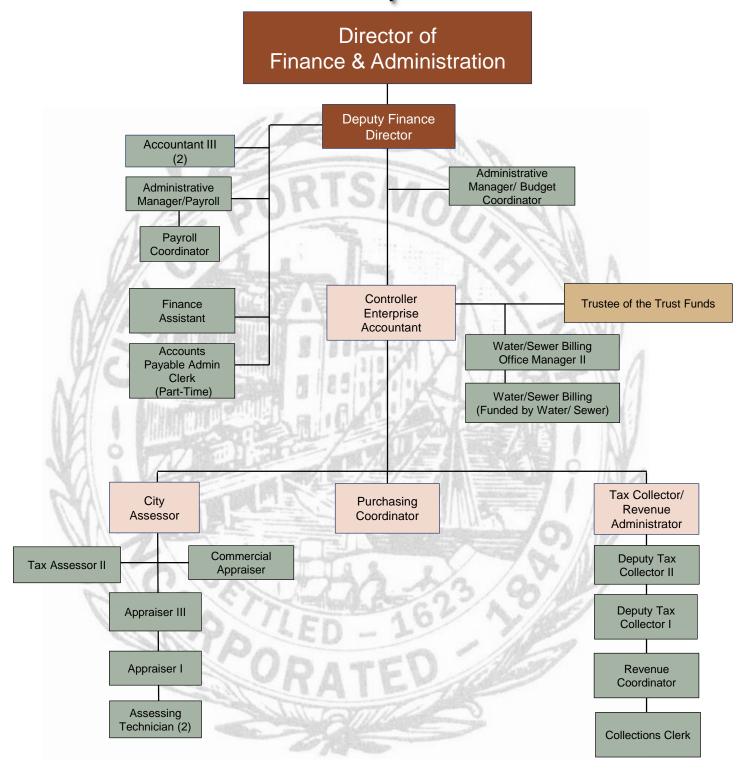
On February 6, 2017 the City Council adopted the Prescott Park Master Plan recommended by the Blue Ribbon Committee on Prescott Park. As a result, the creation of a special revenue fund was established in FY18 to account for all the revenues and expenses for the operations of the park. This line item represents a transfer (contribution) from the General Fund to the Prescott Park Special Revenue Fund. [See Prescott Park Special Revenue Fund in this budget document for more detail.]

# Community Campus

The City purchased the Community Campus on March 14, 2022. The General Fund will transfer funds to Special Revenue Fund for the operations of the facility. [See Community Campus Special Revenue Fund in this budget document for more detail.]

|                        |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|------------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| GENERAL ADMINISTRATION |                           |                |                |                |                                     |
| 034103                 | TELEPHONE                 | 66,000         | 64,601         | 66,000         | 75,000                              |
| 055050                 | PRINTING                  | 10.000         | 9,907          | 12,000         | 12,000                              |
| 062010                 | COPYING SUPPLIES          | 7,000          | 5,390          | 7,000          | 8,425                               |
| 062501                 | POSTAGE                   | 70,000         | 69,931         | 60,000         | 71,000                              |
| 012001                 | PART TIME SALARIES        | 45,000         | 49,200         | -              | -                                   |
| 012003                 | MINUTE TAKER              | -              | -              | 3,000          | 3,000                               |
| 012041                 | COMMISSIONER STIPEND      | 3,600          | 3,600          | 3,600          | 3,600                               |
| 014041                 | OVERTIME                  | -              | -              | 7,500          | 7,500                               |
| 016001                 | LEAVE AT TERMINATION      | 250,000        | 250,000        | 350,000        | 350,000                             |
| 019002                 | UNANTICIPATED EXPENSES    | 26,557         | -              | -              | 125,000                             |
| 022001                 | SOCIAL SECURITY           | 3,026          | 3,815          | 4,092          | 4,092                               |
| 022501                 | MEDICARE                  | 706            | 1,046          | 957            | 957                                 |
| 023001                 | RETIREMENT                | -              | 87             | -              | -                                   |
| 034301                 | GOVERNMENT ACCESS CHANNEL | 50,000         | 47,727         | 50,000         | 30,000                              |
| 039001                 | PROFESSIONAL SERVICES     | -              | -              | 20,000         | 20,000                              |
| 041001                 | ELECTRICITY-STREET LIGHTS | 195,000        | 188,444        | 210,000        | 210,000                             |
| 056002                 | DUES MUNICIPAL ASSOC      | 29,268         | 28,416         | 29,268         | 30,146                              |
| 062018                 | ST LIGHT SUPPLIES         | 18,000         | 1,000          | 18,000         | 18,000                              |
| 081011                 | PARADES                   | 10,000         | 211            | 10,000         | 10,000                              |
| 081012                 | SHIPYARD ASSOCIATION      | 2,500          | 2,500          | 2,500          | 2,500                               |
| 062001                 | OFFICE SUPPLIES           | 2,000          | 832            | 2,000          | 2,000                               |
| 074001                 | EQUIPMENT                 | -              | 7,430          | -              | -                                   |
| 041002                 | ELECTRICITY               | 45,000         | 60,914         | 50,000         | 50,000                              |
| GEN ADMIN              | Total                     | 833,657        | 795,050        | 905,917        | 1,033,220                           |
|                        |                           |                |                |                |                                     |
| 011064                 | COLL BARG CONTINGENCY     | 4,991          | -              | 23,629         | 3,137,450                           |
| 011065                 | POLICE SALARY ADJUSTMENT  | -              | -              | -              | 287,278                             |
| 011066                 | FIRE SALARY ADJUSTMENT    | -              | -              | -              | 223,894                             |
| COLL BARG              | Total                     | 4,991          | -              | 23,629         | 3,648,622                           |
| 091004                 | TRANSFER-INDOOR POOL      | 75,000         | 75,000         | 150,000        | 150,000                             |
| INDOOR POOL            | Total                     | 75,000         | 75,000         | 150,000        | 150,000                             |
|                        |                           |                |                |                |                                     |
| 091007                 | TRANSFER-PRESCOTT PARK    | 99,344         | 99,344         | 177,486        | 272,255                             |
| PRESCOTT               | Total                     | 99,344         | 99,344         | 177,486        | 272,255                             |
| 072101                 | MCINTYRE BUILDING         | -              | -              | 480,000        | -                                   |
| MCINTYRE BUILDING      | Total                     | -              | -              | 480,000        | -                                   |
| 091012                 | TRANSFER-COMMUNITY CAMPUS | _              | _              | 116,000        | 360,788                             |
| COMMUNITY CAMPUS       | Total                     | -              | -              | 116,000        | 360,788                             |
|                        |                           |                |                | ,              | 222,: 28                            |

# Finance Department



# Mission

To serve the residents, officials and departments with financial accountability, timely reporting of financial results, prudent cash management, effective public communication and information technology, by applying high standards of accountability and professionalism in all of the various department functions.



# <u>Finance Department</u>

## Services Overview

- ✓ Finance / Treasury / Accounting
  - Purchasing
  - Water/Sewer billing
- ✓ Assessing
- ✓ <u>Tax & Revenue Collection</u>



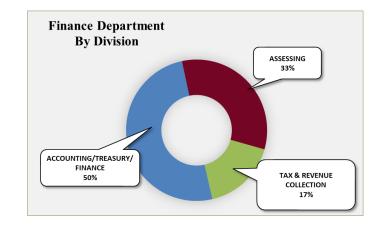
The Finance Department is comprised of three major divisions: Finance / Treasury / Accounting, Assessing, and Tax & Revenue Collection.

The Proposed budget for FY23 is \$2,333,577. This represents an overall net decrease of \$14,200 or (0.60%) from FY22.

The net decrease of \$14,200 is primarily due to:

- (\$34,406) reduction for Salaries & Benefits due to a Reclassification of the Application Specialist to the Information Technology Department, various position reclassifications within the Finance Department and other contractual obligations resulting in a reduction of one (1) FTE,
- \$15,200 increase in Contractual Services for Auditing and OPEB actuary analysis required by law, and
- \$5,000 increase in Training & Education, and other operating expenditures.

| Position Summary Schedule                    |       |             |             |
|--|-------|-------------|-------------|
| Positions Full Time                          | FY21  | FY22        | FY23        |
| Accounting                                   |       |             |             |
| Director of Finance & Administration         | 1     | 1           | 1           |
| Deputy Finance Director                      | 1     | 1           | 1           |
| Controller/ Enterprise Accountant            | 0.85  | 0.85        | 0.85        |
| Accountant III                               | 0     | 2           | 2           |
| Application Specialist                       | 1     | 1           | 0           |
| Accountant II                                | 1     | 0           | 0           |
| Administrative Manager/Payroll               | 0     | 1           | 1           |
| Payroll Coordinator                          | 2     | 1           | 1           |
| Purchasing Coordinator                       | 1     | 1           | 1           |
| Finance Assistant                            | 0.48  | 0.48        | 0.48        |
| Administrative Manager/Budget<br>Coordinator | 0     | 0           | 1           |
| Business Administrator                       | 1     | 1           | 0           |
| Office Manager II                            | 0     | 0           | 1           |
| Office Manager                               | 1     | 1           | 0           |
| Assessing                                    |       |             |             |
| Certified City Assessor                      | 1     | 1           | 1           |
| Tax Assessor II                              | 0     | 1           | 1           |
| Commercial Appraiser                         | 1     | 1           | 1           |
| Deputy Assessor I                            | 1     | 0           | 0           |
| Appraiser II                                 | 1     | 1           | 1           |
| Appraiser I                                  | 1     | 1           | 1           |
| Assessing Technician                         | 2     | 2           | 2           |
| Tax Collection                               |       |             |             |
| Tax Collector/ Revenue Administrator         | 1     | 1           | 1           |
| Deputy Tax Collector II                      | 1     | 1           | 1           |
| Deputy Tax Collector I                       | 1     | 1           | 1           |
| Revenue Coordinator                          | 0     | 0           | 1           |
| Administrative Clerk                         | 1     | 1           | 0           |
| Collections Clerk                            | 1     | 1           | 1           |
| Totals Full Time                             | 22.33 | 23.33       | 22.33       |
| Positions Part-Time                          | FY20  | <u>FY21</u> | <u>FY22</u> |
| Account Clerk/ Accounts Payable              | 0     | 1           | 1           |
| Totals Part Time                             | 0.00  | 1.00        | 1.00        |



| Budget Summary of Expendit     | <u>ures</u> |           |           |           |                          |
|--------------------------------|-------------|-----------|-----------|-----------|--------------------------|
|                                |             | FY21      | FY21      | FY22      | FY23                     |
|                                |             | BUDGET    | ACTUAL    | BUDGET    | CITY MANAGER RECOMMENDED |
| FINANCE DEPARTMENT             |             |           |           |           |                          |
| SALARIES                       |             | 1,591,438 | 1,576,230 | 1,733,896 | 1,704,794                |
| PART-TIME SALARIES             |             | 28,087    | 27,894    | 33,248    | 33,248                   |
| OVERTIME                       |             | 500       | 622       | 500       | 500                      |
| LONGEVITY                      |             | 11,431    | 11,760    | 13,613    | 14,276                   |
| RETIREMENT                     |             | 180,187   | 178,747   | 245,565   | 241,772                  |
| OTHER BENEFITS                 |             | 119,078   | 115,574   | 136,265   | 134,091                  |
| Contractual Obligations        |             | 1,930,721 | 1,910,827 | 2,163,087 | 2,128,681                |
|                                |             |           |           |           |                          |
| TRAINING/EDUCATION/CONFERENCES |             | 12,640    | 5,804     | 14,940    | 17,300                   |
| CONTRACTED SERVICES            |             | 118,100   | 117,589   | 118,300   | 133,500                  |
| PROFESSIONAL ORGANIZATION DUES |             | 4,850     | 3,777     | 5,550     | 6,060                    |
| OTHER OPERATING                |             | 48,615    | 54,557    | 45,900    | 48,036                   |
| Other Operating                |             | 184,205   | 181,727   | 184,690   | 204,896                  |
|                                | TOTAL       | 2,114,926 | 2,092,553 | 2,347,777 | 2,333,577                |

# Programs and Services

**Finance / Treasury / Accounting -** Provides services to all City departments as well as ensures financial accountability and compliance with state and federal law, Generally Accepted Accounting Principles (GAAP), and Governmental accounting standards Board (GASB).

- Fiduciary responsibility for maintaining the City's financial resources including collecting, monitoring, and investing revenues for all funds.
- Budget function provides financial planning and administration of the annual budget, the Capital Improvement Plan, project tracking, and long term financial planning and analysis.
  - Prepare the City's annual budget document working with the City Manager and Department Heads to ensure timely submission to the City Council
  - Prepare the City's 6-Year Capital Improvement Plan (CIP) in conjunction with the City's Planning Department
- Prepare the Annual Comprehensive Financial Report (ACFR) in conjunction with the annual audit
- Prepare the City's Popular Annual Financial Report (PAFR) in conjunction with the Annual Comprehensive Financial Report (ACFR)
- Monitor and analyze the activities of the current fiscal year to project trends in both revenues and expenditures
- Prepare the documents required by the Department of Revenue Administration to set the City's tax rate
- Produce monthly summary reports of revenues and expenditures in accordance with the City Charter
- Prepare documentation and coordinate the sale of bonds to fund capital projects
- Administer the City's purchasing procedures in accordance with the City
  of Portsmouth Purchasing Manual, which ensures the efficient means for procurement of
  materials, supplies and equipment
- Administer billing and collection services for Water and Sewer bills, Police Outside Detail, Health Permits, and other miscellaneous bills



- Prepares bi-weekly payroll for General Government, Police, Fire and School departments internally and ensures compliance with state and federal tax laws
- Perform accounting functions for the Trustee of the Trust Funds
- Supports and implements all financial applications for general ledger, payroll, utility billing, tax billing, credit card processing, and lock box processing
- Retain, preserve and restore historic City Financial Documents as well as oversee the City's Historic Document Permanent Record Facility

**Assessing**- Ensure the valuation of residential and commercial property in the City of Portsmouth is in accordance with City policies and State law. Office duties and procedures include the following:

- Oversee citywide revaluation efforts
- Inspect properties to update real estate records based on improvement as noted in building permits
- Prepare and certify city valuation to set the annual tax rate
- Revise property values as appropriate
- Prepare and certify the tax roll
- Respond to inquiries from the public
- · Perform sales verifications
- · Research deed transfers
- Process abatement requests
- Defend property values before the NH Superior Court and the Board of Tax and Land Appeals
- Complete equalization survey for the State of New Hampshire Department of Revenue Administration
- Review applications for exemptions, credits, charitable, religious and educational exempt status
- Review current use, timber tax and gravel tax applications
- Prepare updates for Geographic Information System (GIS) mapping changes
- Review and value changes submitted by the City's planning department for subdivision, boundary line adjustments, etc.
- · Review and value new condo conversions submitted to the City
- · Perform field reviews as needed

**Tax Collection**- Tax Collection office serves residents, nonresidents and all City departments, and ensures accurate collection and timely deposits of City and State monies in a professional and courteous manner. Services include, but are not limited to the following:

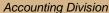
- Collect, post and deposit property tax, water and sewer, accounts receivable, motor vehicle, boat and ATV/snowmobile payments
- Collect, post and deposit revenues from all City departments
- Administer implementation of Payment Center (central collections software) to City Departments
- Research unidentified payments
- Administer City's electronic payment program for water/sewer, property tax, motor vehicle, and other City billing, as required
- Process and post daily electronic transactions for water/sewer, property tax, and motor vehicle
- Provide assistance to the public with use of City's online and IVR payment process
- Perform monthly financial reconciliations of property tax, abatements, motor vehicle, and electronic payments received by City Departments
- Provide property tax information to residents, realtors, title companies, law firms, and banks



LIVE FREE OR DIE

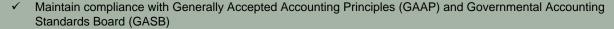
- Execute, record, release and research property tax liens
- Execute tax deed process
- Apply and/or refund property tax abatements with computed interest, where applicable
- Research and refund property tax overpayments
- Receive, record and reconcile property tax prepayments made up to 2 years in advance of billing
- Act as Municipal Agent and Boat Agent for the State of NH Department of Safety, Division of Motor Vehicles
- Act as OHRV and Snowmobile Agent for State of NH Fish and Game Department
- Electronically transfer the State portion of motor vehicle transactions to the State
- Determine residency for motor vehicle title application and registration purposes
- Process motor vehicle titles and registrations, boat registrations, ATV/snowmobile registrations, and issue decals and plates
- Manage and be accountable for motor vehicle and boat decal and plate inventory
- Understand and adhere to City policies and applicable State laws
- Prepare month- and year-end property tax and motor vehicle reports
- Respond to in-person, phone and email inquiries

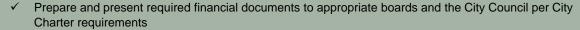
# Goals and Objectives

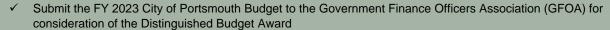


Goal #1: Provide professional and accurate financial reporting.









- Prepare annually the Annual Comprehensive Financial Report (ACFR) and submit to GFOA for consideration of the Certificate of Achievement for Excellence in Financial Reporting. [FY21 ACFR was submitted]
- Prepared the City's Popular Annual Financial Report (PAFR) and submit it to GFOA for consideration of the award for Popular Annual financial Reporting. [FY21 PAFR was submitted]

#### Performance Measurements:

Number of GFOA Budget Presentation Awards

| FY18 | FY19 | FY20 | FY21 | FY22 (Est) |
|------|------|------|------|------------|
| 12   | 13   | 14   | 15   | 16         |

Number of GFOA Annual Comprehensive Financial Report Awards

| FY18 | FY19 | FY20 | FY21 | FY22 (Est) |
|------|------|------|------|------------|
| 26   | 27   | 28   | 29   | 30         |

Number of GFOA Popular Annual Financial Reports (PAFR) Awards

| FY18 | FY19 | FY20 | FY21 | FY22 (Est) |
|------|------|------|------|------------|
| 1    | 2    | 3    | 4    | 5          |







#### Citywide Goal Addressed:

- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process
- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Delivery Services and Programs with Courtesy Professionalism and Efficiency



Goal #2: Preserve and protect permanent and historic financial documents for future generations.



#### Objectives:

- ✓ Build and Maintain archival space that will enable the preservation of permanent financial documents.
- ✓ Create a safe environment for all damaged documents and fund the eventual restoration of the documents.
- ✓ Build a more thorough document retention and disposition schedule to account for documents not listed in NH RSA 33a to better enable staff to properly store and dispose of documents.
- ✓ Digitalize permanent and non-permanent documents where appropriate.
- Make digitalized historic documents available as appropriate to the public through a partnership with the Portsmouth Public Library
- ✓ Assist other City Staff with Archival needs and Record Retention documentation.



Number of Documents Restored - Funded through the Capital Improvement Plan Process (Capital Overlay)

| FY18 | FY19 | FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------|------|------------|------------|
| 8    | 33   | 30   | 0    | 16         | 16         |

<sup>\*</sup>FY21 Funding was removed during the budget process due to the COVID-19 pandemic

Number of Documents Restored - Funded through the New Hampshire State Moose Plate Grant

| FY18 | FY19 | FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------|------|------|------|------------|------------|
| 7    | 5    | 2    | 9    | 2          | 7          |

#### Citywide Goal Addressed:

- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process
- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Delivery Services and Programs with Courtesy Professionalism and Efficiency



Goal #3: Plan and pursue administrative improvements to expand services to City Departments. (ongoing)



#### Objectives:

- Continue Trustees of Trust Fund Treasury and Bookkeeping functions within the Finance Department.
- ✓ Improve and expand bulk purchasing protocols.
- ✓ Consolidate all billing and collection services in one division within Finance Department.



#### Citywide Goal Addressed:

- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process
- · Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Delivery Services and Programs with Courtesy Professionalism and Efficiency

#### Assessing Division



Goal #4: The Assessor's office will begin the process of annual updates.



#### Objectives

- Complete all building permit review throughout the City for permits completed as of April 1st.
- ✓ Complete all subdivision and boundary line adjustments as of April 1st.
- ✓ Complete new condominium complex review as of April 1st.
- ✓ Complete sales review process for upcoming update.
- ✓ Begin commercial income and expense verification for update.



TY= Tax Year

| TY18 | TY19 | TY20 | TY21 | TY22 (Est) |
|------|------|------|------|------------|
| 508  | 476  | 542  | 597  | 550        |

Performance Measurement #2- Number of Deeds Recorded

TY= Tax Year

| TY18 | TY19 | TY20 | TY21 | TY22 (Est) |
|------|------|------|------|------------|
| 878  | 891  | 980  | 832  | 800        |

Performance Measurement #3- Number of Parcels Inspected

TY= Tax Year

| TY18  | TY19  | TY20  | TY21  | TY22(Est) |
|-------|-------|-------|-------|-----------|
| 1,928 | 2,422 | 2,712 | 2,529 | 2,500     |

#### Citywide Goal Addressed:

- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process
- · Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy Professionalism and Efficiency





Goal #5: Integrate all assessment information into the CAMA system.









#### **Objectives**

- Complete all building permit review throughout the City for permits completed as of April 1st.
- Complete all subdivision and boundary line adjustments as of April 1st.
- Complete new condominium complex review As of April 1st.
- Complete sales review process for upcoming update.
- Begin commercial income and expense verification for update.

Performance Measurement #1- Number of Sales

#### TY= Tax Year

| TY18 | TY19 | TY20 | TY21 | TY22 (Est) |
|------|------|------|------|------------|
| 508  | 476  | 542  | 597  | 550        |

Performance Measurement #2- Number of Deeds Recorded

#### TY= Tax Year

| TY18 | TY19 | TY20 | TY21 | TY22 (Est) |
|------|------|------|------|------------|
| 878  | 891  | 980  | 832  | 800        |

Performance Measurement #3- Number of Parcels Inspected

#### TY= Tax Year

| TY18  | TY19  | TY20  | TY21  | TY22(Est) |
|-------|-------|-------|-------|-----------|
| 1,928 | 2,422 | 2,712 | 2,529 | 2,500     |

#### Citywide Goal Addressed:

- Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process
- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Delivery Services and Programs with Courtesy Professionalism and Efficiency

#### Tax Division



Goal #6: Consolidate all City-wide revenue streams into the central collection process.



#### Objectives

- Complete the implementation of our new MTS Cash Receipting system.
- Develop and implement electronic data bridges and imports to pull revenue from specialized software into the central collection software.
- Update and consolidate software systems and manual Excel spreadsheets in order to realize more efficient and accurate cash receipting

#### Citywide Goal Addressed:

- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



#### Goal #7:

Maintain a high collection rate while providing accurate, efficient, customer centered service to our taxpayers and residents.



#### **Objectives**

- Update staff roles to increase focus on communication and support for electronic payment options (in
- Participate in NHTCA, DMV, NHMA and PRIMEX training pertaining to tax collection, Motor Vehicle Registration and public interaction (ongoing).



Performance Measurement #1- Percentage of current taxes collected (operational measure)

| FY20  | FY21  | FY22 Est |
|-------|-------|----------|
| 98.4% | 97.8% | 98%      |

Performance Measurement #2 - Property Tax Accounts Billed (operational measure)

| FY20  | FY21  | FY22 Est |
|-------|-------|----------|
| 8,588 | 8,859 | 8,878    |

Performance Measurement #3 – Property Tax accounts Liened (operational measure)

| FY20 | FY21 | FY22 Est |
|------|------|----------|
| 125  | 127  | 92       |

Performance Measurement #4 – Number of properties deeded (operational measure)

| FY20 | FY21 | FY22 Est |
|------|------|----------|
| 0    | 0    | 0        |

#### Citywide Goal Addressed:

- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping them Informed.
- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Delivery Services and Programs with Courtesy Professionalism and Efficiency



Goal #8: Increase accessibility to Tax Department services and promote understanding of the Tax Collection process.

#### **Objectives**

- Install a counter area that can accommodate wheelchairs and customers requiring seating (goal not met in FY2022).
- Continue to improve website verbiage and written resources for the Tax Office (ongoing).
- Offer educational opportunities for taxpayers and residents such as a brief video on understanding your tax bill and a brief video on the tax collection process (goal not met in FY2022).







#### Citywide Goal Addressed:

- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping them Informed.
- · Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Delivery Services and Programs with Courtesy Professionalism and Efficiency

| Additional Performance Measures  |  |  |  |  |  |
|--|--|--|--|--|--|
|  | Accounting   |  |  |  |  |
| Bond Rating<br>Standard & Poor's<br>FY19 – AAA<br>FY20 – AAA<br>FY21 – AAA   |  |  |  |  |  |
| Assessing –  | Measured by Tax Year (TY) April  | 1 <sup>st</sup> of Each Year   |  |  |  |
| Number of Taxable Properties (Includes Airport District)  TY18 - 8,713  TY19 - 8,815  TY20 - 8,935  TY21 - 8,953  TY22 (Est) - 9,000 | Equalization Ratio (**)  TY17 – 97.0%  TY18 – 91.3%  TY19 – 93.07%  TY20 – 91.8%  TY21 – 92.0%  TY22 (Est) – 85% | Coefficient of Dispersion, Guidelines by the State of NH (***)  TY18 – 6.3  TY19 – 5.06  TY20 – 6.27  TY21 – 6.3  TY22 (Est) – 6.3 |  |  |  |
| Tax Collection   |  |  |  |  |  |
| Motor Vehicle Registrations<br>FY20 – 25,105<br>FY21 – 26,182<br>FY22 (Est) – 26,000   | Boat Registrations<br>FY20- 404<br>FY21 - 545<br>FY22 (Est) - 500  | ATV/ Snowmobile Registrations<br>FY20 – 21<br>FY21 – 51<br>FY22 (Est) - 50   |  |  |  |

<sup>\*\*</sup> The Coefficient of Dispersion (C.O.D.) is a statistic, which measures equity, or proportionality, among taxpayers. The Assessing Division's C.O.D. compares very favorably by exceeding the national standards recommended by the N.H. Department of Revenue for each type of property. TY 2020 has been estimated.

\*\*\* The equalization ratio indicates the relationship between assessed value and market value. This ratio is determined for

\*\*\*\* Includes field inspections for Tax Year 2020 by Assessing Staff.

<sup>\*\*\*</sup> The equalization ratio indicates the relationship between assessed value and market value. This ratio is determined for each municipality every year by the NH Department of Revenue Administration, through a study of the qualified sales that occurred within the municipality during the previous year. TY 2020 has been estimated.



#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

| FINANCE           ACCOUNTING         NON GRADE 26         H         DIRECTOR OF FINANCE AND ADMINISTRATION         140,191           PMA GRADE 24         C         DEPUTY FINANCE DIRECTOR         110,279           PMA GRADE 19         F         3         CONTROLLER/ENTERPRISE ACCOUNTANT         18,193           PMA GRADE 15         C         ACCOUNTANT III         71,325           PMA GRADE 15         BE/AF         ACCOUNTANT III         76,139           NON GRADE 15         BD/AE         ADMINISTRATIVE MANAGER/PAYROLL         76,139           NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         66,103           NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         66,103           NON GRADE 1         H         B (FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 14         D         OFFICE MANAGER II         61,734           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28 25HRS/WK)         33,248           ASSESSING           PMA GRADE 12         H         CERTIFIED ASSESSOR II         127,447           PMA GRADE 15         D         APPRAJSER   |                |            |   | POSITION                                     | SALARY    |
|---|----------------|------------|---|--|-----------|
| NON GRADE 26         H         DIRECTOR OF FINANCE AND ADMINISTRATION         140,191           PMA GRADE 24         C         DEPUTY FINANCE DIRECTOR         110,279           PMA GRADE 15         F         3         CONTROLLER/ENTERPRISE ACCOUNTANT         18,1923           PMA GRADE 15         C         ACCOUNTANT III         71,325           PMA GRADE 15         BSD/4E         ACCOUNTANT III         76,139           NON GRADE 15         B BO/4E         ADMINISTRATIVE MANAGER/PAYROLL         76,139           NON GRADE 15         B         ADMINISTRATIVE MANAGER/PAYROLL         66,029           NON GRADE 15         B         ADMINISTRATIVE MANAGER/PAYROLL         66,030           PMA GRADE 11         H         ④         PAYROLL COORDINATOR         66,103           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 17         A         ACCOUNT CLERK/ACCOUNTS PAYBEL (28.25HRS/WK)         33,248           ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR II         32,425           PMA GRADE 19         E         COMMERCIAL APPRAISER II         52,425           <  | FINANCE        |            |   |  |           |
| PMA GRADE 24         C         DEPUTY FINANCE DIRECTOR         110,279           PMA GRADE 19         F         ③         CONTROLLER/ENTERPRISE ACCOUNTANT         81,923           PMA GRADE 15         C         ACCOUNTANT III         71,325           PMA GRADE 15         8E/4F         ACCOUNTANT III         78,897           NON GRADE 15         8D/4E         ADMINISTRATIVE MANAGER/PAYROLL         76,339           NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         66,103           NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,103           PMA GRADE 11         H         ⑤         FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         9A/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,085           TOTAL FULL FILM EACCOUNTING         33,248           ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 11   | ACCOUNTING     |            |   |  |           |
| PMA GRADE 19         F         ③ CONTROLLER/ENTERPRISE ACCOUNTANT         81,923           PMA GRADE 15         C         ACCOUNTANT III         71,325           PMA GRADE 15         8E/4F         ACCOUNTANT III         78,897           NON GRADE 15         8D/4E         ADMINISTRATIVE MANAGER/PAYROLL         76,139           NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         66,103           NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,103           PMA GRADE 11         H         ④         PINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 14         PA/3B         PURCHASING COORDINATOR         53,995           TOTAL FULL TIME ACCOUNTING         849,214           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK)         33,248           ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 19         E         COMMERCIAL APPRAISER         56,22  | NON GRADE 26   | Н          |   | DIRECTOR OF FINANCE AND ADMINISTRATION       | 140,191   |
| PMA GRADE 15         C         ACCOUNTANT III         71,325           PMA GRADE 15         8E/AF         ACCOUNTANT III         78,897           NON GRADE 15         8D/4E         ADMINISTRATIVE MANAGER/PAYROLL         76,139           NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         67,928           NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,103           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         9A/3B         PURCHASING COORDINATOR         53,995           PMA GRADE 24         PA         ACCOUNT SIPEND         80,855           TOTAL PART TIME ACCOUNTING         33,248           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER II         74,891           PMA GRADE 1         118/1C         APPRAISER II         56,228           PMA GRADE 1         115/1C         APPRAISER II         56,228 <td>PMA GRADE 24</td> <td>С</td> <td></td> <td>DEPUTY FINANCE DIRECTOR</td> <td>110,279</td>   | PMA GRADE 24   | С          |   | DEPUTY FINANCE DIRECTOR                      | 110,279   |
| PMA GRADE 15         8E/4F         ACCOUNTANT III         78,897           NON GRADE 15         8D/4E         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         76,139           NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,03           NON GRADE 11         H         4         FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFICE MANAGER II         61,734           PMA GRADE 11         D         OFICE MANAGER II         61,734           PMA GRADE 11         PA/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,085         700           TOTAL FULL TIME ACCOUNTING         33,248           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28,25HRS/WK)         33,248           TOTAL PART TIME ACCOUNTING         32,248           PMA GRADE 19         118/1C         TAX ASSESSOR         127,447           PMA GRADE 19         E         COMMERCIAL APPRAISE II         74,891           PMA GRADE 19         E         COMMERCIAL APPRAISE II         74,891           PMA GRADE 1         118/1C         APPRAISER II         56,228           PMA GRADE 1         1.5C/10.5D         ASSESSING TECHNICIAN         51,835   | PMA GRADE 19   | F          | 3 | CONTROLLER/ENTERPRISE ACCOUNTANT             | 81,923    |
| NON GRADE 15         8D/4E         ADMINISTRATIVE MANAGER/PAYROLL         76,139           NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         67,928           NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,103           PMA GRADE 11         H         ④         FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         PA/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,085           TOTAL FULL TIME ACCOUNTING         33,248           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK)         33,248           ASSESSING           TOTAL PULL TIME ACCOUNTING         33,248           ASSESSING           ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         11B/1C         TAX ASSESSORI         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 11         11B/1C         APPRAISER II         74,891           PMA GRADE 12         1.5C/10.5D         ASSESSING T   | PMA GRADE 15   | С          |   | ACCOUNTANT III                               | 71,325    |
| NON GRADE 15         B         ADMINISTRATIVE MANAGER/BUDGET COORDINATOR         67,928           NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,103           PMA GRADE 11         H         4         FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         9A/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,885           TOTAL FULL TIME ACCOUNTING         33,248           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK)         33,248           ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         118/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 19         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER II         56,228           PMA GRADE 13         1,56/10.5D         ASSESSING TECHNICIAN         51,835           PMA GRADE 14         H         DEDUCATION STIPEND         1,667           TOTAL FULL TIME ASSESSING  | PMA GRADE 15   | 8E/4F      |   | ACCOUNTANT III                               | 78,897    |
| NON GRADE 13         5C/7D         PAYROLL COORDINATOR         66,103           PMA GRADE 11         H         40         FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         9A/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,085           TOTAL FULL TIME ACCOUNTING         849,214           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK)         33,248           ASSESSING         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 24         H         CERTIFIED ASSESSOR II         82,775           PMA GRADE 19         1B/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER II         74,891           PMA GRADE 11         11B/1C         APPRAISER II         74,891           PMA GRADE 11         11B/1C         APPRAISER II         56,228           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1.667         707           TAX COLLECTION   | NON GRADE 15   | 8D/4E      |   | ADMINISTRATIVE MANAGER/PAYROLL               | 76,139    |
| PMA GRADE 11         H         ● FINANCE ASSISTANT         32,615           PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         9A/38         PURCHASING COORDINATOR         53,995           TOTAL FULL TIME ACCOUNTING         849,214           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK)         33,248           ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         11B/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 11         11B/1C         APPRAISER II         56,228           PMA GRADE 11         11B/1C         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATIO TSTIPEND         TOTAL FULL TIME ASSESSING         541,054           TMA GRADE 19  | NON GRADE 15   | В          |   | ADMINISTRATIVE MANAGER/BUDGET COORDINATOR    | 67,928    |
| PMA GRADE 11         D         OFFICE MANAGER II         61,734           PMA GRADE 11         9A/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,085         70TAL FULL TIME ACCOUNTING         849,214           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK)         33,248           TOTAL PART TIME ACCOUNTING         33,248           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         118/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER II         74,891           PMA GRADE 15         D         APPRAISER II         74,891           PMA GRADE 11         118/1C         APPRAISER II         74,891           PMA GRADE 7         8,50/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1,5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         7014. FULL TIME ASSESSING         541,054           TAX COLLECTION         50,786         541,054         541,054         541,054         541,054  | NON GRADE 13   | 5C/7D      |   | PAYROLL COORDINATOR                          | 66,103    |
| PMA GRADE 11         9A/3B         PURCHASING COORDINATOR         53,995           EDUCATION STIPEND         8,085           TOTAL FULL TIME ACCOUNTING         849,214           NON GRADE 7         A         ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HS/WK)         33,248           ASSESSING         TOTAL PART TIME ACCOUNTING         33,248           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         118/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 11         118/1C         APPRAISER II         74,891           PMA GRADE 11         118/1C         APPRAISER II         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           PMA GRADE 7         1.5C/10.5D         EDUCATION STIPEND         1,667           TOTAL FULL TIME ASSESSING         541,054           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11 <td>PMA GRADE 11</td> <td>Н</td> <td>4</td> <td>FINANCE ASSISTANT</td> <td>32,615</td>  | PMA GRADE 11   | Н          | 4 | FINANCE ASSISTANT                            | 32,615    |
| PMA GRADE 11         9A/3B         PURCHASING COORDINATOR EDUCATION STIPEND         53,995 B,085 B, | PMA GRADE 11   | D          |   | OFFICE MANAGER II                            | 61,734    |
| DUCATION STIPEND   S,085   TOTAL FULL TIME ACCOUNTING   S49,214   | PMA GRADE 11   | 9A/3B      |   | PURCHASING COORDINATOR                       | •         |
| TOTAL FULL TIME ACCOUNTING   849,214  |                |            |   |  |           |
| NON GRADE 7   |                |            |   |  |           |
| TOTAL PART TIME ACCOUNTING   33,248   |                |            |   | -  | <u> </u>  |
| ASSESSING           PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         118/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 19         E         REVENUE CORDINATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE CORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C  | NON GRADE 7    | Α          |   | ACCOUNT CLERK/ACCOUNTS PAYABLE (28.25HRS/WK) | 33,248    |
| PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         11B/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         10.00           TAX COLLECTION         TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   |                |            |   | TOTAL PART TIME ACCOUNTING                   | 33,248    |
| PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         11B/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         10.00           TAX COLLECTION         TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   |                |            |   |  |           |
| PMA GRADE 24         H         CERTIFIED ASSESSOR         127,447           PMA GRADE 19         11B/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         10.00           TAX COLLECTION         TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   |                |            |   |  |           |
| PMA GRADE 19         11B/1C         TAX ASSESSOR II         82,775           PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526  | ASSESSING      |            |   |  |           |
| PMA GRADE 19         E         COMMERCIAL APPRAISER         95,425           PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667           TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526  | PMA GRADE 24   | Н          |   | CERTIFIED ASSESSOR                           | 127,447   |
| PMA GRADE 15         D         APPRAISER III         74,891           PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667         100           TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION         PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526  | PMA GRADE 19   | 11B/1C     |   | TAX ASSESSOR II                              | 82,775    |
| PMA GRADE 11         11B/1C         APPRAISER I         56,228           PMA GRADE 7         8.5D/3.5E         ASSESSING TECHNICIAN         51,835           PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN         50,786           EDUCATION STIPEND         1,667           TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION         F         REVENUE ADMINISTRATOR         95,425           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   | PMA GRADE 19   | E          |   | COMMERCIAL APPRAISER                         | 95,425    |
| PMA GRADE 7       8.5D/3.5E       ASSESSING TECHNICIAN       51,835         PMA GRADE 7       1.5C/10.5D       ASSESSING TECHNICIAN       50,786         EDUCATION STIPEND       1,667         TOTAL FULL TIME ASSESSING       541,054         TAX COLLECTION         PMA GRADE 19       E       REVENUE ADMINISTRATOR       95,425         PMA GRADE 11       H       DEPUTY TAX COLLECTOR II       67,947         PMA GRADE 11       3A/9B       REVENUE COORDINATOR       55,328         1386B GRADE 9       G       DEPUTY TAX COLLECTOR I       55,873         1386B GRADE 5       4.5B/7.5C       COLLECTIONS CLERK       39,953         TOTAL FULL TIME TAX COLLECTION       314,526   | PMA GRADE 15   | D          |   | APPRAISER III                                | 74,891    |
| PMA GRADE 7         1.5C/10.5D         ASSESSING TECHNICIAN 50,786 EDUCATION STIPEND 1,667 TOTAL FULL TIME ASSESSING         1,667           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR 95,425 PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947 PMA GRADE 11         95,425 PMA GRADE 11         55,328 PMA GRADE 11         55,328 PMA GRADE 11         55,328 PMA GRADE 11         55,873 PMA GRADE 11         55,873 PMA GRADE 12         55,873 PMA GRADE 13         55,873 PMA GRADE 14         55,873 PMA GRADE 15         55,873 PMA GRADE 15         55,873 PMA GRADE 15         39,953 PMA GRADE 15         314,526 PMA G   | PMA GRADE 11   | 11B/1C     |   | APPRAISER I                                  | 56,228    |
| EDUCATION STIPEND         1,667           TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526  | PMA GRADE 7    | 8.5D/3.5E  |   | ASSESSING TECHNICIAN                         | 51,835    |
| TOTAL FULL TIME ASSESSING         541,054           TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526  | PMA GRADE 7    | 1.5C/10.5D |   | ASSESSING TECHNICIAN                         | 50,786    |
| TAX COLLECTION           PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526  |                |            |   | EDUCATION STIPEND                            | 1,667     |
| PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   |                |            |   | TOTAL FULL TIME ASSESSING                    | 541,054   |
| PMA GRADE 19         E         REVENUE ADMINISTRATOR         95,425           PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   |                |            |   |  |           |
| PMA GRADE 11         H         DEPUTY TAX COLLECTOR II         67,947           PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   | TAX COLLECTION |            |   |  |           |
| PMA GRADE 11         3A/9B         REVENUE COORDINATOR         55,328           1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   | PMA GRADE 19   | E          |   | REVENUE ADMINISTRATOR                        | 95,425    |
| 1386B GRADE 9         G         DEPUTY TAX COLLECTOR I         55,873           1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   | PMA GRADE 11   | Н          |   | DEPUTY TAX COLLECTOR II                      | 67,947    |
| 1386B GRADE 5         4.5B/7.5C         COLLECTIONS CLERK         39,953           TOTAL FULL TIME TAX COLLECTION         314,526   | PMA GRADE 11   | 3A/9B      |   | REVENUE COORDINATOR                          | 55,328    |
| TOTAL FULL TIME TAX COLLECTION 314,526  | 1386B GRADE 9  | G          |   | DEPUTY TAX COLLECTOR I                       | 55,873    |
|   | 1386B GRADE 5  | 4.5B/7.5C  |   | COLLECTIONS CLERK                            | 39,953    |
| TOTAL DEPARTMENT  |                |            |   | TOTAL FULL TIME TAX COLLECTION               | 314,526   |
| TOTAL DEDARTMENT 4 720 042  |                |            |   |  |           |
| IOTAL DEFARITION 1,730,042  |                |            |   | TOTAL DEPARTMENT                             | 1,738,042 |

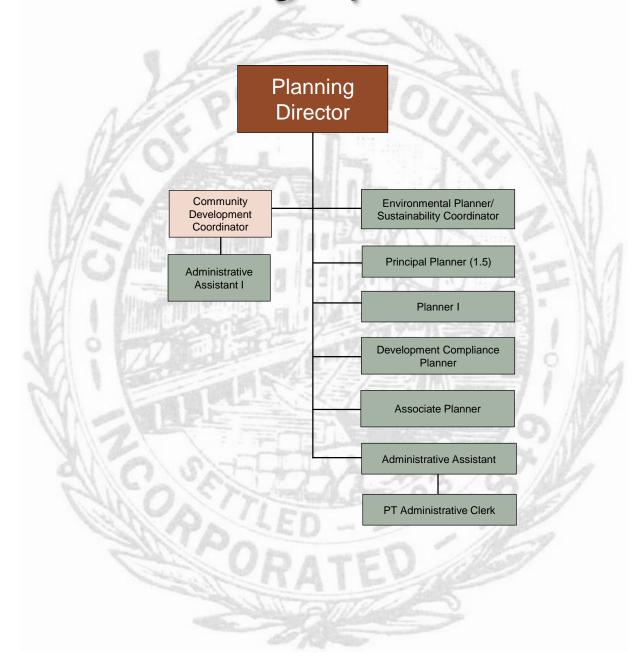
#### FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

- 3 85% FINANCE, 15% PRESCOTT PARK
- 48% FINANCE, 25% SEWER, 25% WATER, 2% SCHOOL

|                                     |  | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|-------------------------------------|--|----------------|----------------|----------------|-------------------------------------|
| ACCOUNTING<br>01-700-201-51-110-402 |  |                |                |                |                                     |
| 011001                              | REGULAR SALARIES                               | 799,086        | 798,239        | 906,786        | 849,214                             |
| 012001                              | PART TIME SALARIES                             | 28,087         | 27,894         | 33,248         | 33,248                              |
| 014041                              | OVERTIME                                       | 500            | 622            | 500            | 500                                 |
| 015001                              | LONGEVITY                                      | 7,755          | 7,794          | 8,909          | 8,736                               |
| 022001                              | SOCIAL SECURITY                                | 46,000         | 45,982         | 58,865         | 55,285                              |
| 022501                              | MEDICARE                                       | 12,180         | 11,703         | 13,767         | 12,930                              |
| 023001                              | RETIREMENT                                     | 90,021         | 90,875         | 128,817        | 120,698                             |
| 030101                              | PROF SERVICES-AUDIT                            | 50,000         | 50,543         | 50,000         | 60,000                              |
| 039001                              | PROFESSIONAL SERVICES                          | 5,000          | 4,500          | 5,000          | 10,200                              |
| 044006                              | PRINTING LEASE/MAINT                           | 1,000          | 1,000          | 1,000          | 1,000                               |
| 053001                              | ADVERTISING                                    | -              | 403            | -              | -                                   |
| 054050                              | TRAINING                                       | 200            | 280            | 200            | 750                                 |
| 056001                              | DUES PROFESSIONAL ORGANIZ                      | 2,000          | 1,540          | 2,000          | 2,425                               |
| 057101                              | TRAVEL AND CONFERENCE                          | 2,000          | 835            | 2,000          | 2,000                               |
| 062001                              | OFFICE SUPPLIES                                | 17,525         | 16,053         | 15,000         | 15,000                              |
| 067001                              | BOOKS & PERIODICALS                            | 555            | 559            | 555            | 620                                 |
| 075001                              | FURNITURE AND FIXTURES                         | -              | 3,000          | -              | 600                                 |
| Accounting                          | Total  | 1,061,909      | 1,061,823      | 1,226,647      | 1,173,206                           |
| Note: Total cost for Profession     | nal Services-Audit is shared with other funds. |                |                |                |                                     |
| ASSESSING DEPARTMENT                |  |                |                |                |                                     |
| 01-700-202-51-110-402               |  |                |                |                |                                     |
| 011001                              | REGULAR SALARIES                               | 504,269        | 497,255        | 525,902        | 541,054                             |
| 015001                              | LONGEVITY                                      | 1,998          | 2,288          | 3,000          | 3,333                               |
| 022001                              | SOCIAL SECURITY                                | 31,389         | 29,976         | 32,792         | 33,752                              |
| 022501                              | MEDICARE                                       | 7,341          | 7,010          | 7,669          | 7,894                               |
| 023001                              | RETIREMENT                                     | 57,386         | 56,269         | 74,364         | 76,541                              |
| 039001                              | PROFESSIONAL SERVICES                          | 60,000         | 60,000         | 60,000         | 60,000                              |
| 044006                              | PRINTING LEASE/MAINT                           | 2,292          | 2,695          | 2,580          | 3,222                               |
| 054050                              | TRAINING                                       | 5,400          | 4,689          | 6,950          | 8,750                               |
| 055050                              | PRINTING                                       | -              | 135            | -              | -                                   |
| 056001                              | DUES PROFESSIONAL ORGANIZ                      | 2,580          | 2,052          | 3,280          | 3,510                               |
| 057101                              | TRAVEL AND CONFERENCE                          | 2,950          | -              | 3,700          | 3,700                               |
| 057102                              | TRAVEL REIMBURSEMENT                           | 1,500          | 418            | 1,500          | 1,500                               |
| 062001                              | OFFICE SUPPLIES                                | 3,500          | 2,364          | 3,500          | 3,500                               |
| 067001                              | BOOKS & PERIODICALS                            | 16,488         | 12,362         | 15,010         | 16,469                              |
| Assessing                           | Total  | 697,093        | 677,513        | 740,247        | 763,225                             |

|   |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|---------------------------|----------------|----------------|----------------|-------------------------------------|
| TAX COLLECTION<br>01-700-203-51-110-402 |                           |                |                |                |                                     |
| 011001                                  | REGULAR SALARIES          | 288,083        | 280,736        | 301,208        | 314,526                             |
| 015001                                  | LONGEVITY                 | 1,678          | 1,679          | 1,704          | 2,207                               |
| 022001                                  | SOCIAL SECURITY           | 17,967         | 16,941         | 18,780         | 19,637                              |
| 022501                                  | MEDICARE                  | 4,202          | 3,962          | 4,392          | 4,593                               |
| 023001                                  | RETIREMENT                | 32,780         | 31,602         | 42,384         | 44,533                              |
| 039001                                  | PROFESSIONAL SERVICES     | 3,100          | 2,545          | 3,300          | 3,300                               |
| 054050                                  | TRAINING                  | 2,090          | -              | 2,090          | 2,100                               |
| 055050                                  | PRINTING                  | 700            | 216            | 700            | 150                                 |
| 056001                                  | DUES PROFESSIONAL ORGANIZ | 270            | 185            | 270            | 125                                 |
| 062001                                  | OFFICE SUPPLIES           | 4,500          | 5,780          | 5,500          | 5,500                               |
| 067001                                  | BOOKS & PERIODICALS       | 555            | 432            | 555            | 475                                 |
| 075001                                  | FURNITURE AND FIXTURES    | -              | 9,140          | -              | -                                   |
| Tax                                     | Total                     | 355,924        | 353,217        | 380,883        | 397,146                             |
| TOTAL FINANCE DEPARTM                   | ENT                       | 2,114,926      | 2,092,553      | 2,347,777      | 2,333,577                           |

# Planning Department



## Planning Dept Mission

The mission of the Planning Department is to manage the City's development, protect its environment and preserve and enhance the quality of life of its residents through effective planning, land use regulation and land use management. In carrying out this mission the Department prepares studies and plans; reviews applications for permits; and provides professional assistance to the City Council, Planning Board, other City boards and departments, land use applicants and members of the public.



## Planning Department

## Services Overview

- ✓ Community Planning
- ✓ Land Use Management/Development Review
- ✓ Transportation Planning and Coordination
- ✓ Environmental Planning and Sustainability
- ✓ Communication and Public Information



| Position Summary Schedule                            |             |             |             |  |  |  |
|--|-------------|-------------|-------------|--|--|--|
| Positions Full Time                                  | <u>FY21</u> | FY22        | FY23        |  |  |  |
| Deputy City Manager                                  | 0.65        | 0.00        | 0.00        |  |  |  |
| Planning Director                                    | 1           | 1           | 1           |  |  |  |
| Principal Planner                                    | 1.5         | 1.5         | 1.5         |  |  |  |
| Environmental Planner/<br>Sustainability Coordinator | 0.30        | 0.30        | 0.30        |  |  |  |
| Planner I  | 1           | 1           | 1           |  |  |  |
| Development Compliance Planner                       | 1           | 1           | 1           |  |  |  |
| Administrative Assistant II                          | 1           | 1           | 1           |  |  |  |
| Associate Planner                                    | 1           | 1           | 1           |  |  |  |
| Totals Full Time                                     | 7.45        | 6.80        | 6.80        |  |  |  |
| Positions Part-Time                                  | FY20        | <u>FY21</u> | <u>FY22</u> |  |  |  |
| Administrative Clerk                                 | 0           | 1           | 1           |  |  |  |
| Totals Part Time                                     | 0.00        | 1.00        | 1.00        |  |  |  |

## <u>Department Budget Comments</u>

The Planning Department's proposed budget for FY23 is \$729,568, representing a net <u>decrease</u> of \$12,434 or 1.6% from the FY22 budget. The net budget decrease is due to changes in staffing and related contractual obligations.

| р. Ј., с.                      |            |         |         |                          |
|--------------------------------|------------|---------|---------|--------------------------|
| Budget Summary of Expenditures | <u>i</u>   |         |         |                          |
|                                | FY21       | FY21    | FY22    | FY23                     |
|                                | BUDGET     | ACTUAL  | BUDGET  | CITY MANAGER RECOMMENDED |
| PLANNING                       |            |         |         |                          |
| SALARIES                       | 606,127    | 553,823 | 527,375 | 513,042                  |
| PART-TIME SALARIES             | 34,520     | 11,540  | 35,308  | 35,309                   |
| OVERTIME                       | 1,500      | 939     | 1,500   | 1,500                    |
| LONGEVITY                      | 1,373      | 1,634   | 1,399   | 1,900                    |
| RETIREMENT                     | 68,026     | 62,608  | 74,557  | 72,612                   |
| OTHER BENEFITS                 | 49,229     | 41,336  | 43,267  | 42,209                   |
| Contractual Obligations        | 760,775    | 671,881 | 683,406 | 666,572                  |
|                                |            |         |         |                          |
| TRAINING/EDUCATION/CONFERENCES | 4,500      | 1,615   | 4,500   | 7,000                    |
| CONTRACTED SERVICES            | 10,200     | 6,797   | 5,200   | 6,200                    |
| PROFESSIONAL ORGANIZATION DUES | 18,642     | 18,421  | 18,642  | 19,142                   |
| OTHER OPERATING                | 28,254     | 31,935  | 30,254  | 30,654                   |
| Other Operating                | 61,596     | 58,767  | 58,596  | 62,996                   |
| TOTA                           | AL 822,371 | 730,648 | 742,002 | 729,568                  |

The only line item increase outside of salaries and benefits is advertising, which covers the legal notices and abutter letters that are required for all applications to land use boards and commissions. Although this is a cost associated with the Planning Department, most of the costs incurred are billed to the applicants and reimbursed to the City. All other non-salaried line items were either reduced or maintained at FY22 levels.

## Programs and Services

#### Community Planning -

Planning Department staff carry out a wide range of comprehensive and strategic planning functions:

- Coordinate and implement comprehensive community planning efforts to be responsive to community needs and values, and the community vision articulated in the City of Portsmouth Master Plan.
- Prepare, coordinate and assist in assessments and studies relating to land use, urban design, housing, economic development, natural resource protection, open space and recreation, historic preservation, and municipal facilities and services.



- Prepare, coordinate and assist in special studies, such as for street corridors and facility improvements.
- Participate in regional planning entities including the Rockingham Planning Commission.
- Assist the Finance Department and Planning Board in preparing the annual Capital Improvement Plan (CIP).

#### Land Use Management/ Development Review-

The Planning Department is the primary City agency charged with administering the Zoning Ordinance, Subdivision Rules and Regulations, and Site Plan Review Regulations:

- Provide administrative and professional staff assistance to the City Council, Planning Board, Zoning Board of Adjustment, Conservation Commission, Historic District Commission and other municipal committees.
- Prepare and review proposed amendments to land use ordinances and regulations.
- Review site plans, determine compliance with land use regulations, and coordinate the building permit review process with City departments.
- Review proposed and potential projects with property owners, applicants and designers; explore
  options and alternatives; and provide application assistance.

#### Transportation Planning and Coordination -

The Department coordinates planning for all transportation modes:

- Prepare and implement policies and plans relating to transportation, street design, wayfinding, transit and parking.
- Plan and implement bicycle and pedestrian projects and programs, including the Bicycle and Pedestrian Plan and the Safe Routes to School program.
- Assist municipal committees charged with transportation and parking responsibilities.
- Advance local and regional transportation objectives by supporting regional transportation entities including the Rockingham Planning Commission Metropolitan Planning Organization (MPO), the Cooperative Alliance for Seacoast Transportation (COAST) and CommuteSMARTseacoast (a Transportation Management Agency).

#### Environmental Planning and Sustainability -

The Department is responsible for plans and projects relating to natural resource protection, open space planning and natural hazard mitigation:

- Prepare studies and plans relating to natural resources and environmental quality.
- Maintain current environmental inventories and open space information.
- Track and report on sustainability efforts undertaken by City departments.
- Provide training in sustainability for City staff and assist with community sustainability outreach.
- Work to integrate sustainability, resilience, and climate change mitigation actions throughout city government and community.
- Assist City departments in preparing and complying with state and federal permit applications.
- Represent the City in regional environmental organizations including the USEPA's New England Municipal Sustainability Network (NEMSN) and the Coastal Adaptation Workgroup (CAW).
- Provide staff support to the Blue Ribbon Committee on Sustainable Practices and Renewable Energy Committee.
- Provide staff coordinator role for Coakley Superfund Remediation effort on behalf of the Coakley Land Group.

#### Communication and Public Information -

The Department provides information services to the public, members of various boards, City departments, State and Federal agencies, and non-profits:

- Assist City land use agencies to improve community service by preparing guidelines and manuals.
- Maintain and expand educational opportunities for citizen board members and staff through regional and State forums.
- Involve a diversity of stakeholders, hard to reach populations, and those most affected by city decisions in the decision making process.
- Continue to identify and implement tools and strategies for improved community involvement.



## Goals and Objectives

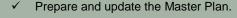


Goal #1: Coordinate and implement comprehensive community planning efforts to be responsive to community needs and consistent with federal and state laws and regulations.



#### Objectives:







Carry out studies and prepare specific plans relating to land use, transportation, urban design, natural resource protection, environmental resilience and sustainability and related aspects of the City's physical development.



Participate in regional land use, housing, transportation and environmental planning programs and initiatives.



Identify and implement strategies that increase the supply and diversity of affordable housing.



Use a diversity of tools to involve the community in the development of comprehensive planning documents particularly hard to reach populations and those most impacted by the policies, programs, and initiatives.



#### Performance Measurements:

#### **Housing Supply and Diversity**

|                             | FY20  | FY21                     | FY22 (Est) |
|-----------------------------|-------|--------------------------|------------|
| Single Family               | 4,160 | 4,178                    | 4,170      |
| Mobile Homes                | 258   | 260                      | 265        |
| Condos                      | 2,279 | 2,388                    | 2,490      |
| Multi Family <8 Units       | 446   | 489                      | 484        |
| Accessory Dwelling Units    | 7     | 11                       | 6          |
| Work Force Housing Approved |       | 117 total<br>(all years) |            |

#### **Applications Processed by the Planning Department** (and percent change from previous year)

|                              | FY20     | FY21     | FY22 (Est) |
|------------------------------|----------|----------|------------|
| Building Permit Applications | 632      | 1,014    | 803        |
|                              | (-48.3%) | (+60%)   | (-20.1%)   |
| Land Use Permit Applications | 176      | 210      | 112        |
|                              | (-62.6%) | (+16.2)  | (-46.7%)   |
| Sign Permit Applications     | 69       | 108      | 70         |
|                              | (-50.7%) | (+56.5%) | (-35.2%)   |

| Planr                               | ning Board |          |          |
|-------------------------------------|------------|----------|----------|
| Site Plan Review                    | 21         | 21       | 13       |
|                                     | (+23.5%)   | (0%)     | (-38.1%) |
| Design Review                       | 4          | 1        | 5        |
|                                     | (+300%)    | (-75%)   | (+400%)  |
| Preliminary Conceptual Consultation | 9          | 10       | 9        |
|                                     | (+28.6%)   | (+11.1%) | (-10%)   |
| Subdivision / Lot Line Change       | 16         | 13       | 7        |
|                                     | (+14.3%)   | (-18.8%) | (-46.2%) |
| Conditional Use Permits – Wetlands  | 19         | 28       | 20       |
|                                     | (-36.7%)   | (+47.4%) | (-28%)   |
| Conditional Use Permits – Other     | 13         | 11       | 11       |
|                                     | (-31.6%)   | (-18.2%) | (0%)     |

| Historic District Commission   |                 |                                      |  |  |  |
|--|-----------------|--------------------------------------|--|--|--|
| Certificates of Approval (Public Hearings) 53 52 48 (+20.4%) (-1.9%) (-7.7%) |                 |                                      |  |  |  |
| 100<br>(±13.8%)  | 149<br>(±49.0%) | 74<br>(-50.33%)                      |  |  |  |
|  | 53<br>(+20.4%)  | 53 52<br>(+20.4%) (-1.9%)<br>100 149 |  |  |  |

| Board of Adjustment     |          |          |          |  |  |
|-------------------------|----------|----------|----------|--|--|
| Applications/ Petitions | 80       | 127      | 74       |  |  |
|                         | (-15.8%) | (+58.8%) | (-41.7%) |  |  |

| Conservation Commission            |          |          |          |  |  |
|------------------------------------|----------|----------|----------|--|--|
| Conditional Use Permits – Wetlands | 19       | 28       | 20       |  |  |
|                                    | (-36.7%) | (+47.4%) | (-28%)   |  |  |
| State Wetland Permits              | 9        | 26       | 12       |  |  |
|                                    | (-18.2%) | (+188%)  | (-53.8%) |  |  |
| Total                              | 1,220    | 1,798    | 1,278    |  |  |
|                                    | (-45%)   | (+47.4%) | (-28.9%) |  |  |

#### Citywide Goal Addressed:

- Welcome and support diversity in the workplace and community.
- Diversify and Enhance the Supply of Housing Choices
- Proactively pursue the integration of sustainability, resilience, and climate change mitigation actions throughout the government and community.
- Meet or exceed state and federal legal/regulatory requirements including those for a safe and healthy community and environment.
- Consistently communicate with community members and stakeholders respecting channels of communication they prefer and keeping them informed.



Goal #2: Carry out Master Plan strategies and monitor progress toward implementation.









#### Objectives:

- Work with City departments and land use boards, other public agencies, and private/nonprofit partners to implement the Master Plan.
- Review and revise the Zoning Ordinance and other land use regulations to promote the goals of the Master Plan.
- Develop new standards and guidelines as recommended by the Master Plan, including building design review regulations and street design standards- seek input from stakeholders and other community members impacted by regulatory change.
- Develop and implement a schedule for regulatory amendments that implement the community vision and City Council goals.
- Assist and administer land use reviews in conjunction with the Pease Development Authority.
- ✓ Land Use Committee Support- staff will actively engage and support:
  - Development and adoption of regulations that support affordable housing development; and
  - Coordination with regional housing partners to facilitate the development and preservation of affordable housing.
- ✓ Infill Design Guidelines for Historic District
  - Staff will seek opportunities to leverage city funding with grant funding to contract for professional services to begin developing historic district design guidelines.
- ✓ Zoning Amendment Work Plan
  - In consultation with the Land Use Committee and City Council, develop annual work plan of zoning amendments;
  - Works with Planning Board, stakeholders and the community to recommend amendments for adoption.

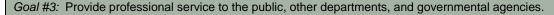
Performance Measurements : In FY23 performance measurements for these new goals will include:

- ✓ Percent of implementation (Master Plan Strategies)
- Percent of Professional Services leveraged with Grant Funding

#### Citywide Goal Addressed:

- Diversify and Enhance the Supply of Housing Choices
- Proactively pursue the integration of sustainability, resilience, and climate change mitigation actions throughout the government and community.
- Meet or exceed state and federal legal/regulatory requirements including those for a safe and healthy community and environment.
- Invite and honor input from the community and encourage increased participation/engagement of youth.
- Consistently communicate with community members and stakeholders respecting channels of communication they prefer and keeping them informed.







#### Objectives:

- ✓ Maintain a professional, responsive and service-oriented staff to meet customer (applicants, community members, and other external and internal customer) needs in a complex regulatory environment.
- Provide educational and training opportunities for staff, land use boards and commissions.
- ✓ Participate in the development of information systems, including mapping systems and data management.
- ✓ Ensure public access to relevant planning documents, data and information.
- ✓ Actively involve the community in the decision making process especially those most impacted by city decision making



#### Performance Measurements;

#### **Public Involvement**

|                                      | FY20 | FY21 | FY22 (Est)                  |
|--------------------------------------|------|------|-----------------------------|
| Stakeholders/Focus Group Interviewed | N/A  | N/A  | 10<br>(100<br>participants) |
| Survey Respondents                   | N/A  | N/A  | 200                         |

- Reports to City Council summarizing public input/involvement related to:
  - Proposed regulatory amendments;Outdoor dining FY22-23 season
- Meet or exceed state and federal legal/regulatory requirements including those for a safe and healthy community and environment.
- Invite and honor input from the community and encourage increased participation/engagement of youth.
- Consistently communicate with community members and stakeholders respecting channels of communication they prefer and keeping them informed.

## Additional Performance Measures

#### **Major Planning Department Projects**

|   | FY20              | FY21                     | FY22 (Est)               |
|---|-------------------|--------------------------|--------------------------|
| Middle Street / Lafayette Road Bicycle Route<br>Phase 2 | Active            | Active                   | Active                   |
| NH Seacoast Greenway (Hampton Branch) Rail Trail        | Active            | Active                   | Active                   |
| Market Square Upgrade                                   |                   | Start                    | Active                   |
| Historic Properties Climate Change<br>Vulnerability     |                   | Active                   | Active                   |
| Open Space and Recreation Plan                          | Plan<br>Completed | Implementation<br>Active | Implementation<br>Active |
| Bicycle and Pedestrian Plan Update                      |                   | Implementation<br>Active | Implementation<br>Active |
| Climate Action Plan                                     |                   |                          | Active                   |
| North Mills Pond Park Living Shoreline                  |                   | Start 2022               | Active 2023              |
| Bicycle Friendly Community Application Renewal          |                   | Start                    | Active                   |
| North Mill Pond Multi-Use Path and Greenway             | Active            | Active                   | Active                   |
| Elwyn Road Sidepath Design                              | Active            | Active                   | Active                   |
| US Route 1 Sidepath Design                              | Start             | Active                   | Active                   |
| Trail Development                                       |                   | Active                   | Active                   |

| Major Planning Department Projects  |                        |                   |                          |                          |  |
|---|------------------------|-------------------|--------------------------|--------------------------|--|
|   | FY19                   | FY20              | FY21 (Est)               | FY22 (Est)               |  |
|   |                        |                   |                          |                          |  |
| Middle Street / Lafayette Road<br>Bicycle Route Phase 2                     | Completed              | Active            | Active                   | Active                   |  |
| NH Seacoast Greenway<br>(Hampton Branch) Rail Trail                         | Active                 | Active            | Active                   | Active                   |  |
| Market Square Upgrade   |                        |                   | Start                    | Active                   |  |
| Historic Properties Climate<br>Change Vulnerability Study<br>Implementation | Completed              |                   | Active                   | Active                   |  |
| Open Space and Recreation Plan Implementation                               | Start                  | Plan<br>Completed | Implementation<br>Active | Implementation<br>Active |  |
| Bicycle and Pedestrian Plan<br>Implementation                               | Plan<br>Completed      |                   | Implementation<br>Active | Implementation<br>Active |  |
| Climate Action Plan   |                        |                   |                          | Start                    |  |
| North Mill Pond Park Living<br>Shoreline                                    |                        |                   | Start 2022               | Active 2023              |  |
| Bicycle Friendly Community Application Renewal                              | Started /<br>Completed |                   | Start                    | Active                   |  |
| 3-D Modeling Expansion Update   |                        |                   |                          |                          |  |
| North Mill Pond Multi-Use<br>Path and Greenway                              | Start                  | Active            | Active                   | Active                   |  |
| Elwyn Road Sidepath Design  | Start                  | Active            | Active                   | Active                   |  |
| US Route 1 Sidepath Design  |                        | Start             | Active                   | Active                   |  |
| Trail Development   |                        |                   | Active                   | Active                   |  |
| Land Use Committee Support  |                        |                   |                          | Start                    |  |
| Infill Design Guidelines for<br>Historic District                           |                        |                   |                          |                          |  |
| Zoning Amendment Work<br>Program  |                        |                   |                          | Start                    |  |

### **FY23 BUDGETED POSITION AND SALARY DETAIL**

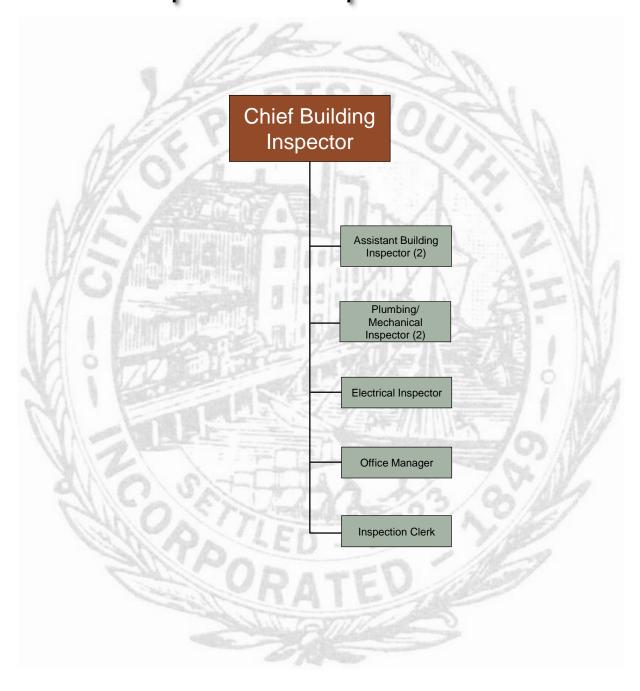
|               |           |     | POSITION  | SALARY  |
|---------------|-----------|-----|---|---------|
| PLANNING      |           |     |   |         |
| PMA GRADE 23  | 6C/6D     |     | PLANNING DIRECTOR                                 | 107,757 |
| PMA GRADE 16  | G         |     | PRINCIPAL PLANNER                                 | 84,816  |
| PMA GRADE 16  | Н         | 6   | ENVIRONMENTAL PLANNER/ SUSTAINABILITY COORDINATOR | 25,954  |
| PMA GRADE 16  | E         | (5) | PRINCIPAL PLANNER                                 | 41,266  |
| PMA GRADE 14  | 5B/7C     |     | PLANNER I   | 66,643  |
| PMA GRADE 13  | 1E/11F    |     | DEVELOPMENT COMPLIANCE PLANNER                    | 72,046  |
| PMA GRADE 11  | 3.5B/8.5C |     | ADMINISTRATIVE ASSISTANT II                       | 57,978  |
| PMA GRADE 9   | 3B/9C     |     | ASSOCIATE PLANNER                                 | 52,748  |
|               |           |     | EDUCATION STIPENDS                                | 3,834   |
|               |           |     | TOTAL FULL TIME                                   | 513,042 |
|               |           |     |   |         |
| 1386B GRADE 7 | Α         |     | PT ADMINISTRATIVE CLERK (18.75HRS/WK)             | 20,309  |
|               |           |     | MINUTE TAKERS                                     | 15,000  |
|               |           |     | TOTAL PART TIME                                   | 35,309  |
|               |           |     | TOTAL DEPARTMENT                                  | 548,351 |

#### FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

- (5) 50% PLANNING, 50% PARKING AND TRANSPORTATION
- (6) 30% PLANNING,25% FUNDED BY WATER, 25% FUNDED BY SEWER, 20% THE COAKLEY LANDFILL TRUST

|  |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|--|---------------------------|----------------|----------------|----------------|-------------------------------------|
| PLANNING DEPARTMENT<br>01-714-410-51-110-406 |                           |                |                |                |                                     |
| 011001                                       | REGULAR SALARIES          | 606.127        | 553.823        | 527,375        | 513,042                             |
| 012001                                       | PART TIME SALARIES        | 34,520         | 11,540         | 35,308         | 35,309                              |
| 014041                                       | OVERTIME                  | 1,500          | 939            | 1,500          | 1,500                               |
| 015001                                       | LONGEVITY                 | 1,373          | 1.634          | 1.399          | 1,900                               |
| 022001                                       | SOCIAL SECURITY           | 39,898         | 33,429         | 35,066         | 34,209                              |
| 022501                                       | MEDICARE                  | 9,331          | 7,907          | 8,201          | 8,000                               |
| 023001                                       | RETIREMENT                | 68,026         | 62,608         | 74,557         | 72,612                              |
| 032004                                       | PROF SERVICES-COURT FEES  | 200            | 2              | 200            | 200                                 |
| 033001                                       | PROF SERVICES-TEMP        | -              | 6,420          | -              | -                                   |
| 039001                                       | PROFESSIONAL SERVICES     | 10,000         | 375            | 5,000          | 6,000                               |
| 044006                                       | PRINTING LEASE/MAINT      | 3,204          | 2,673          | 3,204          | 3,204                               |
| 053001                                       | ADVERTISING               | 16,000         | 21,790         | 18,000         | 18,000                              |
| 054050                                       | TRAINING                  | 1,000          | 224            | 1,000          | 1,000                               |
| 055050                                       | PRINTING                  | 1,800          | 1,730          | 1,800          | 2,200                               |
| 056001                                       | DUES PROFESSIONAL ORGANIZ | 2,500          | 2,279          | 2,500          | 3,000                               |
| 056004                                       | DUES ROCKINGHAM PLAN COMM | 15,542         | 15,542         | 15,542         | 15,542                              |
| 056008                                       | ICLEI DUES                | 600            | 600            | 600            | 600                                 |
| 057101                                       | TRAVEL AND CONFERENCE     | 3,500          | 1,391          | 3,500          | 6,000                               |
| 057102                                       | TRAVEL REIMBURSEMENT      | 350            | 89             | 350            | 350                                 |
| 062001                                       | OFFICE SUPPLIES           | 3,800          | 2,246          | 3,800          | 3,800                               |
| 067001                                       | BOOKS & PERIODICALS       | 1,000          | 869            | 1,000          | 1,000                               |
| 075001                                       | FURNITURE AND FIXTURES    | 500            | 938            | 500            | 500                                 |
| 081010                                       | CONSERVATION COMMISSION   | 1,600          | 1,600          | 1,600          | 1,600                               |
| Planning                                     | Total                     | 822,371        | 730,648        | 742,002        | 729,568                             |

## Inspection Department



## Inspection Dept. Mission

The Inspection Department seeks to ensure the integrity of the City's existing and future built environment through the implementation and enforcement of the City's construction codes relating to structural integrity, safe wiring, sound plumbing, safe mechanical systems and properly installed fire protection systems.



## Inspection Department

## Services Overview

- ✓ Plan Review and Code Consulting
- ✓ Permit Issuance
- ✓ Construction Inspections
- ✓ Construction Completion
- ✓ Code Enforcement



| Position Summary Schedule     |             |             |             |  |  |
|-------------------------------|-------------|-------------|-------------|--|--|
| Positions Full Time           | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |  |
| Deputy City Manager           | 0.05        | 0.00        | 0.00        |  |  |
| Chief Building Inspector      | 1           | 1           | 1           |  |  |
| Assistant Building Inspector  | 1           | 1           | 2           |  |  |
| Plumbing/Mechanical Inspector | 1           | 2           | 2           |  |  |
| Electrical Inspector          | 1           | 1           | 1           |  |  |
| Office Manager                | 1           | 1           | 1           |  |  |
| Inspection Clerk              | 0           | 1           | 1           |  |  |
| Totals Full Time              | 5.05        | 7.00        | 8.00        |  |  |
| Positions Part-Time           | <u>FY21</u> | FY22        | <u>FY22</u> |  |  |
| PT Plumbing Inspector         | 1           | 0           | 0           |  |  |
| PT Inspection Clerk           | 1           | 0           | 0           |  |  |
| Totals Part Time              | 2.00        | 0.00        | 0.00        |  |  |

## Department Budget Comments

The Inspection Department is proposing a budget of \$762,281 for FY23. This represents a net increase of \$116,962 or 18.12% from the FY22 budget. The increase in the inspection budget is primarily due to the requested addition of a full time building

inspector as well as transitioning an Inspection Clerk from part time to full time.

| Budget Summary of Expenditures |       |         |         |         |                      |  |  |
|--------------------------------|-------|---------|---------|---------|----------------------|--|--|
|                                |       | FY21    | FY21    | FY22    | FY23<br>CITY MANAGER |  |  |
|                                |       | BUDGET  | ACTUAL  | BUDGET  | RECOMMENDED          |  |  |
| INSPECTION                     |       |         |         |         |                      |  |  |
| SALARIES                       |       | 387,707 | 386,973 | 509,697 | 610,577              |  |  |
| PART-TIME SALARIES             |       | 89,174  | 22,352  | 12,239  | -                    |  |  |
| OVERTIME                       |       | 1,500   | -       | 1,500   | 1,500                |  |  |
| LONGEVITY                      |       | 1,744   | 1,307   | 999     | 999                  |  |  |
| RETIREMENT                     |       | 43,621  | 43,725  | 72,015  | 86,198               |  |  |
| OTHER BENEFITS                 |       | 36,729  | 30,494  | 40,119  | 46,901               |  |  |
| Contractual Obligations        |       | 560,475 | 484,851 | 636,569 | 746,175              |  |  |
| _                              |       |         |         |         |                      |  |  |
| TRAINING/EDUCATION/CONFERENCES |       | 870     | 420     | 1,000   | 2,880                |  |  |
| CONTRACTED SERVICES            |       | 2,000   | 2,359   | 2,000   | -                    |  |  |
| PROFESSIONAL ORGANIZATION DUES |       | 500     | 547     | 500     | 590                  |  |  |
| OTHER OPERATING                |       | 2,650   | 1,495   | 5,250   | 12,636               |  |  |
| Other Operating                |       | 6,020   | 4,821   | 8,750   | 16,106               |  |  |
|                                | TOTAL | 566,495 | 489,673 | 645,319 | 762,281              |  |  |

Other budget drivers are training, periodicals, and code updates due to the anticipated statewide adoption of the 2018 Building Codes. Historically the budget request/justification has been presented comparing statistics and trends from previous years while also considering future projections. While permit revenue year after year has surpassed the proposed budget, the department has been exceptionally understaffed resulting in a deficit with respect to reviewing and issuing permits, performing inspections, public outreach, response times, and overall obligations that the Department has to the citizens. The City has grown to a level that requires/demands additional staff, training, and supplies as necessary. The goal is not to simply to bring this department back where it was four or five years ago but elevate it to a level that it's never been before with regards to professionalism, responsiveness, approachably, and efficacy. The budget is justified from a stance of what is required to satisfy the demands of the City growth, and to provide a service that the citizens deserve and expect.

### Programs and Services

**Plan Review and Code Consulting** - Review all documentation associated with each construction project. Discuss technical aspects of projects with clients and inform them of code design deficiencies.

**Permit Issuance -** Coordinate and process final documentation for building permit issuance. Issue permits to electricians, plumbers, mechanical and fire protection system installers. Review applications and issue sign permits.

**Construction Inspections** - Implement the series of construction inspections in all disciplines to insure code conformance of the various constructed elements. Record inspection findings and notify responsible parties of results.

**Construction Completion -** Perform final building and safety system inspections for all disciplines (building, electrical, plumbing, mechanical, and fire). Issue Certificates of Occupancy and Certificate of Completion upon successful final inspections.

**Code Enforcement -** Investigate claims of code violations including building, electrical, plumbing, mechanical and zoning matters.





## Goals and Objectives



Goal #1: Prepare for the State's prospective adoption of the 2018 edition of the Building and Fire Codes.

#### Objectives:

- ✓ Attend code amendment trainings
- ✓ City sponsored trainings available to the public
- ✓ Conduct internal code review and present to City Council new construction codes and proposed amendments for adoption. This process will run concurrently with the State adoption of these same model codes as it pertains to the 2018 code edition.

#### Performance Measures:

Building Codes are updated and adopted approximately every three (3) years by the State and then implemented at the local level. Successful integration of the codes will be achieved through the aforementioned objectives as well as by updating the City Ordinances, Updating the Inspection Department website, and messaging through the City's newsletter.

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #2: Increased effectiveness of office and field staff through education and cross training.

#### Objectives:

- Implement mandatory training for staff covering communication strategies and community relations
- ✓ Improve on messaging and community outreach through our website and newsletter.
- ✓ Continue to hold weekly cross departmental informational meetings
- ✓ Make trainings available to the public as well as contractors and developers

#### Performance Measures:

Number of trainings and cross departmental meetings:

| FY20 | FY21 | FY22<br>(Estimated) | FY23<br>(Forecast) |
|------|------|---------------------|--------------------|
| N/A  | N/A  | 24                  | 56                 |

Additionally success will be measured by public response i.e. survey, email, telecommunications, and word of mouth

#### Citywide Goal Addressed:

Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Goal #3: Convey to the public a welcoming, accessible, high functioning Inspection Department

#### Objectives:

- Review and approve new and backlogged permit applications. Perform inspections in a timely and efficient manner
- ✓ Enhanced interdepartmental collaboration is critical for an efficient approval process
- Promote by way of social media, website, and newsletter that the Inspection Department is fully staffed, open for business and eager to help in any way possible.

#### Performance Measures:

Number of permits approved: FY20 - 2,779, FY21 - 4,228, FY22 (estimated) - 4,119, FY23 Forecast - 5,000

| FY20  | FY21  | FY22<br>(Estimated) | FY23<br>(Forecast) |
|-------|-------|---------------------|--------------------|
| 2,779 | 4,228 | 4,119               | 5,000              |

#### Citywide Goal Addressed:

Maintain Financial Stability

## Additional Operational Performance Measures

#### **Total Inspections Completed**

FY19 – 6,672 FY20 – 6,292 FY21 – 6,719 \*FY22 (est.) – 6,308

#### **Total Building Permit Applications Processed**

(Including Building Electrical, Plumbing/ Mechanical & Fire Protection Systems)

FY19 – 2,873 FY20 – 2,779 FY21 – 4,228 \*FY22 (est.) – 4,038

#### **Total Construction Value Declared**

(Building Permits)
FY19 - \$157,936,790
FY20 - \$151,047,073
FY21 - \$212,826,565
\*FY22 (est.) - \$116,490,236

#### **Total Construction Permit Fees Collected**

(All Permits)
FY19 - \$1,607,252
FY20 - \$1,114,996
FY21 - \$1,773,397
\*FY22 (est.) - \$1,215,000

#### **ISO Code Effectiveness Grading Classification**

(Based on a 10 Point Scale with "1" Being the Highest)

FY19 – 4 FY20 – 4 FY21 – 4

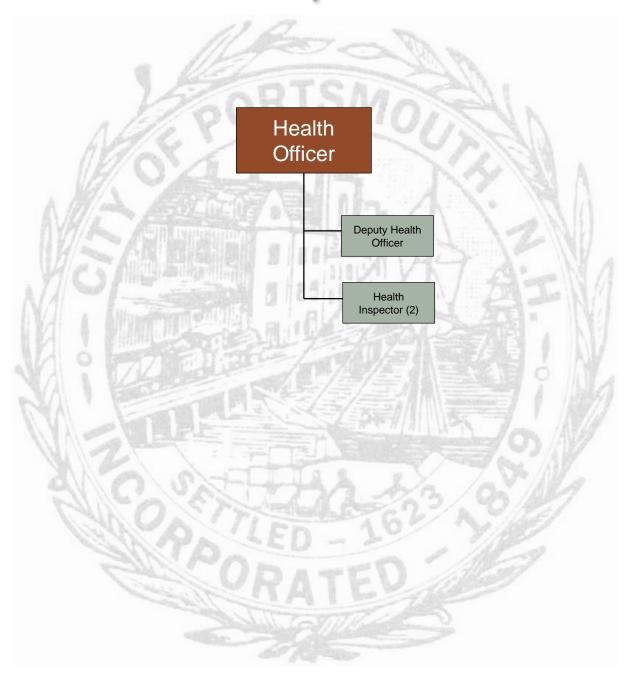
\*FY22 numbers based on actual Q1 and Q2 FY 22 data. Due to the large number of backlogged permit applications these figures are unreliable, the actual numbers would be considerably higher.

#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|                    |           |                               | SALARY  |
|--------------------|-----------|-------------------------------|---------|
| INSPECTION DEPARTM | MENT      |                               |         |
| PMA GRADE 22       | E         | CHIEF BUILDING INSPECTOR      | 110,387 |
| PMA GRADE 16       | F         | ASSISTANT BUILDING INSPECTOR  | 83,358  |
| PMA GRADE 15       | E         | ASSISTANT BUILDING INSPECTOR  | 82,532  |
| PMA GRADE 15       | 3D/9E     | PLUMBING/MECHANICAL INSPECTOR | 77,699  |
| PMA GRADE 15       | E         | PLUMBING/MECHANICAL INSPECTOR | 78,635  |
| PMA GRADE 15       | F         | ELECTRICAL INSPECTOR          | 79,421  |
| PMA GRADE 9        | 7.5D/4.5E | OFFICE MANAGER                | 57,103  |
| 1386B GRADE 7      | 7.5C/4.5D | INSPECTION CLERK              | 41,442  |
|                    |           | TOTAL FULL TIME               | 610,577 |
|                    |           | TOTAL DEPARTMENT              | 610,577 |

|  |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|--|---------------------------|----------------|----------------|----------------|-------------------------------------|
| INSPECTION DEPARTMENT<br>01-716-420-51-110-415 |                           |                |                |                |                                     |
| 011001   | REGULAR SALARIES          | 387,707        | 386,973        | 509,697        | 610,577                             |
| 012001   | PART TIME SALARIES        | 89,174         | 22,352         | 12,239         |                                     |
| 014041   | OVERTIME                  | 1,500          | -              | 1,500          | 1,500                               |
| 015001   | LONGEVITY                 | 1,744          | 1,307          | 999            | 999                                 |
| 022001   | SOCIAL SECURITY           | 29,767         | 24,708         | 32,515         | 38,011                              |
| 022501   | MEDICARE                  | 6,962          | 5,785          | 7,604          | 8,890                               |
| 023001   | RETIREMENT                | 43,621         | 43,725         | 72,015         | 86,198                              |
| 033001   | PROF SERVICES-TEMP        | -              | 2,359          | -              | -                                   |
| 039001   | PROFESSIONAL SERVICES     | 2,000          | -              | 2,000          | -                                   |
| 039003   | PROF/SERVICES-LICENSING   | 750            | -              | 750            | 750                                 |
| 044006   | PRINTING LEASE/MAINT      | 400            | 273            | 400            | 504                                 |
| 053001   | ADVERTISING               | 500            | -              | 1,000          | 500                                 |
| 054050   | TRAINING                  | 370            | -              | 500            | 2,880                               |
| 055050   | PRINTING                  | -              | 591            | -              | -                                   |
| 056001   | DUES PROFESSIONAL ORGANIZ | 500            | 547            | 500            | 590                                 |
| 057101   | TRAVEL AND CONFERENCE     | 500            | 420            | 500            | -                                   |
| 057102   | TRAVEL REIMBURSEMENT      | -              | -              | 500            | -                                   |
| 061002   | MISCELLANEOUS SUPPLIES    | -              | 69             | 200            | 200                                 |
| 062001   | OFFICE SUPPLIES           | 1,000          | 562            | 1,000          | 1,000                               |
| 067001   | BOOKS & PERIODICALS       | -              | -              | 1,000          | 7,882                               |
| 074001   | EQUIPMENT                 | -              | -              | 400            | 1,400                               |
| 075001   | FURNITURE AND FIXTURES    | -              | -              | -              | 400                                 |
| Inspection                                     | Total                     | 566,495        | 489,673        | 645,319        | 762,281                             |

# Health Department



## Health Dept Mission

To protect, promote, and enhance the health and well-being of Portsmouth residents, visitors and environment by providing public and environmental health planning and services, including emergency response planning.



## Services Overview

- Provide planning and direction on community public health and environmental issues
- ✓ Provide Public Health Information and Education
- ✓ Emergency Response Planning and Operations
- ✓ Communicable disease and emergency response
- ✓ Food Service Inspection and Permitting
- ✓ Inspect childcare centers, public & private schools
- ✓ Ensure compliance with food recalls & investigate food borne illness
- ✓ Investigate environmental complaints regarding quality of water, air, soil

| Position Summary Schedule |                                 |             |      |  |  |  |  |
|---------------------------|---------------------------------|-------------|------|--|--|--|--|
| Positions Full Time       | <u>FY21</u>                     | <u>FY22</u> | FY23 |  |  |  |  |
| Deputy City Manager       | 0.1                             | 0           | 0    |  |  |  |  |
| Health Officer            | 1                               | 1           | 1    |  |  |  |  |
| Deputy Health Officer     | 0.4                             | 1           | 1    |  |  |  |  |
| Health Inspector          | 1                               | 1           | 2    |  |  |  |  |
| Totals Full Time          | Totals Full Time 2.50 3.00 4.00 |             |      |  |  |  |  |



## <u>Department Budget Comments</u>

The Health Department's proposed budget for FY23 is \$453,053 representing an increase of \$103,464 or 29.6% from FY22. The net increase is due to costs associated with contractual obligations and the addition of a Health Inspector position. The Health Department budget funds a Health Officer, who serves as Department Head, a Deputy Health Officer, the current Health Inspector position and the addition of a second Health Inspector.

| Budget Summary of Expenditures |              |          |              |                      |
|--------------------------------|--------------|----------|--------------|----------------------|
|                                | FY21         | FY21     | FY22         | FY23<br>CITY MANAGER |
|                                | BUDGET       | ACTUAL   | BUDGET       | RECOMMENDED          |
| HEALTH DEPARTMENT              |              |          |              |                      |
| SALARIES                       | 219,345      | 215,835  | 281,119      | 366,127              |
| PART-TIME SALARIES             | -            | ·<br>-   | -<br>-       | ,<br>-               |
| LONGEVITY                      | 1,568        | 1,569    | 2,333        | 2,333                |
| RETIREMENT                     | 24,676       | 24,483   | 39,853       | 51,805               |
| OTHER BENEFITS                 | 16,900       | 16,394   | 21,685       | 28,188               |
| Contractual Obligations        | 262,489      | 258,281  | 344,990      | 448,453              |
| TRAINING/EDUCATION/CONFERENCES | 2.000        |          | 2 000        | 2.000                |
| PROFESSIONAL ORGANIZATION DUES | 3,000<br>100 | 340      | 3,000<br>100 | 3,000<br>300         |
|                                |              |          |              |                      |
| OTHER OPERATING                | 1,500        | (28,607) | 1,500        | 1,300                |
| Other Operating                | 4,600        | (28,267) | 4,600        | 4,600                |
| TO                             | TAL 267,089  | 230,014  | 349,590      | 453,053              |



The City's Health Department plays a significant role in environmental and community issues affecting local public health. The Health Officer serves on the State Health Assessment (SHA) and State Health Improvement Plan (SHIP) Advisory Council to assess and improve the health of NH residents. The Health Officer also serves on the United States Air Force's Restoration Advisory Board (RAB) regarding aquifer restoration at the former Pease Air Force Base, and is also a member of the Commission on the Seacoast Cancer Cluster Investigation which is charged with ensuring local coordination to address emerging health and environmental concerns in the Seacoast. She also serves on the Safe Water Advisory Group (SWAG) and the Community Care Team (CCT).

In FY22, the Department held a sustained front-line role in the public health response to Covid-19, particularly given limited staffing. That role will continue through FY23 and beyond with pandemic recovery, community health and needs gap assessments, and future public health planning.

Although the Health Department is known mostly for food service regulation, food service is only a portion of the department's responsibilities. The Department also responds to issues concerning the living conditions of the disabled, children, seniors and adults. There has been a marked rise in insanitary living conditions of these populations as pandemic seclusion, lack of housekeeping and personal care services have left some residents in unhealthy conditions for an extended period of time. The Department also responds to environmental contamination, human exposure to environmental hazards and serves as a resource for reliable and timely dissemination of vital information to a wider regional audience.

The Department is responsible for licensing and inspecting food service establishments ranging from mobile carts, seasonal vendors, manufactured foods facilities and convenience stores to full scale restaurants seating over 500. This includes floor plan review, pre-purchase walk-through inspections, final construction inspections, food sampling for the NH Food Protection Food Sampling Initiative, food safety education (both in-establishment and classes), product recalls, and foodborne illness outbreak investigations. Currently there are 34,052 food service seats under Department license. This does not include temporary events. This includes 26,120 seats under liquor license, and 11,537 outdoor seats. These numbers are self-reported and fluid, and are expected to fluctuate as outdoor dining season



arrives. However given that these seats may turn over multiple times a day, the food safety aspects of our regulatory programs have a significant effect on our local public health and economy. The Health Department also licenses and inspects approximately 30 Farmers' Market vendors and numerous year-round festivals and events that draw thousands of visitors. Furthermore, the explosion of applied sustainability principles and locally produced foods has created a rapidly growing and complex novel foods industry that requires the application of numerous federal and state regulations, and food safety practices and processes far beyond the traditional role of food-service inspections. The pandemic required this Department to switch to public health emergency response. The closure of restaurants and the redesign of operations, and high Covid-19 infection rates in the community greatly curtailed routine food service inspection duties. With the infection rates coming under control, our food service inspection program is returning to normal, however these changes in practices and longer intervals between inspections translate to a significant and more time-consuming backlog of inspections. The FDA National Retail Foods Regulatory Standard 8 calculates that for our food service workload alone, Portsmouth should have three (3) FTE Food Inspectors. We currently have one (1) Food Inspector and are requesting one more in this year's Budget.

The Health Department is also involved in a significant amount of Viewpoint implementation and customization, and staff training, benefitting multiple departments.

Education and training in multiple scientific disciplines are vital for department staff to meet the growing complexity and demands of food protection, public health, environmental health and emergency response planning on a local level, particularly with diminishing state and federal resources. Department staff must remain competent and prepared to respond to increasingly sophisticated routine duties as well as City and regional outbreaks, exposures and disasters. Environmental challenges such as climate change, emerging pathogens and emerging contaminants, as well as changing demographics play an ever increasing role in our understanding of public health and population protection. The education and training of department staff, and relationships built with other emergency response and human service agencies have proven invaluable.

### <u>Programs and Services</u>

#### Environmental Health-

- Participate in response to public health crises and issues of local environmental health concerns
- Public and Environmental Health Planning
- Emergency and pandemic planning and response.
- Inspect food service operations and conduct consultations for prospective new establishments.
- Review and approve food service floor plans and issue food service permits.
- Evaluate, permit and ensure compliance with Special Processes operations.
- Investigate complaints related to failed septic systems, sewer back-ups and improperly disposed trash.
- Respond to fires and injuries in restaurants and in other food service establishments.
- Inspect in-home daycares and daycare centers, residential care facilities, nursery schools, and foster homes.
- Inspect public and private schools, daycares and foster homes, and adult entertainment venues.
- Ensure compliance with state and federal food recalls, including proper removal of recall items by stores.
- Advocate for our underserved and vulnerable populations and participate in long term planning.
- Investigate food borne illness complaints, including providing food samples to the state public health laboratory for analysis.
- Collect food samples from various food services on a scheduled basis as required by the state laboratory.
- Investigate complaints regarding water, soil and air quality, lead paint, asbestos and other environmental hazards and contaminants.
- Monitor vector borne diseases and respond if appropriate.
- Respond to communicable disease outbreaks in conjunction with the State of NH DHHS.
- Respond to complaints regarding pests of public health significance, insanitary living conditions and public health nuisances.
- Participate in Community Recovery planning and response.
- Participate in regional sheltering and plan for local sheltering, and agricultural and natural resources.
- Provide technical assistance.
- Communicate public health risks.



## Goals and Objectives



Goal #1: Protect and promote food safety through food service inspection of establishments and enforcement of local, state and federal food safety regulations and through education.

#### Objectives:

- Conduct regular inspections of all permanent and temporary food establishments utilizing an electronic documentation system to maximize efficiency and ease of reporting.
- Respond to food borne illnesses and outbreaks as reported by the NH DHHS, Communicable Disease and Control Bureau and public complaints related to local food service establishments.
- Offer food safety education to local food service workers.

#### Performance Measurement:

Annual Food Service Permits (Excludes summer and temporary events)

| FY20 | FY21 | FY22 (to date) |
|------|------|----------------|
| 294* | 282* | 291*           |

\*Lower food permit inspection numbers are due to the COVID-19 pandemic

#### Citywide Goal Addressed:

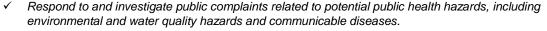
Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #2: Ensure public and environmental health improvement by monitoring and addressing community health issues and participating in planning/development of potential solutions.



#### Objectives:





Respond to notifications by governmental agencies and regulators that a public health issue exists.



Represent local public health concerns and emerging environmental health risks on local, state and federal public health assessment, planning and response groups



Identify and Advocate for all vulnerable populations



Oversee the completion of a Community Health Profile and Needs Assessment



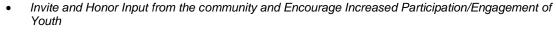
#### Performance Measurement:

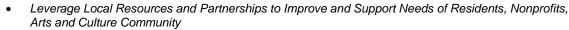


This will be a new performance measurement in FY23 – we will be reviewing percent of complaints related to public potential health hazards that were responded to within 1 Business Day (exceptions apply in extenuating circumstances). The goal for FY23 is 100%.



#### Citywide Goals Addressed:





- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions Throughout the Government and Community
- Diversify and Enhance the Supply of Housing Choices



- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- ✓ Welcome and Support Diversity in the Workplace and Community
- ✓ Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and healthy Community and Environment
- ✓ Deliver Services and Programs with Courtesy, Professionalism, and Efficiency

## Miscellaneous Emergency Public Health Activities

Due to the Covid-19 pandemic activities and for the protection of Portsmouth, which also requires protection of the Greater Portsmouth region, the Health Department performed several miscellaneous emergency public health activities for which it has trained and prepared for since 2006. Among these activities, the Health Department held several clinics in FY22. Since July of 2021, the Health Department has overseen an additional 13 clinics, vaccinating and providing boosters to 1,422 area residents. In addition, the Health Department supported several Fire Department clinics through outreach to groups disproportionately affected by Covid-19, scheduling and check-in for hundreds more.

Given the importance of masks of various filtration as Covid-19 mutations lead to ever more contagious variants, the Health Department provided masks to City employees, City Departments, Groups serving vulnerable populations including senior citizens and the general public, particularly in the surge of the Omicron variant when masks were not yet available through the federal distribution networks. In FY22, as of March 3, 2022 the Department distributed 20,881 masks. This is in addition to the 8,996 distributed prior to July 1, for a total of 29,877 masks distributed. This figure does not include disinfectant, gloves, hand sanitizer, eye goggles, tyvek suits, thermometers, face shields, isolation gowns or booties. Including these articles of PPE from the beginning of distribution to current (March 3, 2022) the number of PPE items distributed totals over 33,000. Finding scare PPE supplies, ordering, transporting, inventory and distribution for the entire City has taken a significant amount of Department time.

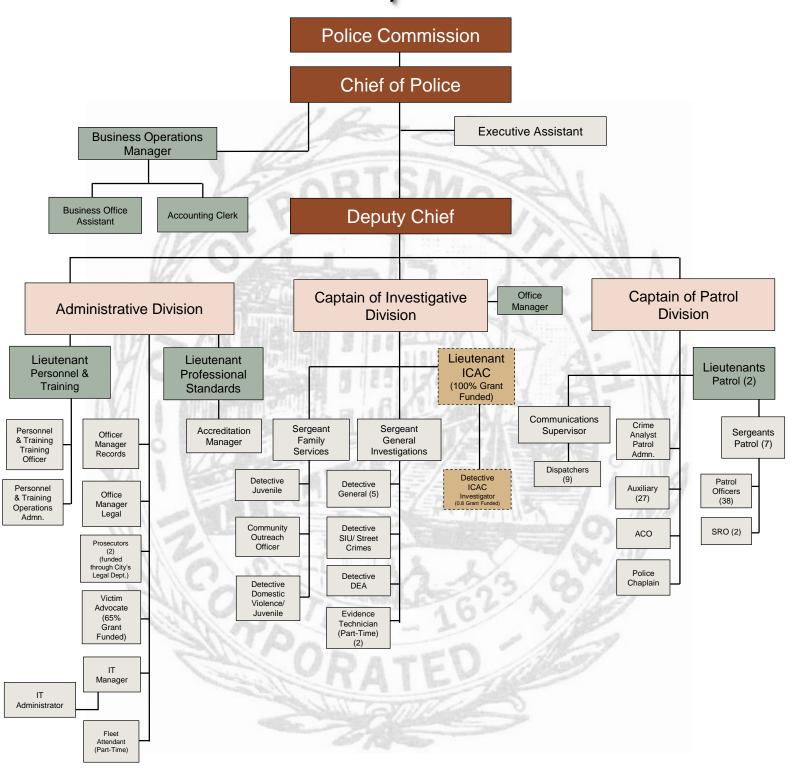
Also in FY22, with the required physical distancing and move to outdoor dining, the Department conducted 153 plan reviews and approvals, including 59 Sidewalk Café permit applications, 5 Outdoor COVID permits, 62 Indoor COVID permits, 2 Dome COVID permits and 25 private property outdoor tent floor plans.

#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|                 |        | POSITION              | SALARY  |
|-----------------|--------|-----------------------|---------|
| HEALTH DEPARTME | NT     |                       |         |
| PMA GRADE 22    | 2E/10F | HEALTH OFFICER        | 111,307 |
| PMA GRADE 20    | 2C/10D | DEPUTY HEALTH OFFICER | 94,626  |
| PMA GRADE 15    | Е      | HEALTH INSPECTOR      | 78,635  |
| PMA GRADE 15    | D      | HEALTH INSPECTOR      | 74,891  |
|                 |        | EDUCATION STIPENDS    | 6,668   |
|                 |        | TOTAL DEPARTMENT      | 366,127 |

|  |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|--|---------------------------|----------------|----------------|----------------|-------------------------------------|
| HEALTH DEPARTMENT<br>01-790-430-51-110-435 |                           |                |                |                |                                     |
| 011001                                     | REGULAR SALARIES          | 219,345        | 215,835        | 281,119        | 366,127                             |
| 015001                                     | LONGEVITY                 | 1,568          | 1,569          | 2,333          | 2,333                               |
| 022001                                     | SOCIAL SECURITY           | 13,697         | 13,276         | 17,574         | 22,845                              |
| 022501                                     | MEDICARE                  | 3,203          | 3,119          | 4,111          | 5,343                               |
| 023001                                     | RETIREMENT                | 24,676         | 24,483         | 39,853         | 51,805                              |
| 043018                                     | REPAIRS-EQUIPMENT         | 150            | -              | 150            | 100                                 |
| 055050                                     | PRINTING                  | 100            | -              | 100            | -                                   |
| 056001                                     | DUES PROFESSIONAL ORGANIZ | 100            | 340            | 100            | 300                                 |
| 057101                                     | TRAVEL AND CONFERENCE     | 3,000          | -              | 3,000          | 3,000                               |
| 057102                                     | TRAVEL REIMBURSEMENT      | 800            | -              | 800            | 750                                 |
| 062001                                     | OFFICE SUPPLIES           | 150            | 461            | 150            | 150                                 |
| 074001                                     | EQUIPMENT                 | 300            | 17,944         | 300            | 300                                 |
| 081166                                     | GOFERR REIMBURSEMENT      | -              | (47,012)       | -              | -                                   |
| HEALTH                                     | TOTAL                     | 267,089        | 230,014        | 349,590        | 453,053                             |

# Police Department



## Mission

The Portsmouth Police Department actively works in partnership with the community to protect, prevent crime and respectfully, justly and compassionately help all people.

**Community – Commitment - Compassion** 



## Police Department

#### Services Overview

- ✓ Crime Prevention
- ✓ Community Safety
- ✓ Emergency Communications Center
- ✓ Records



## Department Budget Comments

The Police Department's FY23 proposed budget is \$13,156,399. This represents an increase of \$602,904 or 4.80% over FY22. The increases include:

- Salaries- \$149,390 or 1.9% for increases associated with contractual salary and benefit obligations: 2.05% COLA and step increases.
- FTE Increase- \$221,342 or 1.76% for the addition of two (2) Patrol Officers at \$162,684 (\$81,342 each) and one (1) Crime Analyst/Patrol Administrative Support employee for \$58,658.
- Training- \$40,345 or .32% for new training requirements provided in the Governor's Executive Order - Commission on Law Enforcement Accountability Community and Transparency, sworn training hours will increase each year between FY22 and FY24 to meet the state's new mandatory "base training" hour requirements of 24 hours per officer by

| Position Summary Schedule                    |         |         |         |
|--|---------|---------|---------|
| Positions Full Time                          | FY21    | FY22    | FY23    |
| Chief  | 1       | 1       | 1       |
| Deputy Chief                                 | 0       | 0       | 1       |
| Captain                                      | 3       | 3       | 2       |
| Leiutenants                                  | 5       | 5       | 5       |
| Sergeants *                                  | 9       | 9       | 9       |
| Officers **                                  | 50      | 50      | 52      |
| Communications Supervisor                    | 1       | 1       | 1       |
| IT Manager                                   | 0       | 1       | 1       |
| Π Administrator                              | 1       | 1       | 1       |
| Executive Assistant                          | 1       | 1       | 1       |
| Business Operations Manager                  | 0       | 1       | 1       |
| Administrative Manager                       | 1       | 0       | 0       |
| Business Assistant                           | 1       | 1       | 1       |
| Accreditation Manager                        | 1       | 1       | 1       |
| Dispatchers                                  | 10      | 9       | 9       |
| Office Manager - Records/Legal/Investigative | 1       | 3       | 3       |
| Crime Analyst/ Patrol Support                | 0       | 0       | 1       |
| P&T Operations Admn                          | 0       | 0       | 1       |
| Sr. Secretary                                | 1       | 1       | 0       |
| Legal Secretary/ Paralegal                   | 2       | 0       | 0       |
| Information System Support Assist.           | 1       | 0       | 0       |
| Witness Advocate***                          | 1       | 1       | 1       |
| Accounting Clerk                             | 1       | 1       | 1       |
| Animal Control Officer                       | 1       | 1       | 1       |
| Totals Full Time                             | 92.00   | 91.00   | 94.00   |
| Positions Part-Time                          | FY21    | FY22    | FY23    |
| Witness Advocate ***                         | 0       | 0       | 0       |
| Animal Control Officer                       | 0       | 0       | 0       |
| Auto Maintenance                             | 1       | 1       | 1       |
| Evidence Technician                          | 2       | 2       | 2       |
| Auxiliary Police (# of Positions)            | 27      | 27      | 27      |
| Dispatcher                                   | On Call | On Call | On Call |
| Totals Part Time                             | 30.00   | 30.00   | 30.00   |

- 1 Lieutenant 100% Grant Funded
- \*\* 1 Detective 80% Grant Funded
- \*\* 1 Detective SRO budgeted partially in Police & School
- \*\* 1 Officer budgeted partially in Police & Parking & Transportation

Special Revenue Fund

\*\*\* 1 Victim Advocate – 65% Grant Funded

1/1/2024. In FY22, six (6) hours of training OT per officer was budgeted. In FY23, \$40,345 is budgeted for an additional nine (9) hours of training OT. In FY24, the final phase, the remaining nine (9) hours will be budgeted. Please note: although several sworn officers will accomplish the training on-duty, 48 patrol officers and 27 Auxiliary officers accomplish the training on overtime (straight time for auxiliary).

- **Insurance Premiums**-\$44,389 or .35% for insurance premium increases related to medical, dental, life, disability, and Worker's Compensation. The primary impact is attributable to the \$38,042 increase for medical insurance.
- Gasoline- \$21,210 or .17% due to inflation.
- Other Operating- \$126,228 or 1.01%
  - \$33,000 for cloud-based email. This amount, in addition to the funds allocated last fiscal year, will cover the annual operating costs of moving to a new CJIS approved Microsoft email system,
  - \$18,500 for a software specific to technology investigations. Note: the department had received grant funds to cover the first year license of this software,
  - \$11,851 for fleet repairs. The hourly service rate had not increased since 2012 for repairs to the police fleet.
  - \$62,877 for other operating such as Taser replacements, battery back-ups, on-call cleaning
    of biological waste from cruisers/holding cells, tuition costs, additions to the software
    maintenance lines, as well as small increases in the other areas such as, supplies, and
    hiring.

This budget presented is net of Federal and State Grants. In addition, the School Department funds \$49,225 for a portion of a School Resource Officer (SRO) and the Parking & Transportation Special Revenue Fund supports \$60,000 for downtown and parking related policing.

| Budget Summary of Expendi         | <u>tures</u> |            |            |            |                          |
|-----------------------------------|--------------|------------|------------|------------|--------------------------|
|                                   |              | FY21       | FY21       | FY22       | FY23                     |
|                                   |              | BUDGET     | ACTUAL     | BUDGET     | CITY MANAGER RECOMMENDED |
| POLICE DEPARTMENT                 |              | DODOL!     | AOTOAL     | BODOLI     | KLOOMMLKDLD              |
|                                   |              |            |            |            |                          |
| SALARIES - UNIFORM                |              | 4,618,824  | 4,433,931  | 4,658,340  | 4,874,378                |
| SALARIES - CIVILIAN               |              | 1,387,884  | 1,109,501  | 1,393,857  | 1,414,682                |
| SHIFT DIFFERENTIAL                |              | 39,391     | 30,004     | 40,926     | 41,206                   |
| PART-TIME SALARIES                |              | 150,667    | 88,365     | 147,136    | 148,772                  |
| COMMISSIONER STIPEND              |              | 3,600      | 3,600      | 3,600      | 3,600                    |
| OVERTIME                          |              | 584,976    | 737,490    | 614,543    | 656,252                  |
| HOLIDAY                           |              | 199,486    | 195,470    | 201,334    | 210,844                  |
| LONGEVITY                         |              | 45,140     | 39,077     | 42,459     | 39,248                   |
| SPECIAL DETAIL / EDUCATION STIPEN | D            | 151,793    | 141,528    | 161,210    | 165,727                  |
| RETIREMENT                        |              | 1,752,056  | 1,687,865  | 2,126,317  | 2,227,905                |
| HEALTH INSURANCE                  |              | 1,805,664  | 1,805,664  | 1,654,004  | 1,692,046                |
| DENTAL INSURANCE                  |              | 127,686    | 114,570    | 129,566    | 133,571                  |
| INSURANCE REIMBURSEMENT           |              | 14,000     | 12,320     | 12,000     | 12,250                   |
| LEAVE AT TERMINATION              |              | 130,203    | 130,203    | 180,203    | 180,203                  |
| LIFE AND DISABILITY               |              | 14,030     | 10,744     | 14,271     | 15,072                   |
| WORKERS' COMPENSATION             |              | 132,600    | 131,508    | 126,138    | 133,655                  |
| OTHER BENEFITS                    |              | 281,914    | 245,909    | 279,242    | 291,193                  |
| POLICE SERVICES-PARKING FUND      |              | (60,000)   | (60,000)   | (60,000)   | (60,000)                 |
| Contractual Obligations           |              | 11,379,914 | 10,857,749 | 11,725,146 | 12, 180, 604             |
|                                   |              |            |            |            |                          |
| TRAINING/EDUCATION/CONFERENCES    |              | 100,713    | 54,124     | 108,918    | 115,008                  |
| GASOLINE                          |              | 70,200     | 55,281     | 70,700     | 91,910                   |
| CONTRACTED SERVICES               |              | 43,640     | 69,694     | 44,077     | 56,516                   |
| PROFESSIONAL ORGANIZATION DUES    |              | 17,006     | 13,540     | 17,177     | 17,346                   |
| OTHER OPERATING                   |              | 540,890    | 686,668    | 587,477    | 695,015                  |
| Other Operating                   |              | 772,449    | 879,307    | 828,349    | 975,795                  |
|                                   | TOTAL        | 12,152,363 | 11,737,056 | 12,553,495 | 13,156,399               |

## Salary Adjustment Request

In addition to the proposed budget as submitted, the Police Commission recommended a 5% salary adjustment on July 1, 2022 to all Police Officers and Police Patrol personnel in order to recruit and retain qualified personnel.

The FY23 Proposed Budget includes a 4% salary adjustment on July 1, 2022 for a total of \$287,278 with the associated benefits as recommended by the City Manager. The funding is in the Collective Bargaining Contingency. Once this action is approved, this amount would be reallocated to the Fire Department from Collective Bargaining Contingency increasing the total Police Department Budget to a 7.1% increase over FY22 as shown in the table below.

| POLICE DEPARTMENT PROPOSED BUDGET WITH SALARY ADJUSTMENT REQUEST             |                                |                             |                          |  |  |  |
|--|--------------------------------|-----------------------------|--------------------------|--|--|--|
|  | FY23<br>PROPOSED<br>BUDGET     | \$<br>CHANGE<br>FROM FY22   | %<br>CHANGE<br>FROM FY22 |  |  |  |
| Submitted Proposed Budget as Presented Police Officiers and Patrol Personnel | 13,156,399                     | 602,904                     | 4.80%                    |  |  |  |
| 4% Salary Adjustment with Benefits  Total Request                            | 287,278<br><b>\$13,443,677</b> | 287,278<br><b>\$890,182</b> | 7.1%                     |  |  |  |

## Programs and Services

#### **Crime Prevention**

- Maintain active visible patrol by uniformed officers
- Enforce state laws and city ordinances
- Educate the public in ways to improve and enhance the security of their lives and property.
- Aggressively investigate all crime both reported and discovered.
- Conduct narcotic investigations to include undercover operations, work with informants, debrief individuals arrested by uniformed officers, coordinate activities with the NH Attorney General's Drug Task Force and the Drug Enforcement Agency.

#### Community Safety

- <u>Crime Stoppers Tip Line</u> Anonymous telephone line that encourages the reporting of crime/ criminal activity
- Internet Crimes Against Children (ICAC) Task Force –
   Investigations focus on offenders who utilize online communication systems such as real time chat, chat rooms, and e-mail as a medium to solicit children for in-person meetings and subsequent sexual activity.
- <u>National Night Out</u> Designed to heighten crime and drug prevention awareness.





• <u>Explorers Program</u> – This award winning program has been in place for many years and gives the youth of our community a chance to look at the career of policing first hand.

#### **Emergency Communications Center**

- Handles approximately 73,000 phone calls and between 45,000 and 55,000 computer-aided dispatch calls annually.
- Dispatches police, fire and EMS and the Department of the Public Works for the City.

#### Records

- Maintains the storage and retrieval of confidential case information
- Prepares the release of information to the media and the public.





| Goals and Objectives   |  |     |   |  |  |
|--|--|-----|---|--|--|
|  | The department goals and objectives include a status code as follows: <b>P</b> – Planning Stage, <b>A</b> – Action Stage, <b>E</b> – Evaluation Stage, <b>T</b> – Target Date for Completion   |     |   |  |  |
|  | PATROL   |     |   |  |  |
| Goal #1:<br>Enhanced policing services   | Objective: Increase directed patrol activities to tackle quality of life issues such as noise, disorderly conducts, etc. with an emphasis on the downtown area   | A   | T Ongoing   |  |  |
| Goal #2:<br>Increase and improve Community<br>Policing Efforts                       | Objective: Expand public presentations to ensure residents are prepared for potential situations that may impact their safety (CRASE, ALICE, Self Defense)   | A   | T Ongoing   |  |  |
|  | Objective: Establish protocols/standard operating procedures that meet CALEA standards   | Т   | T Ongoing   |  |  |
|  | Objective: Develop additional "Walk With a Cop" and Cops with Kids, type activities to engage with the public and provide opportunities to communicate one-on-one.   | A   | T Ongoing   |  |  |
| Goal #3:<br>Increase presence in downtown<br>area                                    | Objective: Evaluate establishing a sub-station in the downtown area  | Р   | T FY23  |  |  |
| Goal #4:<br>Improve and increase traffic and   | Objective: Secure grant funding for targeted traffic issues  | AET | T Ongoing   |  |  |
| safety initiatives.  | Objective: Maintain focus on speeding issues throughout the city to mitigate them  | AET | T Ongoing   |  |  |
| Goal #5:<br>Expanded staff abilities,<br>knowledge and professional<br>career growth | Objective: Connect with individual employees to identify and cultivate personal goals through applicable training, community & department related activities, and work product to provide a path for career potential within the department mission. | A   | T Ongoing<br>Maintenance<br>Addition of<br>Exec. Order<br>training<br>starting FY22 |  |  |
|  | Objective: Expand the abilities and cost savings to the department by investing in "Train the Trainer" initiatives to increase the ability of in-house trainers training staff vs. outside vendors   | A   | Ongoing<br>Maintenance  |  |  |

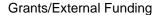
| Goal #6<br>Implement Drone Program (grant)                                 | Objective: Establish standard operating procedures  | E | T Ongoing  |
|--|---|---|--|
|  | Objective: Schedule Training and Implement for established members of the team and new members  | E | T Ongoing  |
|  | INVESTIGATIVE   |   |  |
| Goal #1:<br>Expanded collaborations to                                     | Objective: Pursue grant opportunities to help fund new enforcement initiatives  | A | T Ongoing  |
| combat crime   | Objective: Schedule active shooter response between the police department, school staff, and regional response annually.                | A | Completed a large scale school training FY20. Ongoing                |
| Goal #2:<br>Combat drug influx/drug<br>overdoses                           | Objective: Expand SIU (Special Investigative Unit) drug enforcement capabilities with the State and Federal agencies                    | A | T FY23   |
| Goal #3 :<br>Improve crime investigation and<br>case resolution            | Objective: Implement recommendations from the evaluation of caseload-to-detective ratio to mitigate backlog.                            | A | Completed<br>FY20<br>Ongoing Re-<br>evaluation<br>Annually           |
| Goal #4:<br>Resolve unsolved homicides                                     | Objective: Engage other agencies, experts, and temporary staff to resolve the investigations of seven homicide victims                  | Α | T Ongoing  |
| Goal #5:<br>Advanced evidence storage and<br>property processing           | Objective: Research and propose updates to the disposal of bio-hazardous waste and forensic chemicals generated through investigations. | E | T FY23   |
|  |   |   |  |
| Goal #6:<br>Increased skills and knowledge of<br>Crime Scene Team (CST)    |   | A | T Ongoing  |
| Goal #7:<br>Staffing succession plan for<br>computer crimes investigations | Objective: Execute the 2-yr training process.   | A | T Ongoing to include more than one detective                         |
|  | ADMINISTRATION  |   |  |
|  | Professional Standards  |   |  |
| Goal #1:<br>Attain CALEA Certification                                     | Objective: Complete self-assessment   | E | T Jan 2023   |
| (Council on Accreditation of Law Enforcement Agencies)                     | Note: Achieved CALEA Accreditation at the end of FY19   |   |  |
|  | FY20 started the next 4-yr re-accreditation cycle   |   |  |
|  | Objective: Complete on-site assessment  | E | T Feb 2023   |
|  | Objective: Attain positive commission review & certification decision   | E | T March 2023<br>to achieve<br>official Re-<br>Accreditation<br>Award |
|  | Objective: Maintain compliance and reaccreditation  | A | T Next 4-yr<br>accreditation<br>cycle will begin<br>Feb 2023         |

| Personnel & Training   |  |     |  |  |
|--|--|-----|--|--|
| Goal #1:<br>To have no vacant positions  | Objective: Backfill current vacancies from resignations, retirements, promotions (Dispatchers, Officers, Aux Officers)   | A   | T Ongoing  |  |
| Goal #2<br>Recruitment of Quality<br>Candidates  | Objective: Prepare strategy to recruit quality officers nationally due to the dwindling numbers of those seeking a law enforcement career locally and nationally.                        | A   | Protocol<br>completed<br>FY20 -<br>Ongoing   |  |
| Goal #3 : Methodical and cost effective training   | Objective: Training officer will conduct on-going monthly roll call training   | Α   | T Ongoing  |  |
|  | Objective: Train sworn staff individually in 2-day active shooter response annually  | Α   | T Ongoing  |  |
|  | Objective: Increase hosted training for 'free seats' for staff while complying with CJIS mandates. COVID impacted this objective   | A   | A-Post COVID,<br>the department<br>is working to<br>attract training.<br>T-Ongoing         |  |
| Goal #4:<br>Update policies and procedures   | Objective: Review and update as needed to comply with CALEA  | A/E | T Ongoing  |  |
| Goal #5:<br>Enhance intern program   | Objective: Recruit interns for assist in areas of law enforcement and administrative programs  | A   | T Ongoing  |  |
| I  | nformation Technology & Communications   | •   |  |  |
| Goal #1:<br>Improved communication center<br>interactive systems and<br>equipment                                | Objective: Evaluate dispatch (CAD)/records management system (RMS) for a product that better meets the department's needs/growth  Implementation to take 18-24 months after award of RFP | A   | T FY23 On target to pick a system by mid 2022 and negotiate a contract                     |  |
| Goal #2:<br>Electronic management of<br>department's files   | Objective: Assemble records retention committee to evaluate and devise standard operating procedures to include federal and state guidelines.  | A   | T FY23   |  |
|  | Objective: Assist divisions with documentation evaluation, indexing, and training  | Α   | T FY23   |  |
| Goal #3:<br>Improve dispatch operations  | Objective: Increase training opportunities for staff to include CRASE training, APCO classes, and attainment of certifications   | A   | Completed<br>Ongoing   |  |
| Goal #4:<br>Improve IT redundancies for<br>mission critical components.  | Objective: Complete PPD specific manuals/tutorials/training guides for IT cross-training.  | Α   | T On-going   |  |
|  | Prosecution  |     |  |  |
| Goal #1:<br>Improved efficiencies between the<br>court office, other legal entities,<br>and officers             | Objective: Evaluate court calendar systems to improve officer notification of court commitments  | A   | T FY23-25. Specifications included in CAD/RMS system identified un the IT section of goals |  |
| Goal #2:<br>Improve scheduling issues at the<br>Court despite state cutbacks/<br>consolidations in courts/judges | Objective: Solicit stakeholders to become involved to resolve issues of court overtime/ wasted officer time  | A   | T Ongoing  |  |

|   | Records   |           |   |
|---|---|-----------|---|
| Goal #1:<br>Electronic management of files                                      | Objective: Scan closed defendant files into the electronic document imaging system and index  | Α         | T Ongoing   |
| and forms   | Objective: Create an electronic reporting system for low solvability incidents  | A         | T FY23 with<br>new CAD/RMS<br>System                    |
|   | Objective: Create electronic fillable forms for website   | A         | T FY23  |
|   | BUSINESS/FACILITIES   |           |   |
| Goal #1:<br>Make a strategic plan to meet the<br>needs of the community and the | Objective: Define detailed scope / direction and establish measures for a 5-year plan   | A         | Completed and now updated annually                      |
| department  | Objective: Implement strategic plan (5yr-2023-27)   | Α         | T FYFY23  |
| Goal #2:<br>Improve Police facilities   | Objective: Evaluate renovation vs new construction options  | E         | T FY23 with<br>CIP Plan                                 |
|   | Objective: Conduct a site evaluation and produce concept drawings   | Р         | T FY23  |
|   | Objective: Prepare a presentation for council/public  | Α         | T FY23  |
| Goal #3:<br>Improve data driven policing<br>strategies                          | Objective: Restore Crime Analyst position to complete in-depth analysis to assist investigations, strategic planning, and patrolling. | Р         | T FY23<br>Requesting<br>restoration of<br>this position |
| Goal #4:<br>Improve Public Reporting  | Objective: Re-establish monthly report that will update the public statistically  | Р         | T FY23  |
| Goal #5:<br>Effective Business Office<br>operations.                            | Objective: Migrate False alarm billing/receivables into FinancePlus   | Р         | T FY23  |
| Police Department Goals Address   | Citywide Goal<br>nrough Fire and Crime Cessation and prevention for it  | s Residen | s and   |

# Grants and External Funding

The Police Department pursues grants and external funding to pay for salaries, benefits, overtime, equipment, training, and supplies. These funds come from a variety of sources including state and federal agencies and local sources. Below is a summary of the projected **salary and benefits portions only** that these funds support:





| Program<br>(Salary/Benefits Only)   | FY21 Budget | FY22 Budget | FY23 Budget |
|-------------------------------------|-------------|-------------|-------------|
| Internet Crimes Against Children ^^ | 213,896     | 232,309     | 239,010     |
| Victim Witness Advocate^            | 50,334      | 52,468      | 49,784      |
| School Resource Officer*            | 49,225      | 49,225      | 49,225      |
| Patrol Officer**                    | 60,000      | 60,000      | 60,000      |
| Police Prosecutor                   | 0           | 0           | 0           |
| TOTAL                               | 373,455     | 394,002     | 398,019     |

| Staffing                         | FY21 Budget | FY22 Budget | FY23 Budget |  |
|----------------------------------|-------------|-------------|-------------|--|
|                                  |             |             |             |  |
| Administration                   |             |             |             |  |
| Victim Witness Advocate^         | 1.0         | .70         | .65         |  |
| Bureau of Investigative Services |             |             |             |  |
| Sergeant-ICAC^^                  | 1.0         | 1.0         | 1.0         |  |
| Detective-ICAC^^                 | .80         | .80         | .80         |  |
| Detective-SRO* (approx. FTE)     | .50         | .50         | .50         |  |
| Patrol Division                  |             |             |             |  |
| Officer** (approx. FTE)          | .75         | .75         | .75         |  |
| Prosecutor                       | 0           | 0           | 0           |  |
| TOTAL                            | 4.05        | 3.75        | 3.70        |  |

- VAWA and VOCA -Grant Funds (requires a match)
   ICAC-Grant Funds
   Budgeted partially in Police & School
   Budgeted in Parking & Transportation

| <u>Performance Measures</u>   |                   |      |  |                                      |         |          |                |
|-------------------------------|-------------------|------|--|--------------------------------------|---------|----------|----------------|
| Arrests – Group A             | Arrests – Group A |      |  |                                      | Group B |          |                |
|                               | 2020              | 2021 |  |                                      |         | 2020     | 2021           |
| Homicide, Non-Negligent       | 0                 | 2    |  | Bad Checks                           |         | 5        | 6              |
| Manslaughter, Negligent       |                   |      |  | Curfew/ Loitering/ Vagra             | un CV   | 1        | 4              |
| Manslaughter                  |                   |      |  | Disorderly Conduct                   | псу     | 31       | 59             |
| Kidnapping                    | 3                 | 3    |  |                                      |         |          |                |
| Forcible/ Non-Forcible Sex    | 27                | 39   |  | Driving Under the Influer            | ice     | 60<br>71 | 85             |
| Offenses                      |                   |      |  | Drunkenness                          | lont    |          | 106            |
| Robbery                       | 1                 | 1    |  | Family Offenses, Nonvio              | nent    | 10       | 5              |
| Aggravated Assaults           | 16                | 27   |  | Liquor Law Violations                |         | 24       | 37             |
| Simple Assaults/ Intimidation | 210               | 279  |  | Runaway                              |         | 8        | 7              |
| Arson                         | 1                 | 2    |  | Trespass of Real Proper              |         | 48       | 62             |
| Extortion / Blackmail         | 5                 | 3    |  | All Other Offenses (Exce<br>Traffic) | ept     | 246      | 321            |
| Burglary                      | 18                | 11   |  | Tranic)                              |         |          |                |
| Larceny                       | 222               | 303  |  | Totals                               |         | 504*     | 692*           |
| MV Theft                      | 19                | 17   |  | Totals                               |         | 504      | 692            |
| Counterfeiting/ Forgery       | 8                 | 6    |  |                                      |         |          |                |
| Fraud                         | 136               | 122  |  | Total Arrests Made in                | Both G  | oups A   | <u>&amp; В</u> |
| Embezzlement                  | 5                 | 1    |  |                                      |         | -        |                |
| Stolen Property               | 16                | 8    |  | Calendar 2020*                       | Cale    | ndar 20  | 21*            |
| Damage/ Vandalism             | 153               | 157  |  | 1419*                                |         | 1754*    |                |
| Drug/ Narcotics               | 61                | 69   |  |                                      |         |          |                |
| Pornography                   | 7                 | 8    |  |                                      |         |          |                |
| Gambling                      | 0                 | 0    |  |                                      |         |          |                |
| Prostitution                  | 1                 | 0    |  |                                      |         |          |                |
| Bribery                       | 0                 | 0    |  |                                      |         |          |                |
| Weapons Violations            | 6                 | 4    |  |                                      |         |          |                |
| <u> </u>                      | 1                 |      |  |                                      |         |          |                |
| Totals                        | *                 | *    |  |                                      |         |          |                |
|                               | 915               | 1062 |  |                                      |         |          |                |
|                               |                   |      |  |                                      |         |          |                |

# **Calls for Service**

| Calendar 2020* | Calendar 2021* |
|----------------|----------------|
| 32,781*        | 35,589*        |

## **Total Motor Vehicle Stops**

| Calendar 2020* | Calendar 2020* |
|----------------|----------------|
| 5,842*         | 6,414*         |

<sup>\*</sup> Statistics reflect COVID-19 measures and are not indicative of normal police activity.

# **FY2023 BUDGETED POSITION AND SALARY DETAIL**

|                                     |                         | POSITION                      | SALARY                  |
|-------------------------------------|-------------------------|-------------------------------|-------------------------|
| POLICE DEPARTMENT                   |                         |                               | Department Request FY23 |
| 1                                   | 28G                     | CHIEF                         | 154,635                 |
|                                     | 26E                     | DEPUTY CHIEF                  | 136,482                 |
|                                     | 2                       | CAPTAIN                       | 103,157                 |
|                                     | 2 TO 3                  | CAPTAIN - DETECTIVE           | 103,589                 |
|                                     | 7                       | LIEUTENANT                    | 99,334                  |
|                                     | 4 TO 5                  | LIEUTENANT - DETECTIVE- ICAC* | 97,336                  |
|                                     | 2                       | LIEUTENANT                    | 94,513                  |
|                                     | 3 to 4                  | LIEUTENANT                    | 96,277                  |
|                                     | 2 to 3                  | LIEUTENANT                    | 94,851                  |
| 10                                  |                         | SERGEANT                      | 91,011                  |
| 11                                  |                         | SERGEANT                      | 91,011                  |
| 12                                  |                         | SERGEANT - DETECTIVE          | 91,011                  |
|                                     | 4 to 5                  | SERGEANT                      | 89,099                  |
|                                     | 3 to 4                  | SERGEANT                      | 88,176                  |
|                                     | 3 TO 4                  | SERGEANT-DETECTIVE            | 88,179                  |
|                                     | 2 to 3                  | SERGEANT                      | 87,123                  |
|                                     | 2 to 3                  | SERGEANT                      | 86,870                  |
|                                     | 2 to 3                  | SERGEANT                      | 86,800                  |
|                                     | UNFUNDED                | CAPTAIN                       | 0                       |
|                                     | UNFUNDED                | SERGEANT                      | 0                       |
| 20                                  | ON ONDED                | TOTAL RANKING                 | 1,779,455               |
|                                     |                         | TOTAL NATION                  | 1,775,433               |
| * Lt. for ICAC 100% ICAC grant fund | ded                     |                               |                         |
| 1                                   | MASTER IV               | DETECTIVE                     | 73,525                  |
| 2                                   | MASTER IV               | DETECTIVE*                    | 73,525                  |
| 3                                   | MASTER IV               | PATROL                        | 73,525                  |
| 4                                   | MASTER IV               | PATROL                        | 73,525                  |
| 5                                   | MASTER IV               | DETECTIVE                     | 73,525                  |
| 6                                   | MASTER IV               | DETECTIVE                     | 73,525                  |
| 7                                   | MASTER IV               | DETECTIVE                     | 73,525                  |
| 8                                   | MASTER IV               | PATROL                        | 73,525                  |
| 9                                   | MASTER IV               | DETECTIVE-ICAC**              | 73,525                  |
| 10                                  | MASTER IV               | DETECTIVE                     | 73,525                  |
| 11                                  | MASTER IV               | DETECTIVE                     | 73,525                  |
| 12                                  | MASTER III to MASTER IV | DETECTIVE                     | 72,394                  |
| 13                                  | MASTER II               | PATROL                        | 69,023                  |
| 14                                  | MASTER II               | DETECTIVE                     | 69,023                  |
| 15                                  | MASTER I to MASTER II   | DETECTIVE                     | 69,023                  |
| 16                                  | MAX II to MASTER        | DETECTIVE                     | 66,941                  |
| 17                                  | MAX II to MASTER        | PATROL                        | 66,707                  |
| 18                                  | MAX II to MASTER        | PATROL                        | 66,707                  |
| 19                                  | MAX I to MAX II         | PATROL                        | 63,751                  |
| 20                                  | MAX I to MAX II         | PATROL                        | 62,931                  |
| 21                                  | MAX I to MAX II         | PATROL                        | 62,940                  |
| 22                                  | MAXI                    | PATROL                        | 62,489                  |
| 23                                  | MAXI                    | PATROL                        | 62,489                  |
|                                     | MAXI                    | PATROL                        | 62,489                  |
|                                     | 5 to MAX I              | PATROL                        | 62,126                  |
|                                     | 5 to MAX I              | PATROL                        | 61,774                  |
|                                     | 5 to MAX I              | PATROL                        | 61,774                  |
| 28                                  | 5 to MAX I              | PATROL                        | 61,393                  |
| 29                                  |                         | PATROL                        | 60,965                  |
| 30                                  | 5                       | PATROL                        | 60,965                  |
| 31                                  |                         | PATROL                        | 60,965                  |
|                                     |                         |                               |                         |

# FY2023 BUDGETED POSITION AND SALARY DETAIL

| POSITION                              | SALARY                  |
|---------------------------------------|-------------------------|
| <u>ī</u>                              | Department Request FY23 |
| PATROL                                | 60,965                  |
| PATROL                                | 58,703                  |
| PATROL                                | 58,703                  |
| PATROL                                | 57,970                  |
| PATROL                                | 57,970                  |
| PATROL                                | 57,492                  |
| PATROL                                | 60,965                  |
| PATROL                                | 60,965                  |
| PATROL                                | 60,965                  |
| PATROL                                | 58,881                  |
| PATROL                                | 56,376                  |
| PATROL                                | 60,410                  |
| PATROL                                | 55,308                  |
| PATROL                                | 54,747                  |
| PATROL                                | 54,560                  |
| PATROL                                | 54,560                  |
| PATROL                                | 56,807                  |
| PATROL                                | 54,579                  |
| PATROL                                | 54,579                  |
| PATROL #69 Requested                  | 54,579                  |
| PATROL #70 Requested                  | 54,579                  |
| TOTAL NON-RANKING PERSONNEL           | 3,300,305               |
| FY23 PROJECTED GRANT/EXTERNAL FUNDING | (205,381)               |
| TOTAL SWORN PERSONNEL                 | 4,874,379               |

<sup>\*</sup> Detective split between Police and School Department \*\* Detective 80% ICAC grant funded

POLICE DEPARTMENT

| 17D        | IT MANAGER   | 82,493   |
|------------|--|--|
| LEAD       | DISPATCHER   | 67,877   |
| 8          | OFFICE MANAGER - DETECTIVES  | 64,535   |
| 18E        | OPERATIONS MANAGER   | 90,917   |
| 7          | DISPATCHER   | 60,201   |
| 13E        | EXECUTIVE ASSISTANT  | 71,391   |
| 6          | ADMINISTRATIVE CLERK   | 48,433   |
| 5          | DISPATCHER   | 56,474   |
| 7E         | VICTIME WITNESS ADVOCATE   | 53,644   |
| 6          | ANIMAL CONTROL OFFICER   | 49,202   |
| 3          | OFFICE MANAGER - LEGAL   | 53,625   |
| 13C TO 13D | ACCREDITATION MANAGER  | 65,451   |
| 15B TO 15C | COMMUNICATION SUPERVISOR   | 70,175   |
| 5          | IT ADMINISTRATOR   | 71,962   |
| 11A        | OPERATIONS ADMINISTRATOR   | 53,328   |
| 11D to 11E | BUSINESS OFFICE ASSISTANT  | 64,132   |
| 2 to 3     | DISPATCHER   | 51,113   |
| 3 to 4     | DISPATCHER   | 53,509   |
| 2 to 3     | OFFICE MANAGER-RECORDS   | 52,673   |
| 2 to 3     | DISPATCHER   | 50,503   |
| 2 to 3     | DISPATCHER   | 50,503   |
| LEAD       | DISPATCHER   | 67,877   |
| LEAD       | DISPATCHER   | 67,877   |
| 2          | CRIME ANALYST  | 46,570   |
|            | 17D LEAD 8 18E 7 13E 6 5 7E 6 3 13C TO 13D 15B TO 15C 5 11A 11D to 11E 2 to 3 3 to 4 2 to 3 2 to 3 LEAD LEAD 2 | LEAD DISPATCHER  8 OFFICE MANAGER - DETECTIVES  18E OPERATIONS MANAGER  7 DISPATCHER  13E EXECUTIVE ASSISTANT  6 ADMINISTRATIVE CLERK  5 DISPATCHER  7E VICTIME WITNESS ADVOCATE  6 ANIMAL CONTROL OFFICER  3 OFFICE MANAGER - LEGAL  13C TO 13D ACCREDITATION MANAGER  15B TO 15C COMMUNICATION SUPERVISOR  5 IT ADMINISTRATOR  11A OPERATIONS ADMINISTRATOR  11D to 11E BUSINESS OFFICE ASSISTANT  2 to 3 DISPATCHER  2 to 3 OFFICE MANAGER-RECORDS  2 to 3 DISPATCHER  2 to 3 DISPATCHER  2 to 3 DISPATCHER  2 to 3 DISPATCHER  LEAD DISPATCHER |

# **FY2023 BUDGETED POSITION AND SALARY DETAIL**

|                                   |                | POSITION                                 | SALARY                  |
|-----------------------------------|----------------|--|-------------------------|
| POLICE DEPARTMENT                 |                |  | Department Request FY23 |
| 25                                | UNFUNDED       | DISPATCHER #10                           | 0                       |
| 26                                | UNFUNDED       | ACCOUTING CLERK                          | 0                       |
| 27                                | UNFUNDED GRANT | LEGAL SECRETARY - ICAC ADM               | 0                       |
|                                   |                | FY23 PROJECTED GRANTS/EXTERNAL FUNDING   | (49,784)                |
|                                   |                |  | 4 444 504               |
| * Victim Advance 2750/ grant fund | dad            | TOTAL FULL-TIME CIVILIANS                | 1,414,681               |
| * Victim Advocate ~75% grant fund |                | DT ALITO MAINTENIANICE                   | 25,020                  |
|                                   | n/a            | PT AUTO MAINTENANCE                      | 26,939                  |
|                                   | 7A             | EVIDENCE TECH 2                          | 29,419                  |
|                                   | 7A             | EVIDENCE TECH 1                          | 37,656                  |
|                                   | n/a            | AUXILIARY POLICE                         | 39,925                  |
|                                   | n/a            | PT DISPATCHER - On call                  | 14,833                  |
|                                   | UNFUNDED       | PT DATA ENTRY CLERK (PT to FT FY17)      | 0                       |
|                                   | UNFUNDED       | PT ANIMAL CONTROL OFFICER                | 0                       |
|                                   | UNFUNDED       | FAMILY SERVICES SECRETARY                | 0                       |
|                                   | UNFUNDED       | YOUTH ADVOCATE                           | 0                       |
|                                   |                | FY23 PT PROJECTED GRANT/EXTERNAL FUNDING | 0                       |
|                                   |                | TOTAL PART-TIME CIVILIAN                 | 148,772                 |
|                                   |                | TOTAL CIVILIAN PERSONNEL                 | 1,563,453               |
|                                   |                |  |                         |
|                                   |                | TOTAL ALL PERSONNEL                      | 6,437,832               |

|                       |                            | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23 CITY MANAGER RECOMMENDED |
|-----------------------|----------------------------|----------------|----------------|----------------|-------------------------------|
| POLICE DEPARTMENT     |                            | DODOLI         | AOTOAL         | BODGET         | NEGOMMENDE                    |
| BENEFITS              |                            |                |                |                |                               |
| 01-740-104-00-110-412 |                            |                |                |                |                               |
| 011061                | INSURANCE REIMBURSEMENT    | 14,000         | 12,320         | 12,000         | 12,250                        |
| 016001                | LEAVE AT TERMINATION       | 130,203        | 130,203        | 180,203        | 180,203                       |
| 021001                | INSURANCE-HEALTH           | 1,805,664      | 1,805,664      | 1,654,004      | ,                             |
| 021101                | INSURANCE-DENTAL           | 127,686        | 114,570        | 129,566        |                               |
| 021501                | INSURANCE-LIFE             | 12,082         | 9,238          | 11,972         | ,                             |
| 021601                | INSURANCE-DISABILITY       | 1,804          | 1,364          | 2,155          | ,                             |
| 021602                | INSURANCE-AD&D             | 144            | 143            | 144            | 163                           |
| 022001                | SOCIAL SECURITY            | -              | 175            | -              | -                             |
| 022501                | MEDICARE                   | _              | 178            | _              | _                             |
| 026002                | INSURANCE-WORKERS COMP     | 132,600        | 131,508        | 126,138        | 133,655                       |
|                       |                            |                | ·              |                |                               |
|                       | Police Department Benefits | 2,224,183      | 2,205,362      | 2,116,182      | 2,166,797                     |
| DETECTIVE DIVISION    |                            |                |                |                |                               |
| 01-740-510-13-110-412 |                            |                |                |                |                               |
| 011001                | REGULAR SALARIES           | 56,438         | 59,238         | 61,696         | 64,535                        |
| 011041                | SALARIES UNIFORM PERSONNE  | 1,001,059      | 1,000,860      | 941,504        | 1,040,316                     |
| 012001                | PART TIME SALARIES         | 72,379         | 47,509         | 67,087         | 67,075                        |
| 014041                | OVERTIME                   | 103,503        | 48,667         | 105,573        | 107,737                       |
| 015001                | LONGEVITY                  | 14,281         | 12,073         | 13,375         | 14,366                        |
| 017001                | HOLIDAY PREMIUM PAY        | 46,444         | 44,545         | 43,782         | 48,181                        |
| 018034                | EDUCATION STIPEND          | 16,446         | 17,345         | 16,412         | 17,628                        |
| 018042                | SPECIAL DETAIL             | 34,875         | 33,557         | 37,845         | 35,263                        |
| 022001                | SOCIAL SECURITY            | 8,304          | 6,419          | 8,187          | 8,351                         |
| 022501                | MEDICARE                   | 20,284         | 17,811         | 19,412         | 21,001                        |
| 023001                | RETIREMENT                 | 6,420          | 6,759          | 14,341         | 14,714                        |
| 023002                | RET-POLICE OFFICER         | 359,630        | 326,811        | 408,831        | 445,059                       |
| 034203                | COMPUTER/SOFTWARE MAINT    | -              | 4,739          | · -            | · <u>-</u>                    |
| 039001                | PROFESSIONAL SERVICES      | 1,447          | 2,590          | 1,461          | 1,476                         |
| 043018                | REPAIRS-EQUIPMENT          | , <u>-</u>     | 2,041          | · -            | , <u> </u>                    |
| 054050                | TRAINING                   | 6,004          | 5,110          | 6,064          | 6,125                         |
| 055050                | PRINTING                   | 150            | 6,241          | 152            | ,                             |
| 056001                | DUES PROFESSIONAL ORGANIZ  | 612            | 591            | 618            | 624                           |
| 057101                | TRAVEL AND CONFERENCE      | 5,000          | 1,799          | 5,050          | 5,100                         |
| 061002                | MISCELLANEOUS SUPPLIES     | 4,260          | 5,261          | 4,303          | 4,346                         |
| 062001                | OFFICE SUPPLIES            | 2,114          | 2,374          | 2,135          | ,                             |
| 062007                | COMPUTER/PRINTER SUPPLIES  | 3.118          | 5,106          | 3.149          | 3.181                         |
| 067001                | BOOKS & PERIODICALS        | 670            | 636            | 677            | 684                           |
| 068001                | CLOTHING ALLOWANCE         | 12,326         | 12,326         | 11,709         | 12,830                        |
| 068002                | CLOTHING                   | 334            | 673            | 337            | 341                           |
| 074001                | EQUIPMENT                  | 4,823          | 11,019         | 4,871          | 9,920                         |
| 074003                | SOFTWARE                   | -              | 6,376          | -              | -                             |
| 075001                | FURNITURE AND FIXTURES     | 1,167          | 2,746          | 1,178          | 1,190                         |
| 091006                | TRANSFER FR SCHOOL         | -              | (49,225)       | -              | -                             |
|                       |                            |                |                |                |                               |

|   |  |                |                 |                 | FY23            |
|---|--|----------------|-----------------|-----------------|-----------------|
|   |  | FY21           | FY21            | FY22            | CITY MANAGER    |
| GENERAL PATROL                          |  | BUDGET         | ACTUAL          | BUDGET          | RECOMMENDED     |
| 01-740-520-15-110-412                   |  |                |                 |                 |                 |
| 011041                                  | SALARIES UNIFORM PERSONNE              | 3,122,775      | 2,970,877       | 3,199,266       | 3,289,666       |
| 011063                                  | SHIFT DIFFERENTIAL                     | 11,513         | 12,486          | 13,048          | 13,315          |
| 014041                                  | OVERTIME                               | 181,139        | 259,815         | 184,762         | 188,549         |
| 015001                                  | LONGEVITY                              | 16,798         | 14,528          | 14,891          | 13,929          |
| 017001                                  | HOLIDAY PREMIUM PAY                    | 138,081        | 134,510         | 141,414         | 145,338         |
| 018034<br>018042                        | EDUCATION STIPEND<br>SPECIAL DETAIL    | 56,612         | 51,773<br>2,594 | 56,774<br>2,272 | 58,440<br>2,492 |
| 022001                                  | SOCIAL SECURITY                        | -              | 2,594<br>25     | 2,212           | 2,492           |
| 022501                                  | MEDICARE                               | 51,198         | 48,137          | 52,496          | 53,907          |
| 023002                                  | RET-POLICE OFFICER                     | 1,003,840      | 982,197         | 1,226,601       | 1,259,567       |
| 039001                                  | PROFESSIONAL SERVICES                  | 1,000          | 17              | 1,010           | 3,020           |
| 054050                                  | TRAINING                               | 12,000         | 10,743          | 12,120          | 17,242          |
| 055050                                  | PRINTING                               | 3,042          | 2,572           | 3,072           | 3,103           |
| 056001                                  | DUES PROFESSIONAL ORGANIZ              | 1,000          | 415             | 1,010           | 1,020           |
| 057101                                  | TRAVEL AND CONFERENCE                  | 10,000         | 1,588           | 10,100          | 10,201          |
| 061002<br>062001                        | MISCELLANEOUS SUPPLIES OFFICE SUPPLIES | 8,000<br>1,142 | 4,670<br>1,132  | 8,080<br>1,153  | 8,161<br>1,167  |
| 062007                                  | COMPUTER/PRINTER SUPPLIES              | 3,500          | 3,405           | 3,535           | 3,570           |
| 067001                                  | BOOKS & PERIODICALS                    | 500            | 1,067           | 505             | 510             |
| 068001                                  | CLOTHING ALLOWANCE                     | 41,650         | 38,687          | 42,483          | 44,251          |
| 068002                                  | CLOTHING                               | 7,349          | 19,434          | 7,423           | 7,497           |
| 074001                                  | EQUIPMENT                              | 16,953         | 56,981          | 17,123          | 27,294          |
| 075001                                  | FURNITURE AND FIXTURES                 | 2,550          | 1,128           | 2,575           | 2,601           |
| 091005                                  | TRANSFER FROM PARKING                  | (60,000)       | (60,000)        | (60,000)        |                 |
| Patrol                                  |  | 4,630,642      | 4,558,781       | 4,941,713       | 5,094,840       |
| ANIMAL CONTROL<br>01-740-520-16-110-412 |  |                |                 |                 |                 |
| 011001                                  | REGULAR SALARIES                       | 45,224         | 45,625          | 46,359          | 49,202          |
| 014041                                  | OVERTIME                               | 347            | -               | 354             | 361             |
| 015001                                  | LONGEVITY                              | 314            | 315             | 375             | 438             |
| 022001                                  | SOCIAL SECURITY                        | 2,903          | 2,729           | 2,979           | 3,145           |
| 022501<br>023001                        | MEDICARE<br>RETIREMENT                 | 669<br>5,114   | 638<br>5,137    | 686<br>6,606    | 725<br>6,979    |
| 039001                                  | PROFESSIONAL SERVICES                  | 1,000          | 5,137           | 1,010           | 1,020           |
| 054050                                  | TRAINING                               | 1,013          | 380             | 1,023           | 1,033           |
| 056001                                  | DUES PROFESSIONAL ORGANIZ              | -              | 40              | -               | -               |
| 057101                                  | TRAVEL AND CONFERENCE                  | -              | 32              | -               | -               |
| 061002                                  | MISCELLANEOUS SUPPLIES                 | 121            | 502             | 123             | 123             |
| 068001                                  | CLOTHING ALLOWANCE                     | 750            | 699             | 743             | 743             |
| 068002                                  | CLOTHING                               | 111            | -               | 112             | 114             |
| 074001                                  | EQUIPMENT                              | 2,565          | 410             | 2,591           | 2,617           |
| Animal Control                          |  | 60,131         | 56,567          | 62,961          | 66,500          |
| AUXILIARY<br>01-740-520-17-110-412      |  |                |                 |                 |                 |
| 012001                                  | PART TIME SALARIES                     | 38,356         | 16,765          | 39,123          | 39,925          |
| 014041                                  | OVERTIME                               | -              | 1,094           | 1,000           | 1,021           |
| 018042                                  | SPECIAL DETAIL                         | 3,750          | 878             | 3,750           | 3,750           |
| 022001                                  | SOCIAL SECURITY                        | 2,611          | 973             | 2,720           | 2,770           |
| 022501<br>023001                        | MEDICARE<br>RETIREMENT                 | 611            | 271<br>4        | 636             | 648             |
| 023001                                  | RET-POLICE OFFICER                     | -              | 4<br>153        | -               | -               |
| 054050                                  | TRAINING                               | 1,671          | -               | -<br>1,688      | 1,704           |
| 057101                                  | TRAVEL AND CONFERENCE                  | 100            | -               | 101             | 102             |
| 068001                                  | CLOTHING ALLOWANCE                     | -              | 172             | -               | •               |
| 068002                                  | CLOTHING                               | 3,339          | 6,068           | 3,373           | 3,406           |
| 074001                                  | EQUIPMENT                              | 1,241          | -               | 1,253           | 1,266           |
| Auxiliary                               |  | 51,679         | 26,377          | 53,644          | 54,592          |

|   |                           | FY21          | FY21          | FY22          | FY23<br>CITY MANAGER |
|---|---------------------------|---------------|---------------|---------------|----------------------|
|   |                           | BUDGET        | ACTUAL        | BUDGET        | RECOMMENDED          |
| PATROL CANINE<br>01-740-520-18-110-412          |                           |               |               |               |                      |
| 04.40.44  | OVERTIME                  | 2.050         | 7.040         | 4.007         | 4.400                |
| 014041<br>018042                                | SPECIAL DETAIL            | 3,958         | 7,919         | 4,037         | 4,120                |
| 022501  | MEDICARE                  | 20,276<br>351 | 19,608<br>376 | 26,639<br>445 | 25,562<br>430        |
| 023002  | RET-POLICE OFFICER        | 6,890         | 7,923         | 10,393        | 10,056               |
| 039001  | PROFESSIONAL SERVICES     | 4,379         | 4,172         | 4,423         | 4,467                |
| 054050  | TRAINING                  | 1,700         | 3,200         | 1,717         | 1,734                |
| 056001  | DUES PROFESSIONAL ORGANIZ | 370           | 100           | 374           | 377                  |
| 061002  | MISCELLANEOUS SUPPLIES    | 2,795         | 5,182         | 2,823         | 2,852                |
| 068002  | CLOTHING                  | 253           | 5,162         | 2,023         | 2,652                |
| 074001  | EQUIPMENT                 | 500           | 9,138         | 6,205         | 6,267                |
| 074001  | EQUIFIMENT                | 300           | 9,130         | 0,203         | 0,207                |
| Canine  |                           | 41,472        | 57,617        | 57,311        | 56,123               |
| EMERGENCY RESPONSE TEA<br>01-740-520-19-110-412 | AM                        |               |               |               |                      |
| 01 140 020 13 110 412                           |                           |               |               |               |                      |
| 014041  | OVERTIME                  | 26,753        | 18,716        | 27,833        | 28,403               |
| 022001  | SOCIAL SECURITY           | -             | 27            | -             | -                    |
| 022501  | MEDICARE                  | 388           | 260           | 404           | 412                  |
| 023001  | RETIREMENT                | -             | 53            | -             | -                    |
| 023002  | RET-POLICE OFFICER        | 7,606         | 5,119         | 9,430         | 9,623                |
| 056001  | DUES PROFESSIONAL ORGANIZ | 6,000         | 5,000         | 6,060         | 6,120                |
| 057101  | TRAVEL AND CONFERENCE     | 100           | -             | 101           | 102                  |
| 061002  | MISCELLANEOUS SUPPLIES    | 100           | -             | 101           | 103                  |
| 068002  | CLOTHING                  | -             | 3,178         | -             | -                    |
| 074001  | EQUIPMENT                 | 10,760        | 6,680         | 10,868        | 10,976               |
| ERT   |                           | 51,707        | 39,033        | 54,797        | 55,739               |
| FIELD TRAINING OFFICER                          |                           |               |               |               |                      |
| 01-740-520-26-110-412                           |                           |               |               |               |                      |
| 014041  | OVERTIME                  | 10,000        | 14,481        | 10,404        | 10,617               |
| 022501  | MEDICARE                  | 145           | 202           | 151           | 154                  |
| 023002  | RET-POLICE OFFICER        | 2,843         | 4,117         | 3,525         | 3,597                |
| 057101  | TRAVEL AND CONFERENCE     | 1,051         | · -           | 1,061         | 1,072                |
| 061002  | MISCELLANEOUS SUPPLIES    | 196           | _             | 198           | 200                  |
| 067001  | BOOKS & PERIODICALS       | 390           | -             | 393           | 397                  |
| FTO   |                           | 14,625        | 18,800        | 15,732        | 16,037               |
| EXPLORERS<br>01-740-520-27-110-412              |                           |               |               |               |                      |
|   |                           |               |               |               |                      |
| 014041  | OVERTIME                  | 2,020         | -             | 2,101         | 2,144                |
| 022501  | MEDICARE                  | 29            | -             | 30            |                      |
| 023002  | RET-POLICE OFFICER        | 574           | -             | 712           |                      |
| 068002  | CLOTHING                  | 1,500         | -             | 1,515         | 1,531                |
| EXP   |                           | 4,123         | -             | 4,358         | 4,432                |

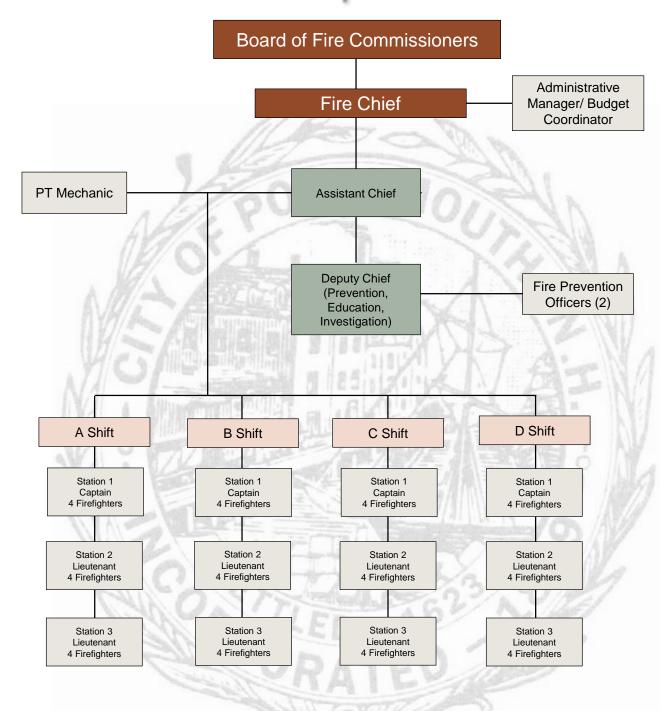
|                                   |  | <b>-</b> V04     | ->/-            | <b>-</b> V00     | FY23                     |
|-----------------------------------|--|------------------|-----------------|------------------|--------------------------|
|                                   |  | FY21<br>BUDGET   | FY21<br>ACTUAL  | FY22<br>BUDGET   | CITY MANAGER RECOMMENDED |
| DISPATCH<br>01-740-530-00-110-412 |  |                  |                 |                  |                          |
| 011001                            | REGULAR SALARIES                             | 643,193          | 434,324         | 624,791          | 596,110                  |
| 011063                            | SHIFT DIFFERENTIAL                           | 27,878           | 17,518          | 27,878           | 27,891                   |
| 012001                            | PART TIME SALARIES                           | 14,178           | 4,104           | 14,535           | 14,833                   |
| 014041                            | OVERTIME                                     | 84,401           | 247,895         | 86,088           | 87,853                   |
| 014042                            | O/T-EDUCATION                                | -                | 129             | -                | -                        |
| 015001                            | LONGEVITY                                    | 3,281            | 1,314           | 1,608            | 1,750                    |
| 018032                            | TRAINING STIPEND                             | 2,611            | 2,080           | 2,611            | 2,612                    |
| 018034                            | EDUCATION STIPEND                            | 40.000           | 235             | -<br>47 F00      | 1,667                    |
| 022001<br>022501                  | SOCIAL SECURITY MEDICARE                     | 48,822<br>11,311 | 37,942<br>9,839 | 47,590<br>11,020 | 45,759<br>10,624         |
| 023001                            | RETIREMENT                                   | 85,547           | 71,516          | 104,814          | 100,934                  |
| 023002                            | RET-POLICE OFFICER                           | -                | 19,679          | -                | -                        |
| 034101                            | PAGERS                                       | 553              | -               | 559              | 564                      |
| 034103                            | TELEPHONE                                    | 30,166           | 38,607          | 30,468           | 30,773                   |
| 034104                            | CELLULAR PHONES                              | 25,876           | 29,653          | 26,135           | 30,396                   |
| 034203                            | COMPUTER/SOFTWARE MAINT                      | 71,000           | 71,980          | 73,710           | 74,447                   |
| 039001                            | PROFESSIONAL SERVICES                        | 2,600            | -               | 2,626            | 2,652                    |
| 043012                            | REPAIRS-COMMUNICATION                        | 1,956            | 6,437           | 1,975            | 1,995                    |
| 043018                            | REPAIRS-EQUIPMENT                            | 3,065            | 43,647          | 3,096            | 3,127                    |
| 054050                            | TRAINING                                     | 4,937            | 668             | 4,986            | 5,036                    |
| 056001                            | DUES PROFESSIONAL ORGANIZ                    | 1,216            | 192             | 1,228            | 1,240                    |
| 057101<br>061002                  | TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES | 4,901<br>800     | -<br>114        | 4,950<br>808     | 5,000<br>819             |
| 061002                            | MEETING SUPPLIES                             | 200              | -               | 202              | 204                      |
| 062001                            | OFFICE SUPPLIES                              | 545              | 104             | 551              | 556                      |
| 062006                            | MOTOROLA POTABLE BATTERIE                    | 8,859            | -               | 8,948            | 9,037                    |
| 062007                            | COMPUTER/PRINTER SUPPLIES                    | 1,543            | 1,363           | 1,558            | 1,574                    |
| 067001                            | BOOKS & PERIODICALS                          | 100              | 30              | 101              | 102                      |
| 068001                            | CLOTHING ALLOWANCE                           | 7,403            | 5,590           | 7,577            | 6,996                    |
| 068002                            | CLOTHING                                     | 1,200            | 1,451           | 1,212            | 1,224                    |
| 074001                            | EQUIPMENT                                    | 3,864            | 2,042           | 3,903            | 6,442                    |
| 075001                            | FURNITURE AND FIXTURES                       | 2,362            | 6,189           | 2,386            | 2,409                    |
| TOTAL                             |  | 1,094,368        | 1,054,641       | 1,097,914        | 1,074,626                |
| ADMINISTRATION                    |  |                  |                 |                  |                          |
| 01-740-610-00-110-412             |  |                  |                 |                  |                          |
| 011001                            | REGULAR SALARIES                             | 394,181          | 361,610         | 396,369          | 444,380                  |
| 011041                            | SALARIES UNIFORM PERSONNE                    | 348,423          | 295,738         | 348,183          | 387,394                  |
| 012001                            | PART TIME SALARIES                           | 25,754           | 19,987          | 26,391           | 26,939                   |
| 012041                            | COMMISSIONER STIPEND                         | 3,600            | 3,600           | 3,600            | 3,600                    |
| 014041<br>015001                  | OVERTIME<br>LONGEVITY                        | 59,388<br>6,290  | 55,372<br>5,929 | 60,576<br>6,730  | 61,818<br>6,374          |
| 017001                            | HOLIDAY PREMIUM PAY                          | 8,476            | 9,074           | 8,646            | 10,297                   |
| 018030                            | STIPEND                                      | 4,750            | 2,750           | 4,500            | 5,000                    |
| 018034                            | EDUCATION STIPEND                            | 6,885            | 5,582           | 4,884            | 7,486                    |
| 022001                            | SOCIAL SECURITY                              | 30,452           | 27,388          | 26,802           | 33,714                   |
| 022501                            | MEDICARE                                     | 13,117           | 11,612          | 12,241           | 14,577                   |
| 023001                            | RETIREMENT                                   | 50,025           | 48,732          | 56,439           | 72,065                   |
| 023002                            | RET-POLICE OFFICER                           | 117,544          | 110,645         | 139,561          | 156,372                  |
| 034203                            | COMPUTER/SOFTWARE MAINT                      | 11,320           | 18,633          | 12,533           | 12,659                   |
| 039001                            | PROFESSIONAL SERVICES                        | 14,800           | 44,157          | 14,948           | 15,097                   |
| 043018<br>044002                  | REPAIRS-EQUIPMENT<br>RENTAL OTHER EQUIPMENT  | 676<br>1,836     | 228<br>600      | 682<br>1,854     | 689<br>1,873             |
| 044002                            | PRINTING LEASE/MAINT                         | 9,556            | 6,942           | 9,652            | 1,873<br>9,748           |
| 053001                            | ADVERTISING                                  | 1,000            | 172             | 1,010            | 1,020                    |
| 054050                            | TRAINING                                     | 13,554           | 1,394           | 20,889           | 21,098                   |
| 055050                            | PRINTING                                     | 2,415            | 2,331           | 2,440            | 2,464                    |
| 056001                            | DUES PROFESSIONAL ORGANIZ                    | 6,980            | 6,658           | 7,050            | 7,120                    |
| 057101                            | TRAVEL AND CONFERENCE                        | 11,854           | 1,990           | 11,972           | 12,092                   |
| 061002                            | MISCELLANEOUS SUPPLIES                       | 5,300            | 17,169          | 5,353            | 5,407                    |
|                                   |  |                  |                 |                  |                          |

|   |                                    |                |                |                | FY23                     |
|---|------------------------------------|----------------|----------------|----------------|--------------------------|
|   |                                    | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | CITY MANAGER RECOMMENDED |
| 061003  | MEETING SUPPLIES                   | 800            | 832            | 808            | 816                      |
| 062001  | OFFICE SUPPLIES                    | 4,657          | 3,534          | 4,704          | 4,751                    |
| 062007  | COMPUTER/PRINTER SUPPLIES          | 3,651          | 6,736          | 3,687          | 3,724                    |
| 062010  | COPYING SUPPLIES                   | 2,532          | 1,529          | 2,558          | 2,583                    |
| 062501  | POSTAGE                            | 6,000          | 4,214          | 6,060          | 6,121                    |
| 063501  | GASOLINE                           | 200            | 202            | -              | -                        |
| 067001  | BOOKS & PERIODICALS                | 5,000          | 3,489          | 5,050          | 5,101                    |
| 068001  | CLOTHING ALLOWANCE                 | 2,346          | 2,346          | 2,901          | 2,960                    |
| 068002  | CLOTHING                           | -              | 745            | -              | -                        |
| 069004  | CHIEF'S EXPENSE                    | 2,000          | 1,254          | 2,020          | 2,040                    |
| 072006  | CONSTRUCTION                       | -              | 31,940         | -              | -                        |
| 074001  | EQUIPMENT                          | 3,303          | 2,261          | 3,336          | 3,370                    |
| 074003  | SOFTWARE                           | -              | 702            | -              | -                        |
| 075001  | FURNITURE AND FIXTURES             | 2,858          | 57,741         | 2,887          | 2,916                    |
| 081031  | FEMA REIMBURSEMENT                 | -              | (63,290)       | -              | -                        |
| Administration                                  |                                    | 1,181,523      | 1,112,528      | 1,217,316      | 1,353,665                |
| FLEET MAINTENANCE                               |                                    |                |                |                |                          |
| 01-740-610-06-110-412                           |                                    |                |                |                |                          |
| 043010  | REPAIRS-VEHICLE BY OUTSID          | 38,725         | 30,047         | 39,113         | 51,355                   |
| 063001  | TIRES AND BATTERIES                | 9,733          | 4,803          | 9,830          | 9,928                    |
| 063501  | GASOLINE                           | 70,000         | 55,080         | 70,700         | 91,910                   |
| 066001  | VEHICLE REPAIRS                    | 4,000          | 2,310          | 4,040          | 4,080                    |
| 066002  | VEHICLE OUTFIT                     | 15,011         | 80,795         | 15,161         | 15,313                   |
| Fleet Maintenance                               |                                    | 137,469        | 173,034        | 138,844        | 172,586                  |
|   |                                    | •              | •              | •              |                          |
| PERSONNEL AND TRAINING<br>01-740-610-08-110-412 |                                    |                |                |                |                          |
| 011001  | REGULAR SALARIES                   | 51,043         | 51,496         | 52,324         | 53,328                   |
| 011041  | SALARIES UNIFORM PERSONNE          | 146,567        | 166,455        | 169,387        | 157,002                  |
| 014041  | OVERTIME                           | 11,541         | 7,327          | 11,772         | 12,013                   |
| 014042  | O/T-EDUCATION                      | 76,505         | 60,923         | 95,960         | 127,040                  |
| 014067  | O/T BACKGROUND INVESTIGAT          | 10,932         | 9,422          | 11,151         | 11,379                   |
| 015001  | LONGEVITY                          | 1,980          | 2,712          | 2,914          | 1,058                    |
| 017001  | HOLIDAY PREMIUM PAY                | 6,485          | 7,342          | 7,492          | 7,028                    |
| 018034  | EDUCATION STIPEND                  | 3,859          | 3,375          | 3,420          | 3,335                    |
| 018042  | SPECIAL DETAIL                     | 1,729          | 1,751          | 2,103          | 2,492                    |
| 022001  | SOCIAL SECURITY                    | 3,954          | 3,102          | 4,053          | 3,566                    |
| 022501  | MEDICARE                           | 4,508          | 4,333          | 5,173          | 5,433                    |
| 023001  | RETIREMENT                         | 5,835          | 5,943          | 7,535          | 7,498                    |
| 023002  | RET-POLICE OFFICER                 | 73,536         | 73,778         | 102,717        | 107,445                  |
| 034203  | COMPUTER/SOFTWARE MAINT            | 3,000          | 2,945          | 3,030          | 3,060                    |
| 039001  | PROFESSIONAL SERVICES              | 1,000          | 149            | 1,010          | 11,020                   |
| 039009  | PROF/SERV-HIRING                   | 14,000         | 11,768         | 14,140         | 14,281                   |
| 053001  | ADVERTISING                        | 1,000          | 5,523          | 1,010          | 1,020                    |
| 054050  | TRAINING                           | 14,958         | 25,238         | 15,108         | 15,259                   |
| 056001  | DUES PROFESSIONAL ORGANIZ          | 628            | 544            | 635            | 641                      |
| 057101  | TRAVEL AND CONFERENCE              | 2,000          | 1,416          | 2,020          | 2,040                    |
| 061002  | MISCELLANEOUS SUPPLIES             | 5,000          | 361            | 5,050          | 5,104                    |
| 061003  | MEETING SUPPLIES                   | 263            | 46             | 265            | 268                      |
| 062001  | OFFICE SUPPLIES                    | 500            | 564            | 505            | 510                      |
| 062007  | COMPUTER/PRINTER SUPPLIES          | 800            | 56             | 808            | 816                      |
| 067001  | BOOKS & PERIODICALS                | 200            | 242            | 202            | 204                      |
| 068001  | CLOTHING ALLOWANCE                 | 1,795          | 1,795          | 1,830          | 1,868                    |
| 068002  | CLOTHING                           | 2,051          | 11,518         | 2,072          | 2,093                    |
| 074001  | EQUIPMENT                          | 47,115         | 30,117         | 47,586         | 48,062                   |
| 074003<br>075001                                | SOFTWARE<br>FURNITURE AND FIXTURES | 500<br>1,600   | -              | 505<br>1,616   | 510<br>1,632             |
|   |                                    |                | 400 240        |                |                          |
| Personnel and Training                          |                                    | 494,884        | 490,240        | 573,393        | 607,005                  |

|  |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|--|---------------------------|----------------|----------------|----------------|-------------------------------------|
| AUTOMATED INFORMATION :<br>01-740-610-10-110-412 | SYSTEMS                   |                |                |                |                                     |
| 011001   | REGULAR SALARIES          | 136,115        | 94,971         | 149,080        | 154,454                             |
| 014041   | OVERTIME                  | 3,627          | 1,152          | 1,853          | 1,891                               |
| 015001   | LONGEVITY                 | 1,046          | 1,051          | 1,333          | 1,333                               |
| 022001   | SOCIAL SECURITY           | 8,760          | 5,744          | 9,456          | 9,776                               |
| 022501   | MEDICARE                  | 2,049          | 1,343          | 2,211          | 2,286                               |
| 023001   | RETIREMENT                | 16,408         | 10,923         | 21,811         | 22,170                              |
| 034203   | COMPUTER/SOFTWARE MAINT   | 98,000         | 66,264         | 131,356        | 200,969                             |
| 039001   | PROFESSIONAL SERVICES     | 250            | 1,315          | 253            | 255                                 |
| 043018   | REPAIRS-EQUIPMENT         | 800            | 4,737          | 808            | 816                                 |
| 054050   | TRAINING                  | 7,365          | 425            | 7,438          | 7,513                               |
| 056001   | DUES PROFESSIONAL ORGANIZ | 200            | -              | 202            | 204                                 |
| 057101   | TRAVEL AND CONFERENCE     | 2,000          | 61             | 2,020          | 2,040                               |
| 061002   | MISCELLANEOUS SUPPLIES    | 127            | 10,343         | 128            | 130                                 |
| 062007   | COMPUTER/PRINTER SUPPLIES | 5,000          | 4,911          | 5,050          | 5,101                               |
| 067001   | BOOKS & PERIODICALS       | 100            | 15             | 101            | 102                                 |
| 074001   | EQUIPMENT                 | 2,000          | 3,300          | 2,020          | 2,040                               |
| 074003   | SOFTWARE                  | 1,638          | 122            | 1,655          | 1,671                               |
| 075001   | FURNITURE AND FIXTURES    | 500            | 400            | 505            | 510                                 |
| AIS  |                           | 285,985        | 207,078        | 337,280        | 413,261                             |
| COMMUNITY RELATIONS<br>01-740-610-11-110-412     |                           |                |                |                |                                     |
| 011041   | SALARIES UNIFORM PERSONNE | -              | -              | -<br>-         |                                     |
| 014041   | OVERTIME                  | 10,200         | 4,305          | 10,404         | 10,617                              |
| 022001   | SOCIAL SECURITY           | -              | 5              | -              | -                                   |
| 022501   | MEDICARE<br>RETIREMENT    | 148            | 61<br>9        | 151            | 154                                 |
| )23001<br>)23002                                 | RET-POLICE OFFICER        | 2,900          | 1,201          | -<br>3,525     | 3,597                               |
| 061002   | MISCELLANEOUS SUPPLIES    | 910            | -              | 919            | 929                                 |
| CR   |                           | 14,158         | 5,581          | 14,999         | 15,297                              |
| RECORDS DIVISION<br>01-740-610-12-110-412        |                           |                |                |                |                                     |
| 011001   | REGULAR SALARIES          | 61,690         | 62,237         | 63,238         | 52,673                              |
| 014041   | OVERTIME                  | 662            | 273            | 675            | 689                                 |
| 015001   | LONGEVITY                 | 1,150          | 1,156          | 1,233          | -                                   |
| 022001   | SOCIAL SECURITY           | 4,077          | 3,951          | 4,179          | 3,308                               |
| 22501  | MEDICARE                  | 953            | 924            | 977            | 774                                 |
| 023001   | RETIREMENT                | 7,344          | 7,167          | 9,476          | 7,503                               |
| 034203   | COMPUTER/SOFTWARE MAINT   | 614            | -              | 621            | 62                                  |
| 039001   | PROFESSIONAL SERVICES     | 3,164          | 5,465          | 3,196          | 3,228                               |
| 43018  | REPAIRS-EQUIPMENT         | 505            | 160            | 510            | 518                                 |
| 054050   | TRAINING                  | 505            | 80             | 510            | 515                                 |
| 056001   | DUES PROFESSIONAL ORGANIZ | -              | 75             | -              | -                                   |
| 61002  | MISCELLANEOUS SUPPLIES    | 764            | 120            | 771            | 780                                 |
| 62001  | OFFICE SUPPLIES           | 505            | 371            | 510            | 515                                 |
| 062007   | COMPUTER/PRINTER SUPPLIES | 1,266          | 1,322          | 1,278          | 1,291                               |
| 67001  | BOOKS & PERIODICALS       | 127            | 15             | 128            | 129                                 |
| 075001   | FURNITURE AND FIXTURES    | -              | 6,105          | -              | -                                   |
|  |                           |                |                |                |                                     |
| Records  |                           | 83,326         | 89,421         | 87,302         | 72,547                              |



# Fire Department



# Mission

Provide quality emergency, life safety and prevention services for our citizens, businesses and visitors, with the highest level of valor, integrity, commitment, teamwork and community involvement.

# Vision

The vision of the Portsmouth Fire Department is to be a recognized leader in the fire service, respected by our citizens for anticipating and responding to their ever changing needs. The department will embrace new technologies and techniques, focusing on training and education to provide the highest level of customer services and satisfaction in a professional and caring manner.



#### Services Overview

- ✓ Fire Protection
- ✓ Emergency Medical Services
- ✓ Hazardous Materials and Disaster Response
- ✓ Marine and Waterfront Fire and Medical Response
- ✓ Community Services
- ✓ Community Risk Reduction
- ✓ Emergency Management





| Position Summary Schedule                     |             |       |             |
|---|-------------|-------|-------------|
| Positions Full Time                           | <u>FY21</u> | FY22  | FY23        |
| Fire Chief                                    | 1           | 1     | 1           |
| Assistant Chief                               | 1           | 1     | 1           |
| Deputy Fire Chief                             | 1           | 1     | 1           |
| Fire Prevention Officer                       | 2           | 2     | 2           |
| Administrative Manager/<br>Budget Coordinator | 1           | 1     | 1           |
| Shift Captain                                 | 4           | 4     | 4           |
| Shift Lieutenant                              | 8           | 8     | 8           |
| Firefighter/ Paramedic                        | 20          | 24    | 24          |
| Firefighter/ Advanced EMT                     | 23          | 20    | 22          |
| Firefighter/ EMT                              | 5           | 4     | 2           |
| Totals Full Time                              | 66.00       | 66.00 | 66.00       |
| Positions Part-Time                           | <u>FY21</u> | FY22  | <u>FY23</u> |
| P/T Admin Clerk                               | 1           | 1     | 0           |
| P/T Mechanic                                  | 1           | 1     | 1           |
| Totals Part Time                              | 2.00        | 2.00  | 1.00        |

# Department Budget Comments

The FY23 Fire Department requested budget is \$10,149,433, an increase of \$333,012 or a 3.39% over FY22.

The most relative impacts to the budget are an increase in coverage accounts (ET, DL, WC, Mil.), cost of living (COLA) adjustments and step increases per adopted collective bargaining agreements.

This recommended budget:

- Strengthens and ensures the reliable delivery of essential emergency and non-emergency services, and
- Continues to enhance the safety of the city's citizens, property owners, workforce, and visitors through comprehensive education and code enforcement.

| Budget Summary of Expenditure  | oe.              |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| Duaget Summary of Experialture | <u>ಬ</u>         |                  |                  |                  |
|                                | FY21             | FY21             | FY22             | FY23             |
|                                |                  |                  |                  | CITY MANAGER     |
|                                | BUDGET           | ACTUAL           | BUDGET           | RECOMMENDED      |
| FIRE DEPARTMENT                |                  |                  |                  |                  |
| SALARIES                       | 4,032,282        | 3,873,199        | 4,201,630        | 4,300,511        |
| PART-TIME SALARIES             | 48,873           | 42,342           | 49,419           | 20,000           |
| COMMISSIONER STIPEND           | 3,600            | 3,600            | 3,600            | 3,600            |
| OVERTIME                       | 689,500          | 722,268          | 709,500          | 805,980          |
| HOLIDAY                        | 159,153          | 153,237          | 158,570          | 162,275          |
| LONGEVITY                      | 30,865           | 29,441           | 32,577           | 31,292           |
| CERTIFICATION STIPENDS         | 311,387          | 295,395          | 348,704          | 369,033          |
| RETIREMENT                     | 1,578,681        | 1,519,598        | 1,792,086        | 1,861,863        |
| HEALTH INSURANCE               | 1,465,134        | 1,465,134        | 1,086,917        | 1,111,916        |
| DENTAL INSURANCE               | 72,718           | 68,175           | 72,939           | 73,169           |
| INSURANCE REIMBURSEMENT        | 81,996           | 93,569           | 100,924          | 100,924          |
| LEAVE AT TERMINATION           | 70,084           | 70,084           | 170,084          | 170,084          |
| WORKERS' COMPENSATION          | 358,871          | 357,637          | 361,577          | 383,534          |
| LIFE AND DISABILITY            | 19,414           | 18,012           | 20,226           | 22,622           |
| OTHER BENEFITS                 | 128,442          | 116,506          | 132,433          | 133,259          |
| TRANSFER FROM PARKING          | (25,000)         | -                | (25,000)         | (25,000)         |
| Contractual Obligations        | 9,026,000        | 8,828,195        | 9,216,186        | 9,525,062        |
| TDAINING/EDUCATION/CONFEDENCES | 24 000           | 70.000           | 24 000           | 24.400           |
| TRAINING/EDUCATION/CONFERENCES | 31,000           | 79,093           | 31,000           | 34,400           |
| ELECTRICITY NATURAL GAS        | 48,000           | 49,402           | 48,000           | 48,000           |
| IGASOLINE                      | 38,267<br>58,000 | 25,395<br>28,943 | 38,267<br>58,000 | 39,415<br>75,400 |
| CONTRACTED SERVICES            | 53,000           | 28,943<br>95,077 | 58,000<br>54,767 | 75,400<br>55,555 |
| PROFESSIONAL ORGANIZATION DUES | 13.901           | 12.686           | 13,901           | 13,901           |
| OTHER OPERATING                | 356.300          | 382.250          | 356.300          | 357,700          |
| Other Operating                | 598,468          | 672,846          | 600,235          | 624,371          |
|                                | TAL 9,624,468    | 9,501,041        | 9,816,421        | 10,149,433       |
| 10                             | 5,52 1,400       | 0,001,041        | 0,010, 721       | 10,110,400       |

# Salary Adjustment Request

In addition to the proposed budget as submitted, the Fire Commission voted to request a 5% salary adjustment to all Fire Officers and Fire Fighter personnel in order to recruit and retain qualified personnel. This vote would implement a half of the adjustment on July 1, 2022 and the second half on January 1, 2023. The FY23 Proposed Budget includes a 4% salary adjustment on July 1, 2022 for a total of \$223,894 with the associated benefits as recommended by the City Manager. The funding is in the Collective Bargaining Contingency. Once this action is approved, this amount would be reallocated to the Fire Department from Collective Bargaining Contingency increasing the total Fire Department Budget to a 5.7% increase over FY22 as shown in the table below.

| FIRE DEPARTMENT PROPOSED BUDGET WITH SALARY ADJUSTMENT REQUEST |                            |                           |                          |  |  |
|--|----------------------------|---------------------------|--------------------------|--|--|
|  | FY23<br>PROPOSED<br>BUDGET | \$<br>CHANGE<br>FROM FY22 | %<br>CHANGE<br>FROM FY22 |  |  |
| Submitted Proposed Budget as Presented                         | 10,149,433                 | 333,012                   | 3.39%                    |  |  |
| Fire Officiers and Fire Fighters Personnel                     | 10, 149,433                | 333,012                   | 3.39 /                   |  |  |
| 4% Salary Adjustment with Benefits                             | 223,894                    | 223,894                   |                          |  |  |
| Total Request  | \$10,373,327               | \$556,906                 | 5.7%                     |  |  |

# Programs and Services

#### Fire Protection -

• Fire response and mitigation services – two (2) staffed engines, one (1) staffed ladder truck, two (2) staffed ambulances.

#### **Emergency Medical Services-**

- Ambulance response and transport two (2) staffed units.
- Advanced EMT and Paramedic level response and care.

#### Hazardous Materials and Disaster Response-

- Initial hazardous materials response, identification and containment services – Certified HM operations, decontamination and technician level personnel. Support to and from Regional HAZ-MAT team.
- Special rescue: building collapse, confined space, heights rescue and mass casualty response –
   NH FST Certified Technical and Confined Space Rescue personnel.

#### Marine and Waterfront Fire and Medical Response-

 Fire, medical and environmental response and mitigation services – one (1) 26' rigid hull inflatable stationed at the NH Port Authority and one (1) 14' Zodiac rescue boat, available year round, both staffed through on-duty personnel.

#### Community Services-

- Investigation and safety services through on-duty and staff personnel.
- Includes, but not limited to, wires down, odor investigations, burn permits, burst pipes, flooded basements, lift assists and evaluation of minor medical issues.

#### Community Risk Reduction -

Life safety, fire education, occupancy inspection, fire code enforcement, fire investigation services
 one (1) Deputy Fire Chief, two (2) Fire Prevention Officers.

#### Emergency Management-

- Local and regional emergency preparedness, response, recovery and mitigation for man-made and natural disasters.
- Radiological emergency response program (Seabrook Station) and regional health planning.
- Fire Chief serves as the Emergency Management Coordinator, support from department and City staff.

# Goals and Objectives

Objectives:

Goal #1: The Department will strengthen reliable delivery of essential emergency and non-emergency services.

# ✓ Ensure that the deployment and distribution of personnel, apparatus and fire stations supports equal coverage to all areas of the city.

- Continue to utilize and train on innovative concepts and equipment to increase efficiency and reduce injuries.
- ✓ Strive to recruit and retain high quality, experienced personnel by offering competitive compensation packages and a positive work environment.









#### Performance Measurements:

#### **Response Times (minutes)**

| Performance   | 2019  | 2020  | 2021  |  |  |
|---|-------|-------|-------|--|--|
| Goal of 8 minutes or less for All Ambulance Incidents |       |       |       |  |  |
| 90% benchmark   | 9 min | 9 min | 9 min |  |  |
| 50% (average)   | 5 min | 5 min | 5 min |  |  |

#### Organization Goals Addressed:

- Meet or Exceed State and Federal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency.
- Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses.



Goal #2: The Department will enhance the safety of the city's citizens, property owners, workforce, and visitors through comprehensive education and code enforcement



#### Objectives:

- ✓ Conduct plans review on 100% of construction or renovation projects involving fire protection or fire alarm features.
- Implement fire and injury prevention initiatives through public education that focus on the City's high risk populations
- Ensure compliance with applicable fire and life safety laws, codes and standards through annual inspections of 100% of the City's place of assembly occupancies.

#### Performance Measurements:

| <u>FY 2019</u>            | <u>FY 2020</u>            | FY 2021                   |
|---------------------------|---------------------------|---------------------------|
| Contractor Consults – 623 | Contractor Consults – 693 | Contractor Consults - 744 |
| Total Inspections – 770   | Total Inspections – 790   | Total Inspections - 826   |

#### Citywide Goals Addressed:

- Meet or Exceed State and Federal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency.
- Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses.



Goal #3: The Department will provide effective, efficient and customer-centered services.

#### Objectives:



- ✓ Promote opportunities to receive honest input and feedback from citizens, business owners and elected officials on operations of the Department.
- ✓ Maintain interaction and relationships with at-risk members of our community.
- ✓ Identify process improvements and implement cost-saving changes.

#### Performance Measurement:

School/Pub. Ed. Visits

2019-24

2020 - 18 2021 - 22

Over 5,000 COVID-19 vaccines administered Over 1,000 COVID-19 Tests conducted

#### Organizational Goal Addressed:

- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency.
- Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses.

# Performance Measure

#### Overview of Activity – Fiscal Year 2021

Fire/Rescue Related Services – 2,611 Emergency Medical Services – 3,332

#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|                              |                  | POSITION  | SALARY                   |
|------------------------------|------------------|---|--------------------------|
| FIRE DEPARTMENT              | 07/11            | OUEF  | 4 47 000 45              |
|                              | 27/H<br>23/F-G   | CHIEF ASSISTANT FIRE CHIEF                              | 147,200.45               |
|                              | 23/F-G<br>22/F-G | DEPUTY FIRE CHIEF                                       | 120,856.90<br>112,140.88 |
|                              | 15/F-G           | ADMINISTRATIVE MGR/BUDGET COORDINATOR                   | 80,116.55                |
|                              | 15/1             | ABAMMAC NAVIVE MENDED EL TOGENE MATER                   | 460,314.78               |
| FIRE OFFICERS                | F                | FIRE OFFICER/PARAMEDIC - CPT                            | 83,792.65                |
| FIRE OFFICERS                | F                | FIRE OFFICER/PARAMEDIC - CPT                            | 89,786.80                |
| FIRE OFFICERS                | E/F              | FIRE OFFICER/PARAMEDIC - CPT                            | 82,436.29                |
| FIRE OFFICERS                | F                | FIRE OFFICER/PARAMEDIC - CPT                            | 83,792.65                |
| FIRE OFFICERS                | A/B              | FIRE OFFICER/PARAMEDIC - LT                             | 68,497.66                |
| FIRE OFFICERS                | F                | FIRE OFFICER/PARAMEDIC - CPT INSPECTOR                  | 83,792.65                |
| FIRE OFFICERS                | F                | FIRE OFFICER/AEMT - CPT INSPECTOR                       | 83,792.65                |
| FIRE OFFICERS                | B/C              | FIRE OFFICER/PARAMEDIC - LT                             | 71,545.00                |
| FIRE OFFICERS                | С                | FIRE OFFICER/PARAMEDIC - LT                             | 75,500.85                |
| FIRE OFFICERS                | С                | FIRE OFFICER/PARAMEDIC - LT                             | 73,285.79                |
| FIRE OFFICERS                | С                | FIRE OFFICER/PARAMEDIC - LT                             | 73,285.79                |
| FIRE OFFICERS FIRE OFFICERS  | C<br>C           | FIRE OFFICER/PARAMEDIC - LT FIRE OFFICER/PARAMEDIC - LT | 75,500.85                |
| FIRE OFFICERS                | С                | FIRE OFFICER/AEMT - LT                                  | 73,285.79<br>73,285.79   |
| FIRE OFFICERS                | C                | TOTAL FULL TIME FIRE OFFICERS                           | 1,091,581.22             |
|                              |                  |   | _                        |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | E/F              | FIRE FIGHTER/PARAMEDIC                                  | 60,711.28                |
| FIREFIGHTERS                 | D/E              | FIRE FIGURES (PARAMERIC                                 | 55,518.04                |
| FIREFIGHTERS<br>FIREFIGHTERS | F<br>F           | FIRE FIGHTER/PARAMEDIC FIRE FIGHTER/AEMT                | 61,513.41                |
| FIREFIGHTERS                 | C/D              | FIRE FIGHTER/AEMT                                       | 61,513.41<br>55,024.66   |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | A/B              | FIRE FIGHTER/AEMT                                       | 47,720.56                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | C/D              | FIRE FIGHTER/AEMT                                       | 53,584.47                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | A/B              | FIRE FIGHTER/AEMT                                       | 49,439.22                |
| FIREFIGHTERS                 | A/B              | FIRE FIGHTER/AEMT                                       | 47,720.56                |
| FIREFIGHTERS                 | B/C              | FIRE FIGHTER/AEMT                                       | 50,791.66                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/AEMT                                       | 61,513.41                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/AEMT                                       | 61,513.41                |
| FIREFIGHTERS                 | B/C              | FIRE FIGHTER/PARAMEDIC                                  | 51,474.22                |
| FIREFIGHTERS                 | F<br>F           | FIRE FIGHTER/AEMT                                       | 61,513.41                |
| FIREFIGHTERS<br>FIREFIGHTERS | F                | FIRE FIGHTER/AEMT FIRE FIGHTER/PARAMEDIC                | 61,513.41<br>61,513.41   |
| FIREFIGHTERS                 | C/D              | FIRE FIGHTER/PARAMEDIC                                  | 55,024.66                |
| FIREFIGHTERS                 | E/F              | FIRE FIGHTER/PARAMEDIC                                  | 60,443.90                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | A/B              | FIRE FIGHTER/PARAMEDIC                                  | 47,935.39                |
| FIREFIGHTERS                 | E/F              | FIRE FIGHTER/PARAMEDIC                                  | 58,839.63                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/BASIC                                      | 59,721.47                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/AEMT                                       | 61,513.41                |
| FIREFIGHTERS                 | A/B              | FIRE FIGHTER/AEMT                                       | 48,150.22                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/RABAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/PARAMEDIC                                  | 61,513.41                |
| FIREFIGHTERS                 | F<br>A/B         | FIRE FIGHTER/PARAMEDIC  FIRE FIGHTER/PARAMEDIC          | 61,513.41                |
| FIREFIGHTERS<br>FIREFIGHTERS | F                | FIRE FIGHTER/BASIC                                      | 49,439.22<br>59,721.47   |
| FIREFIGHTERS                 | D/E              | FIRE FIGHTER/BASIC  FIRE FIGHTER/PARAMEDIC              | 56,531.43                |
| FIREFIGHTERS                 | F                | FIRE FIGHTER/AEMT                                       | 61,513.41                |
| FIREFIGHTERS                 | A/B              | FIRE FIGHTER/AEMT                                       | 47,720.56                |
| FIREFIGHTERS                 | C/D              | FIRE FIGHTER/PARAMEDIC                                  | 54,784.62                |

| FIREFIGHTERS | C/D | FIRE FIGHTER/AEMT               | 53,584.47    |
|--------------|-----|---------------------------------|--------------|
| FIREFIGHTERS | F   | FIRE FIGHTER/PARAMEDIC          | 61,513.41    |
| FIREFIGHTERS | A/B | FIRE FIGHTER/PARAMEDIC          | 47,935.39    |
| FIREFIGHTERS | F   | FIRE FIGHTER/PARAMEDIC          | 61,513.41    |
| FIREFIGHTERS | C/D | FIRE FIGHTER/AEMT               | 53,824.50    |
| FIREFIGHTERS | E/F | FIRE FIGHTER/PARAMEDIC          | 60,443.90    |
| FIREFIGHTERS | F   | FIRE FIGHTER/AEMT               | 61,513.41    |
| FIREFIGHTERS | F   | FIRE FIGHTER/AEMT               | 61,513.41    |
| FIREFIGHTERS | F   | FIRE FIGHTER/AEMT               | 61,513.41    |
| FIREFIGHTERS | A/B | FIRE FIGHTER/PARAMEDIC          | 47,720.56    |
|              |     | TOTAL FULL TIME FIREFIGHTERS    | 2,748,614.53 |
|              |     |                                 | _            |
|              |     | P/T MECHANIC                    | 20,000.00    |
|              |     | P/T FIRE ALARM                  | 0.00         |
|              |     | P/T ADMINISTRATIVE ASST.        | 0.00         |
|              |     | TOTAL PART-TIME FIRE DEPARTMENT | 20,000.00    |
|              |     |                                 |              |
|              |     | TOTAL PART-TIME                 | 20,000.00    |
|              |     | TOTAL ADMINISTRATION            | 460,314.78   |
|              |     | TOTAL FIREFIGHTERS & OFFICERS   | 3,840,195.75 |
|              |     |                                 | <u> </u>     |
|              |     | TOTAL PERSONNEL (INC. PT)       | 4,320,510.53 |
|              |     |                                 | ,,           |

|  |   |                   |                   |                   | EVO                  |
|--|---|-------------------|-------------------|-------------------|----------------------|
|  |   | FY21              | FY21              | FY22              | FY23<br>CITY MANAGER |
|  |   | BUDGET            | ACTUAL            | BUDGET            | RECOMMENDED          |
| FIRE DEPARTMENT                              |   |                   |                   |                   |                      |
|  |   |                   |                   |                   |                      |
| FIRE FIGHTERS                                |   |                   |                   |                   |                      |
| 01-741-570-00-125-414                        |   |                   |                   |                   |                      |
| 011041                                       | SALARIES UNIFORM PERSONNE                           | 3,608,227         | 3,444,785         | 3,753,356         | 3,840,196            |
| 012033                                       | PT SALARIES-VEHICLE MAINT                           | 20,000            | 17,338            | 20,000            | 20,000               |
| 014031                                       | O/T EMERGENCY RECALL                                | 120,000           | 111,727           | 120,000           | 158,980              |
| 014032                                       | O/T EARNED TIME LV COVERA                           | 455,000           | 428,968           | 455,000           | 505,000              |
| 014033                                       | O/T DISABILITY LEAVE COVE                           | 27,000            | 94,653            | 27,000            | ,                    |
| 014034                                       | O/T WORKERS COMP COVERAGE                           | 25,000            | 31,883            | 25,000            | 30,000               |
| 014042                                       | O/T-EDUCATION                                       | 60,000            | 53,776            | 80,000            | 80,000               |
| 015001                                       | LONGEVITY   | 24,983            | 23,559            | 26,244            | 24,918               |
| 017001                                       | HOLIDAY PREMIUM PAY                                 | 159,153           | 153,237           | 158,570           | 162,275              |
| 018031                                       | CERTIFICATION STIPEND                               | 311,387           | 295,395           | 348,704           | 369,033              |
| 021001                                       | INSURANCE-HEALTH                                    | 1,338,712         | 1,338,712         | 978,225           | 1,000,724            |
| 021101                                       | INSURANCE-DENTAL                                    | 66,736            | 62,009            | 66,736            | 66,736               |
| 021501                                       | INSURANCE-LIFE                                      | 6,062             | 5,583             | 6,306             |                      |
| 021601                                       | INSURANCE-DISABILITY                                | 11,186            | 10,427            | 11,635            |                      |
| 022501                                       | MEDICARE  | 70,365            | 65,290            | 73,310            | 76,334               |
| 023003                                       | RET-FIREFIGHTER                                     | 1,460,193         | 1,404,651         | 1,654,541         | 1,723,321            |
| 036001                                       | PROF SERVICE-CLEANING                               | 14,000            | 20,287            | 15,767            | 16,555               |
| 039071                                       | FIRE PREVENTION                                     | 3,000             | 2,387             | 3,000             | 3,000                |
| 054050                                       | TRAINING  | 9,000             | 48,768            | 9,000             | 9,000                |
| 068001                                       | CLOTHING ALLOWANCE                                  | 42,000            | 35,475            | 42,000            | 42,000               |
| 068003                                       | PROTECTIVE CLOTHING                                 | 25,000            | 24,008            | 25,000            | 25,000               |
| 074001                                       | EQUIPMENT   | 9,000             | 21,958            | 9,000             | 9,000                |
| TOTAL  |   | 7,866,004         | 7,694,877         | 7,908,394         | 8,214,272            |
| AMBULANCE<br>01-741-580-00-125-414           |   |                   |                   |                   |                      |
| 039003                                       | PROF/SERVICES-LICENSING                             | 2,500             | 2,842             | 2,500             | 2,500                |
| 043015                                       | REPAIRS-FIRE EQUIPMENT                              | 12,580            | 9,092             | 12,580            | 12,580               |
| 054050                                       | TRAINING  | 13,000            | 30,125            | 13,000            | 16,400               |
| 061002                                       | MISCELLANEOUS SUPPLIES                              | 22,000            | 22,753            | 22,000            | 22,000               |
| 074001                                       | EQUIPMENT   | 2,000             | 3,055             | 2,000             | 2,000                |
| Ambulance                                    |   | 52,080            | 67,867            | 52,080            | 55,480               |
|  |   | •                 | ,                 | •                 |                      |
| FIRE ADMINISTRATION<br>01-741-610-00-125-414 |   |                   |                   |                   |                      |
| 011001                                       | REGULAR SALARIES                                    | 424,055           | 428,413           | 448,274           | 460,315              |
| 011061                                       | INSURANCE REIMBURSEMENT                             | 81,996            | 93,569            | 100,924           | 100,924              |
| 012001                                       | PART TIME SALARIES                                  | 28,873            | 25,004            | 29,419            |                      |
| 012041                                       | COMMISSIONER STIPEND                                | 3,600             | 3,600             | 3,600             |                      |
| 014041                                       | OVERTIME  | 2,500             | 1,260             | 2,500             | -                    |
| 015001                                       | LONGEVITY   | 5,882             | 5,882             | 6,333             | 6,374                |
| 016001                                       | LEAVE AT TERMINATION                                | 70,084            | 70,084            | 170,084           | 170,084              |
| 021001                                       | INSURANCE-HEALTH                                    | 126,422           | 126,422           | 108,692           | 111,192              |
| 021101                                       | INSURANCE-DENTAL                                    | 5,982             | 6,166             | 6,203             | 6,433                |
| 021501                                       | INSURANCE-LIFE                                      | 761               | 706               | 803               |                      |
| 021601                                       | INSURANCE-DISABILITY                                | 1,405             | 1,296             | 1,482             |                      |
| 022001                                       | SOCIAL SECURITY                                     | 6,778             | 6,512             | 7,183             |                      |
| 022501                                       | MEDICARE  | 7,949             | 7,879             | 8,590             | 8,302                |
| 023001                                       | RETIREMENT  | 11,085            | 8,751             | 14,076            |                      |
| 023003                                       | RET-FIREFIGHTER                                     | 107,403           | 106,195           | 123,469           |                      |
| 026002<br>031001                             | INSURANCE-WORKERS COMP<br>PROF SERVICES-ENERGY CONT | 358,871<br>38,000 | 357,637<br>74,790 | 361,577<br>38,000 |                      |
| 031001                                       | FINOF SERVICES-ENERGY COINT                         | 30,000            | 74,790            | 30,000            | 30,000               |
|  |   |                   |                   |                   |                      |

|                     |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| 034103              | TELEPHONE                 | 30,000         | 30,959         | 30,000         | 30,000                              |
| 034104              | CELLULAR PHONES           | 14,000         | 11,479         | 14,000         | 14,000                              |
| 035001              | PROF SERVICE-MEDICAL EXAM | 3,000          | 9,030          | 3,000          | 3,000                               |
| 039070              | PROFESSIONAL SERVICES     | 1,000          | -              | 1,000          | 1,000                               |
| 041002              | ELECTRICITY               | 48,000         | 49,402         | 48,000         | 48,000                              |
| 041101              | NATURAL GAS               | 38,267         | 25,395         | 38,267         | 39,415                              |
| 041205              | WATER /SEWER FEES         | 18,720         | 11,712         | 18,720         | 18,720                              |
| 043001              | REPAIRS-STRUCTURAL        | 27,000         | 13,770         | 27,000         | 27,000                              |
| 043012              | REPAIRS-COMMUNICATION     | 11,000         | 8,010          | 11,000         | 11,000                              |
| 043018              | REPAIRS-EQUIPMENT         | 25,000         | 14,447         | 25,000         | 25,000                              |
| 043019              | REPAIRS-SCBA              | 7,000          | 10,523         | 7,000          | 7,000                               |
| 043021              | REPAIRS-FIRE ALARM SYS    | 5,000          | 102            | 5,000          | 5,000                               |
| 043024              | REPAIRS-VEHICLE           | 100,000        | 144,361        | 100,000        | 100,000                             |
| 044006              | PRINTING LEASE/MAINT      | 4,000          | 2,914          | 4,000          | 4,000                               |
| 053001              | ADVERTISING               | 500            | 452            | 500            | 500                                 |
| 054051              | EDUCATION                 | 4,000          | -              | 4,000          | 4,000                               |
| 055050              | PRINTING                  | 250            | 538            | 250            | 250                                 |
| 056001              | DUES PROFESSIONAL ORGANIZ | 3,000          | 1,785          | 3,000          | 3,000                               |
| 056005              | DUES REGIONAL HAZMAT TEAM | 10,901         | 10,901         | 10,901         | 10,901                              |
| 057101              | TRAVEL AND CONFERENCE     | 5,000          | 200            | 5,000          | 5,000                               |
| 061002              | MISCELLANEOUS SUPPLIES    | 15,000         | 11,090         | 15,000         | 15,000                              |
| 061003              | MEETING SUPPLIES          | 300            | 171            | 300            | 300                                 |
| 062001              | OFFICE SUPPLIES           | 5,000          | 4,268          | 5,000          | 5,000                               |
| 062501              | POSTAGE                   | 1,000          | 1,892          | 1,000          | 1,000                               |
| 063601              | DIESEL FUEL               | 58,000         | 28,943         | 58,000         | 75,400                              |
| 064001              | JANITORIAL SUPPLIES       | 6,000          | 6,165          | 6,000          | 6,000                               |
| 067001              | BOOKS & PERIODICALS       | 200            | -              | 200            | 200                                 |
| 068001              | CLOTHING ALLOWANCE        | 1,350          | 1,350          | 1,350          | 1,350                               |
| 068002              | CLOTHING                  | 1,250          | 9,150          | 1,250          | 2,650                               |
| 075001              | FURNITURE AND FIXTURES    | 6,000          | 5,122          | 6,000          | 6,000                               |
| 091005              | TRANSFER FROM PARKING     | (25,000)       | -              | (25,000)       | (25,000)                            |
| Fire Administration |                           | 1,706,384      | 1,738,296      | 1,855,947      | 1,879,681                           |
| FIRE                | Total                     | 9,624,468      | 9,501,041      | 9,816,421      | 10,149,433                          |



#### Mission

The City of Portsmouth's Emergency Management Office (EMO) establishes policy, plans and procedures to insure the safety of the citizens of Portsmouth in the event of a large-scale emergency. This includes adequate inventories of emergency management supplies, and training City staff in their roles in the City's Emergency Management Team.

## Department Budget Comments

The FY23 proposed budget for Emergency Management is \$29,580 this represents an increase of \$17,500 or 144.87% over FY22. The notable increase over FY22 is for anticipated city-wide expenses for PPE due to ongoing COVID-19 concerns.

Budget expenses would increase dramatically in the event of an actual emergency. Currently, the EMO and the Health Department are taking advantage of grants and State funding sources to offset operational and planning expenses.

The EMO utilizes budget funds to augment State funding for our emergency plans along with our primary and secondary Emergency Operations Centers.



| Budget Summary of Expenditur | <u>res</u> |             |        |                          |
|------------------------------|------------|-------------|--------|--------------------------|
|                              | FY21       | FY21        | FY22   | FY23                     |
|                              | BUDGET     | ACTUAL      | BUDGET | CITY MANAGER RECOMMENDED |
| EMERGENCY MANAGEMENT         |            | 710.57.12   | 30232. | 11200 III                |
|                              |            |             |        |                          |
| OVERTIME                     | 6,0        | 00 101,790  | 6,000  | 6,000                    |
| RETIREMENT                   | 1,9        | 14 31,928   | 1,980  | 1,980                    |
| OTHER BENEFITS               | 1          | 00 1,377    | 100    | 100                      |
| OTHER OPERATING              | 4,0        | 00 (128,638 | 4,000  | 21,500                   |
| Т                            | OTAL 12,0  | 14 6,456    | 12,080 | 29,580                   |

# Programs and Services

#### Organization and Preparedness-

- Serve as coordinating agency for Citywide emergency preparedness for natural and man-made disasters
- Organize, administer and attend training sessions designed to fulfill the mission
- Publish and disseminate materials and emergency response plans to appropriate agencies and first responders

# Goals and Objectives



Goal #1: Maintain and revise local emergency response plans to meet federal requirements for grant funding and emergency preparedness.

#### Objectives:

- ✓ Assist in maintaining school emergency plans
- Maintain the City's Emergency Operations, Hazard Mitigation, and Continuity of Operation Plans
- ✓ Develop long-range recovery plans to address natural, technological and terrorism hazards

#### Performance Measurement:

Planned, facilitated and staffed multiple COVID-19 testing and vaccination sites:

5,000+ COVID-19 Vaccines Administered 21 Clinics

#### Organizational Goal Addressed:

 Meet or Exceed State and Federal Legal / Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.



Goal #2: Insure readiness of the City's Emergency Management team to respond to, coordinate and mitigate emergencies of a magnitude that would require activation of the Emergency Operations Center.

#### Objectives:

- ✓ Participate in monthly Emergency Services/Management meetings
- ✓ Provide training for all members of the Emergency Operations Staff
- ✓ Participate in drills and graded exercises for Seabrook Station Emergency Planning Zone

#### Performance Measurements:

Participated in biennial Radiological Emergency Preparedness exercises designed to respond to emergencies originating at Seabrook Nuclear Power Plant. The group will participate again in FY2024.

#### Citywide Goal Addressed:

• Meet or Exceed State and Federal Legal / Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.

# Portsmouth Emergency Management Team

Emergency Management Director – Karen Conard, Portsmouth City Manager Emergency Management Coordinator- Todd Germain, Fire Chief

### City Representatives

City Manager's Office - Suzanne Woodland

Fire – William McQuillen
Police – Mark Newport
Public Works - Peter Rice
Schools - Superintendent

Human Resources – Kelly Harper

Health - Kim McNamara

Additional Resource Agencies

NH Homeland Security & Emergency Management

Portsmouth Regional Hospital Portsmouth Housing Authority

American Red Cross

Community Development Services Community Resource Network

Families First

Foundation for Seacoast Health Pease –NH Air National Guard United Way of Greater Seacoast

Ham Radio Operators

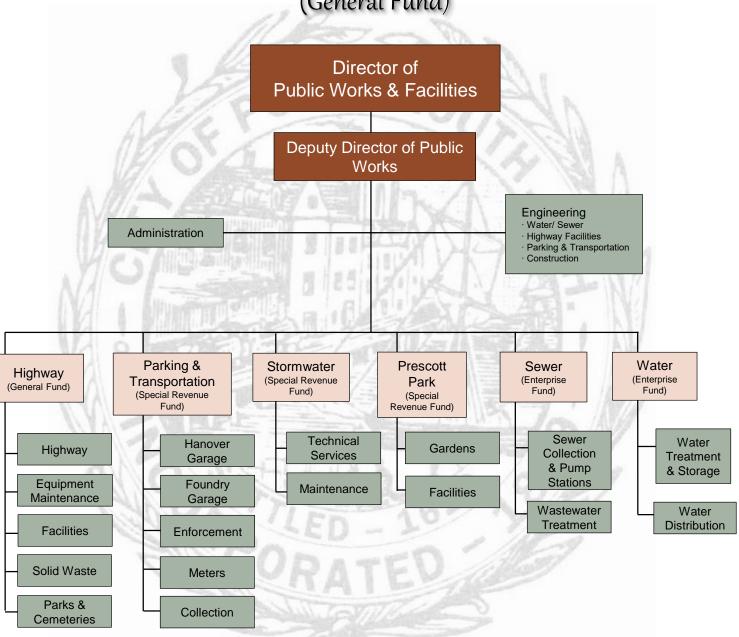
Police & Fire Departments from Greenland, New

Castle, Newington, North

Hampton and Rye

| EMERGENCY MANAGEME<br>01-744-590-00-100-416 | NT                     | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|------------------------|----------------|----------------|----------------|-------------------------------------|
| 014041                                      | OVERTIME               | 6,000          | 101,673        | 6,000          | 6,000                               |
| 022001                                      | SOCIAL SECURITY        |                | 41             | · -            |                                     |
| 023001                                      | RETIREMENT             | -              | 76             | -              |                                     |
| 022501                                      | MEDICARE               | 100            | 1,377          | 100            | 100                                 |
| 023003                                      | RET-FIREFIGHTER        | 1,914          | 31,928         | 1,980          | 1,980                               |
| 034103                                      | TELEPHONE              | 1,000          | -              | 1,000          | 1,000                               |
| 061002                                      | MISCELLANEOUS SUPPLIES | 3,000          | 6,099          | 3,000          | 3,000                               |
| 068038                                      | PPE                    | -              | -              | -              | 17,500                              |
| 081031                                      | FEMA REIMBURSEMENT     | -              | (134,737)      | -              | -                                   |
| EM  | Total                  | 12,014         | 6,456          | 12,080         | 29,580                              |

# Public Works Department Highway Division (General Fund)



# Mission

Our mission is to provide municipal Public Works functions for the benefit of our citizens, businesses and visitors in an efficient and cost-effective manner within budgetary appropriations.



# <u>Department of Public Works — Highway Division</u>

#### Services Overview

- ✓ Administration
- ✓ Engineering
- ✓ <u>Building Administration</u>
- ✓ Rubbish Removal and Disposal
- ✓ <u>Highway and Street Maintenance</u>
- ✓ Snow Removal
- ✓ <u>Sidewalks</u>
- ✓ Bridge Repairs
- Equipment Maintenance Facility
- ✓ Tree Program
- ✓ Mosquito Control
- ✓ Parks and Cemeteries

# <u>Department Budget Comments</u>

The Public Works Department's (Highway Division) proposed FY23 budget is \$7,361,086. The increase of \$364,616 represents a 5.21% increase in budget from FY22. This increased budget is in response to two years of level funding due to the COVID-19 Pandemic, increases in gasoline prices, staffing adjustments, and additional parks and facilities maintenance.

Over the last two years it was understood that significant cuts were necessary to meet the extenuating circumstances of the COVID-19 pandemic. However, continued reductions or zero

| Positions Full Time                     | <u>FY21</u> | <u>FY22</u> | FY23  |
|---|-------------|-------------|-------|
| Director of Public Works & Facilities   | 1           | 1           | 1     |
| Operations Manager                      | 0.25        | 0.25        | 0.25  |
| General Foreman                         | 1           | 1           | 1     |
| Business Administrator                  | 0.25        | 0.25        | 0.25  |
| Administrative Assistant I              | 0.00        | 0.25        | 0.25  |
| Administrative Clerk                    | 0.25        | 0.25        | 0.25  |
| Dispatcher II                           | 0.25        | 0.25        | 0.25  |
| Dispatcher                              | 0.00        | 0.00        | 0.00  |
| Special Project Coordinator             | 0.25        | 0.25        | 0.25  |
| Construction Technician Supervisor      | 1           | 1           | 1     |
| Contruction Project Coordinator         | 1           | 0           | 0     |
| Facilities Manager                      | 0.25        | 0.25        | 0.25  |
| Facility Foreman                        | 1           | 1           | 1     |
| Utility Mechanic - Pool Technician      | 1           | 1           | 1     |
| Electrician                             | 1           | 1           | 1     |
| Master Carpenter                        | 1           | 1           | 1     |
| Laborer                                 | 11          | 12          | 11    |
| Custodian 1                             | 8           | 8           | 8     |
| Custodian Leadman                       | 1           | 1           | 1     |
| Truck Driver 2                          | 2           | 2           | 2     |
| Recycling Truck Driver                  | 1           | 1           | 1     |
| Truck Driver 1                          | 6           | 6           | 6     |
| Sanitation Laborer                      | 5           | 5           | 6     |
| Highw ay Foreman                        | 1           | 1           | 1     |
| Utility Mechanic                        | 5           | 5           | 5     |
| Equipment Maintenance Foreman           | 0.3         | 0.3         | 0.3   |
| Equipment Mechanic                      | 1.5         | 1.5         | 1.5   |
| Utility Mechanic - Inventory Technician | 0.3         | 0.3         | 0.3   |
| Tree Supervisor/ Arborist               | 1           | 1           | 1     |
| Assistant Foreman - Parks & Greenery    | 0           | 0           | 1     |
| Parks and Greenery Foreman              | 1           | 1           | 1     |
| Totals Full Time                        | 53.60       | 53.85       | 54.85 |
| Positions Part-Time                     | FY21        | FY22        | FY23  |
| Secretary                               | 0.25        | 0.25        | 0.25  |

Number of Seasonal part-time positions varies throughout the year Number of part time engineering project manager positions varies

throughout the year

Totals Part Time 0.25 0.25 0.25

increases in the Highway Division's budget will not support the level of service expected by our residents. Continued reductions in funding will lead to increased deferred maintenance, a decline in the level of service provided by the Highway Division, increased emergency repairs, and additional costs to the taxpayers over time. This Highway Division budget seeks to respond to changing policy objectives, resident expectations, and emergencies.

| Budget Summary of Expenditures          |           |           |           |              |
|---|-----------|-----------|-----------|--------------|
|   | FY21      | FY21      | FY22      | FY23         |
|   |           |           |           | CITY MANAGER |
|   | BUDGET    | ACTUAL    | BUDGET    | RECOMMENDED  |
| DEPARTMENT OF PUBLIC WORKS - HIGHWAY DI | VISION    |           |           |              |
|   |           |           |           |              |
| SALARIES                                | 2,769,522 | 2,717,638 | 2,805,861 | 2,913,144    |
| PART-TIME SALARIES                      | 67,831    | 66,798    | 76,956    | 78,099       |
| OVERTIME                                | 337,000   | 296,701   | 322,000   | 354,000      |
| LONGEVITY                               | 18,198    | 18,503    | 20,336    | 20,828       |
| RETIREMENT                              | 349,591   | 342,972   | 442,636   | 462,390      |
| OTHER BENEFITS                          | 249,854   | 228,082   | 247,736   | 259,442      |
| Contractual Obligations                 | 3,791,997 | 3,670,696 | 3,915,525 | 4,087,903    |
|   |           |           |           |              |
| TRAINING/EDUCATION/CONFERENCES          | 18,000    | 4,321     | 7,600     | 7,800        |
| ELECTRICITY                             | 180,000   | 173,493   | 175,000   | 175,000      |
| NATURAL GAS                             | 90,000    | 58,650    | 75,000    | 70,000       |
| GASOLINE                                | 160,000   | 112,491   | 150,000   | 195,000      |
| CONTRACTED SERVICES                     | 370,812   | 433,190   | 381,636   | 499,020      |
| ROAD MAINTENANCE & STRIPING PROGRAM     | 266,000   | 262,305   | 266,000   | 216,000      |
| RECYCLING                               | 314,000   | 204,107   | 310,000   | 250,000      |
| SOLID AND YARD WASTE                    | 410,000   | 515,060   | 418,000   | 525,000      |
| PROFESSIONAL ORGANIZATION DUES          | 5,000     | 3,721     | 4,500     | 4,500        |
| OTHER OPERATING                         | 1,112,639 | 1,243,965 | 981,216   | 1,009,075    |
| TRANSFER TO STORMWATER                  | 277,707   | 277,707   | 311,993   | 321,788      |
| Other Operating                         | 3,204,158 | 3,289,009 | 3,080,945 | 3,273,183    |
| TOTAL                                   | 6,996,155 | 6,959,705 | 6,996,470 | 7,361,086    |

**Fuel Prices** – Due to national and international issues, fuel prices have increased and are projected to continue to increase. To address this uncertainty fuel line items in the FY 23 Highway Division budget have been increased by \$45,000 (30%). Throughout the year we will closely monitor fuel prices and inform the City Council if adjustments such as holding back on expending other budget line items to ensure adequate funds or supplemental appropriations will be necessary to maintain core DPW services.

**Contracted Services** - The Department continues to bring contracted services in-house and improve operational efficiency whenever possible. Adjustments this year to road maintenance activities by having staff do pavement crack sealing have resulted in a savings of \$50,000 in the proposed FY23 budget. This reduction in contracted services is the result of the Department's purchase of pavement crack sealing equipment and training of staff to complete the work.

**Overtime**– In FY23 overtime has been increased by \$15,000 reflecting the anticipated additional demand on staff time as the City continues to recover from the COVID pandemic.

**Facilities**—In FY22 the City purchased the Community Campus. The Highway Division's Facilities Group is responsible for the maintenance of this new Facility. In addition, the Facilities Group will support other departments as the City integrates this new facility into operations such as Recreation and School. In FY23 the Facilities Group will continue to address deferred maintenance and capital projects including upgrades to the Outdoor Pool, Prescott Park, and City Hall.

Recycling and Solid Waste: The collection of recycling and solid waste is a core function of the Department of Public Works. Staffing the collections operation is a constant challenge which often requires moving staff from other operations groups to maintain collection when staff are out sick or on vacation. In order to minimize this staffing disruption, the Highway Division is requesting an additional sanitation laborer (1 FTE).

The commodities markets continue to fluctuate making it challenging to anticipate recycling costs. Since FY19, the average annual tipping fee for recycled material disposal has risen from ~ \$30/ton to a high of \$130/ton. Currently the recycling commodity markets have recovered and the cost per ton of mixed recycling is ~\$60/ton. Further complicating the process is the changing makeup of total tonnage of the solid

waste vs recycling. At the time of this budget preparation recycling expenditures were tracking lower than originally projected and therefore recycling line was reduced by \$60,000.



The solid waste tipping fee has increased from \$72.45/ton to \$76.07/ton this increase and a projected slight increase in tons collected results in an anticipated increase to solid waste disposal cost of \$92,000.

Highway Maintenance: Highway maintenance is budgeted based on our Annual Pavement Condition Report which grades the condition of our roadways. The City's Pavement Condition Index (PCI) for the year 2021 shows the overall condition of the City's streets at 81 out of 100.

This is the highest PCI score since the City began monitoring its pavement condition. The bulk of road maintenance funding is through the City's Capital plan. Continued increases in materials costs will impact maintenance operations. However, as discussed above, adjustments to the Highway Division's operations

has resulted in a reduction of approximately \$35,000 in the Highway

Street Maintenance cost center.

<u>Outreach</u> In FY23, the Department and its Highway Division continued to use web-based applications to improve service and communication with residents. The Department created on-line permits for blasting, flagging, excavation, and driveways. The Department continues to use Click N' Fix to manage, track, and respond to service requests in a timely manner. This application can be accessed via the City's Web site or by a smart phone application <a href="https://cityofportsmouth.com/publicworks/clicknfix.html">https://cityofportsmouth.com/publicworks/clicknfix.html</a>.

In addition to improved communication with our residents, the Portsmouth Click N' Fix platform gives the Department's various Divisions a metric to measure effectiveness of service provided by our current staffing and resources levels. This data has been used to adjust the Highway Division's tree program and solid waste program to reduce response time and improve service. The data collected via this application will continue to improve operations by giving management a data informed decision making tool to adjust staff and resources as needed to better address changing expectations.

<u>Summary -</u> The Department of Public Works Highway Division's FY23 budget contains no new initiatives. The budget maintains the level of services while at the same time adding facility and grounds maintenance of the Community Campus and the McIntyre Building, additional green space along the Market Street Gateway, and the new athletic fields off of Campus Drive.

The Public Works Department's Highway Division FY23 budget reflects our Department's mission to provide municipal services for the benefit of our residents, businesses and visitors in an environmentally sustainable and cost-effective



manner. This 5.21% budget increase allows the Highway Division to maintain its core functions at acceptable levels while adding maintenance of additional facilities and parks and addressing increasingly complex issues and challenges facing the City.

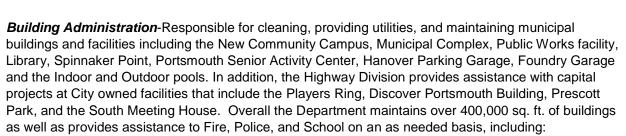
# Programs and Services

**Administration**- Provide overall guidance and direction of work tasks and division resources, supervision of outside consultant/contractor work, and development of special projects.

- Supervise all Public Works functions
- Issue Excavation, Flagging, Blasting, and Driveway Permits
- Oversee Accounts Payable/Receivable
- Negotiate and Bid Utilities, Electric, Natural Gas, and Fuels
- Administer Traffic Control Permits

**Engineering**- Supply engineering services for the design, contract documents, and construction inspection of all City Public Works projects, which includes water, sewer, stormwater, highway, public

facilities, and transportation. In addition, provide engineering assistance to other City Departments.



- Custodial Services
- Carpentry
- Plumbing
- Electrical
- HVAC

**Rubbish Removal and Disposal-** Collection, transportation, disposal, and processing of residential waste, recyclables and compostables. Curbside collection provided to over 5,000 households as well as

drop off collection at the residential Recycling Center on Peverly Hill Road. Approximately 11,000 tons of material is collected annually. Approximately 5,000 tons of the City's waste is landfilled, 2,000 tons are composted, and almost 4,000 tons are recycled.

- Bulky Waste Collection/Disposal
- Yard Waste Collection/Disposal
- Household Hazardous Waste Collection Days
- Curbside Rubbish Collection/Disposal
- Curbside Recycling Collection/Disposal
- Appliances and CFC (freon) Removal
- Electronics Recycling





- Tire/Battery Recycling
- Motor Oil/Cooking Oil Recycling
- Books, Clothing, and Footwear
- Bicycles
- Food Waste
- Mobility Devices (i.e. Crutches)

*Highway and Street Maintenance*- Provide maintenance of approximately 136 miles of City roadways (includes Pease Tradeport roads).

- Traffic Line Markings
- Traffic Sign Maintenance
- Traffic Signal Maintenance
- Weed Control
- Pavement Patching

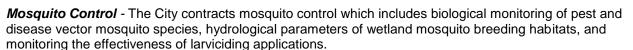
Snow Removal- Clear and remove snow and ice from City roadways, sidewalks, and parking facilities.

**Sidewalks**- Repair and maintain over seventy-seven (77) miles of City sidewalks (brick, concrete, asphalt, and stone).

**Bridge Repairs**- Maintain fifteen (15) city owned bridges and implement the recommendations of the Bridge Evaluation Program.

**Equipment Maintenance Facility** - Maintain and repair the City's equipment fleet which includes lawnmowers, automobiles, pick-up trucks, small and large dump trucks, heavy equipment, and specialized equipment.

*Tree Program* - Provide maintenance, trimming, or removal/replacement services for public trees in coordination with the Trees and Greenery Committee.



- Organic Larviciding program
- Organic Adulticiding program as needed
- Catch Basin program

**Parks and Cemeteries**- Provide maintenance for twenty-four (24) playgrounds, parks/ball fields and seven (7) historic cemeteries.

- Grass Cutting
- Leaf and Debris Removal
- Ball Park Turf Spraying
- Turf Growth Retardant
- Field Setups for Seasonal Sporting Events
- Cemeteries Restoration
- Playground Equipment Repair and Maintenance







## Goals and Objectives



Goal #1: Maintain and improve the City's infrastructure, and meet Local, State, and Federal regulations.



## Objectives:

- ✓ Incorporate the City Council adopted Complete Streets policy into future roadway and sidewalk upgrades.
- ✓ Continue to incorporate pavement management, storm drainage, and sidewalk data into a Geographic Information System.
- ✓ Continue to implement the recommendations of the pavement management system for streets and sidewalks in conjunction with the Water and Sewer master plans.
- ✓ Enhance the general appearance and conditions of the central business district through the installation of trees, lights, benches, trash receptacles, and pedestrian ways.
- Create Master Plans for stormwater management and municipal facilities for compliance with Federal rules and regulations.

#### Performance Measurement:

### Pavement Management Index

|        | FY20 | FY21 | FY22 (Estimate) |
|--------|------|------|-----------------|
| Goal   | 76   | 76   | 76              |
| Actual | 79   | 81   | 80              |

## Citywide Goals Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Goal #2: Provide a high level of service in a cost effective and efficient manner for municipal operations.



## Objectives:

- ✓ Improve efficiency of facility maintenance services to extend the useful life of facilities and improve building esthetics.
- Provide training and instruction for the most efficient use of equipment and tools to improve overall departmental efficiency and optimize operational costs.
- $\checkmark$  Continue to refine the operations of the solid waste program to minimize collection and disposal costs.
- ✓ Continue to implement additional energy saving methods and equipment.
- ✓ Continue to provide funding and enhance the recycling program.
- Continue to replace traffic signalization equipment each year to improve intersection traffic flow and safety for both vehicles and pedestrians.

#### Performance Measure:

## CO2 Reduced Through Recycling

|  | FY20             | FY21  | FY22<br>(Estimate) |
|--|------------------|-------|--------------------|
|  | <u>Recycling</u> |       |                    |
| Total Tonnage Collected                                  | 2,871            | 2,519 | 2,700              |
| Metric Tons CO2 Emissions<br>Prevented Through Recycling | 9,045            | 7,936 | 10,927             |

## Citywide Goals Addressed:

- Maintain Financial Stability
- Maintain and Improve Infrastructure to Meet Needs of the Community



Goal #3: Increase public outreach and solicitation of public input.



### Objectives:

- ✓ Continue to improve on public awareness on how to access Highway Division services.
- ✓ Maintain the Division's web site presence in an up to date and accurate state.
- ✓ Take opportunities to solicit public input to better inform decision making.
- ✓ Review timeliness of response to public inquiries.

### Performance Measurement:

Click and Fix Requests Completed

| FY20  | FY21  | FY22 (Estimate) |
|-------|-------|-----------------|
| 1,125 | 1,140 | 1,200           |

Participation in Citywide Neighborhood Committee meetings

| and operation in only made in ordinate and o |      |                 |  |  |  |  |
|--|------|-----------------|--|--|--|--|
| FY20   | FY21 | FY22 (Estimate) |  |  |  |  |
| 5  | 4    | 5               |  |  |  |  |

## Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed



Goal #4: Continue to explore and implement sustainable practices when practicable.



## Objectives:

- ✓ Work with other Departments to support the implementation of sustainable practices.
- ✓ Continue to explore and implement when practicable sustainable public works operations.



## Performance Measurement:

### **Number of Trees Planted**

|               | FY20 *   | FY21     | FY22 (Estimate) |
|---------------|----------|----------|-----------------|
| Trees Planted | 0        | 100      | 100             |
| Cost          | \$11,000 | \$5,725* | \$12,000        |

<sup>\*</sup>Trees purchased in FY20 were held by the nursery due to staffing constraints resulting from COVID restrictions.

In FY19 staff assumed responsibility for planting operations. The City realized ~\$15,000 in savings, while tree plantings increased from ~30/year to ~100/year.

Application of Compost Tea

|                       | FY20   | FY21 | FY22 (Estimate) |  |  |
|-----------------------|--|------|-----------------|--|--|
| Acres Treated         | 17   | 17   | 17              |  |  |
| Avoided Cost Estimate | Previous bid for Organic Management ~\$269,000   |      |                 |  |  |
| Additional Benefits   | No environmental impact, benefits the soil biology, mammals, & fish in the Piscatagua river. |      |                 |  |  |

## Yard Waste/Composting

|                         | FY20  | FY21  | FY22 (Estimate) |
|-------------------------|-------|-------|-----------------|
| Total Tonnage Collected | 2,655 | 1,887 | 2,300           |

## Synthetic Oil Use in Vehicles

|                  | FY20     | FY21     | FY22 (Estimate) |
|------------------|----------|----------|-----------------|
| Service Interval | 3,000 mi | 4,000 mi | 4,000 mi        |

## Citywide Goals Addressed:

- Maintain Financial Stability
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions
  Throughout the Government and Community
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency.

# Additional Performance Measures

## **Solid Waste Disposal**

| FY20                       | FY21   | FY22 (Estimate)   |  |  |  |  |
|----------------------------|--|---|--|--|--|--|
| Solid Waste Disposal       |  |   |  |  |  |  |
| 11,526                     | 10,002   | 10,000  |  |  |  |  |
| 48%                        | 41%  | 41%   |  |  |  |  |
| Curbside Collection of MSW |  |   |  |  |  |  |
| 6,000                      | 5,990  | 5,500   |  |  |  |  |
|                            | Solid Waste Dis 11,526 48% Curbside Collection | Solid Waste Disposal           11,526         10,002           48%         41%           Curbside Collection of MSW |  |  |  |  |

|                  |           |            | POSITION                                | SALARY   |
|------------------|-----------|------------|---|----------|
| PUBLIC WORKS     |           |            |   |          |
| ADMINSTRATION    |           |            |   |          |
| NON GRADE 26     | Н         |            | DIRECTOR OF PUBLIC WORKS AND FACILITIES | 140,191  |
| NON GRADE 18     | F         | 7          | OPERATIONS MANAGER                      | 22,957   |
| SMA GRADE 16     | G         | •          | GENERAL FOREMAN - HIGHWAY               | 87,485   |
| PMA GRADE 13     | E         | 7          | BUSINESS ADMINSTRATOR                   | 17,848   |
| PMA GRADE 9      | 6A/6B     | 7          | ADMINISTRATIVE ASSISTANT I              | 13,665   |
|                  | Н         | 7          | ADMINISTRATIVE ASSISTANT I              |          |
| 1386B GRADE 7    |           |            |   | 13,035   |
| 1386 GRADE 9     | F         | ⑦<br>⑦     | DISPATCHER II                           | 13,811   |
| PMA GRADE 7      | F         | $\bigcirc$ | SPECIAL PROJECT COORDINATOR             | 13,545   |
|                  |           |            | EDUCATION STIPENDS                      | 1,667    |
|                  |           |            | ON CALL                                 | 2,275    |
|                  |           |            | TOTAL ADMINISTRATION                    | 326,479  |
| ENGINEERING      |           |            |   |          |
| SMA GRADE 15     | F         |            | CONSTRUCTION TECHNICIAN SUPERVISOR      | 81,119   |
|                  |           |            | TOTAL ENGINEERING                       | 81,119   |
| FACILITIES ADMIN |           |            |   |          |
| PMA GRADE 21     | E         | 7          | FACILITIES MANAGER                      | 26,282   |
| SMA GRADE 13     | 7.5C/4.5D | _          | FACILITY FOREMAN                        | 66,228   |
| 1386 GRADE 7     | 6C/6D     |            | UTILITY MECHANIC - POOL TECHNICIAN      | 45,401   |
| 1386 GRADE 9     | 6C/6D     |            | ELECTRICIAN                             | 49,985   |
| 1386 GRADE 9     | D         |            | MASTER CARPENTER                        | 51,205   |
| 1386 GRADE 5     | 6C/6D     |            | LABORER                                 | 41,217   |
| 1386 GRADE 5     | 6C/6D     |            | CUSTODIAN I                             | 41,217   |
| 1386 GRADE 5     | 6D/6E     |            | CUSTODIAN I                             | 43,278   |
| 1386 GRADE 5     | F         |            | CUSTODIAN I                             | 45,553   |
| 1386 GRADE 5     | F         |            | CUSTODIAN I                             | 45,553   |
| 1386 GRADE 5     | E         |            | CUSTODIAN I                             | 44,334   |
| 1000 0.11.1210   | _         |            | ON CALL                                 | 9,100    |
|                  |           |            | TOTAL FACILITIES ADMIN                  | 509,354  |
| CITY HALL        |           |            | -                                       |          |
| 1386 GRADE 8     | G         |            | CUSTODIAN LEADMAN                       | 54,152   |
| 1386 GRADE 5     | E         |            | CUSTODIAN I                             | 44,334   |
| 1386 GRADE 5     | E         |            | CUSTODIAN I                             | 44,334   |
| 1386 GRADE 5     | E         |            | CUSTODIAN I                             | 44,334   |
|                  |           |            | TOTAL CITY HALL                         | 187,154  |
| SOLID WASTE      |           |            |   | <u> </u> |
| 1386 GRADE 7     | G         |            | TRUCK DRIVER II                         | 51,557   |
| 1386 GRADE 7     | E         |            | TRUCK DRIVER II                         | 48,834   |
| 1386 GRADE 7     | G         |            | RECYCLING TRUCK DRIVER                  | 51,557   |
| 1386 GRADE 6     | Е         |            | TRUCK DRIVER I                          | 46,530   |
| 1386 GRADE 6     | 7C/5D     |            | SANITATION LABORER                      | 43,084   |
| 1386 GRADE 6     | 8C/4D     |            | SANITATION LABORER                      | 42,908   |
| 1386 GRADE 6     | G         |            | TRUCK DRIVER I                          | 49,125   |
| 1386 GRADE 6     | 4.5D/7.5E |            | SANITATION LABORER                      | 45,699   |
| 1386 GRADE 6     | E         |            | SANITATION LABORER                      | 46,530   |
| 1386 GRADE 6     | E         |            | SANITATION LABORER                      | 46,530   |
| 1386 GRADE 6     | A         |            | SANITATION LABORER                      | 42,204   |
| 1386 GRADE 5     | F         |            | LABORER                                 | 45,553   |
| 2000 0111 102 0  | ·         |            | TOTAL SOLID WASTE                       | 560,112  |
|                  |           |            |   | 300,112  |

|                      |           |     | POSITION  | SALARY  |
|----------------------|-----------|-----|---|---------|
| PUBLIC WORKS         |           |     |   |         |
| STREET MAINTENANCE   |           |     |   |         |
| SMA GRADE 13         | D         |     | HIGHWAY FOREMAN                                 | 68,260  |
| 1386 GRADE 7         | G         |     | UTILITY MECHANIC                                | 51,557  |
| 1386 GRADE 7         | F         |     | UTILITY MECHANIC                                | 50,464  |
| 1386 GRADE 7         | F         |     | UTILITY MECHANIC                                | 50,177  |
| 1386 GRADE 6         | F         |     | TRUCK DRIVER I                                  | 47,810  |
| 1386 GRADE 6         | G         |     | TRUCK DRIVER I                                  | 49,125  |
| 1386 GRADE 5         | G         |     | LABORER   | 46,806  |
| 1386 GRADE 5         | E         |     | LABORER   | 44,334  |
| 1386 GRADE 5         | 7C/5D     |     | LABORER   | 41,050  |
| 1386 GRADE 5         | F         |     | LABORER   | 45,553  |
| 1386 GRADE 5         | 2D/10E    |     | LABORER   | 44,334  |
| 1386 GRADE 5         | E         |     | LABORER   | 44,334  |
| 1386 GRADE 5         | E         |     | LABORER   | 44,334  |
| 1386 GRADE 5         | 8A/4B     |     | LABORER   | 40,882  |
|                      |           |     | ON CALL   | 2,275   |
|                      |           |     | TOTAL STREET MAINTENANCE                        | 671,294 |
| EQUIPMENT MAINTENANC | F         |     |   |         |
| SMA GRADE 15         | =<br>F    | 8   | GENERAL FOREMAN - FLEET                         | 24,336  |
| 1386 GRADE 13        | E         | 8   | TECHNICIAN - EQUIPMENT MECHANIC                 | 19,587  |
| 1386 GRADE 13        | 2A/10B    | 8   | TECHNICIAN - EQUIPMENT MECHANIC                 | 16,780  |
| 1386 GRADE 13        | G         | 8   | TECHNICIAN - EQUIPMENT MECHANIC                 | 20,679  |
| 1386 GRADE 13        | 4C/8D     | 8   | TECHNICIAN - EQUIPMENT MECHANIC                 | 18,358  |
| 1386 GRADE 13        | 6A/6B     | 8   | TECHNICIAN - EQUIPMENT MECHANIC                 | 16,516  |
| 1386 GRADE 7         | 7C/5D     | (8) | UTILITY MECHANIC - INVENTORY CONTROL TECHNICIAN | 13,565  |
|                      | •         | Ü   | ON CALL   | 4,550   |
|                      |           |     | TOTAL EQUIPMENT MAINTENANCE                     | 134,370 |
| TREE PROGRAM         |           |     |   |         |
| SMA GRADE 14         | 4.5D/7.5E |     | TREE SUPERVISOR                                 | 73,874  |
| 1386 GRADE 7         | E         |     | UTILITY MECHANIC                                | 48,834  |
| 1386 GRADE 6         | E         |     | TRUCK DRIVER I                                  | 46,530  |
|                      |           |     | ON CALL   | 2,275   |
|                      |           |     | TOTAL TREE PROGRAM                              | 171,514 |

|                     |           |     | <u>POSITION</u>                        | SALARY    |
|---------------------|-----------|-----|--|-----------|
| PUBLIC WORKS        |           |     |  |           |
| PARKS AND CEMETERII | <u>ES</u> |     |  |           |
| SMA GRADE 14        | E         |     | PARKS AND GREENERY FOREMAN             | 75,218    |
| 1386 GRADE 10       | E         |     | ASSISTANT FOREMAN - PARKS AND GREENERY | 51,834    |
| 1386 GRADE 7        | G         |     | UTILITY MECHANIC                       | 51,557    |
| 1386 GRADE 6        | Е         |     | TRUCK DRIVER I                         | 46,530    |
| 1386 GRADE 5        | E         |     | LABORER                                | 44,334    |
|                     |           |     | ON CALL                                | 2,275     |
|                     |           |     | TOTAL PARKS AND CEMETERIES             | 271,748   |
|                     |           |     | TOTAL FULL TIME                        | 2,913,144 |
| NON GRADE 5         | E         | (7) | SECRETARY (25HRS/WK)                   | 8,099     |
|                     |           |     | SEASONAL LABORERS                      | 35,000    |
|                     |           |     | ENGINEERING PROJECT MANAGERS           | 35,000    |
|                     |           |     | TOTAL PART TIME                        | 78,099    |
|                     |           |     | TOTAL DEPARTMENT                       | 2,991,243 |

## FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

- (7) (8) 25% PUBLIC WORKS, 25% WATER, 25% SEWER, 25% PARKING
- 30% PUBLIC WORKS, 30% WATER, 30% SEWER, 10% PARKING

|   |  | FY21<br>BUDGET  | FY21<br>ACTUAL  | FY22<br>BUDGET  | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|--|-----------------|-----------------|-----------------|-------------------------------------|
| DEPARTMENT OF PUBLIC WO                 | DRKS - HIGHWAY DIVISION                    |                 |                 |                 |                                     |
| ADMINISTRATION<br>01-751-610-51-111-419 |  |                 |                 |                 |                                     |
| 011001                                  | REGULAR SALARIES                           | 315,115         | 317,345         | 308,385         | 326,479                             |
| 012001                                  | PART TIME SALARIES                         | 7,831           | 7,296           | 6,956           | 8,099                               |
| 014041                                  | OVERTIME                                   | 20,000          | 6,974           | 14,000          | 10,000                              |
| 015001                                  | LONGEVITY                                  | 18,198          | 18,503          | 20,336          | 20,828                              |
| 022001                                  | SOCIAL SECURITY                            | 22,391          | 20,263          | 21,690          | 22,655                              |
| 022501                                  | MEDICARE                                   | 5,237           | 4,870           | 5,071           | 5,298                               |
| 023001                                  | RETIREMENT                                 | 39,465          | 38,495          | 48,186          | 50,237                              |
| 034104                                  | TELEPHONE CELLULAR PHONES                  | 23,000          | 23,377          | 24,500          | 18,000                              |
| 034104<br>034206                        | CELLULAR PHONES<br>SOFTWARE-ANNUAL MAINT   | 8,000<br>24,270 | 7,087<br>20,139 | 8,500<br>20,000 | 7,500<br>22,000                     |
| 035002                                  | PROF SERV- SUBSTANCE TEST                  | 24,270          | 20,139          | 20,000          | 3,600                               |
| 035002                                  | OCCUPATIONAL HEALTH                        | 2,500           | 2,438           | 2,500           | 2,500                               |
| 039001                                  | PROFESSIONAL SERVICES                      | 7,800           | 12,853          | 10,000          | 10.000                              |
| 043027                                  | REPAIRS-OFFICE EQUIPMENT                   | 1,000           | 224             | 1,100           | 1,000                               |
| 044006                                  | PRINTING LEASE/MAINT                       | 4,039           | 4,409           | 2,750           | 4,500                               |
| 053001                                  | ADVERTISING                                | 7,000           | 878             | 2,000           | 2,000                               |
| 054050                                  | TRAINING                                   | 6,000           | 2,882           | 4,000           | 4,000                               |
| 055050                                  | PRINTING                                   | 500             | 189             | 300             | 300                                 |
| 056001                                  | DUES PROFESSIONAL ORGANIZ                  | 5,000           | 3,721           | 4,500           | 4,500                               |
| 057101                                  | TRAVEL AND CONFERENCE                      | 4,000           | 907             | 1,300           | 1,500                               |
| 057102                                  | TRAVEL REIMBURSEMENT                       | 1,000           | 317             | 1,300           | 1,500                               |
| 061001                                  | FIRST AID                                  | 2,000           | 1,769           | 1,800           | 2,000                               |
| 061003                                  | MEETING SUPPLIES                           | 750             | 332             | 500             | 500                                 |
| 062001                                  | OFFICE SUPPLIES                            | 5,200           | 4,626           | 4,000           | 4,800                               |
| 062005                                  | PRINTING SUPPLIES                          | 400             | -               | 100             | 100                                 |
| 062501                                  | POSTAGE<br>BOOKS & PERIODICALS             | 2,000           | 838             | 1,000           | 1,000                               |
| 067001<br>068003                        | PROTECTIVE CLOTHING                        | 800<br>3,300    | -<br>2,025      | 600<br>2,600    | 500<br>2,500                        |
| 068022                                  | MATERIALS-SAFETY                           | 1,000           | 2,025           | 500             | 2,500<br>500                        |
| 081166                                  | GOFERR REIMBURSEMENT                       | -               | (7,646)         | -               | 300                                 |
| ·                                       |  |                 |                 |                 |                                     |
|   |  | 537,796         | 495,110         | 518,474         | 538,396                             |
| ENGINEERING<br>01-751-620-51-111-419    |  |                 |                 |                 |                                     |
| 011001                                  | REGULAR SALARIES                           | 149,571         | 117,705         | 81,119          | 81,119                              |
| 012001                                  | PART TIME SALARIES                         | 35,000          | 27,865          | 35,000          | 35,000                              |
| 014041                                  | OVERTIME                                   | 20,000          | 22,901          | 18,000          | 25,000                              |
| 022001                                  | SOCIAL SECURITY                            | 14,853          | 10,295          | 8,315           | 8,749                               |
| 022501                                  | MEDICARE                                   | 3,474           | 2,394           | 1,945           | 2,046                               |
| 023001                                  | RETIREMENT                                 | 18,941          | 15,836          | 13,936          | 14,920                              |
| 031002                                  | PROF SERVICES-ENGINEERING                  | 20,000          | 17,785          | 35,000          | 35,000                              |
| 054050                                  | TRAINING                                   | 1,500           | -               | 200             | 200                                 |
| 057101                                  | TRAVEL AND CONFERENCE                      | 500             | 246             | 100             | 100                                 |
| 062001                                  | OFFICE SUPPLIES                            | 100             | 17              | 100             | 100                                 |
| 062002                                  | ENGINEERING SUPPLIES                       | 1,000           | 42              | 500             | 500                                 |
| 062003                                  | MAPPING SUPPLIES                           | 3,000           | 172             | 500             | 500                                 |
| 068003<br>067001                        | PROTECTIVE CLOTHING<br>BOOKS & PERIODICALS | 250<br>300      | 250<br>-        | 250<br>-        | 250                                 |
|   | 2    |                 | 045 540         | 404.00=         | 000 101                             |
|   |  | 268,489         | 215,510         | 194,965         | 203,484                             |

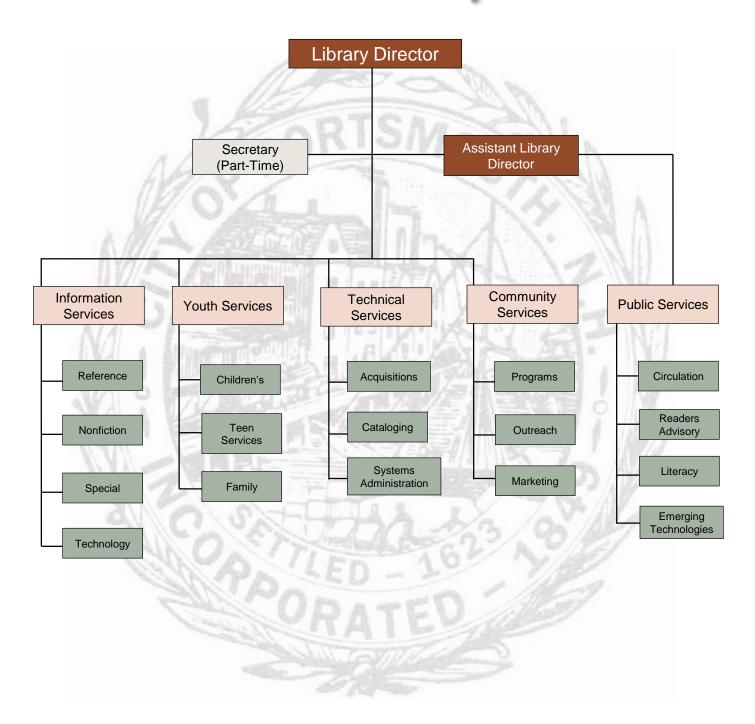
|  |                           | FY21             | FY21    | FY22    | FY23<br>CITY MANAGER |
|--|---------------------------|------------------|---------|---------|----------------------|
|  |                           | BUDGET           | ACTUAL  | BUDGET  | RECOMMENDED          |
| FACILITIES ADMINISTRATION                        |                           |                  |         |         |                      |
| 01-751-630-51-100-407                            |                           |                  |         |         |                      |
| 011001   | REGULAR SALARIES          | 440,667          | 420,638 | 499,670 | 509,354              |
| 014041   | OVERTIME                  | 35,000           | 25,378  | 20,000  | 26,000               |
| 022001   | SOCIAL SECURITY           | 29,801           | 26,323  | 32,220  | 33,192               |
| 022501   | MEDICARE                  | 6,970            | 6,121   | 7,535   | 7,763                |
| 023001   | RETIREMENT                | 53,691           | 50,507  | 73,066  | 75,271               |
| 031001   | PROF SERVICES-ENERGY CONT | 152,000          | 116,310 | 76.000  | 76,000               |
| 039001   | PROFESSIONAL SERVICES     | 15,000           | 12,663  | 25,000  | 25,000               |
| 039058   | PROF/SERV ENVIRO TEST     | · -              | · -     | · -     | 30,000               |
| 043001   | REPAIRS-STRUCTURAL        | -                | 39      | -       | -                    |
| 043016   | REPAIRS-CLOCK MAINTENANCE | 900              | 200     | 300     | 1,000                |
| 068003   | PROTECTIVE CLOTHING       | 5,000            | 4,531   | 4,350   | 4,600                |
| 068004   | MATERIALS-MAINTENANCE     | · -              | 12      | 200     | 2,200                |
| 068030   | TOOLS                     | -                | -       | -       | 5,000                |
|  |                           |                  |         |         | -,                   |
|  |                           | 739,029          | 662,721 | 738,341 | 795,380              |
| FACILITIES CITY HALL                             |                           |                  |         |         |                      |
| 01-751-630-51-110-407                            |                           |                  |         |         |                      |
| 011001   | REGULAR SALARIES          | 182,225          | 184,105 | 187,154 | 187,154              |
| 014041   | OVERTIME                  | 20,000           | 18,047  | 20,000  | 20,000               |
| 022001   | SOCIAL SECURITY           | 12,539           | 11,838  | 12,844  | 12,844               |
| 022501   | MEDICARE                  | 2,932            | 2,807   | 3,004   | 3,004                |
| 023001   | RETIREMENT                | 22,589           | 22,873  | 29,126  | 29,126               |
| 041002   | ELECTRICITY               | 140,000          | 132,373 | 135,000 | 135,000              |
| 041101   | NATURAL GAS               | 65,000           | 38,243  | 50,000  | 45,000               |
| 041205   | WATER /SEWER FEES         | 30,000           | 20,529  | 25,000  | 25,000               |
| 043001   | REPAIRS-STRUCTURAL        | 15,000           | 79,658  | 15,000  | 15,000               |
| 043002   | REPAIRS-ELECTRICAL        | 10,000           | 29,526  | 10,000  | 20,000               |
| 043004   | REPAIRS-PLUMBING          | 10,000           | 42,168  | 10,000  | 20,000               |
| 043005   | REPAIRS-HEATING SYSTEM    | 4,000            | 145,358 | 4,000   | 12,000               |
| 043006   | REPAIRS-BOILER            | 6,000            | 3,096   | 5,000   | 5,000                |
| 043007   | REPAIRS-ELEVATOR          | 15,000           | 11,787  | 20,000  | 15,000               |
| 043008   | REPAIRS-AIR CONDITION SYS | 3,000            | 5,806   | 2,000   | 6,000                |
| 043032   | GENERATOR MAINTENANCE     | 3,000            | 4,195   | 5,000   | 5,000                |
| 064001   | JANITORIAL SUPPLIES       | 18,000           | 26,010  | 20,000  | 20,000               |
| 074001   | EQUIPMENT                 | -                | 7,575   |         |                      |
|  |                           | 550.005          | 705.004 | FF0 400 | F7F 400              |
|  |                           | 559,285          | 785,994 | 553,128 | 575,128              |
| FACILITIES PUBLIC WORKS<br>01-751-630-51-111-407 |                           |                  |         |         |                      |
| 041002   | ELECTRICITY               | 40,000           | 41,120  | 40,000  | 40,000               |
| 041101   | NATURAL GAS               | 25,000           | 20,407  | 25,000  | 25,000               |
| 041205   | WATER /SEWER FEES         | 25,000<br>15,000 | 13,601  | 15,000  | 15,000               |
| 043001   | REPAIRS-STRUCTURAL        | 10,000           | 16,638  | 30,000  | 45,000               |
| 043001   | REPAIRS-ELECTRICAL        | 3,500            | 2,423   | 3,500   | 3,500                |
| 043004   | REPAIRS-PLUMBING          | 1,000            | 13,484  | 1,600   | 2,000                |
| 043007   | REPAIRS-ELEVATOR          | 2,000            | 1,718   | 2,000   | 2,000                |
| 043032   | GENERATOR MAINTENANCE     | 500              | 265     | 500     | 500                  |
| 064001   | JANITORIAL SUPPLIES       | 7,500            | 8,507   | 7,500   | 8,500                |
| 068016   | MATERIALS                 | 8,000            | 2,327   | 5,000   | 5,000                |
| 072014   | PW FACILTY                | -                | 232     | -       | -                    |
|  |                           | 112,500          | 120,721 | 130,100 | 146,500              |
|  |                           | ,                | ·,·-·   | ,       | ,                    |

|  |   | FY21  | FY21  | FY22  | FY23<br>CITY MANAGER                            |
|--|---|---|---|---|---|
|  |   | BUDGET  | ACTUAL  | BUDGET  | RECOMMENDED                                     |
| FACILITIES LIBRARY                                       |   |   |   |   |   |
| 01-751-630-51-112-407                                    |   |   |   |   |   |
| 043001   | REPAIRS-STRUCTURAL  | 10.000  | 7,708   | 15,000  | 15,000  |
| 043002   | REPAIRS-ELECTRICAL  | 5,000   | 5,090   | 4,500   | 4,500   |
| 043004   | REPAIRS-PLUMBING  | 3,000   | 7,084   | 2,500   | 3,000   |
| 043006   | REPAIRS-BOILER  | 6,000   | 4,524   | 1,500   | 2,500   |
| 043007   | REPAIRS-ELEVATOR  | 2,500   | 3,377   | 4,000   | 3,500   |
| 043028   | MAINTENANCE   | 10,000  | 1,869   | 3,500   | 7,500   |
| 064001   | JANITORIAL SUPPLIES   | 7,000   | 2,744   | 6,500   | 5,500   |
|  |   | 43,500  | 32,396  | 37,500  | 41,500  |
| FACILITIES DOBLE CENTER<br>01-751-630-51-121-407         |   |   |   |   |   |
| 039001   | PROFESSIONAL SERVICES   | 1,000   | 5,138   | 1,000   | 5,000   |
| 043001   | REPAIRS-STRUCTURAL  | 1,000   | 5,155   | 1,000   | 5,000   |
| 043002   | REPAIRS-ELECTRICAL  | 500   | 200   | 500   | 500   |
| 043004   | REPAIRS-PLUMBING  | 500   | 219   | 500   | 500   |
| 064001   | JANITORIAL SUPPLIES   | 7,000   | 537   | 5,000   | 2,500   |
|  |   | 10,000  | 11,249  | 8,000   | 13,500  |
|  |   | 10,000  | 11,249  | 6,000   | 13,300  |
| FACILITIES SPINNAKER POIN<br>01-751-630-51-123-407       | Т   |   |   |   |   |
| 039001   | PROFESSIONAL SERVICES   | 25,000  | 7,573   | 15,000  | 15,000  |
| 043001   | REPAIRS-STRUCTURAL  | 17,000  | 45,908  | 5,500   | 5,500   |
| 043002   | REPAIRS-ELECTRICAL  | 4,000   | 7,946   | 2,700   | 2,700   |
| 043004   | REPAIRS-PLUMBING  | 5,000   | 10,559  | 2,000   | 2,000   |
| 043007   | REPAIRS-ELEVATOR  | 4,000   | 3,049   | 2,000   | 2,000   |
| 064001   | JANITORIAL SUPPLIES   | 10,000  | 2,715   | 10,000  | 8,500   |
|  |   | 65,000  | 77,750  | 37,200  | 35,700  |
| FACILITIES OUTDOOR POOL<br>01-751-630-51-992-407         |   |   |   |   |   |
| 043001   | REPAIRS-STRUCTURAL  | 4,000   | 1,050   | 4,000   | 4,000   |
| 043002   | REPAIRS-ELECTRICAL  | 4,000   | 3,534   | 4,000   | 4,000   |
| 043004   | REPAIRS-PLUMBING  | 1,000   | 365   | 1,500   | 1,000   |
| 043014   | REPAIRS-OTHER   | 1,000   | 47  | 1,000   | 1,000   |
| 064001   | JANITORIAL SUPPLIES   | 1,500   | 2,642   | 1,000   | 2,800   |
| 068016   | MATERIALS   | 2,500   | 464   | 2,800   | 1,000   |
|  |   | 14,000  | 8,102   | 14,300  | 13,800  |
| SOLID WASTE<br>01-751-640-32-100-426                     |   | - 1,000   |   | 3 1,744   | ,   |
|  |   | 506 51 <i>1</i>   | 499,270   | 514,459   | 560,112   |
| 011001   | REGULAR SALARIES  | 506,514   | .00,=.0   |   |   |
| 011001<br>014041   | REGULAR SALARIES<br>OVERTIME  | 70,000  | 92,439  | 70,000  | 95,000  |
|  |   |   | •   |   | 95,000<br>40,617                                |
| 014041   | OVERTIME  | 70,000  | 92,439  | 70,000  |   |
| 014041<br>022001   | OVERTIME<br>SOCIAL SECURITY   | 70,000<br>35,744  | 92,439<br>35,234  | 70,000<br>36,236  | 40,617  |
| 014041<br>022001<br>022501                               | OVERTIME<br>SOCIAL SECURITY<br>MEDICARE   | 70,000<br>35,744<br>8,359                                 | 92,439<br>35,234<br>8,180                                 | 70,000<br>36,236<br>8,475                                 | 40,617<br>9,499                                 |
| 014041<br>022001<br>022501<br>023001                     | OVERTIME<br>SOCIAL SECURITY<br>MEDICARE<br>RETIREMENT                           | 70,000<br>35,744<br>8,359<br>64,397                       | 92,439<br>35,234<br>8,180<br>66,936                       | 70,000<br>36,236<br>8,475<br>82,175                       | 40,617<br>9,499<br>92,109                       |
| 014041<br>022001<br>022501<br>023001<br>039400           | OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT RECYCLING BY CONTRACT              | 70,000<br>35,744<br>8,359<br>64,397<br>314,000            | 92,439<br>35,234<br>8,180<br>66,936<br>204,107            | 70,000<br>36,236<br>8,475<br>82,175<br>310,000            | 40,617<br>9,499<br>92,109<br>250,000            |
| 014041<br>022001<br>022501<br>023001<br>039400<br>041302 | OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT RECYCLING BY CONTRACT MSW DISPOSAL | 70,000<br>35,744<br>8,359<br>64,397<br>314,000<br>350,000 | 92,439<br>35,234<br>8,180<br>66,936<br>204,107<br>423,677 | 70,000<br>36,236<br>8,475<br>82,175<br>310,000<br>358,000 | 40,617<br>9,499<br>92,109<br>250,000<br>450,000 |

|  |  |                 |                 |              | EVaa              |
|--|--|-----------------|-----------------|--------------|-------------------|
|  |  | FY21            | FY21            | FY22         | FY23 CITY MANAGER |
| 044000   | VELUCI E TIDE DIODOGAL                 | BUDGET          | ACTUAL          | BUDGET       | RECOMMENDED       |
| 041306   | VEHICLE TIRE DISPOSAL                  | 2,400           | 1,500           | 1,500        | 1,500             |
| 041307   | UNIVERSAL WASTE                        | 40,000          | 39,185          | 12,000       | 40,000            |
| 043018   | REPAIRS-EQUIPMENT                      | 120,000         | 132,952         | 120,000      | 120,000           |
| 068003   | PROTECTIVE CLOTHING                    | 3,000           | 1,812           | 2,500        | 2,500             |
| 068036   | SOLID WASTE MATERIALS                  | -               | 483             | -            | -                 |
| 068024   | RECYCLING SUPPLIES/MATERL              | 1,000           | 1,926           | 6,000        | 9,000             |
| 091011   | TRANSFER PARKING-RECYCLIN              | -               | -               | -            | (100,000)         |
|  |  | 1,603,414       | 1,599,085       | 1,589,845    | 1,645,837         |
| HIGHWAY STREET MAINTENA                        | NCE                                    |                 |                 |              |                   |
| 01-751-640-41-100-420                          |  |                 |                 |              |                   |
| 011001   | REGULAR SALARIES                       | 584,088         | 656,808         | 618,946      | 636,294           |
| 012001   | PART TIME SALARIES                     | -               | 175             | 10,000       | -                 |
| 014041   | OVERTIME                               | 65,000          | 49,953          | 50,000       | 50,000            |
| 022001   | SOCIAL SECURITY                        | 40,863          | 41,292          | 42,095       | 42,550            |
| 022501   | MEDICARE                               | 9,557           | 9,657           | 9,845        | 9,951             |
| 023001   | RETIREMENT                             | 72,503          | 79,051          | 94,054       | 96,493            |
| 031002   | PROF SERVICES-ENGINEERING              | 30,000          | 7,825           | 30,000       | 30,000            |
| 039075   | TRAFFIC LINE MARKING                   | 100,000         | 118,610         | 100,000      | 100,000           |
| 039081   | ROAD MAINTENANCE                       | 166,000         | 143,694         | 166,000      | 116,000           |
| 043003   | REPAIRS-TRAFFIC SIGNS                  | 15,000          | 4,545           | 12,000       | 12,000            |
| 044002   | RENTAL OTHER EQUIPMENT                 | 1,000           | -               | 250          | 250               |
| 055050   | PRINTING                               | 500             | 499             | 725          | 725               |
| 068003   | PROTECTIVE CLOTHING                    | 16,000          | 16,404          | 15,000       | 16,000            |
| 068018   | MATERIALS-MARKET SQUARE                | 10,000          | 14,040          | 10,000       | 10,000            |
| 068020   | MATERIALS-MARKET SQUARE MATERIALS-ROAD |                 |                 | ,            | ,                 |
|  |  | 40,000          | 20,027          | 40,000       | 40,000            |
| 068021   | MATERIAL O CIRCINAL IC                 | 25,000          | 20,368          | 31,500       | 30,000            |
| 068026<br>068027                               | MATERIALS-SIDEWALK MATERIALS-BRIDGE    | 15,000<br>1,000 | 16,487<br>2,008 | 8,000<br>500 | 10,000<br>2,000   |
| 000021   | IVIAT ENIALS-BRIDGE                    | ·               |                 |              |                   |
|  |  | 1,191,511       | 1,201,443       | 1,238,915    | 1,202,263         |
| SNOW REMOVAL<br>01-751-640-42-100-420          |  |                 |                 |              |                   |
| 011001   | REGULAR SALARIES                       | 65,000          | 13,244          | 50,000       | 35,000            |
| 014041   | OVERTIME                               | 85,000          | 54,984          | 100,000      | 100,000           |
| 022001   | SOCIAL SECURITY                        | 9,300           | 4,088           | 9,300        | 8,370             |
| 022501   | MEDICARE                               | 2,175           | 956             | 2,175        | 1,958             |
| 023001   | RETIREMENT                             | 16,755          | 8,588           | 21,090       | 18,981            |
| 039200   | SNOW REMOVAL                           | 36,376          | 102,297         | 105,000      | 105,000           |
| 043017   | REPAIRS-PLOW DAMAGE                    | 1,455           | 2,387           | 2,000        | 4,000             |
| 043024   | REPAIRS-VEHICLE                        | 21,826          | 111,792         | 112,000      | 115,200           |
| 068005   | MATERIALS-SAND AND SALT                | 86,949          | 153,537         | 210,000      | 210,000           |
| 091002   | TRANSFER-PARKING                       | · -             | (300,000)       | (300,000)    | (300,000)         |
|  |  | 324,836         | 151,875         | 311,565      | 298,509           |
| EQUIPMENT MAINTENANCE<br>01-751-640-45-100-420 |  |                 |                 |              |                   |
| 011001   | REGULAR SALARIES                       | 116,166         | 115,788         | 120,940      | 134,370           |
| 011050   | ANNUAL TOOL ALLOWANCE                  | 1,800           | 1,799           | 1,000        | 1,800             |
| 014041   | OVERTIME                               | 10,000          | 6,604           | 10,000       | 8,000             |
|  |  |                 |                 |              |                   |
| 022001   | SOCIAL SECURITY                        | 7,822           | 7,479           | 8,118        | 8,939             |
| 022501   | MEDICARE                               | 1,829           | 1,734           | 1,899        | 2,090             |
| 023001   | RETIREMENT                             | 14,093          | 14,226          | 18,410       | 20,270            |
| 043010   | REPAIRS-VEHICLE BY OUTSID              | 40,000          | 24,765          | 50,000       | 53,000            |
| 043018   | REPAIRS-EQUIPMENT                      | 25,000          | 17,938          | 23,000       | 24,500            |

|   |                           | FY21<br>BUDGET  | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|---------------------------|-----------------|----------------|----------------|-------------------------------------|
| 043024  | REPAIRS-VEHICLE           | 120,000         | 90,129         | 115,000        | 118,100                             |
| 054050  | TRAINING                  | 6,000           | 286            | 2,000          | 2,000                               |
| 063001  | TIRES AND BATTERIES       | 20,000          | 22,911         | 16,000         | 20,000                              |
| 063401  | EV CHARGING STATION       | 20,000          | 10             | 150            | 150                                 |
| 063501  | GASOLINE                  | 160,000         | 112,491        | 150,000        | 195,000                             |
| 063701  | LUBRICANTS                | 20,000          | 21,324         | 14,000         | 17,500                              |
| 067001  | BOOKS & PERIODICALS       | 20,000          | 21,324         | 14,000         | 100                                 |
|   | PROTECTIVE CLOTHING       |                 |                |                |                                     |
| 068003  |                           | 5,000           | 3,741          | 4,200          | 4,200                               |
| 074002  | IT EQUIPMENT              | 2,000           | 150            | 2,000          | 2,000                               |
|   |                           | 549,910         | 441,376        | 536,817        | 612,019                             |
| TREE PROGRAM<br>01-751-640-46-100-420         |                           |                 |                |                |                                     |
| 011001  | REGULAR SALARIES          | 156,190         | 157,346        | 165,414        | 171,514                             |
| 014041  | OVERTIME                  | 10,000          | 8,616          | 10,000         | 10,000                              |
| 022001  | SOCIAL SECURITY           | 10,304          | 10,084         | 10,876         | 11,254                              |
| 022501  | MEDICARE                  | 2,410           | 2,342          | 2,544          | 2,632                               |
| 023001  | RETIREMENT                | 18,563          | 18,600         | 24,663         | 25,521                              |
| 065001  | TREE MAINTENANCE          |                 |                |                |                                     |
| 068006  | MATERIALS-TREE MAINTENANC | 5,000           | 7,500          | 2,941          | 7,500                               |
| 074001  | EQUIPMENT                 | 15,000<br>1,000 | 13,470<br>250  | 15,000<br>500  | 15,000<br>500                       |
|   |                           | 218,467         | 218,208        | 231,938        | 243,921                             |
| MOSQUITO CONTROL                              |                           | 210,101         | 210,200        | 201,000        | 210,021                             |
| MOSQUITO CONTROL<br>01-751-640-47-100-420     |                           |                 |                |                |                                     |
| 065003  | LARVICIDING CONTRACT      | -               | -              | 26,136         | 26,920                              |
| 065004  | ADULTICIDING              | 26,136          | 26,200         | -              | -                                   |
|   |                           | 26,136          | 26,200         | 26,136         | 26,920                              |
| PARKS AND CEMETERIES<br>01-751-640-48-132-420 |                           |                 |                |                |                                     |
| 011001  | REGULAR SALARIES          | 253,986         | 235,387        | 259,774        | 271,748                             |
| 012001  | PART TIME SALARIES        | 25,000          | 31,462         | 25,000         | 35,000                              |
| 014041  | OVERTIME                  | 2,000           | 10,806         | 10,000         | 10,000                              |
| 022001  | SOCIAL SECURITY           | 17,421          | 16,493         | 18,276         | 19,638                              |
| 022501  | MEDICARE                  | 4,074           | 3,830          | 4,273          | 4,593                               |
| 023001  | RETIREMENT                | 28,594          | 27,861         | 37,930         | 39,462                              |
| 039001  | PROFESSIONAL SERVICES     | -               | -              | -              | 75,000                              |
| 039021  | PARKS & CEMETERY PROGRAMS | 55,000          | 122,108        | 56,000         | 60,000                              |
| 041205  | WATER /SEWER FEES         | 20,000          | 47,760         | 40,000         | 50,000                              |
| 043001  | REPAIRS-STRUCTURAL        | 1,500           | 855            | 500            | 1,000                               |
| 043002  | REPAIRS-ELECTRICAL        | 500             | 1,595          | 500            | 2,000                               |
| 043004  | REPAIRS-PLUMBING          | 500             | 98             | 500            | 500                                 |
| 043018  | REPAIRS-EQUIPMENT         | 5,000           | 4,515          | 1,000          | 5,000                               |
| 043025  | REPAIRS-BLDINGS & GROUNDS | 4,000           | 812            | 3,500          | 2,500                               |
| 065005  | BALLPARK TURF SPRAYING    | 5,000           | -              | 2,500          | 2,500                               |
| 068004  | MATERIALS-MAINTENANCE     | 25,000          | 53,570         | 50,000         | 55,000                              |
| 068017  | MATERIALS-BASEBALL FIELDS | 6,000           | 8,956          | 7,500          | 11,500                              |
| 074001  | EQUIPMENT                 | 1,000           | 68,150         |                | 1,000                               |
|   |                           |                 |                |                |                                     |
|   |                           | 454,575         | 634,259        | 517,253        | 646,441                             |
|   |                           |                 |                |                |                                     |
| STORMWATER<br>01-751-640-49-100-420           |                           |                 |                |                |                                     |
|   | TRANSFER-STORMWATER       | 277,707         | 277,707        | 311,993        | 321,788                             |

# Public Library



## **Mission**

To engage, educate, empower, and enrich our community through creative and dedicated service to all.



# Public Library

## Services Overview

- ✓ Administration
- ✓ <u>Acquisitions</u>
- ✓ Materials Control and Access
- ✓ <u>Circulation</u>
- ✓ Public Programs and Community Building
- ✓ <u>References Service</u>
- ✓ Local History and Preservation Activities
- ✓ Computer Services and Training
- ✓ Services to Schools

| Position Summary Schedule                      |             |             |             |  |  |
|--|-------------|-------------|-------------|--|--|
| Positions Full Time                            | <u>FY21</u> | <u>FY22</u> | FY23        |  |  |
| Library Director                               | 1           | 1           | 1           |  |  |
| Assistant Library Director                     | 1           | 1           | 1           |  |  |
| Librarian 2                                    | 4           | 4           | 4           |  |  |
| Librarian 1                                    | 5           | 5           | 5           |  |  |
| Library Assistant 3                            | 2           | 2           | 2           |  |  |
| Library Assistant 2                            | 2           | 3           | 3           |  |  |
| Library Assistant 1                            | 1           | 1           | 1           |  |  |
| Totals Full Time                               | 16.00       | 17.00       | 17.00       |  |  |
| Positions Part-Time                            | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |  |
| Secretary                                      | 1           | 1           | 1           |  |  |
| Library Assistant 3                            | 2           | 2           | 2           |  |  |
| Library Assistant 2                            | 8           | 7           | 7           |  |  |
| Library Assistant 1                            | 3           | 3           | 3           |  |  |
| Number of Part Time Library Page               | s varies th | roughout t  | the year.   |  |  |
| Number of Part Time Library T<br>throughout tl |             | Workers v   | aries       |  |  |
| Totals Part Time                               | 14.00       | 13.00       | 13.00       |  |  |

## Department Budget Comments

The Library Department's proposed budget for FY23 is \$2,106,068. This represents a net increase of \$92,466 (or 4.59%) from FY22. Details of net changes are described on the following page.

| Budget Summary of Expenditure  | <u>28</u>     |           |           |                      |
|--------------------------------|---------------|-----------|-----------|----------------------|
|                                | FY21          | FY21      | FY22      | FY23<br>CITY MANAGER |
|                                | BUDGET        | ACTUAL    | BUDGET    | RECOMMENDED          |
| LIBRARY                        |               |           |           |                      |
| <br> SALARIES                  | 949,777       | 942,906   | 980.025   | 1,019,068            |
| PART-TIME SALARIES             | 349,336       | 285,155   | 348,991   | 335,036              |
| OVERTIME                       | 1,500         | 1,845     | 1,500     | 1,500                |
| LONGEVITY                      | 7,543         | 7.537     | 7.540     | 7,161                |
| RETIREMENT                     | 107,000       | 106,774   | 138.958   | 144,422              |
| OTHER BENEFITS                 | 100.074       | 91,708    | 102,355   | 104,251              |
| Contractual Obligations        | 1,515,230     | 1,435,926 | 1,579,369 | 1,611,438            |
|                                |               |           |           |                      |
| TRAINING/EDUCATION/CONFERENCES | 6,250         | 1,540     | 4,750     | 4,800                |
| ELECTRICITY                    | 68,500        | 60,340    | 68,500    | 71,925               |
| NATURAL GAS                    | 8,500         | 7,466     | 8,500     | 8,925                |
| CONTRACTED SERVICES            | 200           | -         | 200       | 200                  |
| PROFESSIONAL ORGANIZATION DUES | 2,400         | 1,733     | 2,400     | 2,400                |
| OTHER OPERATING                | 386,775       | 426,895   | 349,883   | 406,380              |
| Other Operating                | 472,625       | 497,974   | 434,233   | 494,630              |
| TO                             | TAL 1,987,855 | 1,933,899 | 2,013,602 | 2,106,068            |

- <u>Materials Cost</u>— With increased demand for new materials over the first half of FY22, the FY23 budget for library materials is set closer to its pre-pandemic levels of FY19. Some of this reflects continuing demand for downloadable options (books, films, music, magazines), and we continue to provide cardholders with an outstanding collection in a variety of formats to match evolving patron preferences.
- <u>State-of-the-Art Catalog Interface</u> The library migrated to a new automated library system in FY18 which will continue to provide cost savings in FY23. This system runs the database and circulation systems and provides the state-of-the-art catalog interface for the public library and all of the Portsmouth public school libraries.
- Energy—The highly efficient heating, cooling and lighting
  systems installed in the Library make it possible to keep energy expenditures low. F23 utilities
  budgets will, however, show a slight increase to reflect anticipated rates of inflation in some
  utilities.



- Borrowing Trends— While cardholders borrowed fewer print and other traditional materials in FY20 and early FY21 due in large part to limited in-person browsing opportunities, our system of curbside pickup of materials was tremendously popular and once reopened for browsing borrowing increased for paper materials. Usage of downloadable materials including ebooks, audiobooks, magazines, newspapers and online courses continued to grow. The Portsmouth Public Library continues to work with the NH Downloadables Consortium, which now includes magazines in its collection and subscribes to additional downloadable services in order to provide popular content for library patrons, including Hoopla (books, music, movies and comic books) and Kanopy (films).
- <u>Digital Literacy and Education</u>—Continuing advances in technology in many areas, including the proliferation of mobile devices, bring ongoing challenges to our citizens. The Library has always been a trusted place for people to stay current, and in present times that often means staying on top of the technology used in everyday life. Library staff continue to assist individuals with their technologies for reading, listening, information gathering and daily activities.
- <u>Programs</u>—A central element in the place that the Library plays in the community is the presentation of informational and recreational programs for people of all ages.

With the onset of COVID, the library made an incredibly successful transition to offering hundreds of programs for all ages online using Zoom. For many programs, over 200 attendees enjoyed a diversity of programs, more than would fit in our wonderful Levenson Room! Story hours continue to be offered online and outdoors. Local history and genealogy lectures have been very popular online. Even our weekly meditation group continued to meet using Zoom as well as meeting outdoors when possible.

Increasingly, the library also hosts programs that provide the community with opportunities to discuss meaningful issues in a neutral, respectful environment. In particular, our Standing Up To Racism 3-week series was so popular, we offered it five times and have plans to continue offering it going forward. The Great Decisions series is enjoying its seventh year with learning and discussions around current global issues.

In addition to programs developed and presented directly by Library staff members, we partner with community groups to bring even broader and richer exhibits and programs to the public. One highly successful example of a series of programs in which the library partnered with a community organization is our Indigenous Stories series. Crucial to the success of the series has been our partnership with the Indigenous New Hampshire Collaborative Collective.



 Outreach—FY23 goals include continuing outreach to all sectors of the community— including seniors, children, schools, and other identified groups and individuals.

While COVID conditions continued to reduce the number of hours the library was open for in-person browsing in early FY22, the library continued to offer 24/7 delivery of an extensive variety of services online. Further efficiency is accomplished with

- Advances in the technology of the automation systems which provide better interfaces and allow for more self-service in circulation, account maintenance and in-house computer use, and
- 2. Cross training of staff members to respond to service needs efficiently without having to call in extra personnel.

The Library continues to monitor the challenges of the changing face of publishing with efficiency by

- 1) Shifting purchasing among media types,
- 2) Retrieving selected information on demand from online sources, and
- 3) Entering into purchasing and licensing agreements with other libraries in New Hampshire and New England for expansion into new formats of high customer demand at reduced costs.

## Programs and Services

## Administration-

- Building administration
- Budget preparation and analysis
- Program design and evaluation
- Staff training in changing customer needs
- Staff assignment and evaluation

## Acquisitions-

- Book selection and purchasing
- Media selection and purchasing
- Downloadable content selection and purchasing
- Weeding of worn or outdated materials
- Periodical subscriptions
- Electronic database subscriptions



#### Materials Control and Access-

- OCLC cataloging
- Materials processing
- Preparation and ongoing maintenance of bibliographic database
- Online catalog (in house and remote access) design and operation
- Library web page
- Records management

#### Circulation-

- Curbside pickup services
- Readers advisory to include communication with patrons in person, online, published reading recommendations
- Operation of Koha Library System
- Processing of holds, reserves, patron notices
- Activity reports (prepare and analyze)
- Shelving and shelf maintenance
- Displays, bookmarks, and other patron notification

## Public Programs and Community Building-

- Children's story times—infants through preschool
- Children's craft and music programs / holiday programs
- New baby book initiative
- Teen programs
- School visits—all grades both in library and in classroom
- Summer reading program
- Adult informative programs (history, literature, poetry, humor, music, sports)
- Self-development programs (retirement, personal finance, safety, fitness, health)
- Community forums and panel discussions
- Standing Up To Racism series
- Foreign affairs discussion group and speaker series
- New literacy programs/Digital literacy initiatives
- Library and computer instruction
- Adult and youth book discussions
- Language discussion groups
- Art exhibits/lectures
- Local History lectures
- Genealogy workshops
- Meeting rooms/study rooms/collaborative work space

## Reference Service -

- Direct patron assistance—in person, by phone, electronic (email or web-assisted)
- Published assistance—on paper and electronic
- Interlibrary loan
- Document delivery
- Purchase on request





## Preservation Activities -

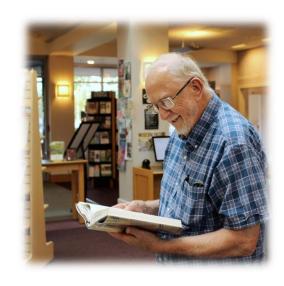
- Art objects documentation, restoration, cleaning, display
- Paper collection books and loose papers preservation and patron assistance
- Local history clipping and indexing
- Microform
- Genealogy databases
- Digital collections (<u>www.portsmouthexhibits.org</u>) and publications
- Collecting of personal histories
- Archival collections



- Library supplied public computers
- Research
- Internet access, word processing, spreadsheet programs, office applications
- Instruction in general computer use and in use of electronic library services; one-on-one and group instruction
- Informative and entertaining in-house computer programs for children and adults
- Wireless network
- Production station— 2 flatbed scanners, color and black and white laser printers
- Library web page, enhanced catalog
- Interactive web; communication; social media
- Mobile services

#### Services to schools-

- · Operation and continued enhancement of Koha integrated library system
  - Intra-system loans
  - Book talks, children's programs
  - Cooperative planning and training
  - Teacher lending program









## Goals and Objectives

Goal #1: A New Strategic Plan for the Library



## Objectives:

- ✓ Identify and pursue a variety of communication strategies to inform the new plan
- ✓ Identify methods for reaching the greatest cross section of citizens
- ✓ Increase newsletter subscriptions and social media followers

Performance Measures - As a new goal, performance measurements for FY23 will be measuring:

- ✓ Number of residents replying to surveys;
- ✓ Participating in forums and chats in FY2023;
- ✓ Number of new subscribers and followers; and
- ✓ A new 3 or 5-year Strategic Plan;

### Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed



Goal #2: Continue to pursue diversity, equity and inclusion initiatives around staffing, spaces, collections, programs and services.

## Objectives:

- Continue to explore new programming topics to reach a broad and diverse segment of our population
- ✓ Continue the library's TIDE (Taskforce on Inclusion, Diversity and Equity) to inform library programs and services
- ✓ Maintain and improve best practices on the library website for accessibility and effective communications
- Analyze diversity audits and further develop selection strategies for diverse collection development

Performance Measures - As a new goal, performance measurements for FY23 will be:

- ✓ Program feedback forms and attendance;
- Diversity audits of collections, programs, and displays; and
- ✓ TIDE report.

### Citywide Goals Addressed:

Welcome and Support Diversity in the Workplace and Community



Goal #3: Maintain and continue to develop a wide variety of partnerships with local organizations in programming, outreach and services



## Objectives:

- ✓ Continue to explore and provide programs and outreach for youth birth to 18
- ✓ Participate in P400 including library programming and preservation of Portsmouth history
- ✓ Identify, pursue and maintain a broad array of community partnerships to inform our programs and services

## Performance Measures - As a new goal, performance measurements for FY23 will be measuring:

## Number of Youth Programs

| FY19  | FY20 | FY21  | FY22(Est) |
|-------|------|-------|-----------|
| 1,335 | 927* | 567** | 575       |

<sup>\*</sup> The library closed in March of 2020 and started online events within weeks (3/4 of the way through FY20)

## Number Adult and All-age programs;

| FY19 | FY20 | FY21 | FY22(Est) |
|------|------|------|-----------|
| 908  | 634  | 566  | 570       |

<sup>✓</sup> New Measurement for FY23: Number of people served at outreach events;

## Citywide Goals Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth



## Goal #4: Continue exploring ways to support new and existing businesses

## Objectives:

- ✓ Continue to partner with strong, connected local and regional organizations supporting businesses
- Explore additional programs, services and resources for entrepreneurs and business owners
- ✓ Maintain a space that easily allows collaboration and business activity

Performance Measures - As a new goal, performance measurements for FY23 will be:

- ✓ Business-related programs;
- ✓ Reference statistics / use of business and legal reference;

### Citywide Goals Addressed:

 Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces



## Goal #5: Maintain high customer service levels throughout the library

## Objectives:

- Continue to provide programs and services year round for all ages in a variety of formats
- Continue to update professional skills related to library services for all staff as appropriate
- ✓ Update catalog education and training

Performance Measures - As a new goal, performance measurements for FY23 will be measuring:

- ✓ Community feedback;
- ✓ Program feedback forms;

## Citywide Goals Addressed:

Deliver Services and Programs with Courtesy, Professionalism and Efficiency

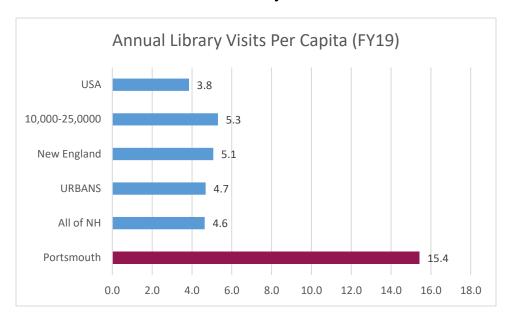
<sup>\*\*</sup> The library continued online, hybrid and outdoor programs throughout FY2021 and FY2022

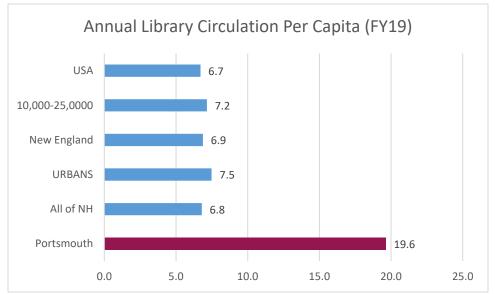
## Additional Operational Performance Measures

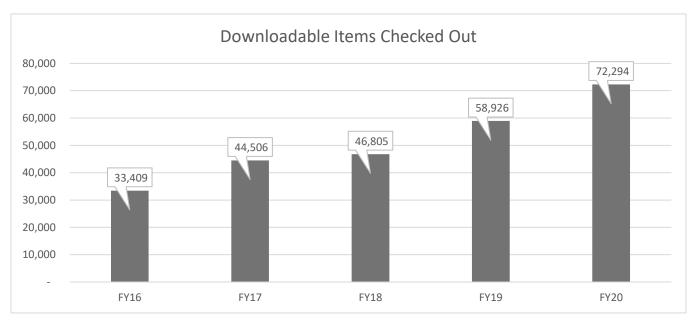
|                                  | FY19    | FY20    | FY21    | FY22<br>Estimated |
|----------------------------------|---------|---------|---------|-------------------|
| Hours of Public Service per week | 68.5    | Varied  | Varied  | 68.5              |
| Visits to the Library            | 340,580 | 272.485 | 31,166  | 91,579            |
| Circulation of Materials         | 435,022 | 347,502 | 229,366 | 341,571           |
| Number of Downloads              | 58,926  | 72,294  | 85,689  | 81,816            |
| In-Person Program Attendance     | 37,282  | 28,827  | 14,252  |                   |
| Online Program Attendance        |         | 2,124   | 9.789   |                   |
| New Patrons Registered           | 2,389   | 2,143   | 2,131   |                   |

<sup>\*</sup> For assessing the areas of success and areas for improvement, we compare the Portsmouth Public Library performance to state, regional and national activity. However, we weight most heavily the Library's performance as compared to other public libraries in the New Hampshire Urban Libraries Consortium (libraries serving populations of greater than 20,000)."

# FY 2021 Library Statistics



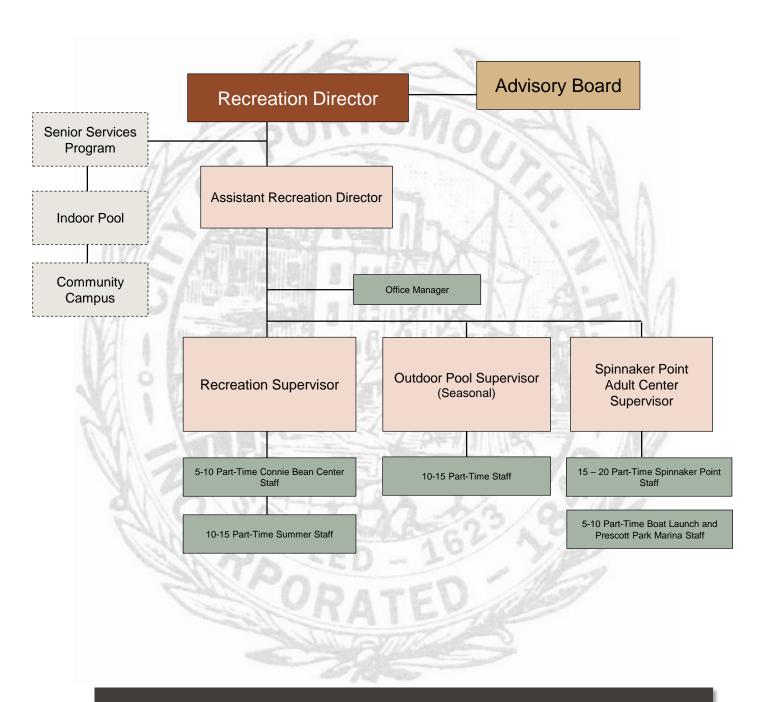




|               |           | POSITION                             | SALARY    |
|---------------|-----------|--------------------------------------|-----------|
| LIBRARY       |           |                                      |           |
| PMA GRADE 22  | 8D/4E     | LIBRARY DIRECTOR                     | 106,882   |
| PMA GRADE 18  | E         | ASSISTANT LIBRARY DIRECTOR           | 90,826    |
| PMA GRADE 13  | 3.5D/8.5E | LIBRARIAN II                         | 70,400    |
| PMA GRADE 13  | 3F/9G     | LIBRARIAN II                         | 73,052    |
| PMA GRADE 13  | F         | LIBRARIAN II                         | 72,105    |
| PMA GRADE 13  | G         | LIBRARIAN II                         | 73,367    |
| 1386B GRADE 9 | G         | LIBRARIAN I                          | 55,873    |
| 1386B GRADE 9 | 2.5B/9.5C | LIBRARIAN I                          | 48,824    |
| 1386B GRADE 9 | E         | LIBRARIAN I                          | 54,368    |
| 1386B GRADE 9 | 3A/9B     | LIBRARIAN I                          | 46,406    |
| 1386B GRADE 9 | D         | LIBRARIAN I                          | 51,779    |
| 1386B GRADE 6 | Н         | LIBRARY ASSISTANT III                | 49,695    |
| 1386B GRADE 6 | Н         | LIBRARY ASSISTANT III                | 49,692    |
| 1386B GRADE 4 | Н         | LIBRARY ASSISTANT II                 | 45,133    |
| 1386B GRADE 4 | 4A/8B     | LIBRARY ASSISTANT II                 | 36,336    |
| 1386B GRADE 4 | F         | LIBRARY ASSISTANT II                 | 43,319    |
| 1386B GRADE 2 | Н         | LIBRARY ASSISTANT I                  | 41,009    |
|               |           | EDUCATION STIPENDS                   | 10,002    |
|               |           | TOTAL FULL TIME                      | 1,019,068 |
|               |           |                                      |           |
| 1386B GRADE 4 | Α         | PT SECRETARY (30HRS/WK)              | 28,127    |
| 1386B GRADE 6 | 3D/9E     | PT LIBRARY ASSISTANT III (25HRS/WK)  | 30,999    |
| 1386B GRADE 6 | С         | PT LIBRARY ASSISTANT III (20HRS/WK)  | 22,766    |
| 1386B GRADE 4 | Α         | PT LIBRARY ASSISTANT II (20HRS/WK)   | 18,751    |
| 1386B GRADE 4 | Α         | PT LIBRARY ASSISTANT II (20HRS/WK)   | 18,751    |
| 1386B GRADE 4 | 8A/4B     | PT LIBRARY ASSISTANT II (25HRS/WK)   | 23,833    |
| 1386B GRADE 4 | Α         | PT LIBRARY ASSISTANT II (25HRS/WK)   | 23,439    |
| 1386B GRADE 4 | 4B/8C     | PT LIBRARY ASSISTANT II (22.5HRS/WK) | 22,892    |
| 1386B GRADE 4 | Α         | PT LIBRARY ASSISTANT II (15HRS/WK)   | 14,063    |
| 1386B GRADE 4 | Α         | PT LIBRARY ASSISTANT II (20HRS/WK)   | 18,751    |
| 1386B GRADE 2 | Α         | PT LIBRARY ASSISTANT I (26HRS/WK)    | 22,146    |
| 1386B GRADE 2 | Α         | PT LIBRARY ASSISTANT I (5HRS/WK)     | 4,259     |
| 1386B GRADE 2 | Α         | PT LIBRARY ASSISTANT I (5HRS/WK)     | 4,259     |
|               |           | PT LIBRARY PAGES                     | 60,060    |
|               |           | PT TEMP WORKERS                      | 21,940    |
|               |           | TOTAL PART TIME                      | 335,036   |
|               |           |                                      |           |
|               |           | TOTAL DEPARTMENT                     | 1,354,104 |

|                                  |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|----------------------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| LIBRARY<br>01-780-710-51-112-440 |                           |                |                |                |                                     |
| 011001                           | REGULAR SALARIES          | 949,777        | 942,906        | 980,025        | 1,019,068                           |
| 012001                           | PART TIME SALARIES        | 349,336        | 285,155        | 348,991        | 335,036                             |
| 014041                           | OVERTIME                  | 1,500          | 1,845          | 1,500          | 1,500                               |
| 015001                           | LONGEVITY                 | 7,543          | 7,537          | 7,540          | 7,161                               |
| 022001                           | SOCIAL SECURITY           | 81,106         | 74,326         | 82,954         | 84,491                              |
| 022501                           | MEDICARE                  | 18,968         | 17,383         | 19,401         | 19,760                              |
| 023001                           | RETIREMENT                | 107,000        | 106,774        | 138,958        | 144,422                             |
| 034103                           | TELEPHONE                 | 19,500         | 18,183         | 19,500         | 19,500                              |
| 034203                           | COMPUTER/SOFTWARE MAINT   | 47,750         | 44,640         | 47,750         | 50,183                              |
| 039001                           | PROFESSIONAL SERVICES     | 200            | -              | 200            | 200                                 |
| 039017                           | PROF/SERV-BIBLIOGRAPHIC   | 13,000         | 12,890         | 13,000         | 13,650                              |
| 041002                           | ELECTRICITY               | 68,500         | 60,340         | 68,500         | 71,925                              |
| 041101                           | NATURAL GAS               | 8,500          | 7,466          | 8,500          | 8,925                               |
| 041205                           | WATER /SEWER FEES         | 8,750          | 5,663          | 8,750          | 9,187                               |
| 043026                           | REPAIRS-COMPUTER EQUIP    | 100            | -              | 100            | -                                   |
| 043027                           | REPAIRS-OFFICE EQUIPMENT  | 700            | -              | 700            | 500                                 |
| 044006                           | PRINTING LEASE/MAINT      | 5,200          | 4,094          | 5,200          | 5,200                               |
| 053001                           | ADVERTISING               | 1,500          | 1,126          | 1,500          | 1,575                               |
| 054050                           | TRAINING                  | 2,250          | 1,490          | 2,250          | 2,250                               |
| 055002                           | BOOKBINDING               | 765            | 893            | 765            | 800                                 |
| 055050                           | PRINTING                  | 1,500          | 1,825          | 1,500          | 1,575                               |
| 056001                           | DUES PROFESSIONAL ORGANIZ | 2,400          | 1,733          | 2,400          | 2,400                               |
| 057101                           | TRAVEL AND CONFERENCE     | 4,000          | 50             | 2,500          | 2,550                               |
| 057102                           | TRAVEL REIMBURSEMENT      | 2,000          | -              | 1,000          | 750                                 |
| 061001                           | FIRST AID                 | 500            | 138            | 500            | 300                                 |
| 061003                           | MEETING SUPPLIES          | 100            | -              | 100            | 100                                 |
| 062001                           | OFFICE SUPPLIES           | 1,750          | 6,122          | 1,750          | 1,840                               |
| 062007                           | COMPUTER/PRINTER SUPPLIES | 7,500          | 7,813          | 7,500          | 7,875                               |
| 062010                           | COPYING SUPPLIES          | 1,000          | 1,041          | 1,000          | 1,050                               |
| 062011                           | OPERATING SUPPLIES        | 5,000          | 4,682          | 5,000          | 5,250                               |
| 062013                           | MATERIAL PROCESSING SUPPL | 5,500          | 2,166          | 5,500          | 5,775                               |
| 062014                           | MICROFORM SUPPLIES        | 3,000          | 4,725          | 3,000          | 5,800                               |
| 062015                           | CHILDREN SERVICES SUPPLIE | 3,750          | 4,890          | 3,750          | 3,940                               |
| 062016                           | ARCHIVAL SUPPLIES         | 1,000          | 1,175          | 1,000          | 1,050                               |
| 062501                           | POSTAGE                   | 1,370          | 544            | 1,370          | 12,865                              |
| 067002                           | BOOKS & MEDIA             | 135,500        | 153,255        | 115,000        | 130,000                             |
| 067003                           | PERIODICALS               | 21,875         | 14,043         | 16,875         | 17,715                              |
| 067004                           | MICROMEDIA COLLECTION     | 67,765         | 95,489         | 62,773         | 65,900                              |
| 074001                           | EQUIPMENT                 | 2,800          | 4,879          | 2,800          | 15,000                              |
| 074002                           | IT EQUIPMENT              | 5,600          | 9,226          | 3,200          | 5,000                               |
| 075001                           | FURNITURE AND FIXTURES    | 6,000          | 2,427          | 3,000          | 4,500                               |
| 081042                           | LIBRARY PROGRAMS          | 16,000         | 25,674         | 16,000         | 19,500                              |
| 081166                           | GOFERR REIMBURSEMENT      | -              | (709)          | -              | -                                   |
| LIBRARY                          | TOTAL                     | 1,987,855      | 1,933,899      | 2,013,602      | 2,106,068                           |

# Recreation Department



## **Mission**

Because we believe that recreation plays a vital role in the health development and life of both the individual and the community, we aim to utilize, maintain and expand the recreation and leisure resources available to our community. We will attempt to involve all segments of the community and the Recreation Department in planning activities, be they individuals, community agencies, or citizen boards. We will provide leisure time opportunities and recreation experiences for all residents in safe and healthful conditions, which are enjoyable and productive for each and every individual involved.



# Recreation Department

## Services Overview

- ✓ Connie Bean Community Center: Youth Programs & Sports
- ✓ <u>Spinnaker Point Recreation Center: Adult Programs & Sports</u>
- ✓ <u>Outdoor Pool</u>
- ✓ Special Events & Programs
- ✓ <u>Senior Citizen Programs</u>
- ✓ Boat Launch
- ✓ Field & Court Management
- ✓ Indoor Pool (Not funded through General Fund)
- ✓ Community Campus (Not funded through General Fund)

| Position Summary Schedule                               |             |             |             |  |  |  |  |
|---|-------------|-------------|-------------|--|--|--|--|
| Positions Full Time FY21 FY22 FY23                      |             |             |             |  |  |  |  |
| Recreation Director                                     | 1           | 1           | 1           |  |  |  |  |
| Assistant Recreation Director                           | 1           | 1           | 1           |  |  |  |  |
| Spinnaker Point Supervisor                              | 1           | 1           | 1           |  |  |  |  |
| Recreation Supervisor                                   | 1           | 1           | 1           |  |  |  |  |
| Office Manager  | 0           | 0           | 1           |  |  |  |  |
| Administrative Clerk                                    | 0           | 1           | 0           |  |  |  |  |
| Totals Full Time  | 4.00        | 5.00        | 5.00        |  |  |  |  |
| Positions Part-Time                                     | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |  |  |  |
| Account Clerk 1 0 0                                     |             |             |             |  |  |  |  |
| Number of part-time positions vary throughout the year. |             |             |             |  |  |  |  |
| Totals Part Time 1.00 0.00 0.00                         |             |             |             |  |  |  |  |

## <u>Department Budget Comments</u>

The Recreation Department's FY23 proposed budget is \$1,005,348. This represents an increase of \$69,144 or 7.39% from FY22, due to contractual obligations, a return to pre-COVID funding levels for summer and other programs, and the expansion of recreation programming and events.



| Budget Summary of Expenditures |           |         |         |                          |
|--------------------------------|-----------|---------|---------|--------------------------|
|                                | FY21      | FY21    | FY22    | FY23                     |
|                                | BUDGET    | ACTUAL  | BUDGET  | CITY MANAGER RECOMMENDED |
| RECREATION                     |           |         |         |                          |
| SALARIES                       | 318,100   | 273.252 | 351,122 | 358,400                  |
| PART-TIME SALARIES             | 207,585   | 108,601 | 208,967 | 233,500                  |
| OVERTIME                       | 4.000     | 13,584  | 4,000   | 6,000                    |
| LONGEVITY                      | 8,169     | 5,882   | 6,212   | 2,333                    |
| STIPENDS                       | -         | -       | -       | -                        |
| RETIREMENT                     | 36,891    | 32,940  | 50,690  | 51,563                   |
| OTHER BENEFITS                 | 41,148    | 30,837  | 43,628  | 45,917                   |
| Contractual Obligations        | 615,892   | 465,096 | 664,619 | 697,713                  |
|                                |           |         |         |                          |
| TRAINING/EDUCATION/CONFERENCES | 1,700     | -       | 1,400   | 1,400                    |
| ELECTRICITY                    | 93,400    | 59,967  | 90,400  | 106,450                  |
| NATURAL GAS                    | 39,000    | 27,615  | 36,000  | 36,000                   |
| CONTRACTED SERVICES            | 4,500     | 22,175  | 5,000   | 5,000                    |
| PROFESSIONAL ORGANIZATION DUES | -         | 957     | 750     | 750                      |
| OTHER OPERATING                | 137,675   | 282,176 | 138,035 | 158,035                  |
| Other Operating                | 276,275   | 392,890 | 271,585 | 307,635                  |
| TOTA                           | L 892,167 | 857,986 | 936,204 | 1,005,348                |

## Programs and Services

## Connie Bean Community Center

- Daily recreation and enrichment programs.
- Organized youth sports leagues, grades K-12.
- Other active and passive programs for infants through high school.

## Spinnaker Point Recreation Center

- Fitness center for adults 18+ (fitness equipment, weights, indoor track, basketball court, volleyball, dance, yoga, tai-chi, pickleball, karate, exercise classes, spin classes, swimming pool, hot tub, steam, sauna).
- Organized adult sports leagues (basketball, volleyball, etc.).

## **Indoor Pool**

- Over 100 hours per week of swim programs, family swims, lap swimming, etc.
- Swim lessons for over 1,000 city residents.
- Swim teams for all ages.

### **Outdoor Pool**

- Swim lessons to over 700 Portsmouth children per year.
- Adult and family open swims.

## Special Events & Programs

- · Special Event Dances.
- City Easter Egg Hunt.
- · Independence Day Fireworks.
- Halloween Events.
- Summer Day Camps (9 weeks).
- · Senior Citizen day trips.
- Sports camps (basketball, soccer, baseball, field hockey, softball, crosscountry running, golf, volleyball).
- Prescott Park Marina management (April-November).

## Senior Citizen Programs (for more information see the Senior Services Department pages)

- Daily drop-in programs and lounge.
- Monthly/Quarterly newsletter.
- Additional meals and transportation for seniors.
- Additional senior programming through library, recreation departments and other senior citizen stakeholders throughout the community.

### **Boat Launch**

- Staffed water access for 6 months.
- Motorized and non-motorized access.
- Peirce Island Ambassador program.

## Field & Court Management

- Rental and programming for multiple fields including turf field complex.
- Rental and programming for outdoor basketball, tennis, volleyball, and pickleball courts.

## **Community Campus**

- Daily recreation and enrichment programs for all ages.
- Youth & Adult sports leagues.







## Goals and Objectives



Goal #1: Provide affordable, diversified, year-round activities for residents and others.

#### Objectives:

- ✓ Provide year-round recreational programs serving the varying needs of Portsmouth's residents, regardless of age, sex, race, or income level.
- ✓ Provide activities for different periods of free time due to the increase in labor force and those not working in the traditional 9-5 setting.
- ✓ Provide activities of a progressive nature so participants, from beginner to advanced, can be accommodated and satisfied
- ✓ Create a balanced program between young and old, male and female, constant users and new participants, athletic activities and non-athletic activities.
- ✓ Increase the number of new participants by 4% in FY23.

### Performance Measures:

## Number of Program Participants

| FY19 | FY20 | FY21 | FY22 (Est.) |
|------|------|------|-------------|
| N/A  | N/A  | 877  | 2132        |

## Citywide Goal Addressed:

• Invite and honor input from the community and encourage increased participation/engagement of youth



Goal #2: Fully utilize all existing facilities, to expand the use of those facilities and areas set-aside for recreation as deemed necessary, including incorporating new elements into our parks/playgrounds.



### Objectives:

- ✓ Continue to improve neighborhood parks and playgrounds.
- √ Improve and/or upgrade youth and recreation facilities in the city through a citywide needs assessment.
- ✓ Increase the number of new programs by 4%

## Performance Measurements:

## Number of Programs Offered

| FY19 | FY20 | FY21 | FY22 (Est.) |
|------|------|------|-------------|
| 49   | 39   | 22   | 76          |

## Citywide Goal Addressed: :

- Invite and honor input from the community and encourage increased participation/engagement of youth
- Maintain and improve infrastructure to meet the needs of the community



Goal #3: Satisfy the different tastes and interests of individuals and age groups including active, passive, educational, cultural, social and athletic forms of leisure time interests.



#### Objectives:

- ✓ Provide a safe and comfortable atmosphere for all patrons at all facilities.
- Carry on an active public relations campaign and encourage individuals and groups to actively participate in the planning and control of their programs and Recreation Department.
- ✓ Increase newsletter and social media followers by 4%

#### Performance Measurements:

#### Number of Subscribers/Followers

|              | FY19 | FY20 | FY21 | FY22 (Est) |
|--------------|------|------|------|------------|
| Newsletter   | N/A  | N/A  | N/A  | 7662       |
| Social Media | 307  | 992  | 1112 | 1701       |

#### Citywide Goal Addressed:

- Invite and honor input from the community and encourage increased participation/engagement of youth
- Consistently communicate with community members and stakeholders, respecting channels of communication they prefer and keeping them informed



## Goal #4:

Promote and support all forms of neighborhood recreation carried on by this agency and/or any other responsible community service agency in order to accommodate the vast population residing outside of the downtown area.

### Objectives:

- Work cooperatively with all responsible community service agencies aimed at meeting the needs of residents of Portsmouth.
- ✓ Foster a lively interest and a healthy attitude toward beneficial and productive leisure time interests that will have carryover value into the home, school and community.
- ✓ Establish a co-sponsored program series with local agencies or city department.

### Citywide Goal Addressed:

• Invite and honor input from the community and encourage increased participation/engagement of youth



Goal # 5: Maintain professional integrity and quality leadership by seeking out competent employees and by involving the staff in training sessions, workshops and other job related training experiences.

## Objectives:

- ✓ Improve staff literacy and competence in all areas of computer programming and technology.
- ✓ Improve inter-facility communications.
- Incorporate new software programming to facilitate credit card payments and on line registration.
- ✓ Have all staff attend at least one job-related training or conference in the Fiscal Year

## Number of Trainings Attended by Staff

| FY19 | FY20 | FY21 | FY22 (Est) |
|------|------|------|------------|
| N/A  | N/A  | N/A  | 3          |

## Citywide Goal Addressed:

Deliver services and programs with courtesy, professionalism, and efficiency

## Additional Performance Measures

Percent increase/ (decrease) in memberships and program participation at Spinnaker Point Recreation Center:

FY20 – 4%

FY21 – (100%) \*

FY22 (Est.) – 75%\* FY23 (Est.) – 5%

\*Spinnaker Point reopened at the start of FY22 after being shut down since March 2020. Membership numbers continue to climb and the goal is to reach pre-COVID numbers in the next few years.

Percent increase/ (decrease) in long running Recreation Programs:

FY20 - 5%

FY21- (95%) (COVID-19)\*

FY22 (Est.) – 80%\*

FY23 (Est.) - 10%

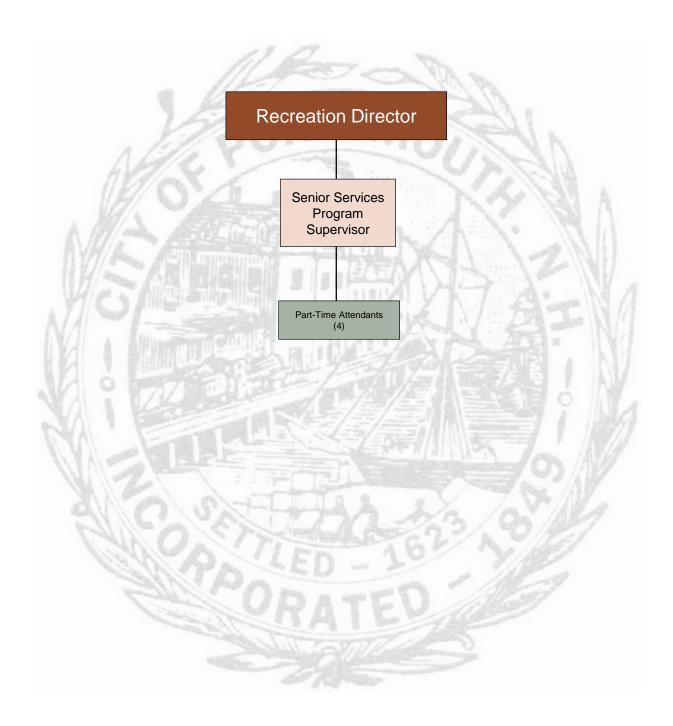
\*Programs were cancelled and/or cut back due to COVID-19 through early FY22. Looking to expand and get back to normal pre-COVID numbers and continue to expand.

|              |       | POSITION   | SALARY                  |
|--------------|-------|--|-------------------------|
| RECREATION   |       |  |                         |
| PMA GRADE 21 | В     | RECREATION DIRECTOR                                      | 90,815                  |
| PMA GRADE 17 | 6A/6B | ASSIST RECREATION DIRECTOR                               | 73,042                  |
| PMA GRADE 15 | 6A/6B | RECREATION SUPERVISOR I                                  | 66,311                  |
| PMA GRADE 9  | 6A/6B | OFFICE MANAGER   | 49,631                  |
|              |       | TOTAL FULL TIME COMM CENTER                              | 279,799                 |
| PMA GRADE 16 | D     | RECREATION SUPERVISOR II TOTAL FULL TIME SPINNAKER POINT | 78,602<br><b>78,602</b> |
|              |       | TOTAL FULL TIME  | 358,401                 |
|              |       | VARIOUS PART-TIME POSITIONS BOTH YEAR ROUND AND SEASONAL | 220,515                 |
|              |       | TOTAL PART TIME  | 220,515                 |
|              |       |  |                         |
|              |       | TOTAL DEPARTMENT   | 578,916                 |

|                       |  |                 |                   |                 | FY23         |
|-----------------------|--|-----------------|-------------------|-----------------|--------------|
|                       |  | FY21            | FY21              | FY22            | CITY MANAGER |
|                       |  | BUDGET          | ACTUAL            | BUDGET          | RECOMMENDED  |
| RECREATION DEPARTMENT |  |                 |                   |                 |              |
| SPINNAKER POINT       |  |                 |                   |                 |              |
| 01-785-720-07-122-439 |  |                 |                   |                 |              |
| 011001                | REGULAR SALARIES                           | 74,059          | 74,653            | 75,669          | 78,602       |
| 012001                | PART TIME SALARIES                         | 56,000          | 5,031             | 56,000          | 65,000       |
| 014041                | OVERTIME                                   | 2,000           | 2,568             | 2,000           | 2,500        |
| 015001                | LONGEVITY                                  | 1,961           | 1,634             | 2,000           | 2,000        |
| 022001                | SOCIAL SECURITY                            | 8,309           | 4,979             | 8,411           | 9,182        |
| 022501                | MEDICARE                                   | 1,943           | 1,164             | 1,967           | 2,147        |
| 023001                | RETIREMENT                                 | 8,715           | 8,849             | 11,201          | 11,684       |
| 034103                | TELEPHONE                                  | 1,500           | 3,068             | 3,500           | 3,500        |
| 039001                | PROFESSIONAL SERVICES                      | 500             | 19,000            | 500             | 500          |
| 041002                | ELECTRICITY                                | 48,000          | 17,769            | 45,000          | 45,000       |
| 041101                | NATURAL GAS                                | 39,000          | 27,615            | 36,000          | 36,000       |
| 041205                | WATER /SEWER FEES                          | 23,000          | 9,984             | 23,000          | 23,000       |
| 043018                | REPAIRS-EQUIPMENT                          | 10,000          | 806               | 8,000           | 8,000        |
| 044006                | PRINTING LEASE/MAINT                       | 85              | 1,441             | 1,260           | 1,260        |
| 061001                | FIRST AID                                  | 400             | -                 | 400             | 400          |
| 061002                | MISCELLANEOUS SUPPLIES                     | 6,000           | 7,776             | 5,400           | 6,000        |
| 062001                | OFFICE SUPPLIES                            | 915             | 849               | 1,000           | 1,000        |
| 063800                | MATERIALS-CHEMICALS                        | 6,000           | 10,044            | 5,500           | 5,500        |
| 068002                | CLOTHING                                   | 800             | -                 | 800             | 800          |
| Total Spinnaker       |  | 289,187         | 197,229           | 287,608         | 302,075      |
| CONNIE BEAN           |  |                 |                   |                 |              |
| 01-785-720-21-124-439 |  |                 |                   |                 |              |
|                       | 25011112011120                             |                 |                   |                 |              |
| 011001                | REGULAR SALARIES                           | 244,041         | 198,599           | 275,453         | 279,798      |
| 012001                | PART TIME SALARIES                         | 56,530          | 27,939            | 28,167          | 33,000       |
| 014041                | OVERTIME                                   | 2,000           | 11,016            | 2,000           | 3,500        |
| 015001                | LONGEVITY                                  | 6,208           | 4,248             | 4,212           | 333          |
| 022001                | SOCIAL SECURITY                            | 19,144          | 14,541            | 19,209          | 19,631       |
| 022501                | MEDICARE                                   | 4,478           | 4,368             | 4,493           | 4,591        |
| 023001                | RETIREMENT                                 | 28,176          | 24,091            | 39,489          | 39,879       |
| 034103                | TELEPHONE                                  | 1,500           | 1,835             | 3,200           | 3,200        |
| 039077                | BASKETBALL OFFICIALS                       | 4,000           | 3,175             | 4,500           | 4,500        |
| 043018                | REPAIRS-EQUIPMENT PRINTING LEASE/MAINT     | 700             | 48,081            | 200             | 200          |
| 044006                |  | 300             | 1,824             | 1,700           | 2,000        |
| 054050                | TRAINING                                   | 500             |                   | 500             | 500          |
| 055050                | PRINTING                                   | 4,000           | 97                | 4,000           | 4,500        |
| 056001<br>057101      | DUES PROFESSIONAL ORGANIZ                  | 1 200           | 957               | 750             | 750          |
| 057101<br>057102      | TRAVEL AND CONFERENCE TRAVEL REIMBURSEMENT | 1,200           | -<br>1 190        | 900             | 900          |
| 061001                | FIRST AID                                  | 2,000<br>400    | 1,180<br>3,450    | 2,000<br>400    | 2,000<br>400 |
|                       |  |                 | 3,450             |                 |              |
| 061002                | MISCELLANEOUS SUPPLIES OFFICE SUPPLIES     | 4,000           | 18,199            | 4,000           | 4,500        |
| 062001<br>068002      |  | 1,700           | 2,503             | 1,700           | 1,700        |
| 091006                | CLOTHING<br>TRANSFER FR SCHOOL             | 550<br>(10,000) | 1,603<br>(10,000) | 950<br>(10,000) | 950          |
|                       |  | (.0,000)        | (10,000)          | (.0,500)        |              |
|                       |  | 371,426         | 357,705           | 387,823         | 406,832      |

| OUTDOOR POOL                              |                                       | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|---------------------------------------|----------------|----------------|----------------|-------------------------------------|
| 01-785-730-24-992-439                     |                                       |                |                |                |                                     |
| 040004                                    | DADT TIME OALADIEO                    | 05.000         | 54.000         | 77.000         | 00.000                              |
| 012001<br>022001                          | PART TIME SALARIES<br>SOCIAL SECURITY | 85,000         | 51,806         | 77,800         | 82,000                              |
| 022501                                    | MEDICARE                              | 5,270<br>1,233 | 3,212<br>751   | 4,824<br>1,128 | 5,084<br>1,189                      |
| 034103                                    | TELEPHONE                             | 1,233          | 628            | 700            | 800                                 |
| 041002                                    | ELECTRICITY                           | 15,200         | 10.700         | 15.200         | 15.200                              |
| 041002                                    | WATER /SEWER FEES                     | 40,000         | 53,038         | 40,000         | 40,000                              |
| 061001                                    | FIRST AID                             | 40,000<br>500  | 1,272          | 40,000<br>500  | 40,000<br>500                       |
| 061001                                    | MISCELLANEOUS SUPPLIES                | 8,000          | 5,442          | 6,000          | 6,000                               |
|   |                                       | ,              | ,              | ,              | ,                                   |
| 063800                                    | MATERIALS-CHEMICALS                   | 22,000         | 35,980         | 22,000         | 22,000                              |
| 068002                                    | CLOTHING                              | 800            | 365            | 800            | 800                                 |
|   |                                       | 179,503        | 163,195        | 168,952        | 173,573                             |
| SUMMER CAMPS<br>01-785-740-00-131-439     |                                       |                |                |                |                                     |
| 012001                                    | PART TIME SALARIES                    | 5,055          | 14,561         | 42,000         | 46,000                              |
| 022001                                    | SOCIAL SECURITY                       | 314            | 903            | 2,604          | 2,852                               |
| 022501                                    | MEDICARE                              | 74             | 211            | 609            | 667                                 |
| 041002                                    | ELECTRICITY                           | 30,000         | 31,256         | 30,000         | 46,000                              |
| 044002                                    | RENTAL OTHER EQUIPMENT                | 5,000          | 5,860          | 5,000          | 12,500                              |
| 061001                                    | FIRST AID                             | 400            | -              | 400            | 400                                 |
| 061002                                    | MISCELLANEOUS SUPPLIES                | 2,825          | 10,925         | 2,825          | 2,825                               |
|   |                                       | 43,668         | 63,715         | 83,438         | 111,244                             |
| BOAT LAUNCH                               |                                       |                |                |                |                                     |
| 01-785-750-00-900-439                     |                                       |                |                |                |                                     |
| 012001                                    | PART TIME SALARIES                    | 5.000          | 9,265          | 5,000          | 7.500                               |
| 022001                                    | SOCIAL SECURITY                       | 310            | 574            | 310            | 465                                 |
| 022501                                    | MEDICARE                              | 73             | 134            | 73             | 109                                 |
| 041002                                    | ELECTRICITY                           | 200            | 243            | 200            | 250                                 |
| 044002                                    | RENTAL OTHER EQUIPMENT                | 2,000          | 4,214          | 2,000          | 2,500                               |
| 055050                                    | PRINTING                              | 300            | -,2.17         | 300            | 300                                 |
| 061001                                    | FIRST AID                             | 100            | _              | 100            | 100                                 |
| 061002                                    | MISCELLANEOUS SUPPLIES                | 300            | 855            | 300            | 300                                 |
| 068002                                    | CLOTHING                              | 100            | -              | 100            | 100                                 |
|   |                                       | 8,383          | 15,286         | 8,383          | 11,624                              |
| SPECIAL PROGRAMS<br>01-785-760-00-100-439 |                                       | 0,303          | 13,200         | 0,303          | 11,024                              |
| 074001                                    | EQUIPMENT                             | _              | 60,856         | _              | _                                   |
| 5001                                      | Lacon merci                           | -              | 60.856         | -              | -                                   |
| RECREATION                                | TOTAL                                 | 892,167        | 857,986        | 936,204        | 1,005,348                           |

# Senior Services Department



## Mission

To positively impact our community by creating opportunities for healthy aging through social engagement, physical well-being, community involvement, creativity and life-long learning.



## Services Overview

- ✓ Senior Activity Center
- ✓ <u>Health & Wellness Programs</u>
- Education & Enrichment
- ✓ Senior Transportation
- ✓ Age-Friendly Portsmouth

| Position Summary Schedule          |             |             |             |  |  |  |
|------------------------------------|-------------|-------------|-------------|--|--|--|
| Positions Full Time FY21 FY22 FY23 |             |             |             |  |  |  |
| Senior Services Supervisor         | 1           | 1           | 1           |  |  |  |
| Totals Full Time                   | 1.00        | 1.00        |             |  |  |  |
| Positions Part-Time                | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |  |  |
| Senior Services Attendants 2 4 4   |             |             |             |  |  |  |
| Totals Part Time 2.00 4.00 4.00    |             |             |             |  |  |  |



## Department Budget Comments

The Senior Services proposed budget for FY23 is \$242,653. This represents an increase of \$10,295 or 4.43% over FY22. The net budget increase is due to a combination of factors including increased programming which requires additional part time staffing hours, an increase in utility costs and contractual obligations.

The City implemented senior services programs in FY13 and has continued to increase services to the

City's seniors. From FY14 through FY20, the City rented a 2,400 sq. foot space at Community Campus for a temporary senior center. In FY21 (July 2020), the Senior Activity Center moved to its permanent 13,000 sq. ft. location at 125 Cottage Street (amid the pandemic). In May 2021, the newly renovated Senior Activity Center opened its doors to the public. Due to the increased citizen demand for programs as well as increased available space for programming in the new facility, the senior services division has increased the hours of operation and part time staff at the new facility.

| Budget Summary of Expenditure  | <u>es</u>   |         |         |                          |
|--------------------------------|-------------|---------|---------|--------------------------|
|                                | FY21        | FY21    | FY22    | FY23                     |
|                                | BUDGET      | ACTUAL  | BUDGET  | CITY MANAGER RECOMMENDED |
| SENIOR SERVICES                |             |         |         |                          |
| SALARIES                       | 70,148      | 71,600  | 71,673  | 74,859                   |
| PART-TIME SALARIES             | 50,000      | 71,000  | 50.351  | 55,000                   |
| OVERTIME                       | 30,000      | -       | 800     | 800                      |
| LONGEVITY                      | 327         | 327     | 327     | 667                      |
| RETIREMENT                     | 7,872       | 8,095   | 10,236  | 10,731                   |
| OTHER BENEFITS                 | 9,216       | 5,178   | 9,421   | 10,046                   |
| CONTRACTED SERVICES            | -           | -       | -       | -                        |
| Contractual Obligations        | 137,563     | 85,228  | 142,808 | 152,103                  |
|                                | ·           |         | ·       |                          |
| TRAINING/EDUCATION/CONFERENCES | 300         | 119     | 300     | 300                      |
| ELECTRICITY                    | 35,000      | 18,655  | 35,000  | 35,000                   |
| NATURAL GAS                    | 13,000      | 6,153   | 13,000  | 13,000                   |
| PROFESSIONAL ORGANIZATION DUES | 200         | 65      | 200     | 300                      |
| OTHER OPERATING                | 40,900      | 58,725  | 41,050  | 41,950                   |
| Other Operating                | 89,400      | 83,717  | 89,550  | 90,550                   |
|                                |             |         |         |                          |
| TC                             | TAL 226,963 | 168,946 | 232,358 | 242,653                  |

## Programs and Services

As part of the Recreation Department, the Senior Activity Center/Senior Services offers a variety of programs, activities and services to promote healthy aging. In 2018 the City of Portsmouth become an "Age-Friendly Community" and strives to make Portsmouth livable for all ages.

## Senior Activity Center

- Drop-in Lounge with complimentary coffee, snacks, newspaper, and wifi.
- Lunch programs; grab & go, senior social lunch, annual cookout, Thanksgiving luncheon, Veteran's Breakfast (new in FY22), and holiday party. Off-site lunch trips are also offered.
- Senior newsletter on website, emailed and mailed.
- Fitness, health & wellness, field trips, social, enriching activities offered throughout each month.

## Health & Wellness Programs

- Variety of fitness classes available each week
- Wellness clinics (blood pressure, balance testing, hearing, etc)
- Guest speakers on healthy topics like Brain Health, Falls Prevention, etc.
- Nutritional meals served weekly

## **Enriching & Educational Programs**

- Device help
- Games, movies, knitting, social groups (ie: Dull Men's Club)
- Guest speakers on interesting topics like HAM radio, fraud protection, local historians, humanities lectures, etc.
- Ukulele & Fiddle group, water color classes, jewelry making
- Seasonal art shows
- Trips

## Senior Transportation

- Senior Transportation serviced by COAST / Triplink. Portsmouth residents only offered 5 days days/week. Free medical rides, low cost shopping trips, senior activity center stop.
- Promote ridership, resource information, connect service to residents
- Funding for Senior Transportation comes from the Parking and Transportation Fund.

## **Additional Senior Services**

- Resource information
- Free book program
- PPE distribution, vaccination site, blood drives, warming/cooling stations
- Portsmouth Meals on Wheels site
- Tax-Aide on site with AARP
- Meeting space available







#### Goals and Objectives



Goal #1: Enrich the community by promoting healthy aging.



#### Objectives:

- ✓ Create and distribute print and online newsletter highlighting activities and services for seniors.
- ✓ Continue to collaborate with community organizations to enhance senior programming and education.
- ✓ Build Age Friendly Portsmouth initiative

#### Performance Measurements:

|                       | FY21 | FY22 (Est) | FY23 (Est) |
|-----------------------|------|------------|------------|
| Newsletter email list | 900  | 1,100      | 1,500      |
| % increase            |      | 22%        | 36%        |

|                                   | FY22 (Est) | FY23 (Est) | FY24 (Est) |
|-----------------------------------|------------|------------|------------|
| Complete Age Friendly Survey      | Yes        |            |            |
| Complete Age Friendly Report      |            | Yes        |            |
| Complete Age Friendly Action Plan |            |            | Yes        |

#### Citywide Goal Addressed:

- Deliver services and programs with courtesy, professionalism and efficiency.
- Consistently communicate with community members and stakeholders, respecting channels of communication and keeping them informed.



Goal #2: Continue to offer a senior gathering space



#### Objectives:

- ✓ Dedicated hub for seniors to gather including activity space and drop in lounge.
- ✓ Promote and provide social, educational and physical opportunities for healthy aging.
- ✓ Build and reinforce community partnerships to support programs and services offered by center.
- ✓ Provide a warm, welcoming environment with a feeling of safety and inclusivity.
- ✓ Warming/Cooling Center, vaccination station and blood drive site.

#### Performance Measurements:

|                    | FY21 | FY22 (Est) | FY23 (Est) |
|--------------------|------|------------|------------|
| Number of Programs | 30   | 50         | 60         |
| % increase         |      | 66%        | 20%        |

|                   | FY21  | FY22 (Est)  | FY23 (Est) |
|-------------------|-------|-------------|------------|
| Number of Members | 1,500 | 1,500       | 1,600      |
| % increase        |       | 0% (closed) | 6%         |

#### Citywide Goal Addressed:

- Deliver services and programs with courtesy, professionalism and efficiency.
- Leverage local resources and partnerships to improve and support needs of residents, nonprofits, arts & culture community.



#### Goal #3: Continue synergy with Recreation Department's goals.

#### Objectives:

- ✓ Continue to work with the Recreation Board to support senior services.
- Continue to work cooperatively with Recreation Department to provide year round activities for older adults as well as intergenerational activities.
- ✓ Increase intergenerational programs

#### Performance Measurements:

|                 | FY21 | FY22 (Est) | FY23 (Est) |
|-----------------|------|------------|------------|
| Number of Joint | 0    | 2          | 4          |
| Rec Programs    |      |            |            |

#### Citywide Goal Addressed:

Deliver services and programs with courtesy, professionalism and efficiency.



#### Goal #4: Provide a comprehensive transportation element

#### Objectives:

- ✓ Support transportation partner to provide Senior Transportation for Portsmouth residents.
- ✓ Grow participation through promotion and education.
- ✓ Understand barriers to utilizing a transportation service.

#### Performance Measurements:

|            | FY20 | FY21 | FY22 (Est) | FY23 (Est) |
|------------|------|------|------------|------------|
| Rides      | 4836 | 4970 | 5150       | 5350       |
| % increase |      | 2.7% | 3.6%       | 3.9%       |

#### Citywide Goal Addressed:

- Deliver services and programs with courtesy, professionalism and efficiency.
- Maintain and improve infrastructure to meet needs of community.

#### Performance Measures

FY21 –1,500 FY22 (Est) – 1,500 (No increase due to pandemic) FY23 (Est) – 1,600 (6% increase)

Number of Senior Service Activities:

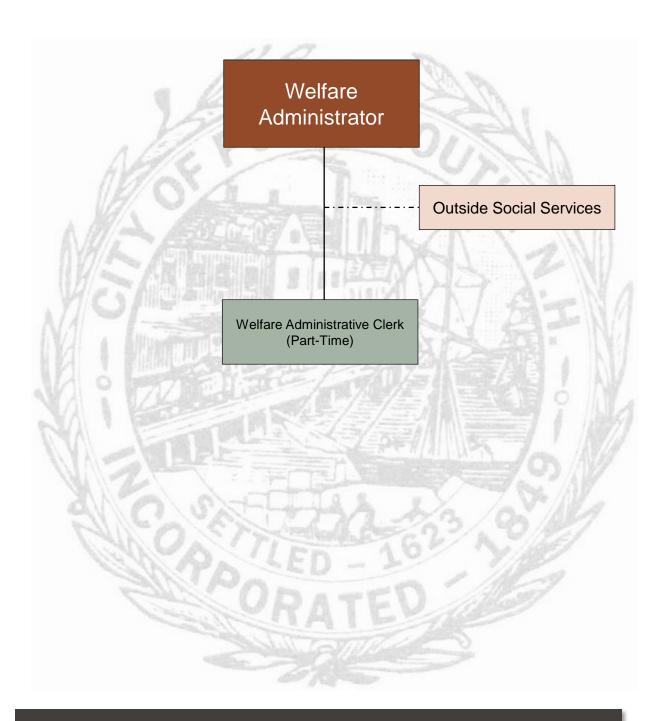
FY 21 - 30 (given the pandemic, we were still able to offer several programs & services) FY22 (Est) - 50 FY23 (Est) - 60 (20% increase)

### FY23 BUDGETED POSITION AND SALARY DETAIL

|                 |   | POSITION                             | SALARY  |
|-----------------|---|--------------------------------------|---------|
| SENIOR SERVICES | 5 |                                      |         |
| PMA GRADE 16    | С | SENIOR SERVICES SUPERVISOR           | 74,859  |
|                 |   | TOTAL FULL TIME                      | 74,859  |
|                 |   | ADDITIONAL PART-TIME HOURS AS NEEDED | 55,000  |
|                 |   | TOTAL PART TIME                      | 55,000  |
|                 |   |                                      |         |
|                 |   | TOTAL DEPARTMENT                     | 129,859 |

|  |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|--|---------------------------|----------------|----------------|----------------|-------------------------------------|
| SENIOR SERVICES<br>01-786-339-00-100-442 |                           |                |                |                |                                     |
| 011001                                   | REGULAR SALARIES          | 70,148         | 71,600         | 71,673         | 74,859                              |
| 012001                                   | PART TIME SALARIES        | 50,000         | 28             | 50,351         | 55,000                              |
| 014041                                   | OVERTIME                  | -              | -              | 800            | 800                                 |
| 015001                                   | LONGEVITY                 | 327            | 327            | 327            | 667                                 |
| 022001                                   | SOCIAL SECURITY           | 7,469          | 4,197          | 7,635          | 8,142                               |
| 022501                                   | MEDICARE                  | 1,747          | 982            | 1,786          | 1,904                               |
| 023001                                   | RETIREMENT                | 7,872          | 8,095          | 10,236         | 10,731                              |
| 034103                                   | TELEPHONE                 | 3,000          | 2,676          | 3,000          | 3,000                               |
| 041002                                   | ELECTRICITY               | 35,000         | 18,655         | 35,000         | 35,000                              |
| 041101                                   | NATURAL GAS               | 13,000         | 6,153          | 13,000         | 13,000                              |
| 041205                                   | WATER /SEWER FEES         | 3,000          | -              | 3,000          | 3,000                               |
| 044005                                   | RENT                      | -              | 3,167          | -              | -                                   |
| 044006                                   | PRINTING LEASE/MAINT      | -              | 184            | 5,000          | 5,000                               |
| 055050                                   | PRINTING                  | 10,000         | 95             | 5,000          | 5,000                               |
| 056001                                   | DUES PROFESSIONAL ORGANIZ | 200            | 65             | 200            | 300                                 |
| 057101                                   | TRAVEL AND CONFERENCE     | 300            | 119            | 300            | 300                                 |
| 057102                                   | TRAVEL REIMBURSEMENT      | 400            | 45             | 400            | 400                                 |
| 061001                                   | FIRST AID                 | 200            | -              | 200            | 200                                 |
| 061002                                   | MISCELLANEOUS SUPPLIES    | 5,000          | 8,537          | 5,000          | 5,000                               |
| 061006                                   | SR LUNCHES                | 15,000         | 2,424          | 15,000         | 15,000                              |
| 062001                                   | OFFICE SUPPLIES           | 2,500          | 1,141          | 2,500          | 1,500                               |
| 062501                                   | POSTAGE                   | 1,600          | 683            | 1,600          | 3,000                               |
| 068002                                   | CLOTHING                  | 200            | -              | 350            | 350                                 |
| 074001                                   | EQUIPMENT                 | -              | 39,772         | -              | -                                   |
| 099006                                   | COPIER LEASE              | -              | -              | -              | 500                                 |
| SENIOR SERVICES                          | TOTAL                     | 226,963        | 168,946        | 232,358        | 242,653                             |

# Welfare Department



## Mission

It is the mission of the Welfare Department to provide appropriate and timely assistance to qualified individuals. This office seeks to promote independence through guidance and referrals while recognizing the need to balance the City's financial interests with the needs of welfare applicants. Maintaining an active role in the community of organizations, businesses and agencies that provide services to Portsmouth residents assures that all forms of support are utilized to the fullest for our community.



#### Services Overview

- ✓ <u>Client Services</u>
- ✓ Community Relations
- Information and Referral

| Position Summary Schedule    |             |             |             |  |  |
|------------------------------|-------------|-------------|-------------|--|--|
| Positions Full Time          | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |  |
| Welfare Administrator        | 1           | 1           | 1           |  |  |
| Totals Full Time             | 1.00        | 1.00        | 1.00        |  |  |
| Positions Part-Time          | <u>FY21</u> | <u>FY22</u> | <u>FY23</u> |  |  |
| Welfare Administrative Clerk | 1           | 1           | 1           |  |  |
| Totals Part Time             | 1.00        | 1.00        | 1.00        |  |  |

#### <u>Department Budget Comments</u>

The proposed Welfare Department budget for FY23 is \$395,177 which represents a decrease of \$94,808 (19.35%) from FY22. By NH law, the City must assist any eligible applicant, so this expenditure is subject to market factors outside our ability to control. The Direct Assistance portion of this budget of \$255,350 reflects a 38% decrease from FY 22. The onset of COVID 19 greatly changed the complexion of the Welfare Dept. In the last year, several programs, most notably the Advanced Child Tax Credit and Emergency Rental Assistance Program have significantly decreased the need for our citizens to seek help in the Welfare Department. These benefits have provided the very low and low wage earner



with a livable income and the ability to be self-sufficient, many for the first time, greatly reducing the number of requests for assistance. A portion of this funding will continue to be available at least until the end of 2023.

| Budget Summary of Expenditi   | <u>ures</u>                    |                            |                                |                                       |
|---|--------------------------------|----------------------------|--------------------------------|---------------------------------------|
|   | FY21                           | FY21                       | FY22                           | FY23<br>CITY MANAGER                  |
|   | BUDGET                         | ACTUAL                     | BUDGET                         | RECOMMENDED                           |
| WELFARE DEPARTMENT  |                                |                            |                                |                                       |
| SALARIES PART-TIME SALARIES LONGEVITY   | 77,864<br>31,373<br>1,440      | 78,184<br>31,005<br>1,440  | 80,811<br>33,119<br>1,469      | 82,428<br>33,577<br>1,469             |
| RETIREMENT<br>OTHER BENEFITS  | 8,843<br>8,467                 | 8,952<br>8,411             | 11,568<br>8,828                | 11,777<br>8,986                       |
| Contractual Obligations   | 127,987                        | 127,991                    | 135,795                        | 138,237                               |
| DIRECT ASSISTANCE TRAINING/EDUCATION/CONFERENCES PROFESSIONAL ORGANIZATION DUES OTHER OPERATING | 354,600<br>200<br>200<br>1,610 | 157,475<br>130<br>-<br>503 | 352,600<br>200<br>200<br>1,190 | 255,350<br>200<br>200<br>200<br>1,190 |
| Other Operating   | 356,610                        | 158, 108                   | 354, 190                       | 256,940                               |
|   | TOTAL 484,597                  | 286,099                    | 489,985                        | 395,177                               |

#### Programs and Services

#### Client Services-

- Determine qualified applicants, process requests for service, and make referrals.
- Administer emergency assistance funding based on State law and City ordinance.
- Conduct periodic follow-up of clients.
- Monitor changing federal/state laws and regulations.
- Facilitate responsiveness of agencies to Department referrals.

#### Community Relations-

- Actively participate in local social service networks.
- Advise City Manager on appropriate funding levels for social service agencies.
- Advocate for the interests of Department recipients and the City.

#### Goals and Objectives



#### Goal #1:

To assist individuals in Portsmouth, in accordance with New Hampshire Law and the Welfare Guidelines adopted by the City Council, who are temporarily unable to provide for their own documented shelter, food, medication, utility, or other emergency needs.

#### Objectives:

- Refine and improve applicant qualification process.
- ✓ Take active role in social service networks.
- ✓ Leverage existing resources and explore new avenues to maintain cost per-in office contact and other expenses

#### Performance Measurement:

Percent change over previous year for cost per in-office contact.

| FY20 | FY21 | FY22 (Est) |
|------|------|------------|
| +22% | +4%  | +22%       |

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



#### Goal #2:

To work closely with Federal, State, and local agencies and charities to maximize services and benefits available to Portsmouth residents.

#### Objectives:

- ✓ Monitor changing Federal/ State laws and regulations.
- ✓ Participate in the NH Local Welfare Administrators Association.

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



#### Goal #3:

To review social service agencies' City budget requests and to advise the City Manager regarding funding levels for agencies.

#### Objectives:

✓ Review Outside Social Service fund requests.

#### Performance Measurement:

#### Social Services Funding

| FY20    | FY21    | FY22 (Est) | FY23 (Proposed) |
|---------|---------|------------|-----------------|
| 195,128 | 199,033 | 199,033    | 213,950         |

#### Citywide Goal Addressed:

Maintain Financial Stability

|               |           | FY23 BUDGETED POSITION AND SALARY DETAIL            |                         |
|---------------|-----------|---|-------------------------|
|               |           | POSITION  | SALARY                  |
| WELFARE       |           |   |                         |
| PMA GRADE 15  | н         | WELFARE ADMINISTRATOR TOTAL FULL TIME               | 82,428<br><b>82,428</b> |
| 1386B GRADE 7 | 6.5F/5.5G | PT ADMINISTRATIVE CLERK (25HRS/WK)  TOTAL PART TIME | 33,577<br><b>33,577</b> |
|               |           | TOTAL WELFARE                                       | 116,005                 |

|   |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|---------------------------|----------------|----------------|----------------|-------------------------------------|
| WELFARE DEPARTMENT                              |                           |                |                |                |                                     |
| DIRECT ASSISTANCE<br>01-792-770-25-110-436      |                           |                |                |                |                                     |
| 088001  | FOOD                      | 1,500          | -              | 1,000          | 750                                 |
| 088002  | PERSONAL GOODS            | 1,000          | -              | 500            | 250                                 |
| 088003  | SHELTER                   | 270,000        | 118,855        | 270,000        | 175,000                             |
| 088004  | FUEL                      | 2,000          | 165            | 2,000          | 1,000                               |
| 088005  | GAS LIGHT AND WATER       | 1,000          | 180            | 1,000          | 1,000                               |
| 088006  | MEDICAL                   | 1,000          | 3,379          | 1,000          | 250                                 |
| 088007  | TRANSPORTATION            | 2,000          | 65             | 1,000          | 1,000                               |
| 088008  | BURIALS                   | 6,000          | 6,735          | 6,000          | 6,000                               |
| 088009  | OTHER EXPENSES            | 100            | -              | 100            | 100                                 |
| 088010  | EMERGENCY SHELTER         | 70,000         | 28,097         | 70,000         | 70,000                              |
| DIRASST   |                           | 354,600        | 157,475        | 352,600        | 255,350                             |
| WELFARE ADMINISTRATION<br>01-792-770-51-110-436 |                           |                |                |                |                                     |
| 011001  | REGULAR SALARIES          | 77,864         | 78,184         | 80,811         | 82,428                              |
| 012001  | PART TIME SALARIES        | 31,373         | 31,005         | 33,119         | 33,577                              |
| 015001  | LONGEVITY                 | 1,440          | 1,440          | 1,469          | 1,469                               |
| 022001  | SOCIAL SECURITY           | 6,862          | 6,817          | 7,155          | 7,283                               |
| 022501  | MEDICARE                  | 1,605          | 1,594          | 1,673          | 1,703                               |
| 023001  | RETIREMENT                | 8,843          | 8,952          | 11,568         | 11,777                              |
| 044006  | PRINTING LEASE/MAINT      | 135            | 115            | 135            | 135                                 |
| 055050  | PRINTING                  | 75             | -              | 75             | 75                                  |
| 056001  | DUES PROFESSIONAL ORGANIZ | 200            | -              | 200            | 200                                 |
| 057101  | TRAVEL AND CONFERENCE     | 200            | 130            | 200            | 200                                 |
| 057102  | TRAVEL REIMBURSEMENT      | 500            | -              | 250            | 250                                 |
| 062001  | OFFICE SUPPLIES           | 600            | 67             | 400            | 400                                 |
| 067001  | BOOKS & PERIODICALS       | 300            | 321            | 330            | 330                                 |
| WELADMIN  |                           | 129,997        | 128,624        | 137,385        | 139,827                             |
| WELFARE   | TOTAL                     | 484,597        | 286,099        | 489,985        | 395,177                             |



# **Outside Social Services**

#### Services Overview

- ✓ Cross Roads House
- ✓ Central Veterans Council
- Seacoast Mental Health Center
- ✓ Area HomeCare & Family Services
- ✓ Rockingham Nutrition and Meals on Wheels
- ✓ <u>Big Brothers/ Big Sisters of the Greater Seacoast</u>
- ✓ <u>RSVP</u>
- ✓ <u>Seacoast Community School</u>
- ✓ Rockingham Community Action
- ✓ Haven
- ✓ <u>Waypoint</u>

- ✓ American Red Cross of NH and VT
- ✓ <u>AIDS Response Seacoast</u>
- ✓ Gather
- ✓ Greater Seacoast Community Health
- ✓ <u>Seacoast Family Promise</u>
- ✓ New Generation
- ✓ <u>Seacoast Pathways</u>
- ✓ CASA
- ✓ Cornerstone VNA
- ✓ One Sky Community Services

#### <u>Department Budget Comments</u>

The Outside Social Services budget request for FY23 is \$213,950. This represents an increase of 7.5% from the previous budget.

#### <u>Programs and Services</u>

• Cross Roads House (CRH): Cross Roads House's mission is "to protect men, women, and children who are experiencing homelessness from exposure and hunger." As the largest shelter in the region, CRH provides both emergency and transitional shelter programs that offer case management help for individuals and families seeking to break the cycle of homelessness and return to permanent housing. CRH collaborates with a multitude of other local agencies to connect residents to needed supportive services. Several agencies deliver wrap around services either on-site, in their own offices, or via telehealth. CRH also provides on-site classes that help residents prepare for and maintain both housing and employment.

Beyond the shelter and supportive services provided at the main shelter building, former CRH residents can work with Housing Stability Case Managers, who provide much needed post-shelter case management that helps them maintain their housing and supports them in their new homes. CRH also administers a HUD funded Housing First/Permanent Supportive Housing Program for chronically homeless individuals. Additionally, CRH operates a facility, located on Greenleaf Ave. in Portsmouth that provides permanent, affordable housing space for 12 formerly

homeless adults in single occupancy rooms, with shared common areas along with a unit for a caretaker.

Last year we provided 27,578 bed nights of shelter to 368 people, including 23 families with 50 children. Resident ages range from newborn to senior citizen. Among those were 100 residents of the City of Portsmouth, who stayed for 7,375 bed nights (includes transients from out of state). Based on self-reported data gathered at intake, all our residents would be considered low income.

CRH programs save money from Portsmouth's Welfare budget by decreasing the need for more costly housing alternatives (i.e. hotel rooms). CRH policy limits the number of nights of shelter offered to people from outside of New Hampshire, which increases available space for those referred by the Portsmouth Welfare Department.

- <u>Central Veterans Council</u>: City funds are requested for decoration of gravesites and upkeep of cemeteries.
- Seacoast Mental Health Center: The Seacoast Mental Health Center (SMHC) is one of ten NH state-designated community mental health centers. The mission of SMHC is to provide a broad, comprehensive array of high quality, effective and accessible mental health services to residents of the eastern half of Rockingham County. Communities included in our catchment area are: Brentwood, Deerfield, East Kingston, Epping, Exeter, Fremont, Greenland, Hampton, Hampton Falls, Kensington, Kingston, New Castle, Newfields, Newington, Newmarket, North Hampton, Northwood, Nottingham, Portsmouth, Raymond, Rye, Seabrook, South Hampton, and Stratham.

We are mandated to provide evaluations and treatment for severe and persistent mental illnesses, such as bipolar disorder and schizophrenia, as well as depression, anxiety and other mental health illnesses to children, adolescents, and their families; adults; as well as to the distinct elderly demographic. We exist to help our clients reach their sustainable recovery goals regardless of their ability to pay. In order to better meet the community's needs and our own client's needs, in 2017 we expanded our Substance Use Disorder Treatment Services to include Medication Assisted Treatment (Suboxone).

Services include but, are not limited to: individual and group therapy; couples and family therapy; psychiatric services; specialized services for children, adolescents, adults, elders; psychological and neuropsychological assessments and testing; support services, including targeted case management, supported employment, and community/home-based services; and consultation/educational services for community organizations and businesses to name a few. In addition, we manage a 24/7 supervised group home for 8 adults who have a serious and persistent mental illness who are unable to live independently.

Emergency Crisis Intervention and Stabilization services are available 24 hours a day, seven days a week, 365 days a year. These services are provided on an outpatient basis by our emergency clinicians and our staff psychiatrists. We also see Emergency Services patients in the Emergency Room at Exeter Hospital.

Our goal is to offer services that empower a family unit and/or an individual to build upon health, community, and resilience within a collaborative treatment model. From identifying emerging needs and creating services to meet those needs, to collaborating with local organizations to improve the delivery of our mental health services, we create an extensive support system for individuals that we serve.

• Area HomeCare & Family Services: The Agency mission is "to provide non-medical in-home care services to low-income elderly and adults with disabilities or chronic illnesses, so they may remain in their homes for as long as possible." Services are free for income-eligible clients and include grocery shopping, laundry, light housekeeping, companionship and many more activities of daily living clients cannot do for themselves. In FY21 services were provided to 137 Portsmouth residents. More than 98% of these clients are "very-low income" by HUD standards and some of the cost of providing this service is not recoverable from the state contract or Medicaid and must be raised by the Agency. In addition to providing direct in-home care services

to the elderly and adults with disabilities or chronic illnesses, the Agency also developed and sponsors Project CoolAir, which raises money to buy air conditioners for Portsmouth citizens with medical conditions who are in need. Project HairCare provides free hair care services to those clients who have no other means of getting this service. This program has brought a sense of self-respect to several Portsmouth residents. The City Welfare Department is one of many local referral sources. City funds are requested to enable the In-Home Care Program to continue to offer free services to the many Portsmouth residents in need who wish to remain in their homes.

Meals on Wheels: Rockingham Nutrition and Meals on Wheels helps older adults and people temporarily or permanently disabled live life better. Normally, our clients enjoy freshly cooked meals at our luncheon centers or delivered right to their homes by friendly folks. Our services: multiple meal choices, special diet meals, wellness checks and support help our clients improve their wellbeing, and maintain their independence. We have been fortunate to locate to the new Portsmouth Senior Activity Center, and be part of an array of activities, teamwork, and services to better serve Portsmouth's adult population.

COVID-19 and its dangers have dominated 2020. When the pandemic arrived, we closed our community centers for luncheons, while still providing home delivery of meals. We changed aspects of our service: adding personal protective equipment, following state guidelines, physically distancing, while still delivering meals. We have added grab n go meals (pick up meals at the Portsmouth Activity Center) until we are able to reopen our community luncheons. We also were able to add additional eligibility for home delivery of meals to include older adults who wanted to shelter at home from COVID-19.

"I can't thank you all enough for the selfless support you've given me through this horrible pandemic. ...The food you are providing me is helping greatly to keep me away from the grocery stores. My highest gratitude for the food you bring to me, and checking on me when you show up at my doorstep."

Family and friends also gain peace of mind. "They don't just cook and deliver the meals; it's the smile and someone checking in on shut-ins. Like this past Friday, when they brought my Dad his lunch. My Dad had thought he was coming down with a cold, the MOW people didn't agree and called an ambulance. It was another heart attack. He's doing just fine. Again, my personal thanks to all of you."

And people are pleased how it works for them. 98% of clients reported that Meals on Wheels benefits their health. 99% reported feeling safer knowing RNMOW is looking out for their safety and wellbeing. And for 86% of our clients, it is their main meal of the day. 98% reported that the overall service is excellent to very good.

Last year 357 Portsmouth residents received 47,253 ready to eat balanced meals with a wellness check, a 37% increase over the year before. City funds requested will help support 3.5% of the cost of this program.

• <u>Big Brothers / Big Sisters of NH</u>: Big Brothers Big Sisters of New Hampshire (BBBSNH): The mission of Big Brothers Big Sisters of New Hampshire is to create and support one-to-one mentoring relationships that ignite the power and promise of youth. Our vision is that all youth have the opportunity to achieve their fullest potential. The capacity of a caring and supportive adult to inspire that potential is profound. An evidence-based program, the youth in our program achieve positive outcomes such as, increased confidence in school, better social relationships, and avoidance of risky behaviors. Big Brothers Big Sisters of NH serves all youth between the ages of 6 and 18 and has been serving the Seacoast area since 1977. Last year, BBBSNH served 32 Portsmouth youth, and 37 Portsmouth residents volunteered as mentors. Currently, there are two youth from Portsmouth on our waiting list in need of a mentor.

- RSVP: Friends RSVP Retired and Senior Volunteer Program: helps solve unmet community needs through volunteers and increases the health and independence of older adults through active, meaningful volunteerism. RSVP capitalizes on people's interests and skills to provide a wide range of services to Portsmouth's underserved and disadvantaged residents. In 2021, Friends RSVP coordinated volunteer placements of 498 seniors who contributed 33,078 hours of service throughout the total program area during a global pandemic. Friends RSVP coordinators work with volunteers in the Portsmouth region to continually serve the needs of individuals and organizations. In 2021, Portsmouth received 919 hours served by Friends RSVP Volunteers to Portsmouth organizations and agencies. Volunteers directly served 3,559 Portsmouth residents by assisting in these important programs. These hours calculate to over \$23,679 in direct services and time provided to Portsmouth residents and agencies in need based on the Independent Sector calculation of the value of volunteer hours at \$25.76.
- Seacoast Community School: Seacoast Community School (SCS), previously known as Community Child Care Center, was founded in 1967. Our mission to provide nurturing care and exceptional education to all children of the seacoast has held steadfast through the decades, as has our commitment to low income families and their needs. The school strives to be a leader in innovative and accessible education for children eight weeks to twelve years old, and to promote understanding of the value and positive impact of high quality early education. Serving an average full time equivalent of over240 children per day, activities include nationally accredited full day programs for infants, toddlers and preschoolers; half-day inclusive preschool options in collaboration with Portsmouth Schools; and after school programming for grades K-5 in Portsmouth and Greenland. SCS works diligently to make all programs accessible to families and their children, regardless of socio-economic status. That said, the school gives priority of service to children from families in financial need as these are the community members who benefit from our high quality early education and care the most. With the ability to access quality childcare, families are better able to gain and retain employment, receive job skill training, and maintain housing, food and other basic living necessities, SCS accepts New Hampshire State Childcare Scholarship reimbursement, and partners with the City of Portsmouth as well as other local agency and private funders to establish additional scholarship options for families. With opportunities such as the Social Services Agency Grant, we work together to meet the needs of Portsmouth's most vulnerable citizens. During the COVID-19 pandemic, our school reopened to finish the 2019-20 school year in-person and went on to provide continuous service to seacoast families throughout the pandemic. We opened a special morning program to accommodate public school half day schedules, expanded our low income population, offered more scholarships to all families, and continually employed over 50 faculty and administrators every day. We continue to adhere to strict safety protocols to reduce our student and faculty COVID cases.
- <u>Rockingham Community Action</u>: In addition to serving as an important 'port of entry' for RCA
  and other social services, RCA's Resource Centers provide a number of direct services to lowincome households:
  - 1) Fuel/Electric Assistance Programs: RCA staff screen and enroll households in federal LIHEAP (Low Income Heating & Energy Assistance Program, aka 'fuel assistance' and state Electric Assistance programs.
  - 2) Crisis Services: RCA staff provide emergency grants, often working in cooperation with municipal welfare, for households facing eviction, foreclosure and/or utility terminations.
  - 3) Food Pantries: RCA staff assist households who are critically low on food with donated and purchased perishable, non-perishable, meat and dairy food items. We work cooperatively with other small community pantries to assure the widest availability of these resources. We also receive, from organizations and individuals, many cash donations which are used to fill in gaps as they arise in our food stocks or to purchase food 'gift cards' for area grocery stores. We stock personal care and cleaning items. And we attempt to keep a supply of diapers and related supplies for children and adults at our sites, as well.
  - 4) Financial Capability: RCA employs dedicated staff who are responsible for holding free tax preparation geared at the Earned Income Tax Credit (EITC) eligible tax payer, providing one on one financial coaching, credit repair, financial crisis interventions, workshops and access to partner financial services. Staff also works at filling the void in financial stability programming

when a need presents itself i.e. working with town assistance offices to help fill out Property Tax Relief forms.

- 5) Homeless Housing Access Revolving Loan Fund: RCA staff screen and enroll homeless applicants in this program providing an interest free loan toward a security deposit and/or first month's rent.
- 6) Homeless Outreach/Intervention Program: RCA staff assist homeless individuals and families with identifying shelter needs, arranging emergency transportation to shelters, and arranging alternative shelter.
- 7) Housing Security Guarantee Program: RCA staff screen and enroll low-income households in this program providing no-interest loan guarantees toward security deposits
- 8) NH DP-8 Low & Income Homeowners Property Tax Relief applications: RCA staff contact eligible County resident homeowners and assist in the completion of this application to receive a State property tax refund check.

During the past FY RCA served 1,025 Portsmouth Households at a Value of Services totaling \$991,953.

 <u>Haven:</u> For over 40 years, HAVEN, the organization created by the merger of A Safe Place and Sexual Assault Support Services (SASS), has provided services to Portsmouth residents impacted by domestic and sexual violence.

HAVEN's mission is to prevent sexual assault and domestic violence and to empower women, men, youth and families to heal from abuse and rebuild their lives. Services include providing 24-hour confidential emergency shelter and support services via a confidential 24-hour hotline and in-person accompaniments at hospitals, police, child advocacy centers and courts, a housing assistance program for survivors and a K-12 Safe Kids Strong Teens prevention education program aimed to prevent sexual abuse, bullying and teen dating violence. Most recently added to our services is our Housing First initiative, where we provide assistance to victims and survivors in need of safe, affordable housing. In addition, HAVEN's main office in Portsmouth (located at 20 International Drive at the Pease Tradeport) allows those in need of assistance to access in-person support during office hours.

In FY2021, HAVEN assisted 153 Portsmouth residents with support services through our 24-hour client services program, provided Portsmouth residents with 1407 bed nights in our confidential shelter and alternative shelter model we had to implement during COVID and reached 480\* Portsmouth students and teachers and other community members with our Safe Kids Strong Teens prevention education program.

\*While this number is significantly down from previous years due to COVID and remote learning, HAVEN was proud to be able to still reach students with our important prevention programming.

• Waypoint and Richie McFarland Children's' Center: This year Waypoint and Richie McFarland Children's Center are merging. We are dedicated to advancing the well-being of children and families by providing an array of social services to strengthen family life and promoting community commitment to the needs of children. Waypoint has several programs that that serve Portsmouth including: Individual Services/Integrated Home Based Services, Partners in Health, Healthy Family America, Parent Aide, Transitional Living/Runaway and Homeless Youth, and Adoption. Specific to the request for funding is the Family-Centered Early Supports & Services (more commonly known as early intervention for children from birth to three years of age). These services are designed to help young children reach their full developmental potential and to support their families through that process. Programs are based on current research, balanced with experience, and clinical skill. Staff provide an array of developmental and therapeutic services for children with special needs, education and support to their families and guidance

City funds are requested for Family-Centered Early Supports and Services to help fill the significant gap between the cost of providing services and the available revenues collected from all other sources. The request is based on the number of children served. Last year Waypoint and Richie McFarland Children's Center provided services to 70 Portsmouth children and families continuing to represent the highest number of families served in our agency's catchment area. City funds are requested to support staff in providing direct services to Portsmouth families.

 <u>American Red Cross of NH and VT</u>: The American Red Cross prevents and alleviates human suffering in the face of disasters by mobilizing the power of volunteers and the generosity of donors. In FY21 we delivered a variety of services throughout Rockingham County:

**Disaster Response** In the past year, the American Red Cross has responded to 22 disaster cases in Rockingham County, providing assistance to 114 individuals; this includes 1 response in the City of Portsmouth. Most commonly, these incidents were home fires. Red Cross workers were on the scene to provide food, clothing, lodging, emotional support, and more to families during their hours of greatest need. Our teams also provide Mass Care to first responders. Things like food, water, and warm drinks strengthen the brave men and women of your local Fire and Police Departments as they answer the call to keep your residents safe.

**Service to the Armed** Forces We proudly assisted 94 of Rockingham County's Service Members, veterans and their families by providing emergency communications and other services, including counseling and financial assistance.

**Blood Drives** During the last fiscal year, we collected 12,182 pints of lifesaving blood at 422 drives in Rockingham County.

**Training Services** Last year, 1,423 Rockingham County residents were taught a variety of important

**Volunteer Services** Rockingham County is home to 124 American Red Cross Volunteers. We have volunteers from all walks of life, who are trained and empowered to respond to disasters in the middle of the night, to teach safety courses, to help at our many blood drives, and so much more. The American Red Cross is proud that 90% of its staff is made up of volunteers; they are truly the heart and soul of our organization.

• AIDS Response Seacoast: AIDS Response Seacoast (ARS) is a non-profit community-based HIV/AIDS Service Organization which has served the Seacoast area since 1987. Our mission is three-fold: to prevent the spread of HIV infection by promoting the avoidance of unsafe practices through education and prevention programs for individuals, groups and communities; to provide direct services for those living with HIV/AIDS through case management and other practical and emotional support services; and to advocate on HIV/AIDS issues on the local, state, and national level. ARS provides services throughout Rockingham and Strafford Counties in New Hampshire. All programs and services offered by ARS are provided free of charge.

The ARS Client Services Department provides advocacy and referrals to people living with HIV/AIDS and otherwise assists them in accessing complex medical and social service systems; obtaining housing, financial assistance, and home-based services as well as promoting healthy behaviors and emotional well-being. In addition, the Client Services Department also provides access to mental health and substance abuse counseling; access to transportation to medical appointments; and a food pantry to help ensure food security.

• <u>Gather</u>: Gather is one of the oldest social service agencies in New Hampshire. We began in 1816 by a small group of women whose goal was to feed the families of fishermen in Portsmouth, NH. Gather's mission is to make the Greater Seacoast a hunger-free community. To do this we: distribute nourishing food to people who do not have enough to eat; take a leadership role in building an equitable and sustainable regional food system; and galvanize public support for ending hunger.

Gather is also the Seacoast's only preventative health-focused food pantry. What makes our organization unique is our unwavering commitment to meeting the hunger needs of this community through the provision of fresh, healthy and nutritious food (e.g., fruits, vegetables, whole grains, protein). Our focus is not only to provide food and basic necessities but to inspire, encourage and teach our individuals and families how to make nutritionally sound food choices and prepare healthy meals.

Gather is located in Portsmouth, NH and provides services throughout the Greater Seacoast. In addition to our Pantry Market (open shopping model 5 days each week), Gather provides innovative mobile programs (Meals 4 Seniors, Meals 4 Kids, Mobile Markets), a Community Supported Agriculture (CSA) program, support to smaller food pantries, gleaning, referrals/community outreach and a food re-purposing project. We are currently serving nearly 2,300 individuals each month through our Pantry Market. With the help of our 300+ volunteers, we have provided nearly 1.8 million pounds of food to the greater Seacoast area this past year.

For the past several years, Gather has been laser-focused on developing ways to reach and feed this community's most vulnerable members. We learned that the most efficient and effective way to reach people in need, especially those in more rural/less populated areas, was to provide mobile food delivery directly where these residents live and play. This approach is used to reduce and often eliminate the transportation and other access barriers many individuals face when trying to receive emergency food. To reach as many vulnerable people as possible, Gather has steadily increased our internal capacity (e.g., refrigerated storage, volunteers, fleet of delivery vehicles) and developed key partnerships in several high need communities.

To support smaller pantries and ensure healthy food reaches all hungry residents, Gather has also taken a leadership role in the region and made the reduction of food waste a priority. Our organization currently leads the activities of NH Gleans and facilitates the activities of the Food Providers Network (FPN). The FPN (a Gather project) is comprised of local food pantries and soup kitchens working together to share excess food and resources to ensure residents have barrier-free access to nutritious food. NH Gleans is a network of organizations working to reduce food waste and increase the availability of fresh and local produce that is distributed to those needing it most. Because of our relationships, partnerships and existing capacity, Gather regularly provides fresh produce and other food to dozens of smaller food pantries in the area.

Greater Seacoast Community Health, (formerly known as Families First Health & Support Center: Greater Seacoast Community Health (hereafter Greater Seacoast) is a network of community health centers, including Families First Health & Support Center, Goodwin Community Health, and Lilac City Pediatrics. Strafford County Public Health Network and SOS Recovery Community Organization also are affiliated with Greater Seacoast. Greater Seacoast's mission is to deliver innovative, compassionate, integrated health services and support that are accessible to all in our community, regardless of ability to pay. Last year Greater Seacoast provided more than 1,100 low-income Portsmouth children and adults with affordable, accessible, comprehensive, and prevention-focused health care and parenting and family programs. Greater Seacoast provides general medical care for children and adults of all ages; prenatal care; dental care and education at our Health Centers and in Portsmouth schools; behavioral health counseling for children and adults; substance abuse treatment, including medication-assisted recovery and intensive outpatient therapy for opioid addiction; family support and education in group and one-on-one settings; and mobile health and dental services. Greater Seacoast holds medical clinics at Cross Roads House, at two Portsmouth churches, and Margeson Apartments. Greater Seacoast's services not only help people stay healthier and improve their quality of life, but also save money for the City. Many City of Portsmouth welfare recipients are served by Greater Seacoast, which plays an essential role in returning welfare recipients to health, employability, and ultimately to independence. Portsmouth City funding is requested for the salaries of Greater Seacoast primary care staff to continue to provide essential medical services to Portsmouth residents.

<u>Seacoast Family Promise:</u> Our mission: To empower families with children who are
experiencing homelessness to achieve sustainable independence through a community-based
approach.

Seacoast Family Promise is a cost-effective response to families with children experiencing homelessness. Cost-effective. Utilizing existing resources (faith community facilities, donated home-cooked meals, and volunteers for a vast array of activities), we can deliver \$3 in goods and services for every dollar SFP raises. Through the focused efforts of board and staff, and thanks to SFP's expanding network of friends and donors, we provide the financial resources to fulfill our mission through our annual fund.

Families receive case management, Clinical Services through our addition of a master's level clinician, intensive financial planning, debt reduction strategies, budgeting, parenting assistance, employment and housing search assistance, resume writing and interviewing role play, and trauma-informed care. Families also receive Human basic needs are met when entering the program and children, who play an integral part in our program, are equipped with the clothing, school supplies, educational assistance, and school selection based on their individual needs.

Upon exiting the program, families remain engaged through our comprehensive after-care program, Home Again, providing necessary services and supports to families as they return to the community as participating residents.

Seacoast Family Promise serves families throughout Rockingham and Strafford Counties, and is a non-discriminatory, and active use drug and alcohol-free program.

<u>New Generation</u>: New Generation provides emergency and transitional housing as well as
aftercare services to pregnant women, single mothers and their children who are experiencing or
transitioning out of homelessness

New Generation programs and services fulfill a broad range of essential needs for pregnant women and mothers of small children. Our services include providing shelter and food, parenting education, case management, life-skills coaching, and financial counseling, transportation, and aftercare services

- Seacoast Pathways: Seacoast Pathways is a structured evidence-based recovery program for adults 18 and over living with mental illness who strive to re-engage with others and the community. The mission of Seacoast Pathways is to support adults living with mental illness on their paths to recovery while ending social and economic isolation. The program follows the Clubhouse International Model of Psychosocial Rehabilitation and provides opportunities to utilize strengths, interests and skill development to get back on track for employment, education, improved housing and wellness all hallmarks of mental health recovery. Participants, called members, work side-by-side with staff to operate the clubhouse and volunteer for clerical work, reception, lunch preparation, and planning and organizing activities. Art, music, writing, yoga, and nutrition are incorporated for wellness and learning. Members are actively supported in their employment, housing, and educational goals by increasing skills, pursuing resources, and finding fellowship with others. Membership is free and for life. Seacoast Pathways connects closely with Portsmouth Hospital's Behavioral Health Unit, and the Seacoast Mental Health Center in their Portsmouth and Exeter locations, and others including Seacoast NAMI support programs.
- <u>CASA:</u> Court Appointed Special Advocates (CASA) of New Hampshire provides a voice for abused and neglected children and youth by empowering a statewide network of trained volunteers to advocate on their behalf so they can thrive in safe, permanent homes. It is our goal to have trained advocates available for 100% of cases.

A CASA volunteer is appointed to advocate for an abused or neglected child's best interests. The advocates become the "eyes and ears" of the court, making independent, objective recommendations to the judge based on the information they have gathered through meeting with

the child and his or her parents, foster parents, social workers, school teachers, therapists and more.

The recent COVID-19 pandemic has had a significant impact on the lives of NH's children, especially those who are the victims of abuse and neglect. Without the eyes of teachers and other caring adults, these children have suffered in silence for over a year. They have spent less time with people who are normally in positions to support and report (educators, social workers, administrators, counselors) and their social circles have contracted to include only family members, often the very ones who are perpetuating the cycle.

In fiscal year 2021 (July 1, 2020 – June 30, 2021), CASA volunteers advocated served 1,417 children from 905 families across the state; 20 children were from the City of Portsmouth. Volunteers traveled more than 339,000 miles and provided over 88,000 hours of their time. Since CASA of New Hampshire's inception in 1989, more than 10,000 New Hampshire children have had CASA volunteer advocates by their side.

<u>Cornerstone VNA:</u> As a nonprofit organization, we are committed to bringing services to people of all ages regardless of their ability to pay, so that families can stay together at home, even when facing the challenges of aging, surgical recovery, chronic or life-threatening illnesses or end of life care. We provide award-winning care at home through five programs: Home Care, Hospice Care, Palliative Care, Life Care-Private Duty, and Community Care.

As a home health organization, Cornerstone VNA has evolved significantly over the years to best meet the needs of our local communities and referral partners. Our commitment to the professional development of our staff, investments in technology, and the addition of new programs and services, has earned us continued recognition as a leader in our industry. Our continued success is possible thanks to our strong team, and generous donors and municipalities who believe in, and support, our mission. Although 2021 presented ongoing challenges as a result of the COVID-19 pandemic, we are pleased to share some notable accomplishments:

- In August, we celebrated the completion of our significant building expansion and renovation project. This project was needed to address our continued growth, especially over the past decade, and has resulted in spaces that foster better communication and collaboration, as well as enhanced professional development through our improved training rooms. Our staff are enjoying their new and improved office spaces, which enhances patient care, improves community support, and helps our team prepare for future growth.
- Several members of our Palliative Care (PC) medical team achieved Certification in Hospice and Palliative Care for the Advanced Practice Registered Nurse. Our Nurse Practitioners are among a small number of medical providers in the State of NH who have received this special certification. Although PC is underfunded, Cornerstone VNA believes in this program because it provides improved quality of life and decreases the need for emergency room visits or re-hospitalizations for those with chronic illnesses. This program continues to grow, especially with our unique hospital-based program where our PC Medical Director provides consultations at Portsmouth Regional Hospital and Frisbie Memorial Hospital. Through this program, our PC Team provides an extra layer of support to local physicians and patients.
- Due to COVID-19, we continued our virtual programs including two virtual Hospice Memorial Services, monthly Caregiver Cafés, monthly Vet to Vet Cafés, and virtual Grief Support Groups.
- This year we launched a new lymphedema specialty program, and we now have a team of
  clinicians who are certified as lymphedema specialists. Lymphedema is an abnormal
  collection of high-protein fluid just beneath the skin, and this program is another way in which
  we can provide advanced care to patients at home.
- We also launched a program to provide in-home lab services for patients who need routine lab tests for PT/INR and Venipunctures, which is an especially important service to provide during the COVID-19 pandemic.
- 2021 Awards and Recognition
  - Best of the Seacoast First Place Award Winner, 2021 Best Home Health Care
  - Rochester Post, Best Nonprofit/Charity of the Year
  - The Home Care Program at Cornerstone VNA was reviewed by the State Medicare Surveyors, and received a deficiency free survey, a significant achievement.

One Sky Community Services: Incorporated in 1983, One Sky Community Services is dedicated to its mission of assisting people with developmental disabilities or acquired brain disorders to live as valued and contributing members of their community. Today, One Sky serves around 1200 individuals and families throughout most of Rockingham County in the communities of Seabrook, Hampton Falls, Hampton, North Hampton, Portsmouth, Newington, Rye, New Castle, Stratham. Exeter, Kingston, East Kingston, Fremont, South Hampton, Kensington, Newmarket, Greenland, Northwood, Raymond, Epping, Deerfield, Newfields, Brentwood, Nottingham.

#### We are committed to:

- Helping people make choices about where they want to live, work and spend quality time
- Using all existing resources possible to create and maintain support services that are flexible and responsive to the needs of the individual and the family
- Assisting families to maximize their support for their family member(s)
- Promoting community understanding, acceptance and support for individuals with disabilities, fostering their inclusion into the community by building relationships and activities with citizens, professionals, and partner organizations

|                         |                           | FY21    | FY21    | FY22    | FY23<br>CITY MANAGER |
|-------------------------|---------------------------|---------|---------|---------|----------------------|
|                         |                           | BUDGET  | ACTUAL  | BUDGET  | RECOMMENDED          |
|                         |                           |         |         |         |                      |
| OUTSIDE SOCIAL SERVICES |                           |         |         |         |                      |
| 01-793-780-51-100-437   |                           |         |         |         |                      |
| 087001                  | CROSSROADS HOUSE          | 60,000  | 60,000  | 60,000  | 65,000               |
| 087002                  | CENTRAL VETERAN'S COUNCIL | 750     | 750     | 750     | 750                  |
| 087003                  | RICHIE MCFARLAND CHILDREN | 8,000   | 8,000   | 8,000   | -                    |
| 087005                  | SEACOAST MENTAL HLTH CTR  | 10,000  | 10,000  | 10,000  | 12,500               |
| 087006                  | AREA HOMEMAKER/HOME HLTH  | 11,000  | 11,000  | 11,000  | 11,000               |
| 087008                  | MEALS ON WHEELS           | 10,700  | 10,700  | 10,700  | 10,700               |
| 087010                  | SEACOAST BIG BROTH/SISTER | 3,000   | 3,000   | 3,000   | 3,000                |
| 087012                  | RSVP                      | 4,000   | 4,000   | 4,000   | 4,000                |
| 087013                  | SEACOAST COMMUNITY SCHOOL | 21,500  | 21,500  | 21,500  | 24,000               |
| 087015                  | ROCKINGHAM COMM ACTION    | 21,500  | 21,500  | 21,500  | 21,500               |
| 087017                  | HAVEN                     | 12,000  | 12,000  | 12,000  | 12,000               |
| 087018                  | WAY POINT                 | 2,083   | 2,083   | 2,083   | 12,000               |
| 087019                  | AMERICAN RED CROSS        | 1,000   | 1,000   | 1,000   | 1,000                |
| 087020                  | AIDS RESPONSE SEACOAST    | 5,000   | 5,000   | 5,000   | 5,000                |
| 087021                  | GATHER (FOOD PANTRY)      | 5,000   | 5,000   | 5,000   | 5,500                |
| 087024                  | GOODWIN (FAMILIES FIRST)  | 10,000  | 10,000  | 10,000  | 10,000               |
| 087025                  | FAMILY PROMISE            | 2,000   | 2,000   | 2,000   | 2,000                |
| 087026                  | NEW GENERATION            | 2,000   | 2,000   | 2,000   | 2,500                |
| 087028                  | SEACOAST PATHWAYS         | 2,000   | 2,000   | 2,000   | 2,000                |
| 087029                  | CASA                      | 1,500   | 1,500   | 1,500   | 2,000                |
| 087031                  | NEIGHBORHOOD PARKING PRO  | -       | -       | -       | -                    |
| 087032                  | ONE SKY COMMUNITY SERVICE | 2,500   | 2,500   | 2,500   | 2,500                |
| 087033                  | CORNERSTONE VNA           | 3,500   | 3,500   | 3,500   | 5,000                |
|                         |                           |         |         |         |                      |
| OUTSIDE SOCIAL SERVICES | TOTAL                     | 199,033 | 199,033 | 199,033 | 213,950              |

NOTE: CHART ON NEXT PAGE COMBINES TOTAL CITY GRANTS PROVIDED TO SOCIAL SERVICES--FY22 TOTAL \$285,950

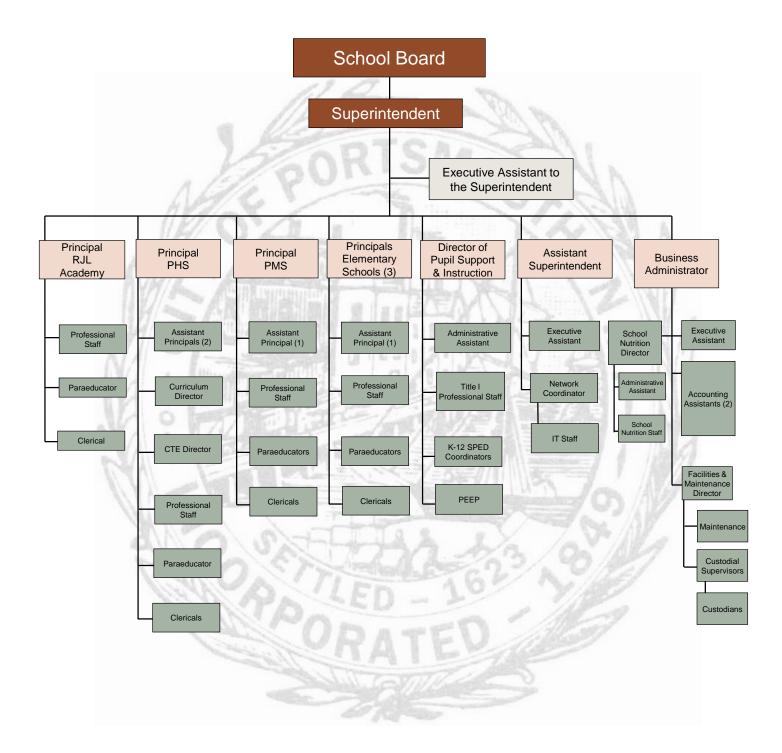
#### **Total City Grants to Social Service Agencies FY 23**

#### Funded from General Fund and Community Development Block Grant (CDBG) Program

| Outside Social Services   | FY 2022   |                            |                                | FY 2023   |  |                                 |
|---|---|----------------------------|--------------------------------|---|--|---------------------------------|
|   | Welfare   | CDBG                       | Total                          | Welfare   | CDBG   | Total                           |
| Agency  | Welfare Department<br>Budget- City Manager<br>Recommended | CDBG Budget<br>Recommended | Welfare Department<br>and CDBG | Welfare Department<br>Budget- City Manager<br>Recommended | Citizens Advisory<br>Committee Initial<br>Proposed CDBG<br>Budget* | Welfare Department<br>and CDBG* |
| AIDS Response Seacoast  | \$5,000   | \$8,700                    | \$13,700                       | \$5,000   | \$8,700  | \$13,700                        |
| American Red Cross  | \$1,000   |                            | \$1,000                        | \$1,000   |  | \$1,000                         |
| Area HomeMaker/Home HLTH CTR (Formerly - Area Homecare & Family Services)           | \$11,000  |                            | \$11,000                       | \$11,000  |  | \$11,000                        |
| CASA, Child Support/GAL Services  | \$1,500   |                            | \$1,500                        | \$2,000   |  | \$2,000                         |
| Central Veterans Council  | \$750   |                            | \$750                          | \$750   |  | \$750                           |
| Chase Home for Children (New Program - 90 Day Reunification Program)                |   | \$5,000                    | \$5,000                        |   | \$5,000  | \$5,000                         |
| Cornerstone VNA   | \$3,500   |                            | \$3,500                        | \$5,000   |  | \$5,000                         |
| Cross Roads House, Inc.   | \$60,000  | \$15,000                   | \$75,000                       | \$65,000  | \$15,000   | \$80,000                        |
| Fair Housing Activities (formerly New Hampshire Legal Assistance)                   |   | \$2,300                    | \$2,300                        |   | \$3,300  | \$3,300                         |
| Friends Program/R S V P   | \$4,000   |                            | \$4,000                        | \$4,000   |  | \$4,000                         |
| Gather (formerly Seacoast Family Food Pantry)                                       | \$5,000   |                            | \$5,000                        | \$5,500   |  | \$5,500                         |
| Greater Seacoast Community Health (formerly Families First Dental Program) - Dental |   | \$8,000                    | \$8,000                        |   | \$8,000  | \$8,000                         |
| Greater Seacoast Community Health-Goodwin Health                                    | \$10,000  |                            | \$10,000                       | \$10,000  |  | \$10,000                        |
| HAVEN-Violence Prevention and Support Services                                      | \$12,000  | \$11,000                   | \$23,000                       | \$12,000  | \$11,000   | \$23,000                        |
| Meals on Wheels   | \$10,700  |                            | \$10,700                       | \$10,700  |  | \$10,700                        |
| New Generations   | \$2,000   |                            | \$2,000                        | \$2,500   |  | \$2,500                         |
| One Sky Community Service   | \$2,500   |                            | \$2,500                        | \$2,500   |  | \$2,500                         |
| Richie McFarland Children (merged with Waypoint)                                    | \$8,000   |                            | \$8,000                        |   |  | \$0                             |
| Rockingham Community Action   | \$21,500  | \$7,500                    | \$29,000                       | \$21,500  | \$7,500  | \$29,000                        |
| Seacoast Big Brothers/Big Sisters   | \$3,000   |                            | \$3,000                        | \$3,000   | \$5,000  | \$8,000                         |
| Seacoast Community School   | \$21,500  | \$8,500                    | \$30,000                       | \$24,000  | \$8,500  | \$32,500                        |
| Seacoast Family Promise   | \$2,000   |                            | \$2,000                        | \$2,000   |  | \$2,000                         |
| Seacoast Mental Health Center   | \$10,000  |                            | \$10,000                       | \$12,500  |  | \$12,500                        |
| Seacoast Mental Health Center (REAP Program)  |   | \$7,500                    | \$7,500                        |   |  | \$0                             |
| Seacoast Pathways   | \$2,000   |                            | \$2,000                        | \$2,000   |  | \$2,000                         |
| Seacoast Public Health Network, Phone Access Program                                |   | \$7,000                    | \$7,000                        |   |  | \$0                             |
| Way Point   | \$2,083   |                            | \$2,083                        | \$12,000  |  | \$12,000                        |
| TOTAL Grants  | \$199,033   | \$80,500                   | \$279,533                      | \$213,950   | \$72,000   | \$285,950                       |

<sup>\*</sup>At the time of this budget book printing, HUD had not yet published the City's CDBG Annual Allocation. These figures will be adjusted after final CDBG allocation.

# Portsmouth School Department



#### Mission

"The purpose of the Portsmouth schools is to educate all students by challenging them to become thinking, responsible, contributing citizens who continue to learn throughout their lives."



# School Department

#### Services Overview

- ✓ <u>Instructional Programs</u>
- ✓ Support Services Pupils
- ✓ Support Services Instructional
- ✓ <u>Support Services General Administration</u>
- ✓ Support Services Business & Other

#### Department Budget Comments

The Portsmouth School Department is recognized for its high-quality educational services and impressive student achievements. The School Department consists of an integrated preschool program, three K-5 elementary schools, a middle school, a high school, and one alternative high school program. The School Department also accepts students in the middle school through tuition agreements with Newington and New Castle, and has an Authorized Regional Enrollment Area (AREA) tuition agreement for

| Position Summary Schedule               |               |               |               |  |  |
|---|---------------|---------------|---------------|--|--|
| Positions Full Time                     | FY21          | FY22          | FY23          |  |  |
| Administrators                          | 14.64         | 14.64         | 15.64         |  |  |
| Teachers                                |               |               |               |  |  |
| Classroom & Regular Program Instruction | 184.01        | 182.35        | 183.35        |  |  |
| Special Programs                        | 23.8          | 23.8          | 24.8          |  |  |
| Pupil Support Programs                  | 49.27         | 47.82         | 51.76         |  |  |
| Totals Teachers Full Time               | 257.08        | 253.97        | 259.91        |  |  |
| Other School Department Fu              | ıll Time S    | taff          |               |  |  |
| Clerical                                | 21.05         | 20.16         | 20.16         |  |  |
| Paraprofessional                        | 41.82         | 41.12         | 43.59         |  |  |
| Tutors                                  | 5.3           | 5.2           | 6.2           |  |  |
| School Custodians                       | 26.01         | 26.01         | 26.01         |  |  |
| Security                                | 1             | 0             | 0             |  |  |
| Technology Support                      | 8             | 8             | 8             |  |  |
| Maintenance                             | 5             | 5             | 5             |  |  |
| Totals Other Full Time Staff            | 108.18        | 105.49        | 108.96        |  |  |
| Totals General Fund Full Time Staff     | 379.90        | 374.10        | 384.51        |  |  |
| Grant and Other Funded                  | Full Time     |               |               |  |  |
| Grant and Other Funded Full Time        | 85.92         | 85.85         | 86.45         |  |  |
| Totals Grant and Other Funded Full Time | 85.92         | 85.85         | 86.45         |  |  |
| <u>Total School Full Time</u>           | <u>465.82</u> | <u>459.95</u> | <u>470.96</u> |  |  |
| Postitions Part Time                    | <u>FY21</u>   | <u>FY22</u>   | <u>FY23</u>   |  |  |
| Lunch Monitors                          | 6             | 6             | 6             |  |  |
| Total Part Time                         | 6.00          | 6.00          | <u>6.00</u>   |  |  |

high school with Rye, Greenland, Newington and New Castle.

The FY23 proposed School Department budget is \$56,202,146, which represents an increase of \$2,650,380 (or 4.95% increase) over FY22. This increase is largely driven by a restoration of reductions made last year in operating expenses, as well as a strategic increase in overall FTEs to meet increasing needs in special education and the overall social emotional wellbeing of students as we recover from the pandemic. This budget request is in coordination with the School Department's use of ESSER funds (Elementary and Secondary School Emergency Relief Funds) for COVID-related expenses.

The FY 23 proposed budget was developed to reflect a commitment to the School Department's strategic goals around equity, opportunity, community, and wellness. Included in the overall increase are positions to respond to learning loss in math and literacy, as well as special services to students. The School Department will also be hiring a dedicated Athletic Director, as those services will no longer be provided by way of a Memorandum of Understanding (MOU) with the Recreation Department.

Overall, the FY 23 Budget allows a continuation of high-quality programming while moving forward with District goals and priorities. The School Board continues a strategic focus on aligning budget requests with specific goals and targeted improvements in our schools, while also expanding efficiencies and additional sources of revenue.

#### **Budget Summary of Expenditures** FY21 FY21 FY22 FY23 **CITY MANAGER BUDGET ACTUAL BUDGET RECOMMENDED** SCHOOL DEPARTMENT TEACHERS/ADMINISTRATORS 22,347,675 22,220,913 22,927,357 23,783,080 **SALARIES** 4,757,230 4,591,037 4,658,236 4,827,000 PART-TIME SALARIES 802,929 794,109 801,792 811,467 SCHOOL BOARD STIPENDS 14,000 14,750 14,000 14,000 **OVERTIME** 68,981 102,905 69,481 69,481 RETIREMENT 4,548,169 4,406,119 5,498,631 5,699,846 HEALTH INSURANCE 7,916,267 7,916,267 8,614,715 8,173,354 **DENTAL INSURANCE** 558,242 554,125 563,290 571,877 300,000 LEAVE AT TERMINATION 300,000 300,000 300,000 WORKERS' COMPENSATION 114,867 132,857 114,867 133,444 LIFE AND DISABILITY 206,059 185,028 209,111 212,451 PROFESSIONAL DEVELOPMENT 258.534 116,707 258,534 258,534 OTHER BENEFITS 2,194,025 2,107,334 2,230,702 2,309,813 Contractual Obligations 44,086,978 43,424,160 45,837,932 47,605,121 SPECIAL ED TUITION & SERVICES 2,425,597 2,585,941 2,908,602 2,660,602 TRANSPORTATION 1,309,698 1,456,948 1,497,419 1,521,867 TRANSFER FROM PARKING & TRANS (50,000)(50,000)(50,000)(50,000)CONTRACTED SERVICES 552,376 483,119 554,484 562,991 **ELECTRICITY** 708,036 714,546 653,428 696.126 NATURAL GAS 332.158 328.019 289.459 294.457 **GASOLINE** 10,500 12,500 7,327 10,500 STUDENT BOOKS / PERIODICALS 195,476 181,581 175,226 187,116 PROFESSIONAL ORGANIZATION DUES 47,268 44,456 47,568 50,839 PROPERTY & LIABILITY 135,771 113,493 111,493 119,068 OTHER OPERATING 2,180,997 2,656,301 1,943,801 2,343,675 Other Operating 8,015,320 8,584,652 7,713,834 8,597,025 TOTAL 52,102,298 52,008,812 53,551,766 56,202,146

### Programs and Services

Instructional Programs - Includes all direct instructional programs and resources for regular classrooms, Art, Music, Physical Education, Computers and Technology, International Language, Special Education, English as a Second Language, Enrichment, Technical Careers, Business, Media, Athletics, Extra-Curricular, and Adult Education. The total student population garnered from the General Fall Report of October 1, 2021, was 2,504.

- · Regular Classroom Programs
- Full-Day Kindergarten
- Other Regular Instruction: Art, Music, Physical Education, Technology, and International Language
- Special Education Programs
- · English as a Second Language
- Enrichment Programs
- Career Technical Education Program Instruction
- · Athletics and Extra-Curricular Activities

**Support Services – Pupils -** Includes all direct pupil support activities such as attendance, Guidance, School Psychologist, Health and Nursing, Reading and Math Specialists, Occupational and Physical Therapy, Speech and Audiology, Athletic Trainer, Lunchroom Monitors, Behavioral Specialists, and other related Pupil Support Staff.

- Attendance and Social Work
- Guidance, Health, and School Nurses
- Psychological Services
- Speech and Audiology
- Physical and Occupational Training Services
- · Math and Reading Services
- · Other Pupil Services, Security, and Behavioral Specialists

**Support Services – Instructional -** Includes all direct instructional support activities such as school libraries, system-wide media support, City-School Library Project, Technology Plan for an instructional computer purchase, curriculum coordination and development, strategic, and long-range planning.

- Staff Development
- Technology Plan-Instructional and Technology Purchases
- · Media/Library Services

**Support Services – General Administration -** Includes all administrative support activities such as the School Board, Superintendent and Assistant Superintendent's Office, Program Directors, and School Administration.

- · School Board
- Office of the Superintendent and Assistant Superintendent
- Special Area Administration: Program Directors for Student Services, Reading, Technology, Athletics, and Technical Careers
- School Administration: School Principals, and School Assistant Principals



**Support Services – Business & Other -** Includes all system support activity such as the Business Office, building operations, system-wide maintenance, pupil transportation, technical, network and computer services, property and liability insurance, telephones, employee wellness programs, wage and contract settlement contingencies, and other system-wide costs. The total square footage for all seven (7) school buildings is 640,000 square feet. The total school property includes 114 acres.

- · Business/Fiscal Services
- Other Business Services: Property Insurance and Telecommunications
- District-Wide Maintenance Services
- Building and Custodial Operations
- Energy and Capital Improvements
- Equipment Repair and Maintenance
- Student Transportation: Daily Buses, After-School Programs, and Out-of-District Charters
- Planning, Research and Development, and Staff Services
- Information Support Services and Technology Plan
- Other Support Services and Benefits



#### School Board Goals and Objectives



Goal #1: Equity





For any given measure of enrichment, rigorous achievement or opportunity (AP Classes, World Language, Honors, Advanced Courses, SAT, Educational Trips, etc.) the achievement or enrollment of students on free and reduced lunch will be equal to the proportion of students on free and reduced lunch in the general population. The 2021-2022 goal is to reduce any existing gap in performance or participation as measured by the Equity and Opportunity Index, with a goal of eliminating all gaps by 2023.

#### Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth



Goal #2: Opportunity

#### Objectives:



Expand opportunities for all students to access personalized learning pathways (intervention, enrichment, extended learning opportunities, internships, career pathways, etc.) and monitor for student success. The 2021-2022 goal is for expanded participation specifically in the areas of preschool, extended learning opportunities (ELOs), and dual enrollment college-level classes.

#### Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth



Goal #3: Community

#### Objectives:



Clearly and purposefully communicate the work in the district to achieve our goals and engage the community in generating support and innovation to further this work and expand equity and opportunity. The 2021-2022 goal is to get feedback from a majority of households, and for 90% of parents surveyed to respond positively that they feel knowledgeable about district goals and priorities with avenues for engagement.



#### Citywide Goals Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth



Goal #4: Student Wellness



#### Objectives:

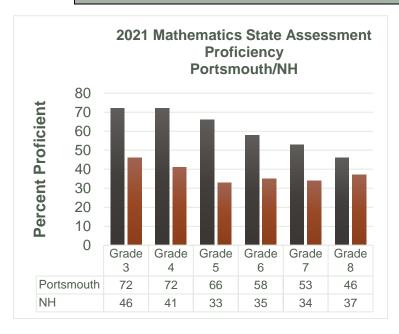
Establish baseline indicators for social and emotional learning (SEL) at each level and expand strategies for supporting all learners for success in schools. These strategies will include trauma-informed, schoolwide systems of support to improve the mental health, substance prevention, and overall wellbeing of all Portsmouth students.

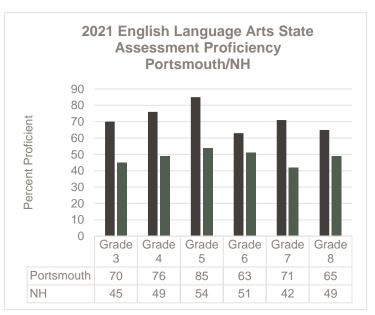
#### Citywide Goals Addressed:

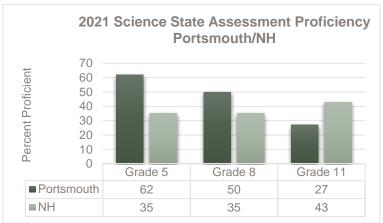
- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth

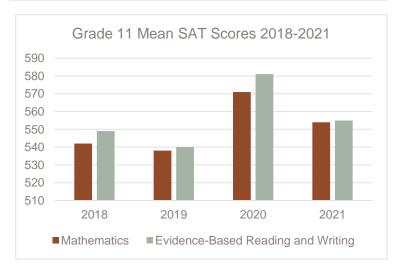
#### Performance Measures

The Portsmouth School District uses a number of assessment measures to monitor individual student progress and assess program effectiveness. The following graphs represent various components of student academic progress and postgraduate preparation. In general, Portsmouth continues to perform well above State and National averages on many indicators of student progress.









#### PORTSMOUTH SCHOOL DEPARTMENT SUMMARY OF COMBINED FINANCIAL OPERATIONS

For Budget Year 2022-2023 (Based on Pro Forma Revenue & Expenditure Estimates)

|   | GENERAL<br>FUND                                     | SPECIAL<br>REVENUE<br>FUND                      | CAPITAL<br>PROJECTS<br>FUND       | SPECIAL<br>REVENUE-FOOD<br>SERVICE | TOTAL<br>FUNDS   | %   |
|---|---|---|-----------------------------------|------------------------------------|--|---|
| REVENUES:   |   |   |                                   |                                    |  |   |
| LOCAL TAX APPROPRIATION TUITION OTHER TRANSFER IN GRANTS Total Local Support                | 49,456,168 a<br>6,711,920<br>34,058                 | 0<br>967,299<br>218,026<br>1,022,871<br>177,968 | 4,517,248                         | 647,100<br>60,000                  | 53,973,416 b<br>7,679,219<br>899,184<br>1,082,871<br>177,968<br>63,812,658 | 79.4%<br>11.3%<br>1.3%<br>1.6%<br>0.3%<br>93.9% |
| STATE SPECIAL ED AID SCHOOL BUILDING AID REIMBURSEMENT KINDERGARTEN AID Total State Support |   | 350,000   | 1,757,196                         | 9,862                              | 350,000<br>1,757,196<br>9,862<br>0<br>2,117,058                            | 0.5%<br>2.6%<br>0.0%<br>0.0%<br><b>3.1%</b>     |
| FEDERAL REIMBURSEMENT<br>GRANTS<br>MEDICAID<br>Total Federal Support                        |   | 1,273,700<br>360,000                            |                                   | 354,000<br>38,128                  | 354,000<br>1,311,828<br>360,000<br>2,025,828                               | 0.5%<br>1.9%<br>0.5%<br><b>3.0%</b>             |
| TOTAL REVENUES  EXPENDITURES:   | 56,202,146  | 4,369,864                                       | 6,274,444                         | 1,109,090                          | 67,955,544   | 100.0%  |
| FOR ALL FUNDS  ELEMENTARY  MIDDLE SCHOOL  HIGH SCHOOL  TRANSFER OUT                         | 21,637,290<br>11,792,928<br>21,689,057<br>1,082,871 | 1,199,132<br>718,160<br>2,452,572               |                                   | 422,168<br>236,140<br>450,782      | 23,258,590<br>12,747,228<br>24,592,411<br>1,082,871                        | 34.2%<br>18.8%<br>36.2%<br>1.6%                 |
| BONDED CAPITAL PROJECTS (CIP FUNDED) INTEREST DEBT REDUCTION PROJECTED FUTURE DEBT          |   |   | 1,429,444<br>4,725,000<br>120,000 |                                    | 1,429,444<br>4,725,000<br>120,000  | 2.1%<br>7.0%<br>0.2%                            |
| TOTAL EXPENDITURES  | 56,202,146 c  | 4,369,864                                       | <b>6,274,444</b> b                | 1,109,090                          | 67,955,544   | 100.0%  |

NOTES:

a:

Includes \$ 8,597,476 of Statewide Education Property Tax collected locally Debt service is part of the City Capital Fund and is included here for memo purposes only b:

Budget Recommended by the Portsmouth School Board c:

#### PORTSMOUTH SCHOOL DEPARTMENT SUMMARY OF SPECIAL REVENUE PROGRAMS

For Budget Year 2022-2023 (Based on Pro Forma Revenue & Expenditure Estimates)

|                         |  | Fund 2                           | Fund 3            | Fund 4             | Fund 7             | Fund 7             | Fund 7                          | Fund 7                   | Fund 7        |                                 |                        |
|-------------------------|--|----------------------------------|-------------------|--------------------|--------------------|--------------------|---------------------------------|--------------------------|---------------|---------------------------------|------------------------|
|                         |  | FEDERAL<br>"PASS THRU"<br>GRANTS | LOCAL<br>GRANTS   | FOOD<br>SERVICE    | TUITION<br>"RJLA"  | TUITION<br>SPED    | TUITION<br>"LITTLE-<br>CLIPPER" | FEES<br>SUMMER<br>SCHOOL | FEES<br>DRAMA | TOTAL                           | %                      |
| REVENUES:               |  |                                  |                   |                    |                    |                    |                                 |                          |               |                                 |                        |
| LOCAL                   | TAX APPROPRIATION TUITION OTHER                                  |                                  |                   | 647,100            | 569,996<br>130,226 | 397,303            | 68,800                          | 10,000                   | 9,000         | 0<br>967,299<br>865,126         | 0.09<br>17.79<br>15.89 |
|                         | TRANSFER IN<br>GRANTS  |                                  | 20,000<br>177,968 | 60,000             | 352,871            | 650,000            |                                 | ,                        | -,            | 1,082,871<br>177,968            | 19.89                  |
| STATE                   | CATASTROPHIC AID<br>SCHOOL BUILDING AID<br>DRIVERS EDUCATION AID |                                  |                   |                    |                    | 350,000            |                                 |                          |               | 350,000<br>0<br>0               | 6.4%<br>0.0%<br>0.0%   |
|                         | REIMBURSEMENT<br>ADEQUATE EDUCATION GRANT                        |                                  |                   | 9,862              |                    |                    |                                 |                          |               | 9,862<br>0                      | 0.2%                   |
| FEDERAL                 | REIMBURSEMENT<br>GRANTS<br>MEDICAID                              | 1,273,700                        |                   | 354,000<br>38,128  |                    | 360,000            |                                 |                          |               | 354,000<br>1,311,828<br>360,000 | 6.5%<br>23.9%<br>6.6%  |
| TOTAL RE\               | /ENUES   | 1,273,700                        | 197,968           | 1,109,090          | 1,053,093          | 1,757,303          | 68,800                          | 10,000                   | 9,000         | 5,478,954                       | 100.0%                 |
| EXPENDITUR<br>GENERAL F |  | 0                                | 0                 | 0                  | 0                  | 0                  | 0                               | 0                        |               | 0                               |                        |
| CATEGORI                | CAL FUNDS  |                                  |                   |                    |                    |                    |                                 |                          |               |                                 |                        |
|                         | ELEMENTARY<br>MIDDLE SCHOOL                                      | 672,140<br>154,688               | 46,840<br>34,897  | 422,168<br>236,140 |                    | 480,152<br>524,575 |                                 | 4,000                    |               | 1,621,300<br>954,300            | 29.69<br>17.49         |
|                         | HIGH SCHOOL  | 446,872                          | 116,231           | 450,782            | 1,053,093          | 752,576            | 68,800                          | 6,000                    | 9,000         | 2,903,354                       | 53.0%                  |
| TOTAL 51/5              | PENDITURES   | 1,273,700                        | 197,968           | 1,109,090          | 1,053,093          | 1,757,303          | 68.800                          | 10,000                   | 9,000         | 5,478,954                       | 100.0%                 |

#### **FY 2023 BUDGETED SALARY AND POSITION DETAIL**

Note: Salaries include Longevity and Advanced Degree Stipends where applicable

# POSITION COUNT

#### **CENTRAL OFFICE**

| ADMINISTRATION | 1 SUPERINTENDENT 1 ASSISTANT SUPERINTENDENT TOTAL  | 172,500<br>146,618<br>319,118   |
|----------------|--|---|
|                | 1 BUSINESS ADMINISTRATOR TOTAL   | 126,021<br>126,021  |
| CLERICALS      | 1 EXEC ASST TO THE SUPERINTENDENT 1 EXEC ASST TO THE ASST SUPERINTENDENT TOTAL   | 67,653<br>56,761<br>124,414   |
|                | 1 EXEC ASST TO THE BUSINESS ADMINISTRATOR 2 ACCOUNTING ASSISTANT TOTAL   | 42,471<br>113,916<br>156,387  |
| SPECIALISTS    | 1 FAMILY OUTREACH 1 DISTRICT ACCOUNTANT TOTAL  | 37,665<br>72,500<br>110,165   |
| ADMINISTRATIVE | * ADMINISTRATIVE DEGREE,EXTRA DAY TOTAL  | 8,053<br>8,053  |
| PROFESSIONALS  | 1 CURRICULUM COORDINATOR * CENTRAL OFFICE, DEGREE, EXTRA DAY, MOVING EXP TOTAL   | 37,979<br>133,401<br>171,380  |
| CLERICALS      | * CLERICAL EXTRA DAY TOTAL   | 500<br>500  |
| CUSTODIANS     | * CUSTODIAL, EXTRA DAY TOTAL   | 500<br>500  |
| DONDERO SCHOOL | TOTAL CENTRAL OFFICE   | 1,016,538   |
| ADMINISTRATION | 1 PRINCIPAL TOTAL  | 121,993<br>121,993  |
| PROFESSIONALS  | 4 GRADE 1 TEACHER 3 GRADE 2 TEACHER 3 GRADE 3 TEACHER 3 GRADE 4 TEACHER 3 GRADE 5 TEACHER 4 KINDERGARTEN TEACHER TOTAL | 276,954<br>244,716<br>249,295<br>241,371<br>243,567<br>248,067<br>1,503,970 |
|                | 1 GUIDANCE TEACHER TOTAL   | 86,928<br>86,928  |
|                | 1 ELEMENTARY LIBRARIAN TOTAL   | 89,639<br>89,639  |
| PARAEDUCATORS  | 1 LIBRARY PARA TOTAL   | 24,035<br>24,035  |
| MONITORS       | 2 LUNCHROOM MONITOR TOTAL  | 7,740<br>7,740  |
| CLERICALS      | 1 ELEMENTARY PRINCIPAL'S SECRETARY TOTAL   | 42,990<br>42,990  |
| CUSTODIANS     | 1 CUSTODIAL SUPERVISOR 2 NIGHT SHIFT CUSTODIAN TOTAL   | 50,804<br>89,343<br>140,147   |

<sup>\*</sup> Denotes non-position based funding

# POSITION COUNT

|                      | TOTAL DONDERO SCHOOL                           | 2,017,442          |
|----------------------|--|--------------------|
| LITTLE HARBOUR SCHOO | DL   |                    |
| ADMINISTRATION       | 1 PRINCIPAL                                    | 127,272            |
|                      | 1 ASST PRINCIPAL                               | 110,859            |
|                      | TOTAL  | 238,131            |
| PROFESSIONALS        | 4 GRADE 1 TEACHER                              | 352,143            |
|                      | 4 GRADE 2 TEACHER                              | 344,444            |
|                      | 4 GRADE 3 TEACHER 4 GRADE 4 TEACHER            | 360,087<br>360,005 |
|                      | 4 GRADE 5 TEACHER                              | 337,066            |
|                      | 3 KINDERGARTEN TEACHER                         | 252,837            |
|                      | TOTAL  | 2,006,582          |
|                      | 2 GUIDANCE COUNSELOR                           | 153,053            |
|                      | TOTAL  | 153,053            |
|                      | 1 ELEMENTARY LIBRARIAN                         | 74,596             |
|                      | TOTAL  | 74,596             |
| MONITORS             | 2 LUNCHROOM MONITORS                           | 7,740              |
|                      | TOTAL  | 7,740              |
| CLERICALS            | 1 ELEMENTARY PRINCIPAL'S SECRETARY             | 42,990             |
|                      | TOTAL  | 42,990             |
| CUSTODIANS           | 1 CUSTODIAL SUPERVISOR                         | 50,700             |
|                      | 2 NIGHT SHIFT CUSTODIAN                        | 82,233             |
|                      | 1 CUSTODIAN TOTAL                              | 17,659<br>150,592  |
|                      | TOTAL  | 130,392            |
|                      | TOTAL LITTLE HARBOUR SCHOOL                    | 2,673,684          |
| NEW FRANKLIN SCHOOL  | L  |                    |
| ADMINISTRATION       | 1 PRINCIPAL                                    | 132,201            |
|                      | TOTAL  | 132,201            |
| PROFESSIONALS        | 3 GRADE 1 TEACHER                              | 262,592            |
|                      | 3 GRADE 2 TEACHER                              | 254,758            |
|                      | 2 GRADE 3 TEACHER                              | 134,479            |
|                      | 3 GRADE 4 TEACHER 2 GRADE 5 TEACHER            | 262,592<br>178,375 |
|                      | 3 KINDERGARTEN TEACHER                         | 239,216            |
|                      | TOTAL  | 1,332,012          |
|                      | 2 GUIDANCE COUNSELOR                           | 172,286            |
|                      | TOTAL  | 172,286            |
|                      | 1 ELEMENTARY LIBRARIAN                         | 59,740             |
|                      | TOTAL  | 59,740             |
| PARAEDUCATORS        | 1 LIBRARY PARA                                 | 31 700             |
| PARALDUCATORS        | TOTAL  | 31,790<br>31,790   |
| MONITORS             | 2. LUNCU POOM MONITORS                         | 7.740              |
| MONITORS             | 2 LUNCH ROOM MONITORS TOTAL                    | 7,740<br>7,740     |
| CLEDICALC            | 4. FLEATRITARY PRINCIPALIS CECRETARY           | 44.574             |
| CLERICALS            | 1 ELEMENTARY PRINCIPAL'S SECRETARY TOTAL       | 44,571<br>44,571   |
| CUSTORIANS           |  |                    |
| CUSTODIANS           | 1 CUSTODIAL SUPERVISOR 2 NIGHT SHIFT CUSTODIAN | 51,661<br>67,161   |
|                      | TOTAL  | 118,822            |
|                      | TOTAL NEW FRANKLIN COLLOCK                     | 4.000 : 22         |
|                      | TOTAL NEW FRANKLIN SCHOOL                      | 1,899,162          |

<sup>\*</sup> Denotes non-position based funding

# POSITION COUNT

#### MIDDLE SCHOOL

| ADMINISTRATION     | 1 PRINCIPAL 1 ASSISTANT PRINCIPAL TOTAL | 131,342<br>108,845<br>240,187 |
|--------------------|---|-------------------------------|
| PROFESSIONALS      | 5 ENGLISH TEACHER                       | 452,163                       |
|                    | 1 FRENCH TEACHER                        | 90,027                        |
|                    | 7 GRADE 6 TEACHER                       | 588,581                       |
|                    | 2 MATH INTERVENTIONIST                  | 153,059                       |
|                    | 3 MATH TEACHER                          | 252,775                       |
|                    | 4 SCIENCE TEACHER                       | 250,955                       |
|                    | 4 SOCIAL STUDIES TEACHER                | 335,428                       |
|                    | 1 SPANISH TEACHER                       | 91,554                        |
|                    | 1 WORLD LANGUAGE                        | 32,295                        |
|                    | TOTAL                                   | 2,246,837                     |
|                    | 1 COMPUTER TEACHER                      | 69,889                        |
|                    | TOTAL                                   | 69,889                        |
|                    | 3 GUIDANCE COUNSELOR                    | 256,705                       |
|                    | TOTAL                                   | 256,705                       |
|                    | * SUMMER SCHOOL INSTRUCTORS             | 5,500                         |
|                    | TOTAL                                   | 5,500                         |
|                    | 2 LIBRARIAN                             | 84,992                        |
|                    | TOTAL                                   | 84,992                        |
| PARAEDUCATORS      | 1 LIBRARY PARA                          | 13,287                        |
|                    | 1 MATH TUTOR                            | 34,113                        |
|                    | TOTAL                                   | 47,400                        |
| CLERICALS          | 2 MIDDLE SCHOOL PRINCIPAL'S SECRETARY   | 89,559                        |
|                    | TOTAL                                   | 89,559                        |
|                    | 1 MIDDLE SCHOOL GUIDANCE SECRETARY      | 42,990                        |
|                    | TOTAL                                   | 42,990                        |
| CUSTODIANS         | 1 CUSTODIAL SUPERVISOR                  | 51,004                        |
|                    | 4 NIGHT SHIFT CUSTODIAN                 | 178,037                       |
|                    | 1 CUSTODIAN                             | 43,497                        |
|                    | TOTAL                                   | 272,538                       |
|                    | TOTAL MIDDLE SCHOOL                     | 3,356,597                     |
| SENIOR HIGH SCHOOL |   |                               |
| ADMINISTRATION     | 1 PRINCIPAL                             | 124 704                       |
| ADMINISTRATION     | 1 ASSISTANT PRINCIPAL                   | 134,794<br>122,867            |
|                    | 1 CURRICULUM DIRECTOR                   | 113,558                       |
|                    | 1 ASSISTANT PRINCIPAL                   | 107,877                       |
|                    | TOTAL                                   | 479,096                       |
| PROFESSIONALS      | 11 ENGLISH TEACHER                      | 958,679                       |
|                    | TOTAL                                   | 958,679                       |
|                    | 8 FOREIGN LANGUAGE TEACHER              | 651,495                       |
|                    | TOTAL                                   | 651,495                       |
|                    | 14 MATH TEACHER                         | 1,155,915                     |
|                    | TOTAL                                   | 1,155,915                     |
|                    | 13 SCIENCE TEACHER                      | 1,054,017                     |
|                    | TOTAL                                   | 1,054,017                     |
|                    | IVIAL                                   | 1,034,017                     |

<sup>\*</sup> Denotes non-position based funding

# POSITION COUNT

|                 | 9 SOCIAL STUDIES TEACHER   | 806,663            |
|-----------------|--|--------------------|
|                 | TOTAL  | 806,663            |
|                 | 1 COMPUTER TEACHER   | 43,464             |
|                 | TOTAL  | 43,464             |
|                 | 6 GUIDANCE COUNSELOR   | 476,564            |
|                 | TOTAL  | 476,564            |
|                 | * SUMMER SCHOOL INSTRUCTORS TOTAL  | 6,000<br>6,000     |
| PROFESSIONALS   | 1 COUNSELOR  | 72,738             |
|                 | TOTAL  | 72,738             |
|                 | * SATURDAY SCHOOL TUTOR 1 IN SCHOOL SUSPENSION TUTOR                           | 5,730<br>28,718    |
|                 | TOTAL  | 34,448             |
| LIBRARY         | 1 LIBRARIAN  | 71,457             |
|                 | 1 LIBRARY TUTOR 1 LIBRARY PARA   | 37,880<br>26,574   |
|                 | TOTAL  | 135,911            |
| CLERICALS       | 2 HS ASSISTANT PRINCIPAL'S SECRETARY   | 86,559             |
|                 | 1 ADM ASST TO THE HS PRINCIPAL 1 HS SCHEDULING/GRADING COORD/FINANCE ASSISTANT | 55,887             |
|                 | HS COMMUNICATIONS/RECEPTIONIST   | 55,887<br>39,235   |
|                 | TOTAL  | 237,568            |
|                 | 1 HS GUIDANCE DEPT SECRETARY 1 HS REGISTRAR                                    | 37,366<br>51,344   |
|                 | TOTAL  | 88,710             |
| CUSTODIANS      | 1 CUSTODIAL SUPERVISOR   | 57,302             |
|                 | 3 CUSTODIAN 7 NIGHT SHIFT CUSTODIAN  | 124,393<br>310,420 |
|                 | TOTAL  | 492,115            |
|                 | TOTAL SENIOR HIGH  | 6,693,383          |
| ART             |  |                    |
| PROFESSIONALS   | 1 DO ART TEACHER TOTAL   | 57,411<br>57,411   |
|                 |  | •                  |
|                 | 1 LH ART TEACHER TOTAL   | 74,575<br>74,575   |
|                 | 1 NF ART TEACHER TOTAL   | 51,594<br>51,594   |
|                 | 2 PMS ART TEACHER TOTAL  | 185,537<br>185,537 |
|                 |  |                    |
|                 | 3 PHS ART TEACHER TOTAL  | 240,100<br>240,100 |
|                 | TOTAL ART  | 609,217            |
| PERFORMING ARTS |  |                    |
| PROFESSIONALS   | 1 DO MUSIC TEACHER   | 68,069             |
|                 | 4 ELEM INSTRUM TEACHER TOTAL   | 56,445<br>124,514  |
|                 |  | 124,314            |

<sup>\*</sup> Denotes non-position based funding

|                        | ITION<br>UNT |                              |                    |
|------------------------|--------------|------------------------------|--------------------|
| CO                     |              | LH MUSIC TEACHER             | 80,961             |
|                        |              | TOTAL                        | 80,961             |
|                        | 1            | NF MUSIC TEACHER             | 80,600             |
|                        |              | TOTAL                        | 80,600             |
|                        | 4            | PMS MUSIC TEACHER            | 244,165            |
|                        |              | TOTAL                        | 244,165            |
|                        | 3            | PHS MUSIC TEACHER            | 138,601            |
|                        |              | TOTAL                        | 138,601            |
|                        | 1            | PHS DRAMA TEACHER            | 60,635             |
|                        |              | TOTAL                        | 60,635             |
|                        |              | TOTAL PERFORMING ARTS        | 729,476            |
| PHYSICAL ED/ HEALTH ED |              |                              |                    |
| PROFESSIONALS          | 1            | DO PHYS ED TEACHER           | 86,928             |
|                        |              | TOTAL                        | 86,928             |
|                        | 1            | LH PHYS ED TEACHER           | 74,900             |
|                        |              | TOTAL                        | 74,900             |
|                        | 1            | NF PHYS ED TEACHER           | 90,650             |
|                        |              | TOTAL                        | 90,650             |
|                        | 3            | PMS PHYS ED TEACHER          | 166,899            |
|                        | 3            | TOTAL                        | 166,899            |
|                        | 3            | PMS HEALTH ED TEACHER        | 83,699             |
|                        | Ū            | TOTAL                        | 83,699             |
|                        | 4            | PHS PHYS ED TEACHER          | 246,334            |
|                        |              | TOTAL                        | 246,334            |
|                        | 3            | PHS HEALTH ED TEACHER        | 131,071            |
|                        |              | TOTAL                        | 131,071            |
|                        | 1            | ADAPTIVE PHYS ED TEACHER     | 94,183             |
|                        |              | TOTAL                        | 94,183             |
|                        |              | TOTAL PHYS ED                | 974,664            |
| TECHNICAL CAREERS      |              |                              |                    |
| PROFESSIONALS          | 1            | PMS TECH CAREERS TEACHER     | 342,705            |
| PROFESSIONALS          | 4            | TOTAL                        | 342,705            |
|                        | 10           | PHS TECH CAREERS TEACHER     | 792,035            |
|                        | 10           | TOTAL                        | 792,035            |
| ADMINISTRATION         | 1            | TECHNICAL CAREER DIRECTOR    | 108,845            |
| 7.BWWW.STWW.           | ·            | TOTAL                        | 108,845            |
| CLERICALS              | 1            | TECH CAREERS CLERICAL        | 48,596             |
|                        |              | TOTAL                        | 48,596             |
|                        |              | TOTAL TECH CAREERS           | 1,292,181          |
| ATHLETICS              |              |                              | · ·                |
|                        | 4            | ATUI ETIC DIRECTOR           | 100.000            |
| ADMINISTRATION         | Т            | ATHLETIC DIRECTOR TOTAL      | 100,000<br>100,000 |
| CLERICALS              | 4            |                              | ·                  |
| CLENICALS              | '            | ATHLETIC DEPT CLERICAL TOTAL | 57,371<br>57,371   |
|                        |              | TOTAL ATHLETICS              | 457.274            |
|                        |              | TOTAL ATHLETICS              | 157,371            |

<sup>\*</sup> Denotes non-position based funding

# POSITION COUNT

#### **HEALTH SERVICES**

| 112/12/11/02/10/02/ |                        |                    |
|---------------------|------------------------|--------------------|
| PROFESSIONALS       | 1 DO NURSE             | 74,575             |
|                     | TOTAL                  | 74,575             |
|                     | 1 LH NURSE             | 89,639             |
|                     | TOTAL                  | 89,639             |
|                     | 1 NF NURSE             | 85,965             |
|                     | TOTAL                  | 85,965             |
|                     |                        |                    |
|                     | 1 PMS NURSE TOTAL      | 74,596<br>74,596   |
|                     |                        | 74,530             |
|                     | 2 PHS NURSE<br>TOTAL   | 145,231<br>145,231 |
|                     | TOTAL                  | 143,231            |
|                     | TOTAL HEALTH SERVICES  | 470,006            |
| WELLNESS            |                        |                    |
| COORDINATORS        | 1 WELLNESS COORDINATOR | 90,915             |
|                     | TOTAL                  | 90,915             |
|                     |                        | ***                |
|                     | TOTAL WELLNESS         | 90,915             |
| MEDIA SERVICES      |                        |                    |
| TECHNICIANS         | 1 MEDIA TECHNICIAN III | 69,816             |
|                     | TOTAL                  | 69,816             |
|                     | TOTAL MEDIA SERVICES   | 69,816             |
|                     | TOTAL WEDIA SERVICES   | 03,810             |
| SYSTEM-WIDE PSYCHO  | DLOGIST                |                    |
| PROFESSIONALS       | 2 SYSTEM PSYCHOLOGIST  | 121,869            |
|                     | 2 BCBA<br>TOTAL        | 155,818<br>277,687 |
|                     | IOTAL                  | 277,007            |
|                     | TOTAL PSYCHOLOGIST     | 277,687            |
| READING INSTRUCTION | N                      |                    |
| PROFESSIONALS       | 3 DO READING TEACHER   | 265,326            |
|                     | TOTAL                  | 265,326            |
|                     | 3 LH READING TEACHER   | 263,763            |
|                     | TOTAL                  | 263,763            |
|                     | 1 NF READING TEACHER   | 97,413             |
|                     | TOTAL                  | 97,413             |
|                     | 1 PMS READING TEACHER  | 91,447             |
|                     | TOTAL                  | 91,447             |
| TUTORS              | 4 READING TUTOR        | 117,121            |
|                     | TOTAL                  | 117,121            |
|                     | TOTAL READING          | 835,070            |
| PEEP                |                        |                    |
| PROFESSIONALS       | 3 PEEP TEACHER         | 263,046            |
|                     | TOTAL                  | 263,046            |
|                     |                        |                    |

<sup>\*</sup> Denotes non-position based funding

#### Note: Salaries include Longevity and Advanced Degree Stipends where applicable

POSITION

| PARAEDUCATORS         5 PERP PARA (1001)         99,718 (1001)         99,728 (1001)         99,238 (1001)         99,238 (1001)         99,238 (1001)         93,233 (1001)         93,233 (1001)         93,233 (1001)         92,239 (1001)         99,238 (1001)         99  |                   | COUNT |                                       |           |
|--|-------------------|-------|---------------------------------------|-----------|
| TOTAL PEEP         362,764           SPED ELEMENTARY           ADMINISTRATION         1         ELEM SPED DIRECTOR         39,339           TOTAL         26,055         30,339           PROFESSIONALS         4         bit SPED TEACHER         26,055           1         4 bit SPED TEACHER         355,700           TOTAL         355,700         355,700           TOTAL         274,809         707AL           TOTAL         346,590         74,809           TOTAL         346,590         346,590           13         14 SPED PARA         346,590           13 US SPED PARA         346,590           15 US SPED PARA         221,574           15 OTAL         346,023           8 NE SPED PARA         221,574           15 OTAL         221,574           15 OTAL         221,574           15 OTAL         38,339           15 OTAL         38,339           15 OTAL         39,339           15 OTAL         39,339           15 OTAL ELEMENTARY SPECIAL EDUCATION         39,339           15 OTAL ELEMENTARY SPECIAL EDUCATION         39,339           15 OTAL ELEMENTARY SPECIAL EDUCATION         39,339   | PARAEDUCATORS     |       | PEEP PARA                             | 99,718    |
| SPED ELEMENTARY           ADMINISTRATION         1         ELEM SPED DIRECTOR         33,339           PROFESSIONALS         4         Do SPED TEACHER         26,055           1         ULS SPED TEACHER         26,055           1         4         HI SPED TEACHER         355,700           TOTAL         274,809         707AL           274,809         707AL         274,809           10 AM         10 SPED DARA         346,590           13 UI SPED PARA         346,590           13 UI SPED PARA         346,590           14 NI SPED PARA         221,574           15 OTAL         222,1574           15 OTAL         223,2575           15 OTAL         223,2575           1   |                   |       | TOTAL                                 | 99,718    |
| SPED ELEMENTARY           ADMINISTRATION         1         ELEM SPED DIRECTOR         33,339           PROFESSIONALS         4         Do SPED TEACHER         26,055           1         ULS SPED TEACHER         26,055           1         4         HI SPED TEACHER         355,700           TOTAL         274,809         707AL           274,809         707AL         274,809           10 AM         10 SPED DARA         346,590           13 UI SPED PARA         346,590           13 UI SPED PARA         346,590           14 NI SPED PARA         221,574           15 OTAL         222,1574           15 OTAL         223,2575           15 OTAL         223,2575           1   |                   |       | TOTAL PEEP                            | 362,764   |
| ADMINISTRATION         1 ELEM SPED DIRECTOR TOTAL         33,333           PROFESSIONALS         4 DO SPED TEACHER TOTAL         267,055           1 H SPED TEACHER TOTAL         355,700           TOTAL         355,700           TOTAL         274,809           PARAEDUCATORS         12 M SPED TEACHER TOTAL         274,809           13 LH SPED PARA TOTAL         346,590           13 LH SPED PARA TOTAL         346,590           10 TOTAL         346,023           SUMMER SCHOOL         **SUMMER SCHOOL INSTRUCTORS         221,574           SUMMER SCHOOL         1 PMS SPED DIRECTOR TOTAL         39,339           **SPED MIDDLE         1 TOTAL ELEMENTARY SPECIAL EDUCATION         1,877,090           **SPED MIDDLE         1 TOTAL ELEMENTARY SPECIAL EDUCATION         1,877,090           **SPED MIDDLE         479,987           **ADMINISTRATION         1 PMS SPED DIRECTOR         39,339           **POFESSIONALS         6 MS SPED TEACHER         479,987           **TOTAL         133,974           **SUMMER SCHOOL INSTRUCTORS         133,974           **SUMMER SCHOOL INSTRUCTORS         12,000           **SUMMER SCHOOL INSTRUCTORS         12,000           **SUMMER SCHOOL INSTRUCTORS         12,000  | CDED ELEMENTA DV  |       |                                       | •         |
| PROFESSIONALS         4 DO SPED TEACHER TOTAL 267,055 TOTAL 267,055 TOTAL 267,055 TOTAL 267,055 TOTAL 267,055 TOTAL 267,055 TOTAL 267,050 TOTAL 274,050                                | SPED ELEMENTARY   |       |                                       |           |
| PROFESSIONALS         4 DS SPED TEACHER TOTAL         267,055           I HI SPED TEACHER TOTAL         355,700           4 NF SPED TEACHER TOTAL         355,700           4 NF SPED TEACHER TOTAL         274,809           TOTAL         274,809           TOTAL         346,590           13 IL SPED PARA         346,590           14 SPED PARA         346,590           15 IL SPED PARA         221,574           16 NF SPED PARA         221,574           17 OTAL         348,023           8 NF SPED PARA         221,574           17 OTAL         348,023           8 NF SPED PARA         221,574           17 OTAL         346,023           18 NF SPED PARA         221,574           17 OTAL         346,023           17 OTAL         24,000           17 OTAL ELEMENTARY SPECIAL EDUCATION         1,877,090           SPED MIDDLE           ADMINISTRATION         1 PMS SPED DIRECTOR         39,339           10 TOTAL         33,324           SUMMER SCHOOL         5 MS SPED DARA         133,924           SUMMER SCHOOL         5 MS SPED PARA         133,924           TOTAL         12,000           TOTAL MIDDLE SCHOO   | ADMINISTRATION    | 1     |                                       |           |
| TOTAL  |                   |       | TOTAL                                 | 35,335    |
| A  | PROFESSIONALS     | 4     |                                       |           |
| TOTAL  |                   |       |                                       | ·         |
| PARAEDUCATORS         4         NE SPED TEACHER 174 809         274,809           PARAEDUCATORS         12         DO SPED PARA 346,590         346,590           TOTAL         348,023         348,023         348,023           TOTAL         348,023         348,023           SUMMER SCHOOL         8         NE SPED PARA 10TAL         221,574           TOTAL         221,574         24,000           TOTAL         24,000         1,877,090           SPED MIDDLE           ADMINISTRATION         1         PMS SPED DIRECTOR 10TAL         39,339           TOTAL         39,339         39,339           PROFESSIONALS         6         MS SPED TEACHER 10TAL         479,987           PARAEDUCATORS         5         MS SPED DIRECTOR 10TAL         133,924           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 112,000         120,000           TOTAL 112,000         10TAL 112,000         120,000           SPED SECONDARY         ADMINISTRATION 1 PMS SPED DIRECTOR 10TAL 105,001         40,531           PROFESSIONALS 5 PMS SPED TEACHER 10TAL 105,001         10TAL 105,001           PARAEDUCATORS 1 PMS SPED DIRECTOR 10TAL 105,001         10TAL 105,001           PARAEDUCATORS 1 PMS SPED DIRECTOR 10TAL 105,001         10TAL 105,0  |                   | 4     |                                       |           |
| PARAEDUCATORS         12 DO SPED PARA 346,590 (70TAL 346,590 (70TAL 346,590 (70TAL 346,590 (70TAL 346,023 )348,023 (70TAL 346,020 )348,023 (70TAL 346,020 )349,020 (7                                |                   | 4     |                                       | ·         |
| TOTAL  |                   | 4     |                                       |           |
| TOTAL  | PARAFOLICATORS    | 12    | DO SDED DARA                          | 346 590   |
| TOTAL  | TANALDOCATORS     | 12    |                                       |           |
| TOTAL  |                   | 13    | LH SPED PARA                          | 348.023   |
| SUMMER SCHOOL   * SUMMER SCHOOL INSTRUCTORS   24,000   TOTAL   24,000   TOTAL   24,000   TOTAL   24,000   24, |                   |       |                                       |           |
| SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         24,000 TOTAL         39,339 TOTAL         39,339 TOTAL         39,339 TOTAL         39,339 TOTAL         39,339 TOTAL         39,339 TOTAL         479,987 TOTAL         479,987 TOTAL         479,987 TOTAL         479,987 TOTAL         479,987 TOTAL         20,000 TOTAL         133,924 TOTAL         133,924 TOTAL         12,000 TOTAL </td <td></td> <td>8</td> <td>NF SPED PARA</td> <td>221,574</td>   |                   | 8     | NF SPED PARA                          | 221,574   |
| TOTAL   24,000   1,877,090   |                   |       | TOTAL                                 | 221,574   |
| TOTAL ELEMENTARY SPECIAL EDUCATION         1,877,090           SPED MIDDLE           ADMINISTRATION         1 PMS SPED DIRECTOR POTAL         39,339 (39,339)           PROFESSIONALS         6 MS SPED TEACHER POTAL         479,987 (479,987)           TOTAL         479,987 (479,987)           PARAEDUCATORS         5 MS SPED PARA POTAL         133,924 (133,924)           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS POTAL EDUCATION         12,000 (17,000)           TOTAL MIDDLE SCHOOL SPECIAL EDUCATION         665,250           SPED SECONDARY           ADMINISTRATION         1 PHS SPED DIRECTOR POTAL POTA  | SUMMER SCHOOL     | 4     |                                       |           |
| SPED MIDDLE           ADMINISTRATION         1 PMS SPED DIRECTOR 10TAL 39,339           PROFESSIONALS         6 MS SPED TEACHER 479,987           PARAEDUCATORS         5 MS SPED PARA 133,924           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 12,000 TOTAL 12,000           TOTAL MIDDLE SCHOOL SPECIAL EDUCATION 665,250           SPED SECONDARY           ADMINISTRATION 1 PHS SPED DIRECTOR 40,531 TOTAL 40,531 TOTAL 40,531           PROFESSIONALS 5 PHS SPED TEACHER 415,707 TOTAL 415,707 TOTAL 29,575 TOTAL 29,575           PARAEDUCATORS 1 PHS SPED DARA 29,575 TOTAL 29,575           CLERICALS 1 PHS SPED CLERICAL 53,817 TOTAL 54,817 TOTAL 54,  |                   |       | TOTAL                                 | 24,000    |
| ADMINISTRATION         1 PMS SPED DIRECTOR TOTAL         39,339           PROFESSIONALS         6 MS SPED TEACHER TOTAL         479,987           PARAEDUCATORS         5 MS SPED PARA TOTAL         133,924           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         12,000           TOTAL         12,000           TOTAL MIDDLE SCHOOL SPECIAL EDUCATION         665,250           SPED SECONDARY           ADMINISTRATION         1 PHS SPED DIRECTOR 40,531           TOTAL         40,531           PROFESSIONALS         5 PHS SPED TEACHER 415,707           TOTAL         415,707           PARAEDUCATORS         1 PHS SPED PARA 29,575           TOTAL         29,575           TOTAL         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 12,000           TOTAL         12,000           TOTAL         12,000  |                   |       | TOTAL ELEMENTARY SPECIAL EDUCATION    | 1,877,090 |
| TOTAL         39,339           PROFESSIONALS         6         MS SPED TEACHER         479,987           PARAEDUCATORS         5         MS SPED PARA         133,924           TOTAL         133,924         133,924           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS         12,000           TOTAL MIDDLE SCHOOL SPECIAL EDUCATION         665,250           SPED SECONDARY           ADMINISTRATION         1         PHS SPED DIRECTOR         40,531           TOTAL         40,531         40,531           PROFESSIONALS         5         PHS SPED TEACHER         415,707           PARAEDUCATORS         1         PHS SPED PARA         29,575           TOTAL         29,575         29,575           CLERICALS         1         PHS SPED CLERICAL         53,817           TOTAL         53,817         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS         12,000           TOTAL         10,000         10,000  | SPED MIDDLE       |       |                                       |           |
| TOTAL         39,339           PROFESSIONALS         6         MS SPED TEACHER         479,987           PARAEDUCATORS         5         MS SPED PARA         133,924           TOTAL         133,924         133,924           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS         12,000           TOTAL MIDDLE SCHOOL SPECIAL EDUCATION         665,250           SPED SECONDARY           ADMINISTRATION         1         PHS SPED DIRECTOR         40,531           TOTAL         40,531         40,531           PROFESSIONALS         5         PHS SPED TEACHER         415,707           PARAEDUCATORS         1         PHS SPED PARA         29,575           TOTAL         29,575         29,575           CLERICALS         1         PHS SPED CLERICAL         53,817           TOTAL         53,817         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS         12,000           TOTAL         10,000         10,000  | A DAMINISTE ATION | 1     | DIMS SDED DIDECTOR                    | 20 220    |
| TOTAL   479,987   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   12,000   | ADMINISTRATION    | '     |                                       |           |
| TOTAL   479,987   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   133,924   12,000   | PROFESSIONALS     | 6     | MS SPED TEACHER                       | 479,987   |
| TOTAL   133,924  |                   |       | TOTAL                                 |           |
| SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         12,000 12,000           TOTAL MIDDLE SCHOOL SPECIAL EDUCATION         665,250           SPED SECONDARY           ADMINISTRATION         1 PHS SPED DIRECTOR 40,531 TOTAL         40,531 TOTAL           PROFESSIONALS         5 PHS SPED TEACHER 115,707 TOTAL         415,707 TOTAL           PARAEDUCATORS         1 PHS SPED PARA 29,575 TOTAL         29,575 TOTAL           CLERICALS         1 PHS SPED CLERICAL 53,817 TOTAL         53,817 TOTAL           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         12,000 TOTAL  | PARAEDUCATORS     | 5     |                                       |           |
| TOTAL   12,000     TOTAL MIDDLE SCHOOL SPECIAL EDUCATION   665,250     SPED SECONDARY   ADMINISTRATION   1   PHS SPED DIRECTOR   TOTAL   40,531     40,531     40,531     40,531     415,707     415 |                   |       | TOTAL                                 | 133,924   |
| TOTAL MIDDLE SCHOOL SPECIAL EDUCATION   665,250  | SUMMER SCHOOL     | ,     |                                       |           |
| SPED SECONDARY           ADMINISTRATION         1 PHS SPED DIRECTOR TOTAL         40,531 40,531           PROFESSIONALS         5 PHS SPED TEACHER TOTAL         415,707 415,707           PARAEDUCATORS         1 PHS SPED PARA TOTAL         29,575 70,707           CLERICALS         1 PHS SPED CLERICAL TOTAL         53,817 70,707           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         12,000 70,700   |                   |       | TOTAL                                 | 12,000    |
| ADMINISTRATION         1 PHS SPED DIRECTOR TOTAL         40,531           PROFESSIONALS         5 PHS SPED TEACHER TOTAL         415,707           PARAEDUCATORS         1 PHS SPED PARA TOTAL         29,575           CLERICALS         1 PHS SPED CLERICAL TOTAL         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         12,000  |                   |       | TOTAL MIDDLE SCHOOL SPECIAL EDUCATION | 665,250   |
| TOTAL         40,531           PROFESSIONALS         5 PHS SPED TEACHER TOTAL         415,707           PARAEDUCATORS         1 PHS SPED PARA 29,575         29,575           TOTAL         29,575           CLERICALS         1 PHS SPED CLERICAL 53,817         53,817           TOTAL         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 12,000           TOTAL         12,000  | SPED SECONDARY    |       |                                       |           |
| TOTAL         40,531           PROFESSIONALS         5 PHS SPED TEACHER TOTAL         415,707           PARAEDUCATORS         1 PHS SPED PARA 29,575         29,575           TOTAL         29,575           CLERICALS         1 PHS SPED CLERICAL 53,817         53,817           TOTAL         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 12,000           TOTAL         12,000  | ADMINISTRATION    | 1     | PHS SPED DIRECTOR                     | 40.531    |
| TOTAL         415,707           PARAEDUCATORS         1 PHS SPED PARA TOTAL         29,575           CLERICALS         1 PHS SPED CLERICAL TOTAL         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL         12,000           TOTAL         12,000  |                   |       |                                       |           |
| PARAEDUCATORS         1 PHS SPED PARA TOTAL         29,575 29,575           CLERICALS         1 PHS SPED CLERICAL 53,817 TOTAL         53,817 25,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 12,000 TOTAL         12,000 12,000  | PROFESSIONALS     | 5     | PHS SPED TEACHER                      | 415,707   |
| TOTAL         29,575           CLERICALS         1 PHS SPED CLERICAL FOTAL FO  |                   |       | TOTAL                                 | 415,707   |
| CLERICALS         1 PHS SPED CLERICAL TOTAL 53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS TOTAL 12,000  | PARAEDUCATORS     | 1     |                                       |           |
| TOTAL         53,817           SUMMER SCHOOL         * SUMMER SCHOOL INSTRUCTORS 12,000           TOTAL         12,000   |                   |       | TOTAL                                 | 29,5/5    |
| SUMMER SCHOOL * SUMMER SCHOOL INSTRUCTORS 12,000 TOTAL 12,000  | CLERICALS         | 1     |                                       |           |
| TOTAL 12,000   |                   |       |                                       |           |
|  | SUMMER SCHOOL     | *     |                                       |           |
| TOTAL HIGH SCHOOL SPECIAL EDUCATION 551,630  |                   |       |                                       |           |
|  |                   |       | TOTAL HIGH SCHOOL SPECIAL EDUCATION   | 551,630   |

<sup>\*</sup> Denotes non-position based funding

Note: Salaries include Longevity and Advanced Degree Stipends where applicable

# POSITION COUNT

#### **SPED SPEECH**

| PROFESSIONALS       | 2 DO SPEECH TEACHER       | 102,184            |
|---------------------|---------------------------|--------------------|
|                     | TOTAL                     | 102,184            |
|                     | 1 PEEP SPEECH TEACHER     | 59,740             |
|                     | TOTAL                     | 59,740             |
|                     | 1 LH SPEECH TEACHER       | 86,928             |
|                     | TOTAL                     | 86,928             |
|                     | 2 NF SPEECH TEACHER       | 129,708            |
|                     | TOTAL                     | 129,708            |
|                     | 1 PMS SPEECH TEACHER      | 94,546             |
|                     | TOTAL                     | 94,546             |
|                     | 1 PHS SPEECH TEACHER      | 95,991             |
|                     | TOTAL                     | 95,991             |
|                     |                           |                    |
|                     | TOTAL SPEECH              | 569,097            |
| OCCUPATIONAL THERA  | PY                        |                    |
| PROFESSIONALS       | 2. FLENA OT TEACHED       | 474 204            |
| PROFESSIONALS       | 3 ELEM OT TEACHER TOTAL   | 174,301<br>174,301 |
|                     |                           |                    |
|                     | 1 PMS OT TEACHER<br>TOTAL | 21,315<br>21,315   |
|                     | TOTAL                     | 21,313             |
|                     | 1 PHS OT TEACHER TOTAL    | 21,961<br>21,961   |
|                     | TOTAL                     | 21,901             |
|                     | TOTAL OT                  | 217,577            |
| ENGLISH SECOND LANG | GUAGE                     |                    |
| PROFESSIONALS       | 5 ESL TEACHER             | 296,993            |
|                     | TOTAL                     | 296,993            |
| PARAEDUCATOR        | 1 ESL PARA                | 25,902             |
| 1711012233711311    | TOTAL                     | 25,902             |
|                     | - <u></u>                 |                    |
|                     | TOTAL ESL                 | 322,895            |
| ADAPTIVE SERVICES   |                           |                    |
| TUTOR               | * TUTOR SERVICES          | 9,000              |
|                     | TOTAL                     | 9,000              |
|                     |                           |                    |
|                     | TOTAL ADAPTIVE SERVICES   | 9,000              |
| MAINTENANCE         |                           |                    |
|                     | 1 MAINTENANCE SUPERVISOR  | 82,320             |
|                     | 4 MAINTENANCE             | 237,151            |
|                     | TOTAL                     | 319,471            |
|                     | TOTAL MAINTENANCE         | 319,471            |
| TECHNOLOGY PLAN     |                           |                    |
|                     | F                         |                    |
| TECHNICIANS         | 5 TECHNICIAN III<br>TOTAL | 371,659<br>371,659 |
|                     | IOIAL                     |                    |
|                     | 1 NETWORK ADMINISTRATOR   | 102,905            |
|                     | TOTAL                     | 102,905            |

<sup>\*</sup> Denotes non-position based funding

Note: Salaries include Longevity and Advanced Degree Stipends where applicable

TOTAL

# POSITION COUNT

#### **DATA MANAGEMENT**

| 1 DATABASE ADMINISTRATOR  | 77,533  |
|---------------------------|---------|
| TOTAL                     | 77,533  |
| TOTAL TECHNOLOGY SERVICES | 552,097 |
| TOTAL TECHNOLOGY SERVICES | 552,097 |
|                           |         |
|                           |         |
|                           |         |
|                           |         |

28,610,080

<sup>\*</sup> Denotes non-position based funding

|   | FY21<br>BUDGET   | FY21<br>ACTUAL   | FY22<br>BUDGET   | FY23<br>CITY MANAGER<br>RECOMMENDED  |
|---|--|--|--|--|
| SYSTEM WIDE BENEFITS COST CENTER 100  |  |  |  |  |
| 0211 HEALTH INSURANCE 0212 DENTAL INSURANCE 0213 LIFE INSURANCE 0214 DISABILITY INSURANCE 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0239 RETIREMENT SEVERENCE 0241 COURSE REIMB ADMIN 0242 COURSE REIMB TEACHERS 0243 COURSE REIMB TEACHERS 0243 COURSE REIMB TEACHERS 0244 COURSE REIMB TEACHERS 0245 COURSE REIMB TECHNICIANS 0250 UNEMPLOYMENT COMPENSATION 0260 WORKER'S COMP INSURANCE 0270 OTHER HEALTH BENEFITS/EAP 0280 CONFERENCE ALLOWANCE 0290 ASSOCIATION DUES 0840 CONTINGENCY | 7,916,267<br>558,242<br>101,727<br>104,332<br>30,000<br>10,216<br>61,056<br>300,000<br>20,500<br>207,434<br>4,000<br>10,000<br>6,000<br>5,000<br>114,867<br>6,800<br>10,600<br>8,640 | 7,916,267<br>554,125<br>80,873<br>104,155<br>34,975<br>8,927<br>87,692<br>300,000<br>12,228<br>100,155<br>742<br>1,900<br>10<br>                 | 8,173,354<br>563,290<br>101,727<br>107,384<br>30,000<br>10,216<br>61,056<br>300,000<br>20,500<br>207,434<br>4,000<br>10,000<br>6,000<br>5,000<br>133,444<br>6,800<br>10,600<br>8,640 | 8,614,715<br>571,877<br>101,727<br>110,724<br>30,000<br>10,216<br>61,056<br>300,000<br>20,500<br>207,434<br>4,000<br>10,000<br>6,000<br>5,000<br>132,857<br>6,800<br>10,600<br>8,640 |
| Total   | 9,475,681  | 9,336,107  | 9,759,445  | 10,212,146   |
| DONDERO SCHOOL<br>COST CENTER 102   |  |  |  |  |
| 0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0107 MONITOR 0110 CUSTODIAL 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 020 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0534 POSTAGE 0550 PRINTING 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE 0644 PERIODICALS 0737 REPLACEMENT EQUIPMNT       | 119,017 1,560,407 41,633 27,735 7,344 138,852 12,903 19,637 21,524 8,945 322 5,051 150,201 23,859 301,237 3,325 250 400 12,564 28,200 22,000 3,600 660 5,000                         | 119,017 1,577,417 41,632 27,124 4,230 134,347 5,376 24,786 11,870 1,341 - 14,101 147,804 21,249 300,911 - 434 18,051 22,243 20,542 2,923 - 9,951 | 121,993 1,629,042 42,989 28,832 7,488 137,401 12,903 19,637 21,524 8,945 322 5,051 155,768 30,173 370,782 3,325 250 400 12,564 24,200 19,400 3,600 660                               | 121,993 1,680,537 42,990 24,035 7,740 140,147 12,903 19,637 21,524 8,945 322 5,051 159,570 29,885 381,607 3,325 250 600 13,520 26,200 21,800 3,600 660 5,000                         |
| 0810 DUES AND FEES  | 100  | -  | 100  | 100  |
| Total   | 2,514,766  | 2,505,349  | 2,657,349  | 2,731,941  |

|  | FY21<br>BUDGET   | FY21<br>ACTUAL  | FY22<br>BUDGET   | FY23<br>CITY MANAGER<br>RECOMMENDED   |
|--|--|---|--|---|
|  |  |   |  |   |
| LITTLE HARBOUR SCHOOL<br>COST CENTER 104   |  |   |  |   |
| 0101 ADMINISTRATIVE  | 225,197  | 229,139   | 238,131  | 238,131   |
| 0102 TEACHER<br>0105 CLERICAL  | 2,232,070<br>66,658  | 2,101,329<br>66,672   | 2,198,045<br>42,989  | 2,234,231<br>42,990   |
| 0106 PARAPROFESSIONAL<br>0107 MONITOR  | -<br>7,344   | 3,539   | -<br>7,488   | 7,740   |
| 0110 CUSTODIAL   | 148,131  | 133,153   | 153,640  | 150,592   |
| 0114 EXTRA-CURRICULA<br>0121 SUBS PROF - SHORT TERM  | 12,903<br>19,280   | 14,004<br>31,394  | 12,903<br>19,280   | 12,903<br>19,280  |
| 0122 SUBS PROF - LONG TERM   | 22,114   | 58,062  | 22,114   | 22,114  |
| 0127 SUBS NONPROF - SHORT TERM<br>0131 OVERTIME - CLERICAL   | 11,322<br>475  | 3,664<br>1,590  | 11,322<br>475  | 11,322<br>475   |
| 0133 OVERTIME - CUSTODIAL<br>0220 FICA   | 5,051<br>210,421   | 5,386<br>196,268  | 5,051<br>207,430   | 5,051<br>209,984  |
| 0231 RETIREMENT NON-TEACHER  | 24,610   | 20,165  | 28,424   | 27,996  |
| 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE:PUPILS   | 439,694<br>3,325   | 415,542<br>-  | 514,800<br>3,325   | 522,406<br>3,325  |
| 0430 REPAIRS & MAINTENANCE   | 250  | <u>-</u>  | 250  | 250   |
| 0534 POSTAGE<br>0550 PRINTING  | 855<br>19,577  | 1,086<br>24,447   | 855<br>19,577  | 500<br>21,000   |
| 0596 CONF/MTGS OUT OF DISTRICT<br>0610 GENERAL SUPPLIES  | 818<br>40,534  | 37,916  | 818<br>30,534  | 600<br>30,734   |
| 0641 BOOKS   | 17,740   | 16,564  | 14,740   | 14,740  |
| 0642 SOFTWARE<br>0644 PERIODICALS  | 600<br>1,352   | -<br>165  | 600<br>1,352   | 600<br>1,152  |
| 0737 REPLACEMENT EQUIPMNT  | 7,000  | 16,190  | -  | 9,500   |
| 0810 DUES & FEES   | 100  | -   | 100  | 100   |
| Total  | 3,517,421  | 3,376,276   | 3,534,243  | 3,587,716   |
| NEW FRANKLIN SCHOOL  |  |   |  |   |
| COST CENTER 105  |  |   |  |   |
| 0101 ADMINISTRATIVE<br>0102 TEACHER  | 128,194<br>1,501,366   | 128,279<br>1,405,551  | 132,201<br>1,515,885   | 132,201<br>1,564,038  |
| 0105 CLERICAL  | 40,843   | 40,842  | 42,989   | 44,571  |
| 0106 PARAPROFESSIONAL<br>0107 MONITOR  | 29,982<br>7,344  | 29,967<br>2,980   | 31,163<br>7,488  | 31,790<br>7,740   |
| 0110 CUSTODIAL   | 117,694  | 118,383   | 120,989  | 118,822   |
| 0114 EXTRA-CURRICULA<br>0121 SUBS PROF - SHORT TERM  | 12,903<br>11,507   | 6,787<br>10,730   | 12,903<br>11,507   | 12,903<br>11,507  |
| 0122 SUBS PROF - LONG TERM   | 13,217   | 7,447   | 13,217   | 13,217  |
| 0127 SUBS NONPROF - SHORT TERM<br>0131 OVERTIME - CLERICAL   | 971<br>214   | 9,658<br>125  | 971<br>214   | 971<br>214  |
| 0132 OVERTIME - PARA   | - 200  | -   | -  | -   |
| 0133 OVERTIME - CLISTODIAL   |  | 6 737   | 3 360  | 3 360   |
| 0133 OVERTIME - CUSTODIAL<br>0220 FICA   | 3,369<br>142,875   | 6,737<br>132,816  | 3,369<br>144,811   | 3,369<br>148,518  |
| 0220 FICA<br>0231 RETIREMENT NON-TEACHER   | 142,875<br>21,459  | 132,816<br>18,200   | 144,811<br>27,942  | 148,518<br>27,948   |
| 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS  | 142,875<br>21,459<br>292,360<br>1,800  | 132,816   | 144,811<br>27,942<br>349,142<br>1,800  | 148,518<br>27,948<br>359,264<br>1,800   |
| 0220 FICA<br>0231 RETIREMENT NON-TEACHER<br>0232 RETIREMENT TEACHER  | 142,875<br>21,459<br>292,360   | 132,816<br>18,200<br>273,313  | 144,811<br>27,942<br>349,142   | 148,518<br>27,948<br>359,264  |
| 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0534 POSTAGE 0550 PRINTING  | 142,875<br>21,459<br>292,360<br>1,800<br>250<br>500<br>7,944                                       | 132,816<br>18,200<br>273,313<br>1,800<br>-<br>408<br>8,848  | 144,811<br>27,942<br>349,142<br>1,800<br>150<br>300<br>7,944                                       | 148,518<br>27,948<br>359,264<br>1,800<br>250<br>285<br>9,124  |
| 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0534 POSTAGE 0550 PRINTING 0610 GENERAL SUPPLIES 0641 BOOKS   | 142,875<br>21,459<br>292,360<br>1,800<br>250<br>500<br>7,944<br>20,340<br>14,065                   | 132,816<br>18,200<br>273,313<br>1,800<br>-<br>408<br>8,848<br>18,926<br>15,264                            | 144,811<br>27,942<br>349,142<br>1,800<br>150<br>300<br>7,944<br>19,235<br>11,900                   | 148,518<br>27,948<br>359,264<br>1,800<br>250<br>285<br>9,124<br>18,400<br>12,400                            |
| 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0534 POSTAGE 0550 PRINTING 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE                                      | 142,875<br>21,459<br>292,360<br>1,800<br>250<br>500<br>7,944<br>20,340<br>14,065<br>2,400          | 132,816<br>18,200<br>273,313<br>1,800<br>-<br>408<br>8,848<br>18,926<br>15,264<br>1,988                   | 144,811<br>27,942<br>349,142<br>1,800<br>150<br>300<br>7,944<br>19,235<br>11,900<br>2,900          | 148,518<br>27,948<br>359,264<br>1,800<br>250<br>285<br>9,124<br>18,400<br>12,400<br>3,100                   |
| 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0534 POSTAGE 0550 PRINTING 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE 0644 PERIODICALS 0733 NEW EQUIPMENT | 142,875<br>21,459<br>292,360<br>1,800<br>250<br>500<br>7,944<br>20,340<br>14,065<br>2,400<br>2,092 | 132,816<br>18,200<br>273,313<br>1,800<br>-<br>408<br>8,848<br>18,926<br>15,264<br>1,988<br>2,423<br>1,000 | 144,811<br>27,942<br>349,142<br>1,800<br>150<br>300<br>7,944<br>19,235<br>11,900<br>2,900<br>2,550 | 148,518<br>27,948<br>359,264<br>1,800<br>250<br>285<br>9,124<br>18,400<br>12,400<br>3,100<br>2,750<br>7,500 |
| 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0534 POSTAGE 0550 PRINTING 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE 0644 PERIODICALS                    | 142,875<br>21,459<br>292,360<br>1,800<br>250<br>500<br>7,944<br>20,340<br>14,065<br>2,400<br>2,092 | 132,816<br>18,200<br>273,313<br>1,800<br>-<br>408<br>8,848<br>18,926<br>15,264<br>1,988<br>2,423          | 144,811<br>27,942<br>349,142<br>1,800<br>150<br>300<br>7,944<br>19,235<br>11,900<br>2,900<br>2,550 | 148,518<br>27,948<br>359,264<br>1,800<br>250<br>285<br>9,124<br>18,400<br>12,400<br>3,100<br>2,750          |

|   | FY21<br>BUDGET   | FY21<br>ACTUAL   | FY22<br>BUDGET  | FY23<br>CITY MANAGER<br>RECOMMENDED   |
|---|--|--|---|---|
| MIDDLE SCHOOL   |  |  |   |   |
| MIDDLE SCHOOL<br>COST CENTER 108  |  |  |   |   |
| 0101 ADMINISTRATIVE   | 227,079  | 227,566  | 240,187   | 240,187   |
| 0102 TEACHER<br>0105 CLERICAL   | 2,482,630<br>137,958   | 2,369,664<br>131,289   | 2,539,332<br>132,331  | 2,663,923<br>132,549  |
| 0106 PARAPROFESSIONAL<br>0110 CUSTODIAL   | 14,982<br>272.254  | 13,189<br>295,661  | 13,025<br>274,061   | 47,400<br>272,538   |
| 0114 EXTRA-CURRICULA  | 30,906   | 36,108   | 30,906  | 30,906  |
| 0121 SUBS PROF - SHORT TERM<br>0122 SUBS PROF - LONG TERM   | 30,182<br>34,617   | 59,262<br>28,719   | 30,182<br>34,617  | 30,182<br>34,617  |
| 0127 SUBS NONPROF - SHORT TERM  | 2,085  | 7,860  | 2,085   | 2,085   |
| 0133 OVERTIME - CUSTODIAL<br>0220 FICA  | 6,734<br>247,821   | 6,706<br>235,211   | 6,734<br>252,718  | 6,734<br>264,780  |
| 0231 RETIREMENT NON-TEACHER   | 46,574   | 47,655   | 58,087  | 57,903  |
| 0232 RETIREMENT TEACHER 0430 REPAIRS & MAINTENANCE  | 488,457<br>300   | 450,617<br>-   | 590,756<br>300  | 624,116<br>300  |
| 0534 POSTAGE  | 2,000  | 2,243  | 2,000   | 2,000   |
| 0550 PRINTING<br>0610 GENERAL SUPPLIES  | 20,849<br>62,511   | 16,420<br>68,529   | 20,849<br>43,211  | 20,849<br>56,351  |
| 0641 BOOKS  | 28,400   | 22,852   | 24,750  | 24,000  |
| 0642 SOFTWARE<br>0644 PERIODICALS   | 600<br>6,724   | 399<br>3,912   | 600<br>5,754  | 350<br>5,337  |
| 0733 NEW EQUIPMENT  | 3,000  | 19,164   | 1,550   | 1,000   |
| 0810 DUES & FEES  | 1,204  | -  | 1,854   | 2,875   |
| Total   | 4,147,867  | 4,043,024  | 4,305,889   | 4,520,982   |
| HIGH COHOOL   |  |  |   |   |
| HIGH SCHOOL COST CENTER 109   |  |  |   |   |
| COST CENTER 109   |  |  |   |   |
| COST CENTER 109  0101 ADMINISTRATIVE  | 467,030<br>5 130 208   | 479,906<br>5 305 337   | 479,096<br>5 285 844  | 479,096<br>5 206 002  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL   | 467,030<br>5,139,298<br>345,029  | 479,906<br>5,305,337<br>338,444  | 479,096<br>5,285,844<br>340,940   | 479,096<br>5,296,992<br>326,278   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL   | 5,139,298<br>345,029<br>77,979   | 5,305,337<br>338,444<br>64,680   | 5,285,844<br>340,940<br>82,550  | 5,296,992<br>326,278<br>98,902  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL   | 5,139,298<br>345,029   | 5,305,337<br>338,444   | 5,285,844<br>340,940  | 5,296,992<br>326,278  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328  | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236  | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501  | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY  | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960  | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686  | 5,285,844<br>340,940<br>82,550<br>487,074   | 5,296,992<br>326,278<br>98,902<br>492,115   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489   | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL  | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103  | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658  | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103  | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615   | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0122 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>515,633  | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557  | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911  | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>515,633<br>111,189<br>1,006,357  | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE; PUPILS   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>515,633<br>111,189<br>1,006,357<br>1,839   | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS  | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>515,633<br>111,189<br>1,006,357<br>1,839<br>-<br>1,692                                     | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421  | 5,285,844<br>340,940<br>82,550<br>487,074<br>   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE  | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>515,633<br>111,189<br>1,006,357<br>1,839<br>-<br>1,692<br>7,070                            | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839<br>-<br>1,360<br>6,570  | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570  |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CLERICAL 0133 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE 0550 PRINTING 0580 TRAVEL  | 5,139,298 345,029 77,979 501,777 50,463 47,328 30,960 52,721 7,489 2,103 15,433 2,615 515,633 111,189 1,006,357 1,839 - 1,692 7,070 64,629 500   | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070<br>57,388   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839<br>-<br>1,360<br>6,570<br>63,829<br>500   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570<br>63,829<br>500   |
| O101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CLERICAL 0133 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0232 RETIREMENT TEACHER 0330 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE 0550 PRINTING 0580 TRAVEL 0610 GENERAL SUPPLIES   | 5,139,298<br>345,029<br>77,979<br>501,777<br>50,463<br>47,328<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>515,633<br>111,189<br>1,006,357<br>1,839<br>-<br>1,692<br>7,070<br>64,629<br>500<br>62,630 | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070<br>57,388<br>-<br>56,368  | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,551<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839<br>-<br>1,360<br>6,570<br>63,829<br>500<br>42,950                               | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570<br>63,829<br>500<br>62,150   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CLERICAL 0133 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE 0550 PRINTING 0580 TRAVEL  | 5,139,298 345,029 77,979 501,777 50,463 47,328 30,960 52,721 7,489 2,103 15,433 2,615 515,633 111,189 1,006,357 1,839 - 1,692 7,070 64,629 500   | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070<br>57,388   | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839<br>-<br>1,360<br>6,570<br>63,829<br>500   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570<br>63,829<br>500   |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE 0550 PRINTING 0580 TRAVEL 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE 0644 PERIODICALS   | 5,139,298 345,029 77,979 501,777 50,463 47,328 30,960 52,721 7,489 2,103 15,433 2,615 515,633 111,189 1,006,357 1,839 - 1,692 7,070 64,629 500 62,630 36,279 12,180 10,445   | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070<br>57,388<br>-<br>56,368<br>40,991<br>11,668<br>22,088          | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839<br>-<br>1,360<br>6,570<br>63,829<br>500<br>42,950<br>31,779<br>21,310<br>13,927 | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570<br>63,829<br>500<br>62,150<br>35,829<br>15,630<br>16,545           |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0122 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CLERICAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE 0550 PRINTING 0580 TRAVEL 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE   | 5,139,298 345,029 77,979 501,777 50,463 47,328 30,960 52,721 7,489 2,103 15,433 2,615 515,633 111,189 1,006,357 1,839 - 1,692 7,070 64,629 500 62,630 36,279 12,180  | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070<br>57,388<br>-<br>56,368<br>40,991<br>11,668                    | 5,285,844<br>340,940<br>82,550<br>487,074<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>522,911<br>130,862<br>1,221,992<br>1,839<br>-<br>1,360<br>6,570<br>63,829<br>500<br>42,950<br>31,779<br>21,310           | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570<br>63,829<br>500<br>62,150<br>35,829<br>15,630                     |
| COST CENTER 109  0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0110 CUSTODIAL 0111 SECURITY 0114 EXTRA-CURRICULA 0121 SUBS PROF - SHORT TERM 0122 SUBS PROF - LONG TERM 0127 SUBS NONPROF - SHORT TERM 0131 OVERTIME - CLERICAL 0133 OVERTIME - CUSTODIAL 0135 OVERTIME - CUSTODIAL 0135 OVERTIME - SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0440 RENTALS 0534 POSTAGE 0550 PRINTING 0580 TRAVEL 0610 GENERAL SUPPLIES 0641 BOOKS 0642 SOFTWARE 0644 PERIODICALS 0733 NEW EQUIPMENT | 5,139,298 345,029 77,979 501,777 50,463 47,328 30,960 52,721 7,489 2,103 15,433 2,615 515,633 111,189 1,006,357 1,839 - 1,692 7,070 64,629 500 62,630 36,279 12,180 10,445 6,150                                     | 5,305,337<br>338,444<br>64,680<br>425,882<br>52,686<br>58,236<br>118,688<br>-<br>6,012<br>1,658<br>33,109<br>273<br>512,557<br>98,383<br>1,035,472<br>143<br>-<br>1,421<br>7,070<br>57,388<br>-<br>56,368<br>40,991<br>11,668<br>22,088<br>2,476 | 5,285,844<br>340,940<br>82,550<br>487,074<br>   | 5,296,992<br>326,278<br>98,902<br>492,115<br>-<br>48,501<br>30,960<br>52,721<br>7,489<br>2,103<br>15,433<br>2,615<br>524,277<br>131,808<br>1,224,335<br>3,839<br>-<br>1,800<br>6,570<br>63,829<br>500<br>62,150<br>35,829<br>15,630<br>16,545<br>10,700 |

|  | FY21<br>BUDGET   | FY21<br>ACTUAL  | FY22<br>BUDGET  | FY23<br>CITY MANAGER<br>RECOMMENDED  |
|--|--|---|---|--|
| ART<br>COST CENTER 110   |  |   |   |  |
| 0102 TEACHER 0220 FICA 0232 RETIREMENT TEACHER 0610 GENERAL SUPPLIES 0733 NEW EQUIPMENT 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE   | 578,052<br>44,224<br>102,896<br>53,231<br>3,900<br>2,000<br>2,600  | 587,272<br>43,053<br>104,453<br>52,946<br>3,534<br>770<br>1,244   | 600,592<br>45,948<br>126,247<br>53,628<br>-<br>2,000<br>1,000                               | 609,217<br>46,606<br>128,060<br>57,228<br>-<br>2,000<br>1,400                                |
| Total  | 786,903  | 793,271   | 829,415   | 844,511  |
| PERFORMING ARTS COST CENTER 111  |  |   |   |  |
| 0102 TEACHER 0114 EXTRA-CURRICULA 0220 FICA 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0519 TRANSPORTATION 0534 POSTAGE 0550 PRINTING 0610 GENERAL SUPPLIES 0641 BOOKS 0680 UNIFORMS/BOOTS 0733 NEW EQUIPMENT 0737 REPLACEMENT EQUIPMNT 0810 DUES & FEES | 705,485<br>69,603<br>59,300<br>137,970<br>19,440<br>20,000<br>17,150<br>400<br>800<br>18,939<br>4,241<br>3,000<br>-<br>21,000<br>3,059 | 763,603<br>54,099<br>61,764<br>144,541<br>15,572<br>24,802<br>15,804<br>-<br>24,023<br>1,185<br>149<br>-<br>39,011<br>1,560 | 728,436 69,603 61,056 167,756 19,440 17,000 17,150 400 800 18,939 4,241 3,000 - 3,000 3,059 | 729,476 69,603 61,135 167,973 19,440 17,000 17,150 400 800 18,939 4,241 3,000 - 24,000 3,059 |
| Total  | 1,080,387  | 1,146,113   | 1,113,880   | 1,136,216  |
| PHYSICAL EDUCATION COST CENTER 112   |  |   |   |  |
| 0102 TEACHER 0220 FICA 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0610 GENERAL SUPPLIES 0644 PERIODICALS   | 1,004,601<br>76,856<br>178,822<br>1,850<br>5,220<br>11,410<br>225  | 943,721<br>69,223<br>167,982<br>1,228<br>4,994<br>11,008<br>217   | 988,547<br>75,626<br>207,797<br>1,150<br>5,320<br>11,280<br>250                             | 974,664<br>74,563<br>204,878<br>1,150<br>6,100<br>11,175<br>250                              |
| Total  | 1,278,984  | 1,198,373   | 1,289,970   | 1,272,780  |

|  | FY21<br>BUDGET                          | FY21<br>ACTUAL   | FY22<br>BUDGET    | FY23<br>CITY MANAGER<br>RECOMMENDED |
|--|---|------------------|-------------------|-------------------------------------|
| TECHNICAL CAREERS                                    |   |                  |                   |                                     |
| COST CENTER 114                                      |   |                  |                   |                                     |
| 0101 ADMINISTRATIVE                                  | 106,191                                 | 106,191          | 108,845           | 108,845                             |
| 0102 TEACHER   | 1,000,081                               | 988,652          | 1,072,796         | 1,134,740                           |
| 0105 CLERICAL<br>0114 EXTRA-CURRICULA                | 47,081<br>8,787                         | 48,642<br>4,369  | 48,558<br>6,477   | 48,596<br>7,650                     |
| 0131 OVERTIME - CLERICAL                             | -                                       | 1,685            | -                 | -                                   |
| 0220 FICA  | 88,907                                  | 86,411           | 94,608            | 99,439                              |
| 0231 RETIREMENT NON-TEACHER                          | 5,259                                   | 5,621            | 6,828             | 6,833                               |
| 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE:PUPILS | 198,482<br>11,050                       | 195,606<br>9,412 | 249,745<br>11,750 | 263,012<br>10,750                   |
| 0430 REPAIRS & MAINTENANCE                           | 3,825                                   | 2,221            | 2,825             | 3,600                               |
| 0440 RENTALS   | 500                                     | 97               | 500               | 500                                 |
| 0519 TRANSPORTATION                                  | 2,000                                   | 1,850            | 2,000             | 2,000                               |
| 0534 POSTAGE<br>0550 PRINTING                        | 190<br>250                              | -                | 190               | 190                                 |
| 0580 TRAVEL  | 200                                     | -                | 250<br>100        | 250<br>100                          |
| 0610 GENERAL SUPPLIES                                | 22,150                                  | 23,561           | 17,650            | 30,500                              |
| 0641 BOOKS   | 5,000                                   | 4,130            | 2,200             | 500                                 |
| 0642 SOFTWARE  | 3,525                                   | 16,356           | 6,050             | 10,732                              |
| 0644 PERIODICALS                                     | 335                                     | 49               | 205               | 280                                 |
| 0720 BUILDINGS<br>0733 NEW EQUIPMENT                 | 4,050                                   | -<br>7,485       | 2,500             | 2,500                               |
| Total  | 1,507,863                               | 1,502,339        | 1,634,077         | 1,731,017                           |
|  | , | , ,              | , , , , , ,       | , , , ,                             |
| ATHLETICS<br>COST CENTER 115                         |   |                  |                   |                                     |
| 0101 ADMINISTRATIVE                                  | _                                       | _                | _                 | 100,000                             |
| 0105 CLERICAL  | 55,600                                  | 57,574           | 57,338            | 57,371                              |
| 0113 COACHING  | 272,846                                 | 223,682          | 272,846           | 281,348                             |
| 0119 UNCLASSIFIED/UNAFFILIATED                       | -                                       | 945              | -                 | -                                   |
| 0131 OVERTIME - CLERICAL<br>0220 FICA                | 290<br>25,151                           | 4,378<br>21,819  | 290<br>25,284     | 290<br>33,588                       |
| 0231 RETIREMENT NON-TEACHER                          | 6,243                                   | 7,154            | 8,103             | 8,108                               |
| 0232 RETIREMENT TEACHER                              | 48,570                                  | 9,551            | 57,354            | 80,161                              |
| 0320 CONTRACT SERVICE; PUPILS                        | 120,500                                 | 80,610           | 118,500           | 74,100                              |
| 0430 REPAIRS & MAINTENANCE                           | 14,000                                  | 13,883           | 14,000            | 14,000                              |
| 0440 RENTALS<br>0519 TRANSPORTATION                  | 29,000<br>104,000                       | 23,570<br>59,635 | 26,000<br>104,000 | 29,000<br>104,000                   |
| 0610 GENERAL SUPPLIES                                | 101,000                                 | 119,917          | 90,000            | 101,000                             |
| 0810 DUES & FEES                                     | 24,400                                  | 24,453           | 24,400            | 24,400                              |
| Total  | 801,600                                 | 647,172          | 798,115           | 907,366                             |
| ENRICHMENT   |   |                  |                   |                                     |
| COST CENTER 130                                      |   |                  |                   |                                     |
| 0114 EXTRA-CURRICULA                                 | 9,000                                   | 7,789            | 9,000             | 9,000                               |
| 0220 FICA  | 9,000<br>689                            | 7,789<br>92      | 9,000             | 9,000<br>689                        |
| 0232 RETIREMENT TEACHER                              | 1,602                                   | 214              | 1,892             | 1,892                               |
| Total  | 11,291                                  | 8,095            | 11,581            | 11,581                              |
|  | ·                                       |                  |                   | <u> </u>                            |
| DISTRICT -WIDE ASSESSMENT<br>COST CENTER 131         |   |                  |                   |                                     |
| 0320 CONTRACT SERVICE;PUPILS                         | 19,435                                  | 9,016            | 16,935            | 19,435                              |
| Total  | 19,435                                  | 9,016            | 16,935            | 19,435                              |
|  |   |                  | •                 |                                     |

| BLEMENTARY MATHEMATICS   COST CENTER 132   |   | FY21<br>BUDGET   | FY21<br>ACTUAL                               | FY22<br>BUDGET   | FY23<br>CITY MANAGER<br>RECOMMENDED                    |
|--|---|--|--|--|--|
| 1,864   BOKS   12,874   8,835   11,874   12,929   18,631   21,576   16,401   18,605   18,60 |   |  |  |  |  |
| HEALTH SERVICES   COST CENTER 134  | 0610 GENERAL SUPPLIES   | 12,874   | 8,835  | 11,874   | 12,929   |
| COST CENTER 134  | Total   | 49,505   | 40,591                                       | 43,505   | 49,505   |
| 1022   FICA   34/251   32/569   35/567   35/958  |   |  |  |  |  |
| MEDIA SERVICES           COST CENTER 136           0108         TECHNICIAN         65,811         74,439         67,162         69,816           0220         FICA         5,035         5,659         5,138         5,341           0231         RETIREMENT NON-TEACHER         7,352         8,315         9,443         9,817           0230         CONTRACT SERVICE; PUPILS         285         -         285         285           0430         REPAIRS & MAINTENANCE         3,420         5,929         3,420         3,420           0610         GENERAL SUPPLIES         12,796         10,557         10,796         11,796           0733         NEW EQUIPMENT         -         -         -         -         -           0731         REPLACEMENT EQUIPMIT         -<  | 0220 FICA 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0550 PRINTING 0610 GENERAL SUPPLIES 0644 PERIODICALS | 34,251<br>79,691<br>800<br>500<br>100<br>7,350         | 32,569<br>71,320<br>-<br>-<br>1,057<br>7,315 | 35,567<br>97,723<br>800<br>500<br>100<br>7,350         | 35,958<br>98,798<br>1,500<br>500<br>-<br>6,750         |
| COST CENTER 136           0108         TECHNICIAN         65,811         74,439         67,162         69,816           0220         FICA         5,035         5,659         5,138         5,341           0231         RETIREMENT NON-TEACHER         7,352         8,315         9,443         9,817           0220         CONTRACT SERVICE; PUPILS         285         -         285         285           0430         REPAIRS & MAINTENANCE         3,420         5,929         3,420         3,420           0610         GENERAL SUPPLIES         12,796         10,557         10,796         11,796           0733         NEW EQUIPMENT         5,330         5,251         5,330         6,330           0737         REPLACEMENT EQUIPMNT         -         -         -         -         -           Total         100,029         110,151         101,574         106,805           SYSTEM-WIDE PSYCHOLOGIST           COST CENTER 137           0102         TEACHER         191,230         185,150         199,785         277,687           0220         FICA         14,630         13,988         15,284         21,244           023  | Total   | 573,380  | 565,882                                      | 609,929  | 616,512  |
| 0220 FICA   5,035   5,689   5,138   5,341   0231 RETIREMENT NON-TEACHER   7,352   8,315   9,443   9,817   0230 CONTRACT SERVICE; PUPILS   285   - 285   285   0430 REPAIRS & MAINTENANCE   3,420   5,929   3,420   3,420   0610 GENERAL SUPPLIES   12,796   10,557   10,796   11,796   0733 NEW EQUIPMENT   5,330   5,251   5,330   6,330   0737 REPLACEMENT EQUIPMNT  |   |  |  |  |  |
| SYSTEM-WIDE PSYCHOLOGIST COST CENTER 137           0102 TEACHER         191,230         185,150         199,785         277,687           0220 FICA         14,630         13,988         15,284         21,244           0232 RETIREMENT TEACHER         34,039         32,957         41,995         58,370           0310 CONTRACT SERVICE;ADMIN         10,000         -         10,000         10,000           0320 CONTRACT SERVICE;PUPILS         10,000         9,229         10,000         14,000           0610 GENERAL SUPPLIES         2,500         2,363         2,500         2,500           0733 NEW EQUIPMENT         1,957         -         1,957         1,957           Total         264,356         243,686         281,521         385,758           INTERDISCIPLINARY MATRL           COST CENTER 138           0610 GENERAL SUPPLIES         11,271         7,529         9,071         11,271           0641 BOOKS         1,879         526         1,879         1,879           0733 NEW EQUIPMENT         4,759         3,558         3,959         4,759  | 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE; PUPILS 0430 REPAIRS & MAINTENANCE 0610 GENERAL SUPPLIES 0733 NEW EQUIPMENT         | 5,035<br>7,352<br>285<br>3,420<br>12,796               | 5,659<br>8,315<br>-<br>5,929<br>10,557       | 5,138<br>9,443<br>285<br>3,420<br>10,796               | 5,341<br>9,817<br>285<br>3,420<br>11,796               |
| COST CENTER 137         0102 TEACHER       191,230       185,150       199,785       277,687         0220 FICA       14,630       13,988       15,284       21,244         0232 RETIREMENT TEACHER       34,039       32,957       41,995       58,370         0310 CONTRACT SERVICE;ADMIN       10,000       -       10,000       10,000         0320 CONTRACT SERVICE;PUPILS       10,000       9,229       10,000       14,000         0610 GENERAL SUPPLIES       2,500       2,363       2,500       2,500         0733 NEW EQUIPMENT       1,957       -       1,957       1,957         Total       264,356       243,686       281,521       385,758         INTERDISCIPLINARY MATRL         COST CENTER 138         0610 GENERAL SUPPLIES       11,271       7,529       9,071       11,271         0641 BOOKS       1,879       526       1,879       1,879         0733 NEW EQUIPMENT       4,759       3,558       3,959       4,759   | Total   | 100,029  | 110,151                                      | 101,574  | 106,805  |
| 0220 FICA       14,630       13,988       15,284       21,244         0232 RETIREMENT TEACHER       34,039       32,957       41,995       58,370         0310 CONTRACT SERVICE;ADMIN       10,000       -       10,000       10,000         0320 CONTRACT SERVICE;PUPILS       10,000       9,229       10,000       14,000         0610 GENERAL SUPPLIES       2,500       2,363       2,500       2,500         0733 NEW EQUIPMENT       1,957       -       1,957       1,957         Total       264,356       243,686       281,521       385,758         INTERDISCIPLINARY MATRL         COST CENTER 138         0610 GENERAL SUPPLIES       11,271       7,529       9,071       11,271         0641 BOOKS       1,879       526       1,879       1,879         0733 NEW EQUIPMENT       4,759       3,558       3,959       4,759  |   |  |  |  |  |
| INTERDISCIPLINARY MATRL COST CENTER 138  0610 GENERAL SUPPLIES 11,271 7,529 9,071 11,271 0641 BOOKS 1,879 526 1,879 1,879 0733 NEW EQUIPMENT 4,759 3,558 3,959 4,759   | 0220 FICA 0232 RETIREMENT TEACHER 0310 CONTRACT SERVICE;ADMIN 0320 CONTRACT SERVICE;PUPILS 0610 GENERAL SUPPLIES 0733 NEW EQUIPMENT             | 14,630<br>34,039<br>10,000<br>10,000<br>2,500<br>1,957 | 13,988<br>32,957<br>-<br>9,229<br>2,363      | 15,284<br>41,995<br>10,000<br>10,000<br>2,500<br>1,957 | 21,244<br>58,370<br>10,000<br>14,000<br>2,500<br>1,957 |
| COST CENTER 138       0610 GENERAL SUPPLIES     11,271 7,529 9,071 11,271       0641 BOOKS     1,879 526 1,879 1,879       0733 NEW EQUIPMENT     4,759 3,558 3,959 4,759  | Total   | 264,356  | 243,686                                      | 281,521  | 385,758  |
| 0641 BOOKS       1,879       526       1,879       1,879         0733 NEW EQUIPMENT       4,759       3,558       3,959       4,759  |   |  |  |  |  |
| Total 17,909 11,612 14,909 17,909  | 0641 BOOKS  | 1,879  | 526  | 1,879  | 1,879  |
|  | Total   | 17,909   | 11,612                                       | 14,909   | 17,909   |

| 1010   TUTOR  |                         | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---|-------------------------|----------------|----------------|----------------|-------------------------------------|
| 0102   TEACHER  | READING INSTRUCTION     |                |                |                |                                     |
| 1010   TUTOR  | COST CENTER 139         |                |                |                |                                     |
| 1010   PARAPROFESSIONAL   | 0102 TEACHER            | 612,704        | 675,116        | 633,973        | 717,949                             |
| 1502   FICA   56,025   58,460   57,286   63,88  |                         | -              | ,              | -              | -                                   |
| 0231 RETIREMENT NON-TEACHER 13,362 1,557 16,145 16,46   0232 RETIREMENT TEACHER 199,064 114,450 133,263 150,91   0580 TRAVEL 869 1- 86 |                         |                | •              | ·              | ·                                   |
| TRAVEL   869   - 869   - 869   60610   GENERAL SUPPLIES   9,855   5,1448   8,255   9,966   9,6644   PERIODICALS   936.57   985.803   977,981   1,091,82   |                         |                | •              |                | 16,468                              |
| 0610   06NERAL SUPPLIES   9,855   5,148   8,255   9,95     0644   PORIODICALS   950   - 950   1,15     Total   936,257   985,803   977,981   1,091,82     PUPIL ENTITLEMENT   COST CENTER 145     0890   MISCELLANEOUS   3,255   2,772   3,150   3,15     Total   3,255   2,772   3,150   3,15     Total   3,255   2,772   3,150   3,15     Total   3,255   2,772   3,150   3,15     PEEP   COST CENTER 150     O102   TEACHER   261,639   255,306   261,393   263,04     O105   CLERICAL   37,758   56,725   82,040   99,71     O106   PARAPROFESSIONAL   87,758   56,725   82,040   99,71     O107   SUBS PROF - SHORT TERM   - 4,023   2   | 0232 RETIREMENT TEACHER |                | •              |                | 150,915                             |
| BOOKS   13,812   8,664   12,412   14,38     BOOKS   950   - 950   1,18     FOR   936,257   985,803   977,981   1,091,82     PUPIL ENTITLEMENT   |                         |                |                |                | 9,955                               |
| PUPIL ENTITLEMENT   COST CENTER 145   |                         |                | •              |                | 14,381                              |
| Pupil Entitlement   | 0644 PERIODICALS        | 950            | -              | 950            | 1,150                               |
| COST CENTER 145   | Total                   | 936,257        | 985,803        | 977,981        | 1,091,824                           |
| Total   3,255   2,772   3,150   3,150   3,150   | PUPIL ENTITLEMENT       |                |                |                |                                     |
| Total   3,255   2,772   3,150   3,15  | COST CENTER 145         |                |                |                |                                     |
| PEEP   COST CENTER 150  | 0890 MISCELLANEOUS      | 3,255          | 2,772          | 3,150          | 3,150                               |
| COST CENTER 150           0102         TEACHER         261,639         255,306         261,393         263,04           0105         CLERICAL         -         <   | Total                   | 3,255          | 2,772          | 3,150          | 3,150                               |
| 10102   TEACHER   | PEEP                    |                |                |                |                                     |
| 0105   CLERICAL   | COST CENTER 150         |                |                |                |                                     |
| 0106   PARAPROFESSIONAL   87,758   56,725   82,040   99,71  |                         | 261,639        | 255,306        | 261,393        | 263,046                             |
| 10121   SUBS PROF - SHORT TERM   -     4,002   -   -  |                         | - 07.750       | -              | -              | - 00.740                            |
| 131   |                         | •              | •              | ,              | •                                   |
| RETIREMENT NON-TEACHER  |                         | -              | 131            |                |                                     |
| 0232   RETIREMENT TEACHER   |                         | ·              | •              |                | 27,752                              |
| 0534         POSTAGE         74         40         74         7           0550         PRINTING         -   |                         | 46,572         | 45,445         | 54,945         | 55,293                              |
| 0550         PRINTING         - <td< td=""><td></td><td></td><td>•</td><td>·</td><td>9,310</td></td<>   |                         |                | •              | ·              | 9,310                               |
| 0610         GENERAL SUPPLIES         950         122         950         95           0641         BOOKS         285         -         285         28           0733         NEW EQUIPMENT         475         -         475         47           Total         471,792         400,467         475,745         456,90           SPED ELEMENTARY           COST CENTER 151           0101         ADMINISTRATIVE         38,379         38,379         39,339         39,339           0102         TEACHER         679,493         599,151         787,386         913,56           0104         TUTOR         -         -         -         -         -           0106         PARAPROFESSIONAL         879,128         871,709         908,493         924,18           0119         UNCLASSIFIED/UNAFFILIATED         -         300         -         -         -           0120         FICA         122,041         109,670         132,915         143,76         143,76           0220         FICA         122,341         109,670         132,915         143,76         143,76         123,44         109,670         132,915         143,76  |                         | -              |                |                | -                                   |
| Total         475         -         475         475           Total         471,792         400,467         475,745         456,90           SPED ELEMENTARY           COST CENTER 151           0101         ADMINISTRATIVE         38,379         38,379         39,339         39,339           0102         TEACHER         679,493         599,151         787,386         913,56           0104         TUTOR         -         -         -         -           016         PARAPROFESSIONAL         879,128         871,709         908,493         924,18           019         UNCLASSIFIED/UNAFFILIATED         -         300         -         -         -           0127         SUBS NONPROF - SHORT TERM         2,206         -         2,206         2,20           0220         FICA         122,341         109,670         132,915         143,76           0231         RETIREMENT NON-TEACHER         11,711         20,319         21,607         21,34           0232         RETIREMENT TEACHER         127,783         113,480         173,780         200,30           0320         CONTRACT SERVICE; PUPILS         107,775         107,419  |                         | 950            | 122            | 950            | 950                                 |
| Total 471,792 400,467 475,745 456,90  SPED ELEMENTARY COST CENTER 151  0101 ADMINISTRATIVE 38,379 38,379 39,339 39,33 0102 TEACHER 679,493 599,151 787,386 913,56 0104 TUTOR  |                         |                | -              |                | 285                                 |
| SPED ELEMENTARY   COST CENTER 151   | 0733 NEW EQUIPMENT      | 475            | -              | 475            | 475                                 |
| COST CENTER 151  0101 ADMINISTRATIVE  | Total                   | 471,792        | 400,467        | 475,745        | 456,903                             |
| 0101 ADMINISTRATIVE         38,379         38,379         39,339         39,339           0102 TEACHER         679,493         599,151         787,386         913,56           0104 TUTOR         -         -         -         -         -           0106 PARAPROFESSIONAL         879,128         871,709         908,493         924,18           0119 UNCLASSIFIED/UNAFFILIATED         -         300         -  | SPED ELEMENTARY         |                |                |                |                                     |
| 0102       TEACHER       679,493       599,151       787,386       913,56         0104       TUTOR       -       -       -       -         0106       PARAPROFESSIONAL       879,128       871,709       908,493       924,18         0119       UNCLASSIFIED/UNAFFILIATED       -       300       -       -       -         0127       SUBS NONPROF - SHORT TERM       2,206       -       2,206       2,20         0220       FICA       122,341       109,670       132,915       143,76         0231       RETIREMENT NON-TEACHER       11,711       20,319       21,607       21,34         0232       RETIREMENT TEACHER       127,783       113,480       173,780       200,30         0320       CONTRACT SERVICE; PUPILS       107,775       107,419       112,260       135,26         0519       TRANSPORTATION       200       -       200       20         0534       POSTAGE       500       -        500       50         0610       GENERAL SUPPLIES       2,500       1,489       2,500       2,50         0641       BOOKS       2,160       53       2,160       2,16         0733       NEW EQ  | COST CENTER 151         |                |                |                |                                     |
| 0102       TEACHER       679,493       599,151       787,386       913,56         0104       TUTOR       -       -       -       -         0106       PARAPROFESSIONAL       879,128       871,709       908,493       924,18         0119       UNCLASSIFIED/UNAFFILIATED       -       300       -       -       -         0127       SUBS NONPROF - SHORT TERM       2,206       -       2,206       2,20         0220       FICA       122,341       109,670       132,915       143,76         0231       RETIREMENT NON-TEACHER       11,711       20,319       21,607       21,34         0232       RETIREMENT TEACHER       127,783       113,480       173,780       200,30         0320       CONTRACT SERVICE; PUPILS       107,775       107,419       112,260       135,26         0519       TRANSPORTATION       200       -       200       20         0534       POSTAGE       500       -        500       50         0610       GENERAL SUPPLIES       2,500       1,489       2,500       2,50         0641       BOOKS       2,160       53       2,160       2,16         0733       NEW EQ  | 0101 ADMINISTRATIVE     | 38,379         | 38.379         | 39,339         | 39,339                              |
| 0106       PARAPROFESSIONAL       879,128       871,709       908,493       924,18         0119       UNCLASSIFIED/UNAFFILIATED       -       300       -       -         0127       SUBS NONPROF - SHORT TERM       2,206       -       2,206       2,20         0220       FICA       122,341       109,670       132,915       143,76         0231       RETIREMENT NON-TEACHER       11,711       20,319       21,607       21,34         0232       RETIREMENT TEACHER       127,783       113,480       173,780       200,30         0320       CONTRACT SERVICE; PUPILS       107,775       107,419       112,260       135,26         0519       TRANSPORTATION       200       -       200       2         0534       POSTAGE       500       -       500       5         0610       GENERAL SUPPLIES       2,500       1,489       2,500       2,50         0641       BOOKS       2,160       53       2,160       2,16         0733       NEW EQUIPMENT       975       4,224       975       97         0810       DUES & FEES       -       -       300       30  | 0102 TEACHER            |                | ·              | •              | 913,564                             |
| 0119         UNCLASSIFIED/UNAFFILIATED         -         300         - <td< td=""><td></td><td>-<br/>870 128</td><td>-<br/>871 700</td><td>0U8 103<br/>-</td><td>-<br/>02/ 127</td></td<>   |                         | -<br>870 128   | -<br>871 700   | 0U8 103<br>-   | -<br>02/ 127                        |
| 0220 FICA         122,341         109,670         132,915         143,76           0231 RETIREMENT NON-TEACHER         11,711         20,319         21,607         21,34           0232 RETIREMENT TEACHER         127,783         113,480         173,780         200,30           0320 CONTRACT SERVICE; PUPILS         107,775         107,419         112,260         135,26           0519 TRANSPORTATION         200         -         200         20           0534 POSTAGE         500         -         500         50           0610 GENERAL SUPPLIES         2,500         1,489         2,500         2,50           0641 BOOKS         2,160         53         2,160         2,16           0733 NEW EQUIPMENT         975         4,224         975         97           0810 DUES & FEES         -         -         300         30  |                         | -              | •              | -              | 324,107                             |
| 0231         RETIREMENT NON-TEACHER         11,711         20,319         21,607         21,34           0232         RETIREMENT TEACHER         127,783         113,480         173,780         200,30           0320         CONTRACT SERVICE; PUPILS         107,775         107,419         112,260         135,26           0519         TRANSPORTATION         200         -         200         20           0534         POSTAGE         500         -         500         50           0610         GENERAL SUPPLIES         2,500         1,489         2,500         2,50           0641         BOOKS         2,160         53         2,160         2,16           0733         NEW EQUIPMENT         975         4,224         975         97           0810         DUES & FEES         -         -         300         30   |                         | ,              |                | ,              | 2,206                               |
| 0232       RETIREMENT TEACHER       127,783       113,480       173,780       200,30         0320       CONTRACT SERVICE; PUPILS       107,775       107,419       112,260       135,26         0519       TRANSPORTATION       200       -       200       20         0534       POSTAGE       500       -       500       50         0610       GENERAL SUPPLIES       2,500       1,489       2,500       2,50         0641       BOOKS       2,160       53       2,160       2,16         0733       NEW EQUIPMENT       975       4,224       975       97         0810       DUES & FEES       -       -       300       30  |                         | ·              | •              | ·              | 143,768<br>21,342                   |
| 0519 TRANSPORTATION       200       -       200       20         0534 POSTAGE       500       -       500       50         0610 GENERAL SUPPLIES       2,500       1,489       2,500       2,50         0641 BOOKS       2,160       53       2,160       2,16         0733 NEW EQUIPMENT       975       4,224       975       97         0810 DUES & FEES       -       -       300       30  | 0232 RETIREMENT TEACHER | 127,783        | 113,480        | 173,780        | 200,303                             |
| 0534         POSTAGE         500         -         500         50           0610         GENERAL SUPPLIES         2,500         1,489         2,500         2,50           0641         BOOKS         2,160         53         2,160         2,16           0733         NEW EQUIPMENT         975         4,224         975         97           0810         DUES & FEES         -         -         300         30   |                         |                | •              | ·              | 135,260                             |
| 0610       GENERAL SUPPLIES       2,500       1,489       2,500       2,50         0641       BOOKS       2,160       53       2,160       2,16         0733       NEW EQUIPMENT       975       4,224       975       97         0810       DUES & FEES       -       -       300       30   |                         |                |                |                | 200<br>500                          |
| 0733       NEW EQUIPMENT       975       4,224       975       97         0810       DUES & FEES       -       -       -       300       30   | 0610 GENERAL SUPPLIES   | 2,500          | ·              | 2,500          | 2,500                               |
| 0810 DUES & FEES 300 30   |                         |                |                | ·              | 2,160                               |
| Total 1.975.151 1.866.194 2.184.621 2.386.60  |                         | 9/5            | 4,224          |                | 300                                 |
|   | Total                   | 1,975,151      | 1,866,194      | 2,184,621      | 2,386,604                           |

|   | FY21<br>BUDGET  | FY21<br>ACTUAL  | FY22<br>BUDGET  | FY23<br>CITY MANAGER<br>RECOMMENDED   |
|---|---|---|---|---|
| SPED MIDDLE<br>COST CENTER 152  |   |   |   |   |
| 0101 ADMINISTRATIVE 0102 TEACHER 0106 PARAPROFESSIONAL 0119 UNCLASSIFIED/UNAFFILIATED 0127 SUBS NONPROF - SHORT TERM 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE;PUPILS 0519 TRANSPORTATION 0580 TRAVEL 0610 GENERAL SUPPLIES   | 38,379 571,522 128,140 - 6,794 56,980 - 108,563 16,981 2,000 71 3,521   | 38,379 599,841 127,575 2,785 - 56,394 3,432 114,180 11,745 - 4,091  | 39,339<br>530,232<br>130,134<br>-<br>6,794<br>54,048<br>-<br>119,725<br>14,381<br>2,000<br>71<br>3,521                                  | 39,339<br>487,987<br>137,924<br>-<br>6,794<br>51,412<br>-<br>110,846<br>24,381<br>2,000<br>71<br>3,521                                  |
| 0641 BOOKS<br>0642 SOFTWARE<br>0733 NEW EQUIPMENT<br>0810 DUES & FEES   | 570<br>1,000<br>665   | 268<br>159<br>-   | 570<br>1,000<br>665<br>300  | 570<br>1,000<br>665<br>300  |
| Total   | 935,186   | 958,849   | 902,780   | 866,810   |
| SPED SECONDARY<br>COST CENTER 153   |   |   |   |   |
| 0101 ADMINISTRATIVE 0102 TEACHER 0105 CLERICAL 0106 PARAPROFESSIONAL 0119 UNCLASSIFIED/UNAFFILIATED 0127 SUBS NONPROF - SHORT TERM 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE;PUPILS 0519 TRANSPORTATION 0610 GENERAL SUPPLIES 0641 BOOKS 0644 PERIODICALS 0733 NEW EQUIPMENT 0810 DUES & FEES | 39,542<br>356,029<br>52,149<br>27,905<br>-<br>8,492<br>37,036<br>5,935<br>70,413<br>7,292<br>3,755<br>2,988<br>570<br>95<br>380 | 39,542<br>361,579<br>53,530<br>31,663<br>400<br>-<br>35,268<br>5,979<br>71,399<br>12,738<br>-<br>3,271<br>-<br>-<br>- | 40,531<br>403,700<br>53,784<br>28,992<br>-<br>8,492<br>40,967<br>7,563<br>93,378<br>12,780<br>3,755<br>2,988<br>570<br>95<br>380<br>300 | 40,531<br>423,707<br>53,817<br>33,575<br>-<br>8,492<br>42,850<br>7,567<br>97,584<br>12,780<br>3,755<br>2,988<br>570<br>95<br>380<br>300 |
| Total   | 612,581   | 615,370   | 698,275   | 728,991   |
| SPED SPEECH<br>COST CENTER 156  |   |   |   |   |
| 0102 TEACHER 0220 FICA 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE;PUPILS 0610 GENERAL SUPPLIES 0641 BOOKS  | 514,475<br>39,361<br>91,580<br>-<br>2,705<br>1,350  | 485,019<br>36,439<br>86,333<br>-<br>706<br>762  | 511,527<br>39,135<br>107,527<br>-<br>2,705<br>1,350   | 569,097<br>43,539<br>119,628<br>-<br>2,705<br>1,350   |
| Total   | 649,471   | 609,259   | 662,244   | 736,319   |
|   | ,   | ,   | <b>,</b>  |   |

|  | FY21<br>BUDGET                            | FY21<br>ACTUAL                            | FY22<br>BUDGET                            | FY23<br>CITY MANAGER<br>RECOMMENDED       |
|--|---|---|---|---|
| OCCUPATIONAL THERAPY<br>COST CENTER 157  |   |   |   |   |
| 0102 TEACHER 0220 FICA 0232 RETIREMENT TEACHER 0320 CONTRACT SERVICE;PUPILS 0610 GENERAL SUPPLIES                                  | 169,074<br>12,935<br>30,097<br>-<br>1,050 | 264,718<br>19,849<br>39,482<br>-<br>2,157 | 179,509<br>13,734<br>37,734<br>-<br>1,050 | 217,577<br>16,647<br>45,737<br>-<br>1,050 |
| 0641 BOOKS<br>0733 NEW EQUIPMENT   | 400<br>1,640                              | 400<br>147                                | 400<br>1,640                              | 400<br>1,640                              |
| Total  | 215,196                                   | 326,753                                   | 234,067                                   | 283,051                                   |
| ENGLISH SECOND LANGUAGE<br>COST CENTER 159   |   |   |   |   |
| 0102 TEACHER<br>0106 PARAPROFESSIONAL  | 287,455                                   | 291,602                                   | 298,664                                   | 296,993<br>25,902                         |
| 0220 FICA<br>0231 RETIREMENT NON-TEACHER   | 21,991<br>-                               | 21,975<br>-                               | 22,848<br>-                               | 24,702<br>3,642                           |
| 0232 RETIREMENT TEACHER 0610 GENERAL SUPPLIES 0641 BOOKS   | 51,167<br>664<br>1,216                    | 38,031<br>-<br>-                          | 62,780<br>664<br>1,216                    | 62,428<br>664<br>1,216                    |
| Total  | 362,493                                   | 351,608                                   | 386,172                                   | 415,547                                   |
| ADAPTIVE SERVICES<br>COST CENTER 160   |   |   |   |   |
| 0104 TUTOR 0220 FICA 0231 RETIREMENT NON-TEACHER 0320 CONTRACT SERVICE;PUPILS 0430 REPAIRS & MAINTENANCE 0561 TUITION LEA IN-STATE | 9,000<br>689<br>1,006<br>5,000<br>-       | 2,063<br>-<br>-<br>1,569<br>-<br>-        | 9,000<br>689<br>1,266<br>10,000<br>500    | 9,000<br>689<br>1,266<br>13,000<br>500    |
| 0610 GENERAL SUPPLIES  | 500                                       | 530                                       | 500                                       | 500                                       |
| Total  | 16,695                                    | 4,162                                     | 21,955                                    | 24,955                                    |
| OUT OF DISTRICT TUITION<br>COST CENTER 165   |   |   |   |   |
| 0320 CONTRACT SERVICE; PUPILS  | 1,120,089                                 | 1,154,079                                 | 1,058,871                                 | 1,125,871                                 |
| 0519 TRANSPORTATION<br>0564 TUITION<br>0561 TUITION LEA IN-STATE   | 154,732<br>956,150<br>145,000             | 218,792<br>1,090,381<br>184,450           | 115,000<br>1,238,000<br>145,000           | 207,560<br>1,419,000<br>145,000           |
| 0580 TRAVEL  | 2,040                                     | 902                                       | 2,040                                     | 2,040                                     |
| Total  | 2,378,011                                 | 2,648,604                                 | 2,558,911                                 | 2,899,471                                 |

|   |   |  |  | FY23   |
|---|---|--|--|--|
|   | FY21<br>BUDGET  | FY21<br>ACTUAL   | FY22<br>BUDGET   | CITY MANAGER RECOMMENDED   |
|   |   |  |  |  |
| CENTRAL OFFICE<br>COST CENTER 170   |   |  |  |  |
| 0101 ADMINISTRATIVE   | 426,899   | 420,676  | 437,699  | 455,692  |
| 0102 TEACHER<br>0105 CLERICAL   | 149,551<br>325,023  | 95,115<br>307,353  | 131,452<br>334,291   | 171,380<br>351,301   |
| 0110 CUSTODIAL  | 500   | · -  | 500  | 500  |
| 0119 UNCLASSIFIED/UNAFFILIATED<br>0121 SUBS PROF - SHORT TERM   | 72,402<br>9,605   | 72,401   | 36,926<br>9,605  | 37,665<br>9,605  |
| 0122 SUBS PROF - LONG TERM  | 11,184  | -  | 11,184   | 11,184   |
| 0127 SUBS NONPROF - SHORT TERM<br>0131 OVERTIME - CLERICAL  | 898<br>2,324  | 33<br>789  | 898<br>2,324   | 898<br>2,324   |
| 0220 FICA   | 76,381  | 60,234   | 73,818   | 79,608   |
| 0231 RETIREMENT NON-TEACHER   | 65,907  | 65,603   | 85,320   | 88,182   |
| 0232 RETIREMENT TEACHER 0310 CONTRACT SERVICE:ADMIN   | 64,102<br>153,168   | 43,187<br>171,565  | 68,223<br>149,001  | 79,799<br>149,001  |
| 0430 REPAIRS & MAINTENANCE  | 250   | -  | 200  | 200  |
| 0440 RENTALS<br>0534 POSTAGE  | 800<br>5,800  | -<br>2,852   | 4,100  | 4,600  |
| 0540 ADVERTISING  | 2,875   | 5,317  | 2,550  | 2,550  |
| 0550 PRINTING<br>0580 TRAVEL  | 11,285<br>1,965   | 11,441<br>(439)  | 11,285<br>1,865  | 11,285<br>1,865  |
| 0610 GENERAL SUPPLIES   | 7,796   | 5,618  | 6,960  | 7,460  |
| 0642 SOFTWARE   | 24,805  | 22,044   | 22,805   | 24,805   |
| 0644 PERIODICALS<br>0737 REPLACEMENT EQUIPMNT   | 1,000<br>2,150  | 325<br>360   | 1,000<br>1,950   | 1,000<br>1,950   |
| 0810 DUES & FEES  | 6,320   | 7,258  | 5,320  | 6,320  |
| 0840 CONTINGENCY  | 85,050  | 267,796  | 85,050   | 85,050   |
| Total   | 1,508,040   | 1,559,526  | 1,484,326  | 1,584,224  |
|   |   |  |  |  |
| SCHOOL BOARD  |   |  |  |  |
| SCHOOL BOARD<br>COST CENTER 171   |   |  |  |  |
| COST CENTER 171 0109 SCHOOL BOARD   | 14,000  | 14,750   | 14,000   | 14,000   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL   | 3,000   | 1,611  | 3,000  | 3,000  |
| COST CENTER 171 0109 SCHOOL BOARD   |   |  |  |  |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN   | 3,000<br>1,301  | 1,611<br>1,251<br>180  | 3,000<br>1,301   | 3,000<br>1,301   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN 0610 GENERAL SUPPLIES   | 3,000<br>1,301<br>336<br>3,000  | 1,611<br>1,251<br>180<br>-<br>720  | 3,000<br>1,301<br>422<br>1,500   | 3,000<br>1,301<br>422<br>31,500  |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN   | 3,000<br>1,301<br>336   | 1,611<br>1,251<br>180  | 3,000<br>1,301<br>422  | 3,000<br>1,301<br>422  |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES  | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375  | 1,611<br>1,251<br>180<br>-<br>720<br>5,834   | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275   | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275  |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177 0108 TECHNICIAN  | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b>   | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362<br>437,855<br>33,496  | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br>443,076<br>33,209  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298<br>474,564<br>36,305  |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br><b>30,362</b><br>437,855<br>33,496<br>38,074<br>17,267   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298<br>449,804<br>34,411<br>49,331<br>20,799   | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br><b>58,298</b><br>474,564<br>36,305<br>52,256<br>21,631   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN  | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362<br>437,855<br>33,496<br>38,074<br>17,267<br>15,765  | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356<br>13,841  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br><b>28,298</b><br>449,804<br>34,411<br>49,331<br>20,799<br>15,765  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br><b>58,298</b><br>474,564<br>36,305<br>52,256<br>21,631<br>15,765   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br><b>30,362</b><br>437,855<br>33,496<br>38,074<br>17,267   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298<br>449,804<br>34,411<br>49,331<br>20,799   | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298<br>474,564<br>36,305<br>52,256<br>21,631  |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0322 RETIREMENT TEACHER 0310 CONTRACT SERVICE; ADMIN 0430 REPAIRS & MAINTENANCE 0532 DATA LINES 0580 TRAVEL   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br><b>30,362</b><br>437,855<br>33,496<br>38,074<br>17,267<br>15,765<br>22,450   | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356<br>13,841<br>24,702  | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br><b>28,298</b><br>449,804<br>34,411<br>49,331<br>20,799<br>15,765<br>19,450  | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br><b>58,298</b><br>474,564<br>36,305<br>52,256<br>21,631<br>15,765<br>22,450   |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0430 REPAIRS & MAINTENANCE 0532 DATA LINES 0580 TRAVEL 0610 GENERAL SUPPLIES   | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362<br>437,855<br>33,496<br>38,074<br>17,267<br>15,765<br>22,450<br>42,000<br>620                                     | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356<br>13,841<br>24,702<br>11,939<br>-   | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br><b>28,298</b><br>449,804<br>34,411<br>49,331<br>20,799<br>15,765<br>19,450<br>35,000<br>620                             | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298<br>474,564<br>36,305<br>52,256<br>21,631<br>15,765<br>22,450<br>35,000<br>620                                     |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0310 CONTRACT SERVICE; ADMIN 0430 REPAIRS & MAINTENANCE 0532 DATA LINES 0580 TRAVEL 0610 GENERAL SUPPLIES 0642 SOFTWARE 0720 BUILDINGS                                | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362<br>437,855<br>33,496<br>38,074<br>17,267<br>15,765<br>22,450<br>42,000<br>620<br>-<br>77,699<br>26,816            | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356<br>13,841<br>24,702<br>11,939<br>-<br>-<br>113,032<br>39,887            | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298<br>449,804<br>34,411<br>49,331<br>20,799<br>15,765<br>19,450<br>35,000<br>620<br>-<br>36,209<br>6,816            | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298<br>474,564<br>36,305<br>52,256<br>21,631<br>15,765<br>22,450<br>35,000<br>620<br>-<br>89,729<br>26,816            |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0332 RETIREMENT TEACHER 0310 CONTRACT SERVICE; ADMIN 0430 REPAIRS & MAINTENANCE 0532 DATA LINES 0580 TRAVEL 0610 GENERAL SUPPLIES 0642 SOFTWARE 0720 BUILDINGS 0734 NEW INFO SYSTEMS EQUIPMNT | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362<br>437,855<br>33,496<br>38,074<br>17,267<br>15,765<br>22,450<br>42,000<br>620<br>-<br>77,699<br>26,816<br>149,036 | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356<br>13,841<br>24,702<br>11,939<br>-<br>-<br>113,032<br>39,887<br>169,813 | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298<br>449,804<br>34,411<br>49,331<br>20,799<br>15,765<br>19,450<br>35,000<br>620<br>-<br>36,209<br>6,816<br>140,526 | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298<br>474,564<br>36,305<br>52,256<br>21,631<br>15,765<br>22,450<br>35,000<br>620<br>-<br>89,729<br>26,816<br>210,976 |
| COST CENTER 171  0109 SCHOOL BOARD 0131 OVERTIME - CLERICAL 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0610 GENERAL SUPPLIES 0810 DUES & FEES 0840 CONTINGENCY  Total  TECHNOLOGY PLAN COST CENTER 177  0108 TECHNICIAN 0220 FICA 0231 RETIREMENT NON-TEACHER 0232 RETIREMENT TEACHER 0310 CONTRACT SERVICE; ADMIN 0430 REPAIRS & MAINTENANCE 0532 DATA LINES 0580 TRAVEL 0610 GENERAL SUPPLIES 0642 SOFTWARE 0720 BUILDINGS                                | 3,000<br>1,301<br>336<br>3,000<br>-<br>6,375<br>2,350<br>30,362<br>437,855<br>33,496<br>38,074<br>17,267<br>15,765<br>22,450<br>42,000<br>620<br>-<br>77,699<br>26,816            | 1,611<br>1,251<br>180<br>-<br>720<br>5,834<br>389<br><b>24,735</b><br><b>24,735</b><br>443,076<br>33,209<br>38,600<br>17,356<br>13,841<br>24,702<br>11,939<br>-<br>-<br>113,032<br>39,887            | 3,000<br>1,301<br>422<br>1,500<br>-<br>6,275<br>1,800<br>28,298<br>449,804<br>34,411<br>49,331<br>20,799<br>15,765<br>19,450<br>35,000<br>620<br>-<br>36,209<br>6,816            | 3,000<br>1,301<br>422<br>31,500<br>-<br>6,275<br>1,800<br>58,298<br>474,564<br>36,305<br>52,256<br>21,631<br>15,765<br>22,450<br>35,000<br>620<br>-<br>89,729<br>26,816            |

|   | FY21<br>BUDGET  | FY21<br>ACTUAL   | FY22<br>BUDGET                             | FY23<br>CITY MANAGER<br>RECOMMENDED                |
|---|---|--|--|--|
| DATA PROCESSING<br>COST CENTER 178  |   |  |  |  |
| 0108 TECHNICIAN<br>0220 FICA<br>0231 RETIREMENT NON-TEACHER<br>0310 CONTRACT SERVICE;ADMIN<br>0610 GENERAL SUPPLIES   | 72,392<br>5,538<br>8,087<br>57,340<br>378                   | 72,891<br>5,547<br>8,142<br>52,022                               | 73,840<br>5,649<br>10,382<br>57,340<br>378 | 77,533<br>5,932<br>10,902<br>67,320<br>378         |
| Total   | 143,735   | 138,602  | 147,589                                    | 162,065  |
| TRAVEL - IN DISTRICT<br>COST CENTER 180   |   |  |  |  |
| 0220 FICA<br>0580 TRAVEL  | 2,225<br>29,017   | 1,500<br>21,036  | 2,175<br>28,363                            | 2,175<br>28,363                                    |
| Total   | 31,242  | 22,536   | 30,538                                     | 30,538   |
| WELLNESS<br>COST CENTER 182   |   |  |  |  |
| 0102 TEACHER<br>0119 UNCLASSIFIED/UNAFFILIATED  | 86,918<br>44,049  | 87,383<br>12,531   | 88,967<br>-                                | 90,915<br>-  |
| 0220 FICA 0232 RETIREMENT TEACHER 0580 TRAVEL   | 10,020<br>23,313<br>-                                       | 7,329<br>15,471<br>-   | 6,806<br>18,701<br>-                       | 6,955<br>19,111                                    |
| 0610 GENERAL SUPPLIES   | 1,000   | 1,000  | 1,000                                      | 1,000  |
| Total   | 165,300   | 123,713  | 115,474                                    | 117,981  |
| PROPERTY INSURANCE<br>COST CENTER 183   |   |  |  |  |
| 0520 INSURANCE  | 113,493   | 111,493  | 119,068                                    | 135,771  |
| Total   | 113,493   | 111,493  | 119,068                                    | 135,771  |
| TELEPHONE<br>COST CENTER 184  |   |  |  |  |
| 0531 TELEPHONE VOICE<br>0430 REPAIRS & MAINTENANCE  | 28,480<br>6,371   | 39,784<br>4,465  | 27,480<br>5,371                            | 28,480<br>6,371                                    |
| Total   | 34,851  | 44,249   | 32,851                                     | 34,851   |
| ATHLETIC FIELDS<br>COST CENTER 187  |   |  |  |  |
| 0111 SECURITY 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE;ADMIN 0410 WATER/SEWAGE 0430 REPAIRS & MAINTENANCE 0610 GENERAL SUPPLIES 0890 MISCELLANEOUS | -<br>-<br>-<br>44,635<br>8,368<br>12,957<br>5,800<br>15,038 | 250<br>19<br>28<br>49,505<br>18,460<br>14,219<br>1,966<br>14,750 | 61,673<br>10,368<br>8,957<br>3,800         | -<br>-<br>-<br>61,673<br>10,368<br>10,957<br>3,800 |
| Total   | 86,798  | 99,196   | 84,798                                     | 86,798   |

|  | FY21<br>BUDGET  | FY21<br>ACTUAL  | FY22<br>BUDGET   | FY23<br>CITY MANAGER<br>RECOMMENDED  |
|--|---|---|--|--|
| MAINTENANCE<br>COST CENTER 188   |   |   |  |  |
| 0112 MAINTENANCE 0134 OVERTIME - MAINTENANCE 0220 FICA 0231 RETIREMENT NON-TEACHER 0310 CONTRACT SERVICE; ADMIN 0420 CLEANING/PLOWING 0430 REPAIRS & MAINTENANCE 0610 GENERAL SUPPLIES 0626 GASOLINE 0642 SOFTWARE 0733 NEW EQUIPMENT 0737 REPLACEMENT EQUIPMNT 0840 CONTINGENCY | 298,819<br>22,000<br>24,543<br>35,836<br>74,819<br>13,500<br>569,322<br>80,620<br>12,500<br>-<br>1,550<br>1,555<br>11,550 | 303,026<br>24,757<br>24,497<br>36,615<br>66,081<br>10,979<br>799,681<br>87,971<br>7,327<br>-<br>23,302<br>14,797<br>3,880 | 309,109<br>22,500<br>25,369<br>46,625<br>68,819<br>15,900<br>588,444<br>56,756<br>10,500<br>13,550<br>3,200<br>2,200 | 319,471<br>22,500<br>26,161<br>48,082<br>64,319<br>15,500<br>667,944<br>95,756<br>10,500<br>13,550<br>3,200<br>4,200 |
| Total  | 1,146,584   | 1,402,912   | 1,162,972  | 1,291,183  |
| ENERGY COST CENTER 189  0410 WATER/SEWAGE 0621 NATURAL GAS 0622 ELECTRICITY 0623 FUEL OIL  | 94,857<br>331,372<br>708,036<br>786   | 43,341<br>327,109<br>714,546<br>910   | 82,181<br>288,459<br>653,428<br>1,000  | 82,181<br>293,457<br>696,126<br>1,000  |
| Total  | 1,135,051   | 1,085,907   | 1,025,068  | 1,072,764  |
| PUPIL TRANSPORTATION COST CENTER 195  0310 CONTRACT SERVICE;ADMIN 0519 TRANSPORTATION 0890 MISCELLANEOUS   | 3,000<br>1,213,582<br>(50,000)  | 1,225,786<br>(50,000)   | 6,237<br>1,065,593<br>(50,000)   | 17,464<br>1,120,283<br>(50,000)  |
| Total  | 1,166,582   | 1,175,786   | 1,021,830  | 1,087,747  |
|  |   |   |  |  |
| TOTAL SCHOOL DEPARTMENT  | 52,102,298  | 52,002,212  | 53,551,766   | 56,202,146   |





# Non-Operating Expenditures

Non-Operating expenditures consist of funding required for expenditures that are not directly attributed to the day to day operations of any one particular department.

#### Debt Related Services & Debt Service

Appropriations associated with principal and interest payments of issued long-term debt for the upcoming fiscal year, projected new bond payments, and bond issuance related expenditures.

## <u>Overlay</u>

Appropriation for tax abatements.

## Property & Liability Insurance

Property and liability coverage for all departments within the General Government, Police and Fire Department. The School Department appropriates Property & Liability premium separately.

## County Tax

The City of Portsmouth is located in Rockingham County of the State of New Hampshire. The State of New Hampshire requires communities under RSA 29:11 to assess and collect property taxes for the operations of the county. The amount to be collected for the county is contingent on the proportion the City's assessed valued as it relates to the whole county. This is an estimated appropriation. The actual county obligation is calculated by the State of NH prior to setting the tax rate in October-November.

# <u>Contingency</u>

A non-operating line item of the budget used by the City Manager and City Council, for unanticipated expenditures not regularly budgeted for in the annual budget.

#### Rolling Stock

Funding for replacement of vehicles and equipment for Public Works, Police, Fire, School Departments as well as Prescott Park as identified in the Rolling Stock replacement plan located in Appendix I of this document.

# Information Technology (IT) Upgrade and Equipment Replacement

Funding for Information Technology upgrades and replacements incorporates the General Government, Police, Fire and School Departments technology needs. A complete inventory and schedule of replacements are located Appendix II, Capital Improvement Plan and on the City's website.

## Capital Outlay

Capital Outlay is the appropriation for pay-asyou-so capital projects identified in the Capital Improvement Plan adopted each fiscal year before the annual budget is submitted to the City Council from the City Manager.

#### Fund Balance

Use of Fund Balance for Non-Operating expenditures identified during the budget process or by way of a supplemental appropriation after budget adoption.

# Other General Non-Operating Expenditures

Other various line items related to the nonoperating portion of the budget such as landfill closures monitoring costs, hydrants, leases, and professional services related to revaluation.

.

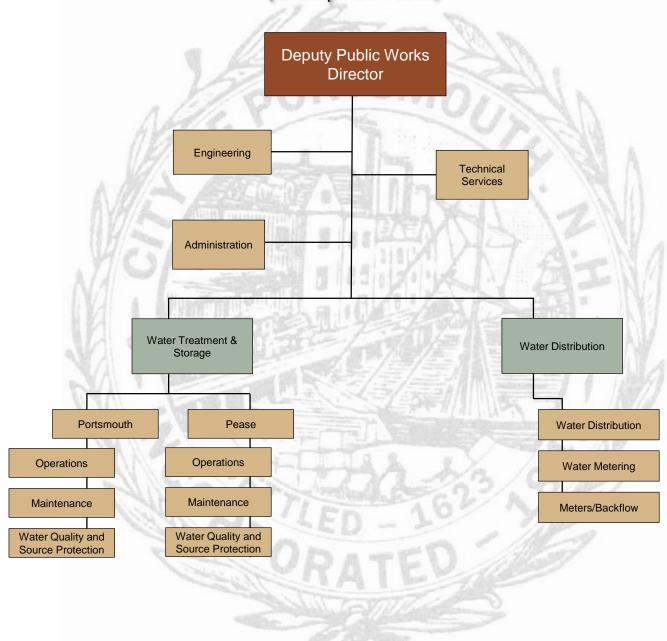
|   |                                 |                |                |                | FY23                        |
|---|---------------------------------|----------------|----------------|----------------|-----------------------------|
|   |                                 | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | CITY MANAGER<br>RECOMMENDED |
| NON-OPERATING DEBT RELATED SERVICES               |                                 |                |                |                |                             |
| 034002  | PROF SERVICE-BANK SERVICE       | 100,000        | 71,255         | 108,000        | 120,000                     |
| 098101  | INTEREST-TANS                   | 20.000         | 10,046         | 20,000         | 120,000                     |
| TAN   | Total                           | 120,000        | 81,300         | 128,000        | 120,000                     |
| DEBT SERVICE                                      |                                 |                |                |                |                             |
| 098001  | PRINCIPAL-BONDED DEBT           | 10,205,000     | 10,205,000     | 10,727,000     | 9,750,000                   |
| 098010  | PROJECTED NEW BOND PAYMNT       | · · · · ·      | · -            | · · · · -      | 1,274,350                   |
| 098102  | INTEREST-BONDED DEBT            | 2,945,440      | 2,945,440      | 2,942,890      | 2,605,471                   |
| DEBT SERVICE                                      | Total                           | 13,150,440     | 13,150,440     | 13,669,890     | 13,629,821                  |
| OVERLAY<br>01-735-320-51-100-650                  |                                 |                |                |                |                             |
| 081002  | OVERLAY                         | 1,000,000      | 1,000,000      | 1,000,000      | 1,000,000                   |
| OVERLAY   | Total                           | 1,000,000      | 1,000,000      | 1,000,000      | 1,000,000                   |
| PROPERTY & LIABILITY INS<br>01-738-350-51-100-409 |                                 |                |                |                |                             |
| 048001  | PROPERTY INS-DEDUCTIBLES        | 6,000          | 4,300          | 6,000          | 6,000                       |
| 048002  | PROPERTY INSURANCE              | 391,514        | 391,514        | 411,090        | 431,645                     |
| PROPERTY  | Total                           | 397,514        | 395,814        | 417,090        | 437,645                     |
|   |                                 |                |                |                |                             |
| COUNTY TAX<br>01-737-360-51-100-675               |                                 |                |                |                |                             |
| 081003  | COUNTY TAX                      | 5,699,880      | 5,667,030      | 5,813,878      | 5,930,000                   |
| COUNTY TAX  | Total                           | 5,699,880      | 5,667,030      | 5,813,878      | 5,930,000                   |
|   |                                 | •              |                | •              | •                           |
| CONTINGENCY                                       |                                 |                |                |                |                             |
| 01-734-310-51-100-411                             |                                 |                |                |                |                             |
| 081001  | CONTINGENCY                     | 300,000        | 300,000        | 300,000        | 300,000                     |
| CONTINGENCY                                       | Total                           | 300,000        | 300,000        | 300,000        | 300,000                     |
| ROLLING STOCK                                     |                                 |                |                |                |                             |
| 01-738-350-51-100-409                             | DOLLING STOCK                   | 407.500        | 407.500        | 504 500        | 474 000                     |
| 099002  | ROLLING STOCK                   | 427,500        | 427,500        | 584,500        | 471,000                     |
| 091009<br>ROLLING STOCK                           | TRANSFER-ROLLING STOCK SW Total | 427,500        | 427,500        | 584,500        | 130,000<br><b>601,000</b>   |
| ROLLING STOCK                                     | Total                           | 427,300        | 427,300        | 364,300        | 001,000                     |
| IT EQUIPMENT REPLACEMENT 01-738-350-51-100-409    | •                               |                |                |                |                             |
| 074041  | IT UPGRADES/REPLACEMENTS        | 774,608        | 774,608        | 1,194,208      | 1,141,658                   |
| IT EQUIPMENT                                      | TOTAL                           | 774,608        | 774,608        | 1,194,208      | 1,141,658                   |
|   |                                 | ,              | •              | , ,            | •                           |
| CAPITAL OUTLAY                                    |                                 |                |                |                |                             |
| 01-795-370-00-100-452                             |                                 |                |                |                |                             |
| 070000  | CAPITAL OUTLAY                  | 1,276,000      | 1,276,000      | 1,080,000      | 1,310,000                   |
| CAPITAL OUTLAY                                    | TOTAL                           | 1,276,000      | 1,276,000      | 1,080,000      | 1,310,000                   |
| USE OF FUND BALANCE<br>01-738-350-51-100-409      |                                 |                |                |                |                             |
| 072114  | SKATEBOARD PARK                 |                | <u> </u>       | 2,200,000      |                             |
| SKATEBOARD PARK                                   | TOTAL                           | -              | -              | 2,200,000      | -                           |
| USE OF FUND BALANCE<br>01-738-350-51-100-409      |                                 |                |                |                |                             |
| 081176  | DESIGN/ENG MCINTYRE             | -              | -              | 400,000        | -                           |
| MCINTYRE DESIGN                                   | TOTAL                           | -              | _              | 400,000        | _                           |
| USE OF FUND BALANCE<br>01-738-350-51-100-409      |                                 |                |                |                |                             |
| 081175  | SETTLEMENT-MCINTYRE             |                | <u> </u>       | 500,000        | 1,000,000                   |
| MCINTYRE SETTLEMENT                               | TOTAL                           | -              | -              | 500,000        | 1,000,000                   |

|                        |                           | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|------------------------|---------------------------|----------------|----------------|----------------|-------------------------------------|
| OTHER GENERAL NON-OPER | RATING                    |                |                |                |                                     |
| 01-738-350-51-100-409  |                           |                |                |                |                                     |
| 031005                 | LANDFILL CLOSURE MONITORI | 370,000        | 370,000        | 333,000        | 100,000                             |
| 031010                 | JONES AVE LANDFILL        | 15,000         | 15,000         | 15,000         | 15,000                              |
| 032009                 | PROF SERV-CERTIFICATION   | 150,000        | 150,000        | 100,000        | 100,000                             |
| 044006                 | PRINTING LEASE/MAINT      | 40,000         | 29,923         | 35,000         | 35,000                              |
| 072101                 | MCINTYRE BUILDING         | 150,000        | 150,000        | -              | -                                   |
| 081067                 | 400TH CELEBRATION         | -              | -              | -              | 200,000                             |
| 099007                 | LEASES                    | 13,983         | 14,022         | 14,039         | 14,039                              |
| 099011                 | GREENLEAF LEASE           | 10,000         | 10,000         | 10,000         | 10,000                              |
| 099009                 | HYDRANTS                  | 265,500        | 256,500        | 277,875        | 288,250                             |
| OTHER NON-OPERATING    | Total                     | 1,014,483      | 995,445        | 784,914        | 762,289                             |
| TOTAL NON-OPERATING    |                           | 24,160,425     | 24,068,137     | 28,072,480     | 26,232,413                          |



# Public Works Department Water Division

(Enterprise Fund)



# Water Department Mission

The Portsmouth Water Division is a regional water system serving the communities of Portsmouth, Greenland, New Castle, Newington and portions of Durham, Madbury and Rye. The Division strives to provide quality drinking water and an adequate supply of water for fire protection and other customer needs. Through professionalism, expertise and efficient work practices, the division seeks to maintain and develop a sound infrastructure using the latest available cost effective treatment technologies and methods of production, storage and distribution. The division is committed to high environmental standards, the efficient use of water resources and controls through respect for natural resources and adaptation to the built environment.

| Water Division Position Summary Sched                   |             | EVec        | EVO  |
|---|-------------|-------------|------|
| Positions Full Time Deputy City Manager                 | FY21        | FY22        | FY23 |
| Deputy Public Works Director                            | 0.1         | 0.1         | 0.1  |
| City Engineer (Engineer Supervisor)                     | 0.5         | 0.5<br>0.5  | 0.5  |
| Facilities Manager                                      | 0.5         | 0.5         | 0.5  |
| Operations Manager                                      | 0.25        | 0.25        | 0.25 |
| Business Administrator                                  | 0.25        | 0.25        | 0.25 |
| Assistant City Engineer/Planner                         | 0.73        | 0.75        | 0.73 |
| Assistant City Engineer                                 | 0.5         | 0.5         | 0.5  |
| Environmental Planner/Sustainability Coordinator        | 0.25        | 0.25        | 0.25 |
| Admin Assistant I                                       | 0.00        | 0.25        | 0.25 |
| Admin Clerk   | 0.25        | 0.25        | 0.25 |
| Finance Assistant                                       | 0.25        | 0.25        | 0.25 |
| Special Projects Coordinator                            | 0.25        | 0.25        | 0.25 |
| Water/Sewer Billing                                     | 0.5         | 0.5         | 0.5  |
| Dispatcher II   | 0.25        | 0.25        | 0.25 |
| SCADA Manager   | 0.5         | 0.5         | 0.5  |
| Process Instrumentation Tech                            | 0.5         | 0.5         | 0.5  |
| SCADA Tech  | 0.0         | 0.0         | 0.5  |
| GIS/Stormwater Manager                                  | 0.5         | 0.5         | 0.5  |
| GIS Stormwater Tech                                     | 0.5         | 0.5         | 0.5  |
| GIS Specialist II                                       | 0.5         | 0.5         | 0.5  |
| Water Resource Manager                                  | 1           | 1           | 1    |
| Chief Plant Operator (CPO)                              | 1           | 1           | 1    |
| Water Quality Specialist II                             | 0           | 0           | 1    |
| Water Quality Specialist                                | 1           | 1           | 0    |
| Treatment Operations Foreman                            | 1           | 1           | 2    |
| Plant Operator 1  | 5           | 5           | 4    |
| General Foreman   | 0.5         | 0.5         | 0.5  |
| Water Foreman   | 1           | 1           | 1    |
| Asset Management Coordinator                            | 0.5         | 0.5         | 0.5  |
| Assistant Foreman W/S                                   | 1           | 1           | 1    |
| Equipment Operator II                                   | 1           | 1           | 1    |
| Equipment Operator I                                    | 1           | 1           | 1    |
| Utility Mechanic  | 3.5         | 4.5         | 5.0  |
| _aborer   | 2           | 1           | 1    |
| Equipment Maintenance Foreman                           | 0.3         | 0.3         | 0.3  |
| Equipment Mechanic                                      | 1.5         | 1.5         | 1.5  |
| Utility Mechanic - Inventory Control Technician         | 0.3         | 0.3         | 0.3  |
| Totals Full Time  | 29.20       | 29.45       | 30.4 |
| Positions Part-Time                                     | <u>FY21</u> | <u>FY22</u> | FY23 |
| Secretary   | 0.25        | 0.25        | 0.25 |
| Number of part-time laborers vary throughout the year.  |             |             |      |
| Number of part-time engineering interns vary throughout |             |             |      |
| Totals Part Time  | 0.25        | 0.25        | 0.25 |



# <u> Water Division — Enterprise Fund</u>

# Services Overview

- ✓ Water Assistance Programs
- ✓ <u>Water Production</u>
- ✓ <u>Water Storage</u>
- ✓ <u>Water Distribution</u>

The Water Division is one of the City's Enterprise Funds. An Enterprise Fund establishes a separate accounting and financial reporting mechanism for municipal services for which a fee is charged in exchange for goods and/or services.

The following table represents the cash requirements necessary to meet expenses for the operations of the Water Division for FY23.

| Budget Summary of Expenditures    |           |           |            |              |
|-----------------------------------|-----------|-----------|------------|--------------|
|                                   | FY21      | FY21      | FY22       | FY23         |
|                                   |           |           |            | CITY MANAGER |
| WATER DEPARTMENT                  | BUDGET    | ACTUAL    | BUDGET     | RECOMMENDED  |
| SALARIES                          | 1,790,342 | 1,858,725 | 1,926,495  | 2,036,589    |
| PART-TIME SALARIES                | 22,131    | 9,875     | 42,236     | 43,379       |
| OVERTIME                          | 80,800    | 152,241   | 95,000     | 112,000      |
| LONGEVITY                         | 14,754    | 13,682    | 14,673     | 12,595       |
| HEALTH INSURANCE                  | 480,000   | 456,219   | 437,485    | 456,385      |
| DENTAL INSURANCE                  | 32,000    | 31,032    | 31,913     | 29,923       |
| INSURANCE REIMBURSEMENT           | 10,500    | 6,225     | 10.000     | 6,220        |
| LEAVE AT TERMINATION              | 40,000    | 44,143    | 40,000     | 100,000      |
| WORKERS' COMPENSATION             | 20,186    | 20,186    | 28,992     | 35,574       |
| RETIREMENT                        | 210,656   | 231,821   | 287,690    | 304,737      |
| OTHER BENEFITS                    | 155,848   | 157,600   | 168,821    | 179,178      |
| COLLECTIVE BARGAINING CONTINGENCY | (8)       | -         | 41         | 150,000      |
| Contractual Obligations           | 2,857,209 | 2,981,750 | 3,083,346  | 3,466,580    |
|                                   | ,,        | , ,       | -,,-       | -,,          |
| CHEMICALS                         | 350,000   | 258,473   | 334,000    | 504,000      |
| REPAIRS & MAINTENANCE             | 199,650   | 197,872   | 215,400    | 185,700      |
| ELECTRICITY                       | 373,200   | 351,493   | 399,600    | 387,000      |
| NATURAL GAS                       | 5,160     | 3,520     | 5,000      | 6,000        |
| PROPANE & FUEL OIL                | 36,000    | 37,140    | 32,000     | 42,000       |
| GASOLINE & DIESEL                 | 42,500    | 29,523    | 34,200     | 50,550       |
| ADMINISTRATIVE OVERHEAD           | 592,086   | 692,086   | 709,184    | 802,211      |
| SLUDGE/GRIT REMOVAL               | 150,000   | 99,322    | 150,000    | 165,000      |
| PROF CONTRACTED SERVICES          | 197,580   | 129,596   | 277,580    | 728,080      |
| EQUIPMENT                         | 72,000    | 82,344    | 55,000     | 59,000       |
| STOCK MATERIALS                   | 305,000   | 339,309   | 315,000    | 340,000      |
| PRINCIPAL-BONDED DEBT             | 2,537,528 | 2,537,528 | 2,861,528  | 2,833,128    |
| INTEREST ON DEBT                  | 1,044,248 | 1,058,871 | 1,104,395  | 1,300,497    |
| PROPERTY TAXES                    | 135,000   | 91,028    | 138,500    | 138,500      |
| PROJECTED PRINCIPAL DEBT          | -         | -         | -          | 360,000      |
| CAPITAL OUTLAY                    | 250,000   | 250,000   | -          | 160,000      |
| ROLLING STOCK                     | 360,000   | 360,000   | 295,000    | 315,000      |
| ASSISTANCE PROGRAM                | 7,500     | 1,363     | 7,500      | 7,500        |
| OTHER OPERATING                   | 350,314   | 293,962   | 360,531    | 390,427      |
| Other Operating                   | 7,007,766 | 6,813,430 | 7,294,418  | 8,774,593    |
| CASH REQUIREMENTS                 | 9,864,975 | 9,795,180 | 10,377,764 | 12,241,173   |

## Rate Stabilization Model and Rate Structure

The Water Division utilizes a rate model which was implemented in fiscal year 2014 and is annually reviewed and updated. The rate model serves as a tool to allow for long-term planning. This comprehensive rate model includes a rate stabilization reserve policy which allows for either the increase or use of net position to create a rate structure that is stable and predictable from year to year to lessen the user rate impact due to future capital investments or unanticipated losses of revenue.

The City's water rate structure is a two tiered inclining rate, meaning, the first 10 units (a unit is 100 cubic feet of water or 748 gallons) of water consumed each month is billed using one rate, and water consumed greater than 10 units per month is billed at a higher rate. This rate structure provides an equitable method of financing of water operations. The large volume users have a greater impact on system production capacities, storage volume and pipe sizing. Therefore, a second tier at the higher rate captures the additional costs incurred to serve them.

A City ordinance allows both residential and commercial customers to install irrigation meters. This ordinance language requires new irrigation customers to install water efficient irrigation systems. Irrigation usage for both residential and commercial customers have a third tier for any consumption beyond 20 units per month to further promote water efficiency.

#### Water User Rates

#### The FY23 user rates reflect a 3% increase from the FY22 rates.

The water rate is strongly impacted by the capital costs associated with Federal and State regulatory issues as well as replacement of aging infrastructure. Future capital upgrades associated with these issues are all considered in projecting ongoing and long-term financial needs.

Utilization of our rate model and net position has allowed for predictable and steady rate increases, however, recent increases in treatment chemicals, bonding rates and anticipated future project costs necessitate increasing the rate in FY23 to 3%, rather than the 2% projected last year. This projection also takes into account pending compliance costs related to the upcoming Pease wastewater treatment facility permit and upgrades.

The proposed water rate for the first 10 units of water consumed per month will increase from \$4.40 to \$4.54, the rate for the consumption over 10 units per month will increase from \$5.30 to \$5.46.

The proposed water rates include \$3.15 per unit which is directly related to the capital needs and debt repayments for long-term borrowing. The rates for water usage and irrigation consumption are depicted in the adjacent tables.

The meter charge for FY23 will remain the same as the current charge and is based on the service size as listed in the following Minimum Water Charge table.

| FY23 Water Rates                             |            |
|--|------------|
|  | Rate       |
|  | (per unit) |
| First Tier Rate (10 units or less per month) |            |
| Capital Related Rate, per unit billed        | \$3.15     |
| 1st Tier water service rate                  | \$1.39     |
| Total First Tier Rate                        | \$4.54     |
| Second Tier Rate (over 10 units per month)   |            |
| Capital Related Rate, per unit billed        | \$3.15     |
| 2nd Tier water service rate                  | \$2.31     |
| Total Second Tier Rate                       | \$5.46     |
| Irrigation Meter Rate                        |            |
| 1st Tier water service rate [0 - 10 units]   | \$5.46     |
| 2nd Tier water service rate [11- 20 units]   | \$10.30    |
| 3rd Tier water service rate [over 20 units]  | \$12.71    |

| Water Meter Charge |              |  |  |  |
|--------------------|--------------|--|--|--|
|                    |              |  |  |  |
| <u>Meter Size</u>  | Monthly Rate |  |  |  |
| 5/8"               | \$4.95       |  |  |  |
| 3/4"               | \$4.95       |  |  |  |
| 1"                 | \$8.27       |  |  |  |
| 1 1/2"             | \$14.25      |  |  |  |
| 2"                 | \$22.91      |  |  |  |
| 3"                 | \$36.26      |  |  |  |
| 4"                 | \$68.74      |  |  |  |
| 6"                 | \$120.27     |  |  |  |
| 8"                 | \$168.01     |  |  |  |
| 10"                | \$252.02     |  |  |  |

Detailed water usage analysis was performed as part of the comprehensive Water and Sewer rate study. The study analyzed water usage for all customers based on 2018 usage. This analysis provided a detailed picture of the water use demographics throughout the water system, a system that serves not only customers in Portsmouth but also Newington, Greenland, New Castle and portions of Madbury, Durham and Rye. User categories were evaluated for commercial, industrial and residential customers. That analysis showed that an average single-family customer on the Portsmouth water system uses 5 units per month. Therefore, the following table depicts the average monthly water charges for a residential customer.

#### **FY23 Water Rate**

Average Residential Customer Bill Monthly Consumption in units (1unit = 100 cf = 748 gallons)

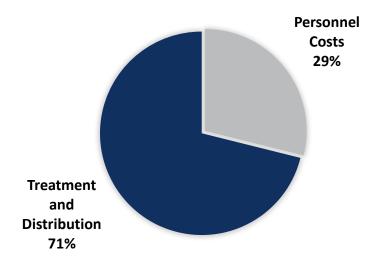
|                                |          | Billed | Month   |
|--------------------------------|----------|--------|---------|
|                                | Rate     | Units  | Charge  |
| Capital Related Rate, per unit | \$3.15   | 5      | \$15.75 |
| 1st Tier water service rates   | \$1.39   | 5      | \$6.95  |
| Minimum Charge (5/8" meter)    | \$4.95   | n/a    | \$4.95  |
| Total Monthly Charge           | \$27.65  |        |         |
| Total Annual Charge            | \$331.80 |        |         |

Average Daily Cost for Single Family Residential water customer = \$0.91

# Operating Costs - Cash Basis

Personnel costs represent 29% of the total cash requirements, while the remaining 71% represent costs related to the treatment and distribution of the water supply and facilities, which includes capital outlay and repayment of debt.

The City's Water Division continues to make significant changes to the operation of the system since the construction of the water treatment facility in Madbury in 2011. This LEED Silver Certified facility was designed to ensure a more sustainable operation of the water system's surface and groundwater sources of supply. A new PFAS treatment system was constructed and completed at Pease in April 2021 (This shows up in the Professional Contracted



Services line on the Budget Summary of Expenditures Table). The cost of this facility, its design and incremental operational costs are all reimbursed by the Air Force due to contamination caused by past use of firefighting foam at the former Pease Air Base. This reimbursement of \$780,729 is reflected on the Special Agreements line of the Water Rate Calculation table.

Operations staff have successfully been able to utilize their surface and groundwater sources in an integrated manner which optimizes the use of surface water when quality and quantity is adequate and groundwater during peak operating periods. All of this information, combined with monthly tracking of weather, precipitation and water demand trends is updated and reported monthly through the City's Water Supply Update (https://www.cityofportsmouth.com/publicworks/water/supply-status).

# Capital Projects

The table below represents capital projects and rolling stock equipment identified in the Capital Improvement Plan, Appendix II and Rolling Stock Appendix I. These projects will be funded through water revenues.

**Capital Outlay** 

| Project Name                     | Amount    |
|----------------------------------|-----------|
| Water Storage Tanks Improvements | 100,000   |
| Edmond Ave                       | 60,000    |
| TOTALS                           | \$160,000 |

**Rolling Stock** 

| Vehicle & Equipment Replacement                | Amount    |
|--|-----------|
|  |           |
| 4x4 Ultility Body Pick-up w/plow (Year 1 of 2) | 45,000    |
| Dump Truck w/plow                              | 90,000    |
| 1/2 Ton Pick-up                                | 45,000    |
| Staff Vehicle (new to inventory)               | 35,000    |
| Misc Equipment                                 | 100,000   |
| TOTALS   | \$315,000 |

# Budget and Rate Summary — Water Division

As an Enterprise Fund, the Water Division prepares its budget using an accrual basis of accounting similar to the private sector. As the user rate is calculated based on the cash basis of accounting year, adjustments, from the accrual basis to the cash basis, are necessary to establish the amount of cash required to fund FY23 expenses.

| WATER RATE CALCULATION   |  |   |
|--|--|---|
| PROPOSED BUDGET  | FULL ACCRUAL<br>BASIS OF<br>ACCOUNTING   | CASH<br>REQUIREMENTS  |
| Operations and Maintenance Property Taxes Equipment & Minor Capital needs Depreciation   | 7,075,048<br>138,500<br>59,000<br>2,810,000  | 7,075,048<br>138,500<br>59,000  |
| Interest on Debt Accrued Interest Principal on Debt  | 1,270,537  | 1,270,537<br>29,960<br>2,833,128  |
| Projected Principal Debt OPEB Liability Capital Projects Rolling Stock   | 69,500   | 360,000<br>160,000<br>315,000   |
| BUDGET RESOLUTION  | 11,422,585   | 10.044.470  |
| CASH REQUIREMENT   |  | 12,241,173  |
|  |  | 1   |
| ESTIMATED REVENUES/CASH  | FULL ACCRUAL<br>BASIS OF<br>ACCOUNTING   | CASH<br>REQUIREMENTS  |
| ESTIMATED REVENUES/CASH  NON-User Fee- Revenues  | BASIS OF   |   |
| NON-User Fee- Revenues Fees  | BASIS OF<br>ACCOUNTING<br>1,422,209  | REQUIREMENTS<br>1,422,209   |
| NON-User Fee- Revenues Fees Special Agreements   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729   | REQUIREMENTS<br>1,422,209<br>780,729  |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942                                      | REQUIREMENTS<br>1,422,209<br>780,729<br>727,942   |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942<br>33,000                            | 1,422,209<br>780,729<br>727,942<br>33,000   |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942<br>33,000<br>255,100                 | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100  |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942<br>33,000                            | 1,422,209<br>780,729<br>727,942<br>33,000   |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position Sub Total   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942<br>33,000<br>255,100                 | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100  |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash   | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>0            | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116                             |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements  | BASIS OF<br>ACCOUNTING<br>1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>0            | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116<br>3,782,096<br>42,000      |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal  | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980                  | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116                             |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization  | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980                  | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116<br>3,782,096<br>42,000<br>0 |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization Sub Total  | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980  218,174 218,174 | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116<br>3,782,096<br>42,000      |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization Sub Total  FULL ACCRUAL REVENUES   | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980                  | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116<br>3,782,096<br>42,000<br>0 |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization Sub Total  | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980  218,174 218,174 | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116<br>3,782,096<br>42,000<br>0 |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization Sub Total  FULL ACCRUAL REVENUES ESTIMATED CASH                                      | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980  218,174 218,174 | 1,422,209 780,729 780,729 727,942 33,000 255,100 563,116 3,782,096 42,000 0 42,000          |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization Sub Total  FULL ACCRUAL REVENUES ESTIMATED CASH  Required to be raised by User Rates | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980  218,174 218,174 | 1,422,209<br>780,729<br>727,942<br>33,000<br>255,100<br>563,116<br>3,782,096<br>42,000<br>0 |
| NON-User Fee- Revenues Fees Special Agreements Meter Charges Interest on Investments Other Utility Revenue Use of Net Position  Sub Total Other Financing Sources-Cash Special Agreements Strawbery Banke Agreement Principal Bond Premium Amortization Sub Total  FULL ACCRUAL REVENUES ESTIMATED CASH                                      | BASIS OF<br>ACCOUNTING  1,422,209 780,729 727,942 33,000 255,100 0  3,218,980  218,174 218,174 | 1,422,209 780,729 780,729 727,942 33,000 255,100 563,116 3,782,096 42,000 0 42,000          |

#### User Rates

| CASH REQUIRED FOR NET CAPITAL COSTS      |  |        |           |  |  |
|--|--|--------|-----------|--|--|
| Total Estimated Billable Units 1,579,537 |  |        |           |  |  |
| Capital related Expenses                 |  | \$3.15 | 4,968,625 |  |  |

#### WATER METER RATES

| TWO TIER INCLINING RATE STRUC  | TURE      | (1 Unit equals 748 gallons of water) |           |
|--------------------------------|-----------|--------------------------------------|-----------|
| Billable Units at Tier 1       | 460,948   |                                      |           |
| Rate/Anticipated Revenue       |           | \$1.39                               | 638,569   |
| Capital Related Expenses       |           | \$3.15                               | 1,449,968 |
| Total Tier 1 [0 - 10 units]    | •         | \$4.54                               | 2,088,537 |
| Billable Units at Tier 2       | 1,071,204 |                                      |           |
| Rate/Anticipated Revenue       |           | \$2.31                               | 2,477,995 |
| Capital Related Expenses       |           | \$3.15                               | 3,369,602 |
| Total Tier 2 [over 10 units]   |           | \$5.46                               | 5,847,597 |
| Total Estimated User Revenues: | 1,532,152 |                                      | 7,936,134 |

#### IRRIGATION METER RATES

| THREE TIER INCLINING RATE STRU              | CTURE     | (1 Unit equals 748 gallons of water | r)          |
|---|-----------|-------------------------------------|-------------|
| Billable Units at Tier 1                    | 14,299    |                                     |             |
| Rate/Anticipated Revenue                    |           | \$2.31                              | 33,078      |
| Capital Related Expenses                    |           | \$3.15                              | 44,980      |
| Total Tier 1 [0 - 10 units]                 |           | \$5.46                              | 78,058      |
| Billable Units at Tier 2                    | 7,363     |                                     |             |
| Rate/Anticipated Revenue                    |           | \$7.15                              | 52,665      |
| Capital Related Expenses                    |           | \$3.15                              | 23,160      |
| Total Tier 2 [11-20 units]                  |           | \$10.30                             | 75,825      |
| Billable Units at Tier 3                    | 25,723    |                                     |             |
| Rate/Anticipated Revenue                    |           | \$9.57                              | 246,146     |
| Capital Related Expenses                    |           | \$3.15                              | 80,915      |
| Total Tier 3 [over 20 units]                |           | \$12.71                             | 327,061     |
| Total Estimated User Revenues:              | 47,385    |                                     | 480,943     |
| Total Estimated User Consumption and User F | Revenues  |                                     |             |
|   | 1,579,537 |                                     | \$8,417,077 |

Total Estimated Consumption 1,579,537 Total to be raised by user rates \$8,417,077

# <u>Programs and Services</u>

**Water Assistance Programs-** Effective January 1, 2015, the City implemented two (2) Water and Sewer Assistance Programs for residential home-owners or tenants serviced by the City's Water and Sewer Divisions which allow qualifying customers assistance with the payment of their water and sewer bills. Information regarding these programs can be found on the City's Website.

- The first program offered is for Annual Assistance of a 25% discount off of water and sewer bills for income-eligible homeowners or tenants.
- The second program offered is for temporary assistance of up to a 50% credit toward an outstanding residential water and sewer balance to a maximum of \$300 for a financial hardship.

**Water Production-** Provide water production for two public drinking water systems, one supplying Portsmouth, Newington, Greenland, New Castle, and portions of Rye, Madbury, and Durham, the other supplying the Pease International Tradeport.

- Operate and maintain Bellamy Reservoir (surface water supply).
- Operate and maintain 6 wells in Portsmouth pressure zone and 3 wells on Pease International Tradeport pressure zone (groundwater supply).
- Operate and maintain Madbury and Pease Water Treatment Facilities and laboratory.
- Increase public awareness of best practices in watershed management near the Bellamy Reservoir. Coordinate this effort with local communities.
- Continue to develop inter-municipal and interconnection agreements with adjacent water systems to provide response to water system emergencies. Current interconnections exist with the Rye Water District. Portsmouth is currently investigating options for an interconnection with Dover.

Water Storage- Provide water storage capacity to meet peak water demands.

Operate and maintain 3 storage tanks in Portsmouth and two in Pease.

*Water Distribution-* Provide water distribution to service Portsmouth, Newington, Greenland, New Castle, Pease International Tradeport and portions of Rye, Madbury, and Durham.

- Provide drinking water supply.
- Provide water for fire protection.
- Operate and maintain 190 miles of system piping ranging from 2" to 24".
- Maintain 8,528 services from the main in the street to curb shutoff, install new services.
- Maintain and install hydrants (including biannual flushing program).
- Maintain, install, and read water meters and monitor them via the automated meter reading system infrastructure.
- Maintain and exercise valves.
- Perform backflow testing annually at low hazard facilities and twice a year at high hazard facilities.
- Produce annual quality report and continued customer outreach through website updates, news releases and facility tours.

Technical Services- Provide technical services to water division

- Maintain and further develop geographic mapping and information system.
- Prepare maps and plans for information analysis and presentation.
- Prepare technical specifications, drawings, and estimates.
- Review projects in design phase and perform field survey work.
- Perform engineering inspections for water construction projects.
- Administer and operate the backflow and source water protection programs.
- Maintain and update the inventory of water system assets to utilize with ongoing maintenance and capital planning.

# Goals and Objectives



Goal #1: Continue operations based on conjunctive approach to water management balancing.

#### Objectives:



- ✓ Implement recommendations of the Water Supply Master Plan Study of water availability and conjunctive management to optimize the efficient use of the water systems surface and groundwater supplies.
- ✓ Continue to encourage and implement water efficiency measures through customer outreach and water efficiency programs, including the Water Efficiency Rebate Program which started in

- December 2014, the EPA's WaterSense program and the new irrigation meter ordinance.
- ✓ Provide adequate training and operational direction to staff to achieve operator certifications at or above required standards.
- ✓ Continue to develop and implement new standard operating procedures within the Water Division to optimize staff utilization, duties and operating efficiency.
- Continue to work on water supply contingency planning for emergencies and droughts. This planning includes working with adjacent water supplies for interconnection agreements and developing additional sources of supply.
- ✓ Continue to improve water meter accounting and tracking of unaccounted-for water through meter calibrations, water use audits and leak detection efforts.

#### Performance Measurement:

- Monitor daily water supply conditions and demands, together with tracking of precipitation and any
  pending drought conditions including participation as a member of the New Hampshire Drought
  Management Team. Assess these conditions and provide quarterly Water Supply Updates to our
  customers.
- Offer water efficiency rebates to residential water customers so that we meet the goal of awarding 100 rebates/year.
- Perform water meter change-outs by replacing at least ten percent of customer meters a year.
- Meet New Hampshire DES's standard of meeting water balance goals of less than 15% unaccounted-for water.
- Perform leak detection on 30% of the water mains in the system.

#### Citywide Goal Addressed:

- Deliver Services and Programs with Courtesy, Professionalism, and efficiency.
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including those for a Safe and Healthy Community and Environment



Goal #2: Continue steps to improve water quality, water quantity and system security.



#### Objectives:

- ✓ Optimize Water Treatment Plant and Distribution System operations utilizing the recommendations of the Stage II Disinfection By-Product Rule upgrade Study project guidance; pursue capital projects including continuation of annual water line replacement, water source augmentation.
- ✓ Continue upgrade of SCADA system water supply control and security applications.
- ✓ Protect reservoir watershed areas and wellhead zones of contribution through land acquisition, regulation, and other available means as appropriate.

#### Performance Measurement:

- Deliver drinking water that meets all current drinking water standards.
- Implement state of the art computer security measures.
- Work with neighboring communities to issue at least one direct public outreach message about source water protection.

#### Citywide Goal Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.
- Maintain and Improve Infrastructure to Meet Needs of the Community.

#### Goal #3: Develop sustainable funding strategies

the rate model as a guide.



Objectives:



- ✓ Implement recommendations of rate study with focus on fair, equitable and sustainable funding utilizing
  - ✓ Implement water asset management and operational maintenance program database information systems to improve system operations and long-term capital planning needs.
  - ✓ Implement the recommendations of the Water Supply Study for improved capital planning and operations.
  - ✓ Leverage state and federal funding opportunities to obtain low-interest loans and grants.
  - Continue to work with Air Force to secure agreements that continue to reimburse the City for the additional operational costs related to the Pease Water Treatment System treating PFAS contamination.

#### Performance Measurements:

- Apply for state SRF and Grant funds.
- Keep Air Force agreements current through the fiscal year.
- Update rate model annually.

#### Citywide Goal Addressed:

- Maintain Financial Stability
- Maintain and Improve Infrastructure to Meet Needs of Community

# Performance Measures

|   | FY20  | FY21  | FY22<br>(Projected) |
|---|-------|-------|---------------------|
| Water Balance (annual)                                | 6%    | 3%    | 5%                  |
| Number of water main breaks                           | 20    | 13    | 15                  |
| Leak detections performed (miles)                     | 60    | 11    | 60                  |
| Leaks Detected and Repaired                           | 5     | 1     | 5                   |
| DigSafe Tickets (locating)                            | 2,996 | 3,329 | 3,450               |
| DigSafe Labor Hours                                   | 1,810 | 1,758 | 1,800               |
| Precipitation (inches – water year – Oct to Sept)     | 36.3  | 44.3  | 45.0                |
| Hydrant Flushing (weeks – Spring and Fall)            | 16    | 14    | 15                  |
| Hydrant Flushing Labor<br>Hours                       | 1,800 | 1,750 | 1,750               |
| Million Gallons Delivered (Surface and Groundwater)   | 1,500 | 1,411 | 1,450               |
| Millions Gallons of<br>Groundwater Supply<br>(annual) | 595   | 570   | 600                 |

|   | FY20         | FY21          | FY22<br>(Projected) |
|---|--------------|---------------|---------------------|
| Millions Gallons of<br>Surface Water Supply<br>(annual) | 865          | 841           | 850                 |
| Total Meter Work Orders                                 | 2,407        | 2,286         | 2,350               |
| Meter Testing (in-house)                                | 521          | 442           | 475                 |
| Meter Testing (large field)                             | 78           | 61            | 61                  |
| New Service Applications                                | 81           | 199           | 250                 |
| Customer Water Meter<br>Replacements                    | 959<br>(11%) | 804<br>(9.2%) | 900<br>(10.3%)      |
| Radio-reader replacements                               | 1,333        | 900           | 900                 |
| Leak Code Tags  | 797          | 721           | 750                 |
| Backflow Prevention<br>Device Tests                     | 2,350        | 2,379         | 2,395               |
| Water Efficiency Rebates  – Low Flow Toilets            | 102          | 98            | 100                 |
| Water Efficiency Rebates  – Washing Machines            | 68           | 95            | 75                  |
| Single-Family Res.<br>(Average Gals. per month) *       | 3,834        | 3,834         | 3,834               |
| Single-Family Res.<br>(Average Units billed per month)  | 5            | 5             | 5                   |

<sup>\*</sup> Note: Water Consumption analysis performed on 2012 and 2017 water use data.

### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|                            |             | POSITION  | SALARY           |
|----------------------------|-------------|---|------------------|
| WATER DIVISION             |             |   | <u> </u>         |
| ADMINISTRATION             |             |   |                  |
| NON GRADE 28               | 1E/11F      | (1) DEPUTY CITY MANAGER   | 14,880           |
| PMA GRADE 25               | ,<br>11F/1G | DEPUTY PW DIRECTOR  | 64,563           |
| PMA GRADE 21               | E           | 7 FACILITIES MANAGER  | 26,282           |
| NON GRADE 18               | F           | OPERATIONS MANAGER  | 22,957           |
| PMA GRADE 13               | Е           | (7) BUSINESS ADMINSTRATOR   | 17,848           |
| PMA GRADE 13               | 6A/6B       | BUSINESS ADMINSTRATOR (REGULATORY COMPLIANCE)   | 30,101           |
| PMA GRADE 9                | 6A/6B       | 7 ADMINISTRATIVE ASSISTANT I  | 13,665           |
| PMA GRADE 11               | Н           | 4 FINANCE ASSISTANT   | 16,987           |
| 1386 GRADE 9               | F           | ⑦ DISPATCHER II   | 13,811           |
| 1386B GRADE 7              | Н           | 7 ADMIN CLERK   | 13,035           |
| PMA GRADE 7                | F           | SPECIAL PROJECT COORDINATOR   | 13,545           |
| 1386B GRADE 7              | D           | WATER/SEWER BILLING   | 23,514           |
| SMA GRADE 15               | F           | 8 FLEET GENERAL FOREMAN   | 24,336           |
| 1386 GRADE 13              | E           | 8 TECHNICIAN - EQUIPMENT MECHANIC   | 19,587           |
| 1386 GRADE 13              | 2A/10B      | 8 TECHNICIAN - EQUIPMENT MECHANIC   | 16,780           |
| 1386 GRADE 13              | G           | ® TECHNICIAN - EQUIPMENT MECHANIC   | 20,679           |
| 1386 GRADE 13              | 4C/8D       | ® TECHNICIAN - EQUIPMENT MECHANIC   | 18,358           |
| 1386 GRADE 13              | 6A/6B       | ® TECHNICIAN - EQUIPMENT MECHANIC   | 16,517           |
| 1386 GRADE 7               | 7C/5D       | UTILITY MECHANIC INVENTORY CONTROL TECHNICIAN   | 13,565           |
|                            |             | EDUCATION STIPENDS  | 2,084            |
|                            |             | TOTAL ADMINISTRATION  | 403,094          |
| ENGINEERING                | _           | © ENCINEED CUPEDWCOD  | 64 995           |
| PMA GRADE 24               | F<br>-      | (9) ENGINEER SUPERVISOR   | 61,395           |
| PMA GRADE 18               | F           | ASSISTANT SITY ENGINEER   | 45,913           |
| PMA GRADE 16               | 1D/11E<br>- | ASSISTANT CITY ENGINEER   | 41,103           |
| PMA GRADE 18               | F           | SCADA MANAGER     SCADA TESU.   | 45,913           |
| PMA GRADE 12               | 6A/6B       | SCADA TECH     SOLUTION OF THE STATE OF | 28,805           |
| PMA GRADE 18               | G           | (9) GIS MANAGER   | 46,716           |
| PMA GRADE 16               | Н           | (6) ENVIRONMENTAL PLANNER/ SUSTAINABILITY COORDINATOR   | 21,628           |
| PMA GRADE 9                | В           | (1) GIS STORMWATER TECH   | 25,421           |
| PMA GRADE 9                | 11G/1H      | (9) GIS SPECIALIST II   | 30,292           |
|                            |             | EDUCATION STIPENDS TOTAL ENGINEERING  | 1,251<br>348,437 |
| WATER SUPPLY AND TREATMENT |             | TOTAL ENGINEERING   | 340,437          |
| PMA GRADE 21               | 2E/10F      | WATER RESOURCES MANAGER   | 106,006          |
| SMA GRADE 16               | F           | СРО   | 85,143           |
| PMA GRADE 12               | 11D/1E      | PROCESS INSTRUMENTATION TECH  | 32,668           |
| PMA GRADE 13               | С           | WATER QUALITY SPECIALIST II   | 64,754           |
| SMA GRADE 14               | Α           | TREATMENT OPERATIONS FOREMAN  | 61,882           |
| 1386 GRADE 10              | G           | PLANT OPERATOR  | 59,339           |
| 1386 GRADE 10              | F           | PLANT OPERATOR  | 57,750           |
| 1386 GRADE 10              | F           | PLANT OPERATOR  | 57,750           |
| 1386 GRADE 10              | E           | PLANT OPERATOR  | 56,205           |
| 1386 GRADE 7               | С           | UTILITY MECHANIC - GROUNDS  | 22,147           |
|                            |             | EDUCATION STIPENDS  | 1,667            |
|                            |             | ON CALL MONITORING  | 18,620           |
|                            |             | TOTAL WATER SUPPLY AND TREATMENT  | 623,931          |

|                        | FY23 E     | BUDO                      | GETED POSITION AND SALARY DETAIL   |                 |
|------------------------|------------|---------------------------|--|-----------------|
|                        |            |                           | POSITION   | SALARY          |
| DISTRIBUTION           |            |                           | <u>rosmon</u>  | JALANI          |
| SMA GRADE 16           | E          | (9)                       | GENERAL FOREMAN  | 41,432          |
| PMA GRADE 14           | Н          | 9                         | ASSET MANAGEMENT COORDINATOR   | 39,288          |
| SMA GRADE 13           | F          | _                         | WATER FOREMAN  | 73,644          |
| 1386 GRADE 10          | 6A/6B      |                           | ASSISTANT FOREMAN L2   | 49,476          |
| 1386 GRADE 9           | F          |                           | EQUIP OPER II L2   | 57,306          |
| 1386 GRADE 8           | 1.5C/10.5D |                           | EQUIP OPER I L1  | 51,732          |
| 1386 GRADE 7           | E          |                           | UTILITY MECHANIC L1  | 49,636          |
| 1386 GRADE 7           | 5C/7D      |                           | UTILITY MECHANIC L2  | 47,443          |
| 1386 GRADE 5           | С          |                           | LABORER  | 40,016          |
|                        |            |                           | ON CALL  | 1,240           |
|                        |            |                           | TOTAL DISTRIBUTION   | 451,213         |
| METERS                 |            |                           |  |                 |
| METERS<br>1386 GRADE 7 | G          | (10)                      | UTILITY MECHANIC L2  | 40,039          |
| 1386 GRADE 7           | G          | 9                         | UTILITY MECHANIC L2  | 26,692          |
| 1386 GRADE 7           | G          | (10)                      | UTILITY MECHANIC L2  | 40,039          |
| 1386 GRADE 7           | 8D/4E      | (9)                       | UTILITY MECHANIC L2  | 24,566          |
| 1300 GRADE /           | 0D/4L      | 9                         | TOTAL METERS   | 131,336         |
|                        |            |                           | - CONTRACTOR OF THE CONTRACTOR | 101,000         |
|                        |            |                           | TOTAL FULL TIME  | 1,958,010       |
| NON CRAPE F            | _          |                           | CECRETARY (AFURC (MAIX)  | 0.000           |
| NON GRADE 5            | E          | (7)                       | SECRETARY (25HRS/WK) SEASONAL LABORERS   | 8,099           |
|                        |            |                           | ENGINEERING INTERNS  | 5,871<br>29,409 |
|                        |            |                           | TOTAL PART TIME  | 43,379          |
|                        |            |                           |  |                 |
|                        |            |                           | TOTAL DEPARTMENT   | 2,001,389       |
| ADDITIONAL PERSONNEL   |            |                           |  |                 |
| SMA GRADE 14           | E          |                           | TREATMENT OPERATION FOREMAN  | 75,218          |
| SIVIA GIVADE 14        | -          |                           | ON CALL MONITORING   | 3,360           |
|                        |            |                           | FUNDED BY THE AIR FORCE  | 3,300           |
|                        |            |                           | TOTAL ADDITIONAL PERSONNEL   | 78,578          |
|                        |            | (7)<br>(8)<br>(9)<br>(10) | FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY OF THE BUDGET 80% CITY MANAGER, 10% WATER, 10% SEWER 48% FINANCE, 25% SEWER, 25% WATER, 2% SCHOOL 25% WATER, 25% SEWER, 30% PLANNING, 20% COAKLEY LANDFILL TRUST 25% WATER, 25% SEWER, 25% PUBLIC WORKS, 25% PARKING 30% PUBLIC WORKS, 30% WATER, 30% SEWER, 10% PARKING 50% WATER, 50% SEWER 75% WATER, 25% SEWER 50% WATER, 50% STORMWATER  |                 |

|                             |  |                     |                   |                     | FY23               |
|-----------------------------|--|---------------------|-------------------|---------------------|--------------------|
|                             |  | FY21                | FY21              | FY22                | CITY MANAGER       |
|                             |  |                     |                   |                     |                    |
|                             |  | BUDGET              | ACTUAL            | BUDGET              | RECOMMENDED        |
| WATER I                     | DEPARTMENT                                     |                     |                   |                     |                    |
| ADMINISTRA<br>50-751-610-51 | TION PORTSMOUTH<br>1-100-492                   |                     |                   |                     |                    |
| 011001                      | REGULAR SALARIES                               | 348,582             | 329,981           | 375,654             | 403,094            |
| 011061                      | INSURANCE REIMBURSEMENT                        | 10,500              | 6,225             | 10,000              | 6,220              |
| 011064                      | COLL BARG CONTINGENCY                          | (8)                 | -                 | 41                  | 150,000            |
| 012001                      | PART TIME SALARIES                             | 6,531               | 6,579             | 6,956               | 8,099              |
| 014041                      | OVERTIME                                       | 4,000               | 2,685             | 4,000               | 5,000              |
| 015001                      | LONGEVITY                                      | 14,754              | 13,682            | 14,673              | 12,595             |
| 016001<br>021001            | LEAVE AT TERMINATION INSURANCE-HEALTH          | 40,000<br>480,000   | 44,143<br>430,100 | 40,000<br>413,000   | 100,000<br>431,900 |
| 021001                      | INSURANCE-HEALTH INSURANCE-DENTAL              | 32,000              | 29,115            | 30,000              | 28,010             |
| 021501                      | INSURANCE-LIFE                                 | 2,974               | 2.565             | 3,202               | 3,436              |
| 021601                      | INSURANCE-DISABILITY                           | 5,405               | 4,680             | 5,824               | 6,260              |
| 021802                      | OPEB-HEALTH INS EXP                            | 15,000              | (650)             | 8,000               | 8,000              |
| 021803                      | OPEB-MED SUBSIDY EXP                           | 9,000               | 3,645             | 1,500               | 1,500              |
| 022001                      | SOCIAL SECURITY                                | 23,180              | 23,141            | 25,500              | 26,970             |
| 022501<br>023001            | MEDICARE<br>RETIREMENT                         | 5,421<br>41,032     | 2,726<br>42,167   | 5,963<br>56,848     | 6,308<br>60,023    |
| 023001                      | OPEB-RETIREMENT LIAB ADJ                       | 50,000              | 595,762           | 60,000              | 60,023             |
| 026002                      | INSURANCE-WORKERS COMP                         | 20,186              | 20,186            | 28,992              | 35,574             |
| 030101                      | PROF SERVICES-AUDIT                            | 10,000              | 9,609             | 10,000              | 5,000              |
| 031002                      | PROF SERVICES-ENGINEERING                      | 10,000              | 10,262            | 10,000              | 10,000             |
| 032001                      | PROF SERVICES-O/S COUNSEL                      | 20,000              | 1,107             | 10,000              | 10,000             |
| 033002                      | ADMINISTRATIVE OVERHEAD                        | 592,086             | 692,086           | 709,184             | 802,211            |
| 034001                      | LOCK BOXES                                     | 15,000              | 3,826             | 15,000              | 15,000             |
| 034103<br>034206            | TELEPHONE<br>SOFTWARE-ANNUAL MAINT             | 1,000<br>56,620     | 796<br>57,543     | 500<br>55,077       | 2,500<br>59,522    |
| 035002                      | PROF SERV- SUBSTANCE TEST                      | 750                 | 1,183             | 750                 | 750                |
| 035004                      | OCCUPATIONAL HEALTH                            | 2,500               | 3,784             | 2,500               | 2,500              |
| 039001                      | PROFESSIONAL SERVICES                          | 7,800               | 12,768            | 20,000              | 20,000             |
| 043024                      | REPAIRS-VEHICLE                                | -                   | 80                | 500                 | 500                |
| 043028                      | MAINTENANCE                                    | 10,000              | 6,163             | 7,500               | 7,500              |
| 044006                      | PRINTING LEASE/MAINT                           | 3,500               | 2,551             | 3,000               | 3,000              |
| 048001<br>048002            | PROPERTY INS-DEDUCTIBLES PROPERTY INSURANCE    | 48,269              | 48,269            | 50,682              | 3,000<br>53,217    |
| 053001                      | ADVERTISING                                    | 2,500               | 1,465             | 1,000               | 1,000              |
| 054050                      | TRAINING                                       | 2,250               | 300               | 2,250               | 2,250              |
| 055050                      | PRINTING                                       | 20,000              | 23,580            | 7,500               | 20,000             |
| 056001                      | DUES PROFESSIONAL ORGANIZ                      | 1,750               | 1,604             | 1,500               | 1,500              |
| 057101                      | TRAVEL AND CONFERENCE                          | 4,250               | 1,047             | 4,250               | 4,250              |
| 061001                      | FIRST AID                                      | 450                 | 4,733             | 2,250               | 2,250              |
| 062001<br>062011            | OFFICE SUPPLIES OPERATING SUPPLIES             | 6,000               | 15,172            | 7,500               | 9,000              |
| 062501                      | POSTAGE  | 42,000              | 20,030            | 35,000              | 466<br>35,000      |
| 063501                      | GASOLINE                                       | 40,000              | 27,567            | 30,000              | 45,000             |
| 075001                      | FURNITURE AND FIXTURES                         | -                   | (220)             | 250                 | 250                |
| 081005                      | TAXES  | 135,000             | 91,028            | 138,500             | 138,500            |
| 081166                      | GOFERR REIMBURSEMENT                           | -                   | (792)             | -                   | -                  |
| 086001                      | DEPRECIATION                                   | 2,200,000           | 2,110,415         | 2,610,000           | 2,810,000          |
| 088011<br>092101            | ASSISTANCE WATER/SEWER                         | 7,500               | 1,363<br>31,600   | 7,500               | 7,500              |
| 098102                      | FINANCING FEES ON DEBT<br>INTEREST-BONDED DEBT | 28,500<br>1,026,717 | 1,038,240         | 30,000<br>1,115,612 | 5,000<br>1,265,537 |
|                             | INTEREST-BONDED DEBT                           |                     |                   |                     |                    |
| ENGINEEDIN                  | G ADMIN PORTSMOUTH                             | 5,402,999           | 5,773,892         | 5,977,958           | 6,695,192          |
| 50-751-610-52               |  |                     |                   |                     |                    |
| 011001                      | REGULAR SALARIES                               | 297,921             | 301,634           | 306,869             | 348,437            |
| 012001                      | PART TIME SALARIES                             | 15,600              | 3,296             | 29,409              | 29,409             |
| 022001                      | SOCIAL SECURITY                                | 20,294              | 18,387            | 20,849              | 23,426             |
| 022501                      | MEDICARE                                       | 4,746               | 4,301             | 4,876               | 5,479              |
| 023001                      | RETIREMENT                                     | 33,278              | 34,006            | 43,146              | 48,990             |
| 031002                      | PROF SERVICES-ENGINEERING                      | 20,000              | 8,700             | 20,000              | 20,000             |

|                  |  |                  |                  |                  | EV02             |
|------------------|--|------------------|------------------|------------------|------------------|
|                  |  |                  |                  |                  | FY23             |
|                  |  | FY21             | FY21             | FY22             | CITY MANAGER     |
|                  |  | BUDGET           | ACTUAL           | BUDGET           | RECOMMENDED      |
| 033004           | GROUNDWATER PROTECT PRGM                     | 15,000           | 1,015            | 15,000           | 15,000           |
| 034103           | TELEPHONE                                    | 850              | 1,312            | 850              | 1,600            |
| 034104           | CELLULAR PHONES                              | 2,250            | 2,231            | 2,250            | 2,250            |
| 039054<br>044006 | PROF/SERVICES-CONTRACT PRINTING LEASE/MAINT  | 10,000<br>500    | 13,735           | 10,000<br>500    | 10,000<br>500    |
| 054050           | TRAINING LEASE/MAINT                         | 2,000            | -<br>187         | 2,000            | 2,000            |
| 056001           | DUES PROFESSIONAL ORGANIZ                    | 1,250            | 404              | 1,250            | 1,250            |
| 057101           | TRAVEL AND CONFERENCE                        | 750              | 75               | 750              | 750              |
| 062007           | COMPUTER/PRINTER SUPPLIES                    | 1,250            | 390              | 1,250            | 1,250            |
| 062011           | OPERATING SUPPLIES                           | 250              | 250              | 250              | 250              |
| 067001           | BOOKS & PERIODICALS                          | 250              | 171              | 250              | 250              |
| TOFATMENT        | DI ANT DODTOMOLITII                          | 426,189          | 390,095          | 459,499          | 510,841          |
| 50-751-650-54    | PLANT PORTSMOUTH<br>4-180-492                |                  |                  |                  |                  |
|                  |  |                  |                  |                  |                  |
| 011001           | REGULAR SALARIES                             | 558,191          | 533,199          | 571,988          | 605,311          |
| 011060           | ON CALL MONITORING                           | 20,410           | 19,760           | 18,620           | 18,620           |
| 014041<br>022001 | OVERTIME<br>SOCIAL SECURITY                  | 30,000<br>37,733 | 42,218<br>35,549 | 30,000<br>38,478 | 35,000<br>40,854 |
| 022501           | MEDICARE                                     | 8,825            | 8,314            | 8,999            | 9,554            |
| 023001           | RETIREMENT                                   | 67,981           | 67,393           | 87,257           | 92,646           |
| 031003           | PROF SERVICES-SCADA                          | 9,000            | 6,520            | 13,700           | 10,000           |
| 034103           | TELEPHONE                                    | 7,000            | 8,244            | 7,000            | 9,000            |
| 034104           | CELLULAR PHONES                              | 7,000            | 9,931            | 8,000            | 14,000           |
| 039051<br>041002 | SECURITY/ALARMS<br>ELECTRICITY               | 5,000<br>175,000 | 2,727<br>131,860 | 3,000<br>175,000 | 3,000<br>175,000 |
| 041103           | PROPANE GAS                                  | 28,000           | 35,351           | 28,000           | 38,000           |
| 041301           | RUBBISH REMOVAL                              | 600              | 600              | 600              | 600              |
| 041308           | GRIT DISPOSAL                                | 150,000          | 98,853           | 150,000          | 165,000          |
| 043002           | REPAIRS-ELECTRICAL                           | 4,000            | 4,512            | 4,000            | 6,000            |
| 043005           | REPAIRS-HEATING SYSTEM                       | 6,000            | 5,921            | 4,000            | 6,000            |
| 043018           | REPAIRS-EQUIPMENT                            | 15,000           | 19,212           | 20,000           | 15,000           |
| 043024<br>043025 | REPAIRS-VEHICLE<br>REPAIRS-BLDINGS & GROUNDS | 11,000<br>15,000 | 6,374<br>6,319   | 10,000<br>15,000 | 8,000<br>12,000  |
| 043025           | REPAIRS-COMPUTER EQUIP                       | 500              | 416              | 500              | 12,000           |
| 043028           | MAINTENANCE                                  | 15,000           | 22,999           | 15,000           | 15,000           |
| 043029           | LAGOONS                                      | · -              | 469              | -                | -                |
| 043030           | BELLAMY DAM                                  | 10,000           | 10,278           | 10,000           | 6,000            |
| 043031           | SCADA EQUIPMENT                              | 10,000           | 20,855           | 8,000            | 8,000            |
| 043032<br>044006 | GENERATOR MAINTENANCE                        | 450              | -                | 3,000            | 4,000            |
| 054003           | PRINTING LEASE/MAINT<br>STATE CERTIFICATION  | 450<br>2,700     | 328<br>354       | 450<br>500       | 500              |
| 054050           | TRAINING                                     | 500              | 3,807            | 3,150            | 3,000            |
| 056007           | OPERATIONAL PERMITS                          | 1,500            | 3,037            | 1,500            | 1,500            |
| 057101           | TRAVEL AND CONFERENCE                        | 2,500            | -                | 2,500            | 2,500            |
| 057102           | TRAVEL REIMBURSEMENT                         | 1,000            | 391              | 1,000            | 1,000            |
| 062001           | OFFICE SUPPLIES                              | 3,000            | 3,182            | 3,000            | 3,000            |
| 062011<br>063600 | OPERATING SUPPLIES DIESEL FUEL               | 6,000<br>2,500   | 6,823<br>1,314   | 6,000<br>2,500   | 6,000<br>3,750   |
| 063800           | MATERIALS-CHEMICALS                          | 350,000          | 258,473          | 330,000          | 500,000          |
| 067001           | BOOKS & PERIODICALS                          | 400              | 197              | 400              | 200              |
| 068002           | CLOTHING                                     | 4,000            | 3,923            | -                | -                |
| 068003           | PROTECTIVE CLOTHING                          | 800              | 1,782            | 5,400            | 5,000            |
| 068030           | TOOLS  | 4,000            | 3,907            | 4,000            | 2,000            |
| 074000           | MACHINERY AND EQUIPMENT                      | 35,000           | 33,223           | 20,000           | 20,000           |
| TDEATMENT        | PLANT PEASE                                  | 1,605,590        | 1,418,615        | 1,610,542        | 1,845,035        |
| 50-751-650-54    |  |                  |                  |                  |                  |
| 004000           |  |                  |                  | 5.000            | 4.000            |
| 031003<br>034103 | PROF SERVICES-SCADA TELEPHONE                | -                | -                | 5,000            | 4,000<br>2,000   |
| 034103           | PROF/SERVICES-LAB TESTS                      | 46,200           | 13,768           | 7,800            | 2,000<br>8,000   |
| 039051           | SECURITY/ALARMS                              | -0,200           | -                | 1,000            | 1,000            |
| 041002           | ELECTRICITY                                  | 48,000           | 27,353           | 20,000           | 25,000           |
| 041101           | NATURAL GAS                                  | 5,160            | 130              | -                | -                |
|                  |  |                  |                  |                  |                  |

|                             |  |                |                 |                 | FY23           |
|-----------------------------|--|----------------|-----------------|-----------------|----------------|
|                             |  | FY21           | FY21            | FY22            | CITY MANAGER   |
|                             |  | BUDGET         | ACTUAL          | BUDGET          | RECOMMENDED    |
| 041205                      | WATER /SEWER FEES                              | -              | 337             | -               | -              |
| 043018                      | REPAIRS-EQUIPMENT                              | 2,000          | 3,363           | 1,000           | 1,000          |
| 043025                      | REPAIRS-BLDINGS & GROUNDS                      | 1 000          | 315             | 2 000           | 6,000          |
| 043028<br>043032            | MAINTENANCE<br>GENERATOR MAINTENANCE           | 1,000          | 1,992           | 2,000<br>500    | 1,000<br>500   |
| 062001                      | OFFICE SUPPLIES                                | -              | -               | 600             | 800            |
| 062011                      | OPERATING SUPPLIES                             | -              | -               | 10,000          | 10,000         |
| 063800                      | MATERIALS-CHEMICALS                            | -              | -               | 4,000           | 4,000          |
| 068030<br>074000            | TOOLS<br>MACHINERY AND EQUIPMENT               | -              | -<br>6,515      | 2,000<br>2,000  | 2,000<br>2,000 |
|                             | MACHINERT AND EQUIPMENT                        | -              |                 | · ·             |                |
|                             |  | 102,360        | 53,774          | 55,900          | 67,300         |
|                             | Y PORTSMOUTH                                   |                |                 |                 |                |
| 50-751-650-5                | 5-180-492                                      |                |                 |                 |                |
| 039010                      | PROF/SERVICES-LAB TESTS                        | 40,000         | 40,077          | 50,000          | 40,000         |
| 043018                      | REPAIRS-EQUIPMENT                              | 500            | 24              | 1,000           | -              |
| 043028                      | MAINTENANCE                                    | 2,000          | 2,246           | 5,000           | 5,000          |
| 062001<br>062011            | OFFICE SUPPLIES OPERATING SUPPLIES             | 16.000         | 2,163<br>12,620 | 10,000          | 10.000         |
| 074000                      | MACHINERY AND EQUIPMENT                        | -              | 4,841           | -               | 5,000          |
|                             |  | 58,500         | 61,970          | 66,000          | 60,000         |
|                             |  |                |                 |                 |                |
| 50-751-650-56               | -WELLS PORTSMOUTH<br>6-171-492                 |                |                 |                 |                |
| 041002                      | ELECTRICITY                                    | 35,000         | 34,535          | 40,000          | 40,000         |
| 041103                      | PROPANE GAS                                    | 5,000          | 1,789           | 4,000           | 4,000          |
| 043002                      | REPAIRS-ELECTRICAL                             | 3,500          | 741             | 2,000           | 500            |
| 043018<br>043025            | REPAIRS-EQUIPMENT<br>REPAIRS-BLDINGS & GROUNDS | 5,000<br>3,000 | 357<br>4,973    | 2,000<br>10,000 | 500<br>5,000   |
| 043028                      | MAINTENANCE                                    | 26,000         | 56,284          | 35,000          | 10,000         |
| 043032                      | GENERATOR MAINTENANCE                          | 7,000          | -               | 1,000           | -              |
| 062011                      | OPERATING SUPPLIES                             | 1,200          | 1,585           | 1,200           | 1,200          |
| 074000                      | MACHINERY AND EQUIPMENT                        | 12,000         | 8,992           | 10,000          | 5,000          |
| 041002                      | ELECTRICITY                                    | 30,000         | 15,119          | 30,000          | 15,000         |
|                             |  | 127,700        | 124,375         | 135,200         | 81,200         |
| STORAGE TA<br>50-751-650-57 | ANKS PORTSMOUTH<br>7-177-492                   |                |                 |                 |                |
| 041002                      | ELECTRICITY                                    | 6,000          | 4,311           | 6,000           | 4,000          |
| 043028                      | MAINTENANCE                                    | 6,000          | 646             | 6,000           | 3,000          |
|                             |  | 12,000         | 4,958           | 12,000          | 7,000          |
| STORAGE TA<br>50-751-650-57 |  |                |                 |                 |                |
| 50.01.00051                 |  |                |                 |                 |                |
| 041002<br>043028            | ELECTRICITY<br>MAINTENANCE                     | 3,600<br>2,000 | 3,465<br>-      | 3,600           | 3,000<br>2,000 |
|                             |  | 5,600          | 3,465           | 3,600           | 5,000          |
| BOOSTER ST<br>50-751-650-58 | TATION PORTSMOUTH<br>8-182-492                 |                |                 |                 |                |
| 039051                      | SECURITY/ALARMS                                | -              | -               | -               | 300            |
| 041002                      | ELECTRICITY                                    | 75,600         | 105,022         | 97,000          | 90,000         |
| 041103                      | PROPANE GAS                                    | 3,000          | -               | -               | -              |
| 043018                      | REPAIRS-EQUIPMENT                              | 1,500          | 71              | 6,000           | 3,000          |
| 043025                      | REPAIRS-BLDINGS & GROUNDS                      | 1 000          | 495<br>1 745    | 2,000           | 1,000          |
| 043028                      | MAINTENANCE                                    | 1,000          | 1,745           | 3,000           | 2,000          |

|              |                                  |         |          |         | FY23                |
|--------------|----------------------------------|---------|----------|---------|---------------------|
|              |                                  | FY21    | FY21     | FY22    | <b>CITY MANAGER</b> |
|              |                                  | BUDGET  | ACTUAL   | BUDGET  | RECOMMENDED         |
| 043032       | GENERATOR MAINTENANCE            | 2,000   | 760      | 2,000   | 1,000               |
| 063600       | DIESEL FUEL                      | ,<br>-  | -        | 500     | ,                   |
| 074000       | MACHINERY AND EQUIPMENT          | 2,000   | 1,034    | 2,000   | 2,000               |
|              |                                  | 85,100  | 109,127  | 112,500 | 99,300              |
| ISTRIBUTIO   | N-ADMIN PORTSMOUTH               |         |          |         |                     |
| 0-751-660-51 | I-100-492                        |         |          |         |                     |
| 011001       | REGULAR SALARIES                 | 435,741 | 474,649  | 448,133 | 451,21              |
| 012001       | PART TIME SALARIES               | -       | -        | 5,871   | 5,87                |
| 014041       | OVERTIME                         | 43,800  | 91,972   | 50,000  | 60,000              |
| 022001       | SOCIAL SECURITY                  | 30,096  | 34,169   | 31,248  | 32,05               |
| 022501       | MEDICARE                         | 7,038   | 7,916    | 7,308   | 7,498               |
| 023001       | RETIREMENT                       | 53,565  | 63,939   | 70,037  | 71,87               |
| 034103       | TELEPHONE                        | 2,700   | 2,530    | 2,700   | 2,70                |
| 034104       | CELLULAR PHONES                  | 3,500   | 4,032    | 3,100   | 3,50                |
| 041305       | HOUSEHOLD HAZARDOUS WASTE        | 15,000  | 18,672   | 15,000  | 15,00               |
| 043018       | REPAIRS-EQUIPMENT                | 10,000  | 1,726    | 5,000   | 5,00                |
| 043016       | REPAIRS-VEHICLE                  | ,       | ·        | •       | 35,000              |
|              |                                  | 35,000  | 36,845   | 35,000  |                     |
| 043025       | REPAIRS-BLDINGS & GROUNDS        | 1,500   | 7,765    | 1,500   | 1,50                |
| 043028       | MAINTENANCE                      | 500     | 285      | 500     | 50                  |
| 044002       | RENTAL OTHER EQUIPMENT           | 1,000   | 1,200    | 1,000   | 1,00                |
| 044004       | RENTAL STORAGE UNIT              | 2,000   | 5,100    | 5,000   | 5,10                |
| 044006       | PRINTING LEASE/MAINT             | 700     | 766      | 700     | 70                  |
| 054003       | STATE CERTIFICATION              | 1,250   | 250      | 1,250   | 1,25                |
| 054050       | TRAINING                         | 3,500   | 7,404    | 3,500   | 3,50                |
| 057101       | TRAVEL AND CONFERENCE            | 500     | -,       | 100     | 10                  |
| 062001       | OFFICE SUPPLIES                  | 300     | 694      | 1,000   |                     |
|              |                                  |         |          | •       | 1,000               |
| 062011       | OPERATING SUPPLIES               | 1,500   | 2,770    | 1,500   | 1,750               |
| 065051       | GROUNDSKEEPING-DIG SAFE          | 5,300   | 4,752    | 5,000   | 5,20                |
| 068002       | CLOTHING                         | 4,500   | 3,333    | -       |                     |
| 068003       | PROTECTIVE CLOTHING              | 1,500   | 1,622    | 5,500   | 6,00                |
| 068012       | STOCK INVENTORY                  | -       | (45,418) | -       |                     |
| 068016       | MATERIALS                        | -       | 120      | -       |                     |
| 068030       | TOOLS                            | 9,000   | 7,598    | 9,000   | 9,00                |
| 074000       | MACHINERY AND EQUIPMENT          | 8,000   | 6,883    | 7,000   | 7,000               |
|              |                                  | 677,490 | 741,573  | 715,947 | 733,318             |
| ISTRIBUTIO   | N-MAINS PORTSMOUTH               |         |          |         |                     |
| 0-751-660-61 | I-100-492                        |         |          |         |                     |
| 039054       | PROF/SERVICES-CONTRACT           | 10,000  | _        | 1,500   | 1,500               |
| 044002       | RENTAL OTHER EQUIPMENT           |         | 2,400    | 2,500   | 1,00                |
| 068016       | MATERIALS                        | 210,000 | 280,965  | 225,000 | 250,000             |
|              |                                  | 220,000 | 283,365  | 229,000 | 251,500             |
| ICTUUDIUTIO  | N METERS PORTSMOUTH              | ,       | ,        | ,       | ,                   |
| 0-751-660-64 | N-METERS PORTSMOUTH<br>4-100-492 |         |          |         |                     |
| 011001       | REGULAR SALARIES                 | 129,497 | 130,610  | 128,892 | 131,33              |
| 014041       | OVERTIME                         | 3,000   | 3,848    | 3,000   | 4,00                |
| 022001       | SOCIAL SECURITY                  | 8,215   | 7,895    | 8,177   | 8,38                |
|              |                                  | ·       | ·        | •       |                     |
| 022501       | MEDICARE                         | 1,921   | 1,836    | 1,912   | 1,96                |
| 023001       | RETIREMENT                       | 14,800  | 15,219   | 18,544  | 19,02               |
| 039054       | PROF/SERVICES-CONTRACT           | 11,330  | 8,084    | 11,330  | 11,33               |
| 043018       | REPAIRS-EQUIPMENT                | 8,500   | 719      | 8,500   | 8,50                |
| 062011       | OPERATING SUPPLIES               | 1,625   | 8,452    | 6,625   | 6,62                |
| 068016       | MATERIALS                        | 95,000  | 58,223   | 90,000  | 90,00               |
| 074000       | MACHINERY AND EQUIPMENT          | 5,000   |          | 5,000   | 5,000               |
|              |                                  | 278,888 | 234,886  | 281,980 | 286,170             |
|              |                                  | ,       | == -,=== | ,       | ===,                |

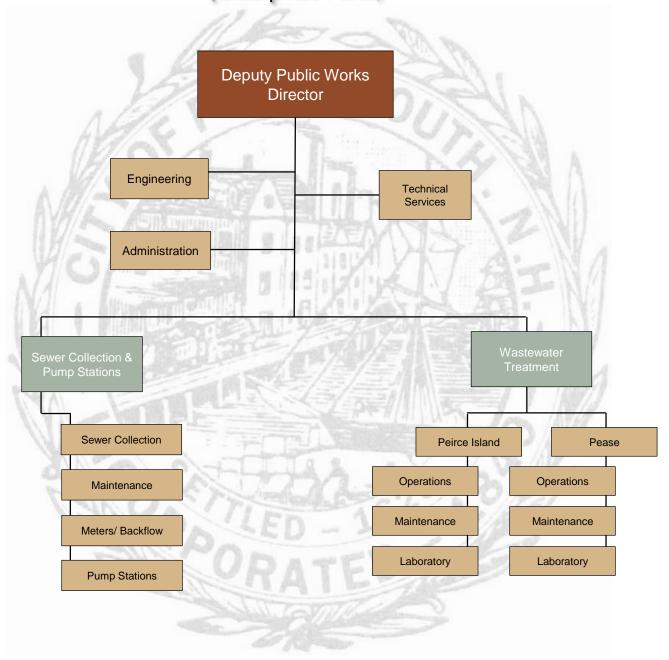
|                  |  |             |             |             | FY23                |
|------------------|--|-------------|-------------|-------------|---------------------|
|                  |  | FY21        | FY21        | FY22        | <b>CITY MANAGER</b> |
|                  |  | BUDGET      | ACTUAL      | BUDGET      | RECOMMENDED         |
| AIR FORCE R      | EIMBURSEMENT                               |             |             |             |                     |
| 50-998-650-54    | 1-580-492                                  |             |             |             |                     |
| 011001           | REGULAR SALARIES                           | -           | 68,386      | 72,979      | 75,218              |
| 011060           | ON CALL MONITORING                         | -           | 507         | 3,360       | 3,360               |
| 014041           | OVERTIME                                   | -           | 11,518      | 8,000       | 8,000               |
| 021001           | INSURANCE-HEALTH                           | -           | 26,120      | 24,485      | 24,485              |
| 021101           | INSURANCE-DENTAL                           | -           | 1,916       | 1,913       | 1,913               |
| 021501           | INSURANCE-LIFE                             | -           | 87          | 10          | 127                 |
| 021601           | INSURANCE-DISABILITY                       | -           | 159         | 23          | 233                 |
| 022001           | SOCIAL SECURITY                            | -           | 4,760       | 5,229       | 5,368               |
| 022501           | MEDICARE                                   | -           | 1,113       | 1,223       | 1,255               |
| 023001           | RETIREMENT                                 | -           | 9,096       | 11,858      | 12,173              |
| 031002           | PROF SERVICES-ENGINEERING                  | -           | · •         | 5,000       | 5,000               |
| 031011           | PROF SERVICE-FILTER MEDIA                  | -           | -           | 50,000      | 525,000             |
| 039010           | PROF/SERVICES-LAB TESTS                    | _           | -           | 50,000      | 45,000              |
| 041002           | ELECTRICITY                                | _           | 29,829      | 28,000      | 35,000              |
| 041101           | NATURAL GAS                                | _           | 3,390       | 5,000       | 6,000               |
| 043018           | REPAIRS-EQUIPMENT                          | _           | -,          | -           | 5,000               |
| 043024           | REPAIRS-VEHICLE                            | _           | 880         | 250         | 500                 |
| 043028           | MAINTENANCE                                | _           | -           | 2,000       | 10.000              |
| 044002           | RENTAL OTHER EQUIPMENT                     | _           | 9,297       | 9,297       | 9,297               |
| 062011           | OPERATING SUPPLIES                         | _           | -           | 1,000       | 1,000               |
| 063501           | GASOLINE                                   | _           | 642         | 1,200       | 1,800               |
| 074000           | MACHINERY AND EQUIPMENT                    | -           | -           | 1,000       | 5,000               |
|                  |  | -           | 167,699     | 281,827     | 780,729             |
| TOTAL WA         | TER DIVISION                               | 9,002,416   | 9,367,793   | 9,941,953   | 11,422,585          |
| CASH REQUI       | REMENTS ADJUSTMENTS                        |             |             |             |                     |
| 021802           | OPEB-HEALTH INS EXP                        | (74,000)    | (598,757)   | (69,500)    | (69,500             |
| 070000           | CAPITAL OUTLAY                             | 250,000     | 250,000     | (,)         | 160,000             |
| 086001           | DEPRECIATION                               | (2,200,000) | (2,110,415) | (2,610,000) | (2,810,000          |
| 098001           | PRINCIPAL-BONDED DEBT                      | 2,537,528   | 2,537,528   | 2,861,528   | 2,833,128           |
| 098102           | INTEREST-BONDED DEBT                       | (10,969)    | (10,969)    | (41,217)    | 29,960              |
|                  |  | (10,909)    | (10,969)    | (41,217)    | ,                   |
| 098010<br>099002 | PROJECTED NEW BOND PAYMNT<br>ROLLING STOCK | 360,000     | 360,000     | 295,000     | 360,000<br>315,000  |
|                  |  |             |             |             |                     |
| rotal Cash Re    | equirements Adjustment                     | 862,559     | 427,387     | 435,811     | 818,588             |



## Public Works Department

## Sewer Division

(Enterprise Fund)



## Sewer Department Mission

The Sewer Division's mission is to provide cost-effective, reliable and high-quality wastewater collection and treatment services to its customers. We are committed to operating and maintaining our facilities economically and safely while protecting the public health and the environment.

| Sewer Division Position Summary Sched                   | <u>lule</u>  |             |             |  |
|---|--------------|-------------|-------------|--|
| Positions Full Time                                     | FY21         | FY22        | FY23        |  |
| Deputy City Manager                                     | 0.1          | 0.1         | 0.1         |  |
| Deputy Public Works Director                            | 0.5          | 0.5         | 0.5         |  |
| City Engineer (Engineer Supervisor)                     | 0.5          | 0.5         | 0.5         |  |
| Operations Manager                                      | 0.25         | 0.25        | 0.25        |  |
| Business Administrator                                  | 0.75         | 0.75        | 0.75        |  |
| Facilities Manager                                      | 0.25         | 0.25        | 0.25        |  |
| Assistant City Engineer - Planner                       | 0.5          | 0.5         | 0.5         |  |
| Assistant City Engineer                                 | 0.5          | 0.5         | 0.5         |  |
| Environmental Planner/Sustainability Coordinator        | 0.25         | 0.25        | 0.25        |  |
| Administrative Assistant I                              | 0.00         | 0.25        | 0.25        |  |
| Admin Clerk   | 0.25         | 0.25        | 0.25        |  |
| Finance Assistant                                       | 0.25         | 0.25        | 0.25        |  |
| Special Project Coordinator                             | 0.25         | 0.25        | 0.25        |  |
| Water/Sewer Billing                                     | 0.5          | 0.5         | 0.5         |  |
| Dispatcher II   | 0.25         | 0.25        | 0.25        |  |
| Deputy Health Officer                                   | 0.6          | 0           | 0           |  |
| SCADA Manager   | 0.5          | 0.5         | 0.5         |  |
| SCADA Tech  | 1.0          | 1.0         | 1.5         |  |
| Process Instrumentation Tech                            | 0.5          | 0.5         | 0.5         |  |
| Wastewater Operations Manager                           | 1            | 1           | 1           |  |
| Pretreatment Coordinator                                | 0            | 0           | 1           |  |
| GIS/Stormwater Manager                                  | 0.5          | 0.5         | 0.5         |  |
| GIS Specialist II                                       | 0.5          | 0.5         | 0.5         |  |
| Chief Plant Operator (CPO)                              | 2            | 2           | 2           |  |
| Pump Station Manager                                    | 1            | 1           | 1           |  |
| Treatment Operations Foreman                            | 2            | 2           | 3           |  |
| Plant Operator 1  | 8            | 8           | 8           |  |
| General Foreman   | 0.5          | 0.5         | 0.5         |  |
| Sewer Foreman   | 1            | 2           | 1           |  |
| Asset Management Coordinator                            | 0.5          | 0.5         | 0.5         |  |
| Utility Inspection & Maintenance Foreman                | 0.5          | 0.5         | 0.5         |  |
| Lift Station Operator 1                                 | 2            | 2           | 2           |  |
| Equipment Operator 2                                    | 1            | 1           | 1           |  |
| Camera Operator   | 0.5          | 0.5         | 0.5         |  |
| Utility Mechanic  | 3.0          | 3.0         | 3.5         |  |
| Truck Driver 1  | 1            | 1           | 1           |  |
| Equipment Maintenance Foreman                           | 0.3          | 0.3         | 0.3         |  |
| Equipment Mechanic                                      | 1.5          | 1.5         | 1.5         |  |
| Utility Mechanic - Inventory Control Tech               | 0.3          | 0.3         | 0.3         |  |
| Totals Full Time  | 34.80        | 35.45       | 37.45       |  |
| Positions Part-Time                                     | <u>FY21</u>  | <u>FY22</u> | <u>FY23</u> |  |
| Secretary   | 0.25         | 0.25        | 0.25        |  |
| Number of part-time laborers vary throughout the year.  |              |             |             |  |
| Number of part-time engineering interns vary throughout | ut the year. |             |             |  |
| Totals Part Time  | 0.25         | 0.25        | 0.25        |  |



## Sewer Division ~ Enterprise Fund

#### Services Overview

- ✓ <u>Sewer Assistance Program</u>
- ✓ <u>Wastewater Collection</u>
- ✓ <u>Wastewater Treatment</u>
- ✓ <u>Technical Services</u>

The Sewer Division is one of the City's Enterprise Funds. An Enterprise Fund establishes a separate accounting and financial reporting mechanism for municipal services for which a fee is charged in exchange for goods and/or services.

The following table represents the cash requirements necessary to meet expenses for the operations of the Sewer Division for FY23.

| Budget Summary of Expenditu       | roc        |            |            |              |
|-----------------------------------|------------|------------|------------|--------------|
| Duaget Summary of Experiation     | <u>res</u> |            |            |              |
|                                   | FY21       | FY21       | FY22       | FY23         |
| CEWED DEDADTMENT                  | BUDGET     | ACTUAL     | BUDGET     | CITY MANAGER |
| SEWER DEPARTMENT                  | BUDGET     | ACTUAL     | BUDGET     | RECOMMENDED  |
| SALARIES                          | 2,261,647  | 1,922,812  | 2,303,360  | 2,555,545    |
| PART-TIME SALARIES                | 22,131     | 11,167     | 42,236     | 43,379       |
| OVERTIME                          | 154,000    | 143,850    | 152,000    | 168,000      |
| LONGEVITY                         | 15,061     | 14,449     | 16,180     | 13,837       |
| HEALTH INSURANCE                  | 650,000    | 538,241    | 588,000    | 600,000      |
| DENTAL INSURANCE                  | 42,000     | 34,729     | 40,000     | 39,250       |
| INSURANCE REIMBURSEMENT           | 9,500      | 9,915      | 5,010      | 6,660        |
| LEAVE AT TERMINATION              | 32,000     | 43,776     | 32,000     | 40,000       |
| WORKERS' COMPENSATION             | 30,146     | 30,146     | 32,750     | 49,631       |
| RETIREMENT                        | 269,828    | 239,163    | 348,202    | 386,638      |
| OTHER BENEFITS                    | 199,310    | 165,117    | 203,442    | 225,113      |
| COLLECTIVE BARGAINING CONTINGENCY | (8)        | -          | 57         | 193,000      |
| Contractual Obligations           | 3,685,615  | 3,153,365  | 3,763,237  | 4,321,053    |
| CHEMICALS                         | 1,205,000  | 1,002,548  | 1,215,000  | 1,625,000    |
| REPAIRS & MAINTENANCE             | 694,750    | 710,636    | 698,000    | 676,585      |
| ELECTRICITY                       | 796,500    | 687,878    | 890,500    | 873,500      |
| NATURAL GAS                       | 12,000     | 8,667      | 10,500     | 10,500       |
| PROPANE & FUEL OIL                | 97,500     | 106,136    | 97,500     | 128,750      |
| GASOLINE & DIESEL                 | 31,350     | 26,262     | 31,350     | 46,850       |
| ADMINISTRATIVE OVERHEAD           | 592,086    | 692,086    | 709,184    | 802,211      |
| SLUDGE/GRIT REMOVAL               | 960,500    | 559,730    | 810,000    | 795,000      |
| PROF CONTRACTED SERVICES          | 312,250    | 395,462    | 422,250    | 557,200      |
| PERMITS EXPENSES/LEGAL FEES       | 425,000    | 324,977    | 375,000    | 375,000      |
| EQUIPMENT                         | 211,750    | 389,309    | 232,250    | 282,750      |
| STOCK MATERIAL                    | 137,500    | 99,882     | 132,000    | 132,000      |
| PRINCIPAL-BONDED DEBT             | 4,529,142  | 4,529,142  | 4,903,142  | 4,477,531    |
| INTEREST ON DEBT                  | 2,503,570  | 1,318,736  | 3,283,035  | 3,539,573    |
| PROJECTED PRINCIPAL DEBT          | -          | -          | 2,593,500  | 3,038,500    |
| CAPITAL OUTLAY                    | 350,000    | 350,000    | 450,000    | 330,000      |
| ROLLING STOCK                     | 405,000    | 405,000    | 450,000    | 405,000      |
| ASSISTANCE PROGRAM                | 7,500      | 3,965      | 7,500      | 7,500        |
| TRANSFER TO STORMWATER            | 277,707    | 277,707    | 311,993    | 451,789      |
| GOFERR REIMBURSEMENT              | -          | (549)      | -          | -            |
| OTHER OPERATING                   | 541,010    | 511,191    | 533,102    | 585,606      |
| Other Operating                   | 14,090,115 | 12,398,766 | 18,155,806 | 19,140,845   |
| CASH REQUIREMENTS                 | 17,775,730 | 15,552,131 | 21,919,043 | 23,461,898   |

#### Rate Stabilization Model and Rate Structure

The Sewer Division utilizes a Sewer Rate Model to project rates needed to address major capital project costs and changes in operational costs. The rate model serves as a tool to allow for long-term planning. Prudent financial planning continues to result in predictable and stable rate increases to allow for funding of future capital projects without major impacts to customers in any one year. As a result of anticipated future major capital investments, such as with the Peirce Island Wastewater Treatment Facility (WWTF) upgrades, the City implemented a rate stabilization reserve policy in FY14 as recommended by the City's Water and Sewer Rate Model consultant. This policy allows for either the increase or use of net position to create a rate structure that is stable and predictable from year to year to lessen the user rate impact due to future capital investments or unanticipated losses of revenue.

The Sewer Division uses a two-tier inclining rate block structure similar to the Water Division. Sewer charges are based on water consumption. The first 10 units (a unit is 100 cubic feet or 748 gallons) of consumption per month will be billed at one rate, and any consumption greater than 10 units will be billed at a higher rate. This two-tier inclining rate block structure provides an equitable method of financing of wastewater operations.

#### Sewer User Rates

#### The FY23 user rates reflect a 6% increase from the FY22 rates.

The sewer rate is strongly impacted by the capital costs associated with Federal and State regulatory issues. Future capital upgrades associated with these mandates are currently being planned as the City continues with the Long Term Control Plan sewer separation program, upcoming individual National Pollutant Discharge Elimination Permits System (NPDES) permits from the EPA, the Great Bay Total Nitrogen General Permit and implementation of consent decree related items.

Utilization of the City's rate model and net position has allowed for predictable and steady rate increases, however, recent increases in treatment chemicals, bonding rates and anticipated future project costs necessitate increasing the rate in FY23 to 6%, rather than the 4% projected last year. This projection also takes into account pending compliance costs related to the updated Pease WWTF NPDES permit and upgrades.

The proposed sewer rate for the first 10 units of water consumed per month will increase from \$14.89 to \$15.78, the rate for the consumption over 10 units per month will be increased from \$16.38 to \$17.36.

The proposed sewer rates include \$10.36 per unit which is directly related to the capital needs and debt repayment for the EPA mandated LTCP and treatment facility upgrade projects.

| FY23 Proposed Sewer Rates                    |            |
|--|------------|
|  | Rate       |
|  | (per unit) |
| First Tier Rate (10 units or less per month) |            |
| Capital Related Rate, per unit billed        | \$10.36    |
| First 10 units billed per month              | \$5.42     |
| Total First Tier Rate                        | \$15.78    |
|  |            |
| Second Tier Rate (over 10 units per month)   |            |
| Capital Related Rate, per unit billed        | \$10.36    |
| Over 10 units billed per month               | \$7.00     |
| Total Second Tier Rate                       | \$17.36    |

Detailed water usage analysis was performed as part of the comprehensive Water and Sewer rate study. The study analyzed water usage for all customers based on 2018 usage. This analysis provided a detailed picture of the usage demographics throughout the water and sewer systems.

#### **FY23 Sewer Rate**

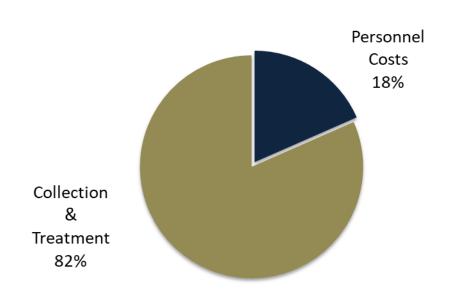
Average Residential Customer Bill Monthly Consumption in units (1unit = 100 cf = 748 gallons)

|                                |         | Billed |              |
|--------------------------------|---------|--------|--------------|
|                                | Rate    | Units  | Month Charge |
| Capital Related Rate, per unit | \$10.36 | 5      | \$51.80      |
| 1st Tier sewer service rates   | \$5.42  | 5      | \$27.10      |
| Total Monthly Charge           |         |        | \$78.90      |
| Total Annual Charge            |         |        | \$946.80     |

User categories were evaluated for commercial, industrial and residential customers. That analysis showed that an average single-family customer on the Portsmouth water and sewer system uses 5 units per month. Therefore, the adjacent table depicts the monthly and annual water charges for a residential customer using 5 units per month

Average Daily Cost for Single Family Residential sewer customer = \$2.59

#### Operating Costs — Cash Basis



Personnel costs for the Sewer Division represents 18% of the total cash requirements, the remaining 82% represent costs related to the collection and treatment of the sewer system which includes capital outlay and repayment of debt.

In FY21, the City completed construction of the Peirce Island Wastewater Treatment Facility (WWTF) Upgrade, the largest public works project in the City's history. A number of public meetings and presentations were held with the City Council and other committees during the planning phase of this project and a significant funding decision was the choice to finance a large portion of the project through the State of New Hampshire's State Revolving Loan Fund. The City Council approved up to \$81.9 million of funds from this program to pay for the construction upgrades. Cost savings were realized through principal forgiveness of 5% of the loan (approx. \$4.095 million total), an interest rate locked in at 2.0% during the 30 year repayment period, and reduced interest during the 4.5 year construction period. Repayment of the loan began in FY21. Utilizing the State Revolving Loan Fund allowed the City to continue with predictable and stable sewer rate increases rather than having to absorb the cost of these upgrades in a shorter timeline.

Work on the facility upgrade construction began in the fall of 2016. The biological treatment system components were completed as required by the City's Consent Decree with the Environmental Protection Agency (EPA) and the facility was fully operational by FY22.

To support its wastewater NPDES permits and as agreed in the Consent Decree Second Modification and the Great Bay Total Nitrogen General Permit, the Sewer Division continued to support scientific research of the

receiving water bodies through studies including water quality monitoring in the Piscataqua River. The City continued with efforts to work with the EPA, the DES, and other communities in the Great Bay watershed to ensure regulatory requirements are based on sound science and when necessary, legally challenge the regulators to document that their requirements are justified. This work led to a novel watershed approach for the Great Bay Total Nitrogen General Permit which will involve the surrounding regulated communities.

The City completed a new Headworks Building (screening, grit removal, raw sewage pumping and odor control) in FY21at the Pease WWTF. This was the most recent upgrade at the facility and many portions of the facility are in need of replacement due to its age. The City is in the planning phases of a facility upgrade to address aged equipment as well as the need for a capacity increase. The upgraded facility will need to consider regulatory requirement for an updated NPDES permit from the EPA. It is anticipated that the details of the upgrade will be refined during FY23. The Division will continue to work with the Pease Development Authority to identify future needs of the Pease International Tradeport.

## Capital Projects

The table below represents capital projects and rolling stock equipment identified in the Capital Improvement Plan, Appendix II and Rolling Stock Appendix I.

These projects will be funded through sewer revenues.

| Capital Outlay                   |           |
|----------------------------------|-----------|
| <u>Project Name</u>              | Amount    |
| Wastewater Reuse at Pease WWTF   | 100,000   |
| Woodbury Avenue Sewer Separation | 60,000    |
| Edmond Avenue                    | 20,000    |
| Citywide Stormdrain Improvements | 150,000   |
| TOTALS                           | \$330,000 |

| Rolling Stock                   |           |
|---------------------------------|-----------|
| Vehicle & Equipment Replacement | Amount    |
| Vactor (Year 1 of 6)            | 95,000    |
| 3/4 Ton Pick Up w/plow          | 50,000    |
| 3/4 Ton Pick Up w/flatbed       | 60,000    |
| Misc Equipment                  | 200,000   |
| TOTALS                          | \$405,000 |

## Budget and Rate Summary — Sewer Division

As an Enterprise Fund, the Division prepares its budget using an accrual basis of accounting similar to the private sector. As the user rate is calculated based on the cash basis of accounting year, adjustments from the accrual basis to the cash basis, are necessary to establish the amount of cash required to fund FY23 expenses.

| SEWER RATE CALCULATION                          |  |                      |
|---|--|----------------------|
| PROPOSED BUDGET                                 | FULL ACCRUAL<br>BASIS OF<br>ACCOUNTING | CASH<br>REQUIREMENTS |
| Operations and Maintenance                      | 10,561,755                             | 10,561,755           |
| Permits/Legal Fees                              | 375,000                                | 375,000              |
| Transfer to Stormwater                          | 451,789                                | 451,789              |
| Equipment & Minor Capital needs                 | 282,750                                | 282,750              |
| Depreciation                                    | 5,300,000                              |                      |
| Interest on Debt                                | 3,557,073                              | 3,557,073            |
| Accrued Interest                                |  | (17,500)             |
| Principal on Debt                               |  | 4,477,531            |
| Projected Principal Debt                        |  | 3,038,500            |
| OPEB Liability                                  | 92,500                                 |                      |
| Capital Projects                                |  | 330,000              |
| Rolling Stock                                   |  | 405,000              |
| BUDGET RESOLUTION                               | 20,620,867                             |                      |
| CASH REQUIREMENT                                |  | 23,461,898           |
| ESTIMATED REVENUES/CASH  NON-User Fee- Revenues | FULL ACCRUAL<br>BASIS OF<br>ACCOUNTING | CASH<br>REQUIREMENTS |
| Fees  | 481,500                                | 481,500              |
| State Aid Grant                                 | 570,780                                | 570,780              |
| Special Agreements Interest on Debt             | 2,175                                  | 2,175                |
| Interest on Investment                          | 115,000                                | 115,000              |
| Use of Net Position                             | 0                                      | 4,073,212            |
| Sub Total                                       | 1,169,455                              | 5,242,667            |
| Other Financing Sources-Cash                    |  |                      |
| Special Agreements Principal Debt               |  | 22,062               |
| Bond Premium Amortization                       | 297,171                                |                      |
| Sub Total                                       | 297,171                                | 22,062               |
|   |  |                      |
| FULL ACCRUAL REVENUES                           | 1,466,626                              |                      |
| ESTIMATED CASH                                  |  | 5,264,729            |
| Required to be raised by User Rates             |  | 18,197,169           |
| Rate Stabilization Reserve                      |  | 0                    |
| TO BE RAISED BY USER RATES                      |  | \$18,197,169         |

#### User Rates

| CASH REQUIRED FOR NET CAPITAL COSTS |           |         |            |  |
|-------------------------------------|-----------|---------|------------|--|
| Total Estimated Billable Units      | 1,082,825 |         |            |  |
| Capital related Expenses            |           | \$10.36 | 11,219,824 |  |

| TWO TIER INCLINING RATE STRUCTURE | (1 Unit equals 748 gallons of water) |            |
|-----------------------------------|--------------------------------------|------------|
| Billable Units at Tier 1          | 380,072                              |            |
| Rate/Anticipated Revenue          | \$5.42                               | 2,059,782  |
| Capital Related Expenses          | \$10.36                              | 3,938,158  |
| Total Tier 1 [0 - 10 units]       | \$15.78                              | 5,997,940  |
| Billable Units at Tier 2          | 702,753                              |            |
| Rate/Anticipated Revenue          | \$7.00                               | 4,917,563  |
| Capital Related Expenses          | \$10.36                              | 7,281,666  |
| Total Tier 2 [over 10 units]      | \$17.36                              | 12,199,229 |
| Total Estimated User Revenues:    | 1,082,825                            | 18,197,169 |

#### Programs and Services

**Sewer Assistance Programs:** Effective January 1, 2015, the City implemented two (2) Water and Sewer Assistance Programs for residential home-owners or tenants serviced by the City's Water and Sewer Divisions which allow qualifying customers assistance with the payment of their water and sewer bills. Information regarding these programs can be found on the City's Website.

- The first program offered is for Annual Assistance of a 25% discount off of water and sewer bills for income-eligible homeowners or tenants.
- The second program offered is for temporary assistance of up to a 50% credit toward an outstanding residential water and sewer balance to a maximum of \$300 for a financial hardship.

Wastewater Collection and Pumping: Support and maintain infrastructure for residential and commercial wastewater collection services in Portsmouth and the Pease International Tradeport.

- Clean, maintain and repair sewer infrastructure:
  - 120 miles of collection mains and sewer force mains
  - 1,650 manholes
  - 20 wastewater pumping stations
- Maintain advanced professional certifications for infrastructure collection operations at or above required regulatory levels.



**Wastewater Treatment:** Provide wastewater treatment services, accepting flow from the City, Pease International Tradeport, and additional customers from bordering towns.

 Maintain two wastewater treatment facilities (WWTF) throughout Portsmouth and the Pease International Tradeport.

- Maintain advanced technical professional certifications for operation of facilities at or above required regulatory levels.
- Operate the most advanced WWTF in the state of New Hampshire at Peirce Island.
- Plan for an upgrade at the Pease WWTF to maintain level of service.

**Technical Services:** Provide technical services to sewer division.



- Maintain and further develop geographic mapping and information system.
- Prepare maps and plans for information analysis and presentation.
- Analyze and investigate illicit discharges and pursue remediation.
- Prepare technical specifications, drawings, and estimates.
- Review projects in design phase and perform field work.
- Perform engineering inspections for sewer construction projects.
- Optimize treatment facility performance.

#### Goals and Objectives



Goal #1: Operate new Peirce Island Wastewater Treatment Facility to meet compliance with Great Bay Total Nitrogen General Permit and individual NPDES permit requirements.

#### Objectives:

- ✓ Stabilize treatment performance and determine optimized treatment parameters.
- ✓ Balance treatment performance and nitrogen reduction to meet and/or exceed nitrogen load permit limits in the Great Bay Total Nitrogen General Permit.
- ✓ Implement recommendations for staffing changes to address the needs for operating more complex treatment systems and stringent discharge permit regulations.
- ✓ Continue work on Combined Sewer Overflow Long Term Control Plan (LTCP) and assess future needs sewer separation and rehabilitation to reduce extraneous flow to the WWTF.

#### Performance Measurement:

Meet NPDES permit requirements.

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #2: Continue operations improvement program in both collection and treatment areas.



#### Objectives:

- Continue implementation of asset management program for long term financial planning and level of service stability.
- ✓ Continue video line inspection program to refine sewer pipe asset needs.





- Continue to implement Fats, Oil and Grease (FOG) reduction measures and customer outreach.
- ✓ Confirm all necessary Industrial Pretreatment Permits are in place, monitored and billed. Prepare for official EPA Industrial Pretreatment Program requirements.
- ✓ Conduct equipment upgrades with focus on energy efficiency and decreased energy consumption.
- Continue preventative maintenance program, corrective maintenance tracking and process improvements.

#### Performance Measurement:

- Update and formally document 50% of the FOG related permits.
- Update database of all businesses that fall under the federal Industrial Pretreatment Program reviewing 100% of relevant businesses in the City.

#### Citywide Goal Addressed:

- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Maintain and Improve Infrastructure to Meet Needs of the Community
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Goal #3: Minimize impacts to City and State waterways from combined sewer overflow and sewer system overflows



#### Objectives:

- ✓ Continue implementation of Combined Sewer Overflow Long Term Control Plan (LTCP) and Supplemental Compliance Plan projects (sewer separation).
- ✓ Continue evaluation of stormwater options.
- ✓ Continue implementation of water efficiency program to reduce base flows to sewer and wastewater treatment facilities.
- Continue implementing sewer rehabilitation throughout the City as recommended in the Inflow and Infiltration study.
- ✓ Address illicit sanitary discharges to the drainage system.
- Upgrade pump stations and rehabilitate sewers.

#### Performance Measurement:

 Construction sewer separation activities along a minimum 1,000 linear feet of roadway with existing combined sewer.

#### Citywide Goal Addressed:

- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Maintain and Improve Infrastructure to Meet Needs of the Community

## <u>Performance Measures</u>

|   | FY20   | FY21   | FY22<br>(Estimate) |
|---|--------|--------|--------------------|
| Linear Feet of wastewater pipe cleaned and inspected                  | 26,135 | 23,042 | 25,000             |
| Number of Sewer System Overflows                                      | 7      | 3      | 9                  |
| Number of Combined Sewer Overflow Activations                         | 12     | 10     | 7                  |
| Volume of Combined Sewer Overflows (million gallons)                  | 2.7    | 0.1    | 2.0                |
| Tons of Biochemical Oxygen Demand Treated and Removed from Wastewater | 1,090  | 1,240  | 1,370              |
| Tons of Total Suspended Solids Treated and Removed from Wastewater    | 1,500  | 1,510  | 1,660              |
| Tons of Nitrogen Treated and Removed from Wastewater                  | 19     | 125    | 136                |
| DigSafe Tickets (locating)  | 928    | 993    | 1,050              |
| DigSafe Labor Hours   | 1,221  | 1,306  | 1,380              |

#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|                            |           |   | POSITION  | SALARY    |
|----------------------------|-----------|---|---|-----------|
| SEWER DIVISION             |           |   | <del></del>                                       |           |
| <u>ADMINISTRATION</u>      |           |   |   |           |
| NON GRADE 28               | 1E/11F    | 1 | DEPUTY CITY MANAGER                               | 14,880    |
| PMA GRADE 25               | 11F/1G    | 9 | DEPUTY PW DIRECTOR                                | 64,563    |
| PMA GRADE 21               | E         | 7 | FACILITIES MANAGER                                | 26,282    |
| NON GRADE 18               | F         | 7 | OPERATIONS MANAGER                                | 22,957    |
| PMA GRADE 13               | E         | 7 | BUSINESS ADMINISTRATOR                            | 17,848    |
| PMA GRADE 11               | Н         | 4 | FINANCE ASSISTANT                                 | 16,987    |
| PMA GRADE 13               | 6A/6B     | 9 | BUSINESS ADMINSTRATOR (REGULATORY COMPLIANCE)     | 30,101    |
| PMA GRADE 9                | 6A/6B     | 7 | ADMINISTRATIVE ASSISTANT I                        | 13,665    |
| 1386B GRADE 7              | Н         | 7 | ADMIN CLERK                                       | 13,035    |
| 1386 GRADE 9               | F         | 7 | DISPATCHER II                                     | 13,811    |
| 1386B GRADE 7              | D         | 9 | WATER/SEWER BILLING                               | 23,514    |
| PMA GRADE 7                | F         | 7 | SPECIAL PROJECT COORDINATOR                       | 13,545    |
| SMA GRADE 15               | F         | 8 | GENERAL FOREMAN - FLEET                           | 24,336    |
| 1386 GRADE 13              | E         | 8 | TECHNICIAN - EQUIPMENT MECHANIC                   | 19,587    |
| 1386 GRADE 13              | 2A/10B    | 8 | TECHNICIAN - EQUIPMENT MECHANIC                   | 16,780    |
| 1386 GRADE 13              | G         | 8 | TECHNICIAN - EQUIPMENT MECHANIC                   | 20,679    |
| 1386 GRADE 13              | 4C/8D     | 8 | TECHNICIAN - EQUIPMENT MECHANIC                   | 18,358    |
| 1386 GRADE 13              | В         | 8 | TECHNICIAN - EQUIPMENT MECHANIC                   | 16,920    |
| 1386 GRADE 7               | 7C/5D     | 8 | UTILITY MECHANIC INVENTORY CONTROL TECHNICIAN     | 13,565    |
|                            |           |   | EDUCATION STIPENDS                                | 2,251     |
|                            |           |   | TOTAL ADMINISTRATION                              | 403,664   |
| <u>ENGINEERING</u>         |           |   |   |           |
| PMA GRADE 24               | F         | 9 | ENGINEER SUPERVISOR                               | 61,395    |
| PMA GRADE 18               | F         | 9 | ASST. ENGINEER/PLANNER                            | 45,913    |
| PMA GRADE 16               | 1D/11E    | 9 | ASSISTANT CITY ENGINEER                           | 41,103    |
| PMA GRADE 18               | F         | 9 | SCADA MANAGER                                     | 45,913    |
| PMA GRADE 18               | G         | 9 | GIS MANAGER                                       | 46,716    |
| PMA GRADE 16               | Н         | 6 | ENVIRONMENTAL PLANNER/ SUSTAINABILITY COORDINATOR | 21,628    |
| PMA GRADE 12               | 9F/3G     |   | SCADA TECH  | 69,303    |
| PMA GRADE 12               | 6A/6B     | 9 | SCADA TECH  | 28,805    |
| PMA GRADE 9                | 11G/1H    | 9 | GIS SPECIALIST II                                 | 30,292    |
|                            |           |   | EDUCATION STIPENDS                                | 1,251     |
|                            |           |   | TOTAL ENGINEERING                                 | 392,319   |
| SEWER TREATMENT FACILITIES |           |   |   |           |
| PMA GRADE 21               | E         |   | WW OPERATIONS MANAGER                             | 105,130   |
| SMA GRADE 16               | E         |   | CPO OF OPERATIONS PEASE                           | 82,864    |
| SMA GRADE 16               | E         |   | CPO OF OPERATIONS PEIRCE ISLAND                   | 82,864    |
| SMA GRADE 14               | 6C/6D     |   | TREATMENT OPERATION FOREMAN-PEASE                 | 69,930    |
| SMA GRADE 14               | 6C/6D     |   | TREATMENT OPERATION FOREMAN-PIERCE ISLAND         | 69,930    |
| SMA GRADE 14               | Α         |   | TREATMENT OPERATION FOREMAN-PIERCE ISLAND         | 61,882    |
| PMA GRADE 16               | 6A/6B     |   | PRETREATMENT COORDINATOR                          | 69,597    |
| PMA GRADE 12               | 11D/1E    | 9 | PROCESS INSTRUMENTATION TECH                      | 32,668    |
| 1386 GRADE 10              | E         |   | PLANT OPERATOR L2                                 | 58,285    |
| 1386 GRADE 10              | E         |   | PLANT OPERATOR                                    | 56,205    |
| 1386 GRADE 10              | 6A/6B     |   | PLANT OPERATOR                                    | 47,396    |
| 1386 GRADE 10              | 2F/10G    |   | PLANT OPERATOR                                    | 59,074    |
| 1386 GRADE 10              | F         |   | PLANT OPERATOR                                    | 57,750    |
| 1386 GRADE 10              | 3D/9E     |   | PLANT OPERATOR L2                                 | 57,616    |
| 1386 GRADE 10              | 4.5C/7.5D |   | PLANT OPERATOR                                    | 52,573    |
| 1386 GRADE 10              | 4.5B/7.5C |   | PLANT OPERATOR                                    | 50,069    |
| 1386 GRADE 7               | С         |   | UTILITY MECHANIC - GROUNDS                        | 22,147    |
|                            |           |   | ON CALL MONITORING                                | 43,960    |
|                            |           |   | TOTAL TREATMENT FACILITIES                        | 1,079,940 |

|               |           | FY2  | 3 BUDGETED POSITION AND SALARY DETAIL   |           |
|---------------|-----------|--|---|-----------|
|               |           |  | POSITION  | SALARY    |
| LIFT STATIONS |           |  |   |           |
| SMA GRADE 13  | Α         |  | ACPO LIFT STATIONS  | 58,965    |
| 1386 GRADE 10 | E         |  | LIFT STATION OPERATOR   | 56,205    |
| 1386 GRADE 10 | С         |  | LIFT STATION OPERATOR   | 56,205    |
|               |           |  | ON CALL MONITORING  | 21,980    |
|               |           |  | TOTAL LIFT STATIONS   | 193,355   |
| COLLECTION    |           |  |   | _         |
| SMA GRADE 16  | E         | 9  | GENERAL FOREMAN   | 41,432    |
| SMA GRADE 13  | 3.5C/8.5D |  | SEWER FOREMAN   | 67,312    |
| PMA GRADE 14  | Н         | 9  | ASSET MANAGEMENT COORDINATOR  | 39,288    |
| SMA GRADE 13  | 2.5E/9.5F | 12   | UTILITY INSPECTION AND MAINTENANCE FOREMAN  | 36,617    |
| 1386 GRADE 9  | F         | 12   | CAMERA OPERATOR L2  | 28,527    |
| 1386 GRADE 7  | F         | (12)   | UTILITY MECHANIC L2   | 26,006    |
| 1386 GRADE 9  | Е         |  | EQUIP OPER II L2  | 55,583    |
| 1386 GRADE 7  | 4.5C/7.5D |  | UTILITY MECHANIC  | 45,455    |
| 1386 GRADE 6  | E         |  | TRUCK DRIVER I  | 43,486    |
|               |           |  | ON CALL   | 2,630     |
|               |           |  | TOTAL COLLECTION  | 386,336   |
| METERS        |           |  |   |           |
| 1386 GRADE 7  | G         | (10)   | UTILITY MECHANIC L2   | 13,346    |
| 1386 GRADE 7  | G         | 9  | UTILITY MECHANIC L2   | 26,693    |
| 1386 GRADE 7  | G         | 10   | UTILITY MECHANIC L2   | 13,346    |
| 1386 GRADE 7  | 8D/4E     | 9  | UTILITY MECHANIC L2   | 24,566    |
|               | - •       | Ŭ  | TOTAL METERS  | 77,951    |
|               |           |  |   |           |
|               |           |  | TOTAL FULL TIME   | 2,533,564 |
| NON GRADE 5   | E         | 7  | SECRETARY (25HRS/WK)  | 8,099     |
|               |           |  | SEASONAL LABORERS   | 5,871     |
|               |           |  | ENGINEERING INTERNS   | 29,409    |
|               |           |  | TOTAL PART TIME   | 43,379    |
|               |           |  | TOTAL DEPARTMENT  | 2,576,943 |
|               |           | 1<br>(4)<br>(6)<br>(7)<br>(8)<br>(9)<br>(12) | FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET 80% CITY MANAGER, 10% WATER, 10% SEWER 48% FINANCE, 25% SEWER, 25% WATER, 2% SCHOOL 25% WATER, 25% SEWER, 30% PLANNING, 20% COAKLEY LANDFILL TRUST 25% WATER, 25% SEWER, 25% PUBLIC WORKS, 25% PARKING 30% PUBLIC WORKS, 30% WATER, 30% SEWER, 10% PARKING 50% WATER, 50% SEWER 75% WATER, 50% SEWER 50% SEWER, 50% STORMWATER |           |

|        |        |        | FY23         |
|--------|--------|--------|--------------|
| FY21   | FY21   | FY22   | CITY MANAGER |
| BUDGET | ACTUAL | BUDGET | RECOMMENDED  |

#### **SEWER DEPARTMENT**

## **ADMINISTRATION PORTSMOUTH** 51-751-610-51-100-491

**Account Title** 

| MACHINERY AND EQUIPMENT FURNITURE AND FIXTURES ABATEMENTS GOFERR REIMBURSEMENT DEPRECIATION ASSISTANCE WATER/SEWER FINANCING FEES ON DEBT NTEREST-BONDED DEBT | 37,000<br>27,500<br>2,500<br>-<br>12,500<br>-<br>5,150,000<br>7,500<br>20,000<br>4,100,031 | 19,828<br>24,001<br>2,500<br>(220)<br>-<br>(549)<br>4,433,514<br>3,965<br>37,197<br>2,915,197 | 34,500<br>27,500<br>2,000<br>250<br>12,500<br>-<br>5,550,000<br>7,500<br>27,100<br>3,387,634                | 34,500<br>41,250<br>2,000<br>250<br>12,500<br>-<br>5,300,000<br>7,500<br>20,000<br>3,557,073                                       |
|---|--|---|---|--|
| MACHINERY AND EQUIPMENT FURNITURE AND FIXTURES ABATEMENTS GOFERR REIMBURSEMENT DEPRECIATION ASSISTANCE WATER/SEWER FINANCING FEES ON DEBT                     | 27,500<br>2,500<br>-<br>12,500<br>-<br>5,150,000<br>7,500<br>20,000                        | 24,001<br>2,500<br>(220)<br>-<br>(549)<br>4,433,514<br>3,965<br>37,197                        | 27,500<br>2,000<br>250<br>12,500<br>-<br>5,550,000<br>7,500<br>27,100                                       | 41,250<br>2,000<br>250<br>12,500<br>-<br>5,300,000<br>7,500<br>20,000  |
| MACHINERY AND EQUIPMENT FURNITURE AND FIXTURES ABATEMENTS GOFERR REIMBURSEMENT DEPRECIATION ASSISTANCE WATER/SEWER  | 27,500<br>2,500<br>-<br>12,500<br>-<br>5,150,000<br>7,500                                  | 24,001<br>2,500<br>(220)<br>-<br>(549)<br>4,433,514<br>3,965                                  | 27,500<br>2,000<br>250<br>12,500<br>-<br>5,550,000<br>7,500   | 41,250<br>2,000<br>250<br>12,500<br>-<br>5,300,000<br>7,500  |
| MACHINERY AND EQUIPMENT<br>FURNITURE AND FIXTURES<br>ABATEMENTS<br>GOFERR REIMBURSEMENT<br>DEPRECIATION   | 27,500<br>2,500<br>-<br>12,500<br>-<br>5,150,000   | 24,001<br>2,500<br>(220)<br>-<br>(549)<br>4,433,514   | 27,500<br>2,000<br>250<br>12,500<br>-<br>5,550,000  | 41,250<br>2,000<br>250<br>12,500<br>-<br>5,300,000   |
| MACHINERY AND EQUIPMENT<br>FURNITURE AND FIXTURES<br>ABATEMENTS<br>GOFERR REIMBURSEMENT   | 27,500<br>2,500<br>-<br>12,500   | 24,001<br>2,500<br>(220)<br>-<br>(549)  | 27,500<br>2,000<br>250<br>12,500  | 41,250<br>2,000<br>250<br>12,500   |
| MACHINERY AND EQUIPMENT<br>FURNITURE AND FIXTURES<br>ABATEMENTS   | 27,500<br>2,500  | 24,001<br>2,500<br>(220)  | 27,500<br>2,000<br>250  | 41,250<br>2,000<br>250   |
| MACHINERY AND EQUIPMENT<br>FURNITURE AND FIXTURES   | 27,500<br>2,500  | 24,001<br>2,500   | 27,500<br>2,000<br>250  | 41,250<br>2,000<br>250   |
| MACHINERY AND EQUIPMENT   | 27,500   | 24,001<br>2,500   | 27,500<br>2,000   | 41,250<br>2,000  |
|   | 27,500   | 24,001  | 27,500  | 41,250   |
| 343U IVE  | ,  |   |   |  |
| POSTAGE<br>GASOLINE   | 07.000   | 40.000  | 04.500  |  |
|   | -  | 110   | -   | -  |
| OFFICE SUPPLIES OPERATING SUPPLIES  | 4,500  | 1,880   | 3,000   | 4,000  |
| FIRST AID   | 250  | 1,315   | 750   | 750  |
| FRAVEL AND CONFERENCE   | 1,750  | 253   | 1,750   | 1,750  |
| DUES PROFESSIONAL ORGANIZ   | 500  | 375   | 500   | 500  |
| PRINTING  | 13,000   | 16,076  | 13,000  | 20,000   |
| FRAINING  | 1,350  | 1,350   | 1,350   | 1,350  |
| STATE CERTIFICATION   | 150  | 4.050   | 4.050   | 4.050  |
| ADVERTISING   | 2,500  | 1,476   | 2,500   | 2,500  |
| PROPERTY INSURANCE  | 64,359   | 64,359  | 67,576  | 70,956   |
| PROPERTY INS-DEDUCTIBLES  | - 04.050   | - 04.050  | -   | 3,000  |
| PRINTING LEASE/MAINT  | 3,000  | 2,228   | 2,500   | 2,500  |
| MAINTENANCE   | 12,000   | 5,934   | 4,500   | 4,500  |
| REPAIRS-VEHICLE   | 1,250  | -   | 1,250   | 1,250  |
| PROF/SERVICES-CONTRACT  | 15,000   | 20,408  | 15,000  | 15,000   |
| PROFESSIONAL SERVICES   | 7,500  | 13,918  | 20,000  | 20,000   |
| OCCUPATIONAL HEALTH   | 2,500  | 3,916   | 2,500   | 2,500  |
| PROF SERV- SUBSTANCE TEST   | 750  | 1,253   | 750   | 750  |
| SOFTWARE-ANNUAL MAINT   | 67,341   | 52,086  | 66,260  | 74,000   |
|   |  | 1,016   |   |  |
| LOCK BOXES<br>FELEPHONE   | 6,500<br>1,200   | 2,316   | 6,500<br>1,200  | 6,500<br>2,100   |
| ADMINISTRATIVE OVERHEAD   | 592,086  | 692,086   | 709,184   | 802,211  |
|   | 125,000  | 142,741   | 125,000   | 125,000  |
| PROF SERVICES-ENGINEERING<br>PROF SERVICES-O/S COUNSEL  | 47,500   | 6,040   | 135,000   | 70,000   |
|   |  | 8,648   | 9,000   | 10,450   |
| NSURANCE-WORKERS COMP<br>PROF SERVICES-AUDIT  | 30,146<br>9,000  | 30,146  | 32,750  | 49,631   |
| DPEB-RETIREMENT LIAB ADJ  | 40,000   | 674,964   | 82,000<br>33,750  | 82,000   |
| RETIREMENT  | 45,082   | 41,519<br>674,064   | 56,499<br>82,000  | 60,340   |
| MEDICARE  | 6,085  | 4,100<br>41,510   | 5,927   | 6,340  |
| SOCIAL SECURITY   | 26,018   | 24,018  | 25,338  | 27,110   |
| OPEB-MED SUBSIDY EXP  | 9,000  | 973   | 2,500   | 2,500  |
| OPER MED SUBSIDIVE VD   | 15,000   | (596)   | 8,000   | 8,000  |
|   | 6,831  | 5,842   | 6,948   | 7,667  |
| NSURANCE-LIFE<br>NSURANCE-DISABILITY  | 3,756  | 3,170   | 3,815   | 4,207  |
| NSURANCE-DENTAL<br>NSURANCE-LIFE  |  | 34,729<br>3 170   | 40,000  | 39,250   |
|   | 42,000   |   |   |  |
| NSURANCE-HEALTH   | 650,000  | 538,241   | 588,000   | 600,000  |
| LEAVE AT TERMINATION  | 32,000   | 43,776  | 32,000  | 40,000   |
| LONGEVITY   | 15,061   | 2,094<br>14,449   | 16,180  | 13,837   |
| OVERTIME  | 5,000  | 2,694   | 5,000   | 8,099<br>5,000   |
|   |  |   |   |  |
|   |  |   |   | 6,660<br>193,000   |
| REGULAR SALARIES  |  |   |   | 403,664  |
| DECLII AD SALADIES  | 209 507  | 224.264   | 275 654   | 402 664  |
| NSURA<br>COLL BA<br>PART TI   | AR SALARIES<br>NCE REIMBURSEMENT<br>ARG CONTINGENCY<br>ME SALARIES                         | AR SALARIES 398,597 NCE REIMBURSEMENT 9,500 ARG CONTINGENCY (8) ME SALARIES 6,531             | AR SALARIES 398,597 324,264  NCE REIMBURSEMENT 9,500 9,915  ARG CONTINGENCY (8) -  ME SALARIES 6,531 10,454 | AR SALARIES 398,597 324,264 375,654  NCE REIMBURSEMENT 9,500 9,915 5,010  ARG CONTINGENCY (8) - 57  ME SALARIES 6,531 10,454 6,956 |

|  |   |   |   |   | FY23  |
|--|---|---|---|---|---|
|  |   | FY21  | FY21  | FY22  | CITY MANAGER  |
|  |   | BUDGET  | ACTUAL  | BUDGET  | RECOMMENDED   |
| GINEERIN<br>751-610-52   | G ADMIN PORTSMOUTH<br>-100-491  |   |   |   |   |
| 011001   | REGULAR SALARIES  | 336,339   | 302,770   | 347,322   | 392,3   |
| 012001   | PART TIME SALARIES  | 15,600  | 713   | 29,409  | 29,4  |
| 014041   | OVERTIME  | -   | -   | -   |   |
| 015001   | LONGEVITY   | -   | -   | -   |   |
| 022001   | SOCIAL SECURITY   | 22,676  | 18,412  | 23,357  | 26,1  |
| 022501   | MEDICARE  | 5,303   | 4,306   | 5,463   | 6,1   |
| 023001   | RETIREMENT  | 37,569  | 34,319  | 48,833  | 55,1  |
| 031002   | PROF SERVICES-ENGINEERING   | 12,500  | 17  | 12,500  | 12,5  |
| 031006   | PROF SRVCS-GREAT BAY  | 200,000   | 134,043   | 250,000   | 250,0   |
| 031009   | CD MITIGATION   | 100,000   | 48,193  | -   |   |
| 034103   | TELEPHONE   | 950   | 1,200   | 990   | 1,5   |
| 034104   | CELLULAR PHONES   | 1,575   | 2,181   | 2,100   | 2,1   |
| 039054   | PROF/SERVICES-CONTRACT  | 15,000  | 10,475  | 15,000  | 15,0  |
| 044006   | PRINTING LEASE/MAINT  | 285   | -   | 285   | 2   |
| 054003   | STATE CERTIFICATION   | 300   | -   | 300   | ;   |
| 054050   | TRAINING  | 650   | 163   | 650   | (   |
| 056001   | DUES PROFESSIONAL ORGANIZ   | 1,250   | 330   | 1,250   | 1,2   |
| 057101   | TRAVEL AND CONFERENCE   | 1,950   | 549   | 1,950   | 1,9   |
| 062001   | OFFICE SUPPLIES   | 500   | _   | 500   | (   |
| 062005   | PRINTING SUPPLIES   | 250   | -   | 250   |   |
| 062007   | COMPUTER/PRINTER SUPPLIES   | 1,250   | 390   | 1,250   | 1,2   |
| 062011   | OPERATING SUPPLIES  | -,  | 255   | -,===   | .,-   |
| 067001   | BOOKS & PERIODICALS   | 250   |   | 250   | 2   |
|  | BOOKO WT EIRIODIONEO  | 200   |   |   |   |
|  | MACHINERY AND FOLIPMENT   | 250   | 186   | 250   |   |
| 074000   | MACHINERY AND EQUIPMENT   | 250   | 186   | 250   | 2   |
| 074000   | O STORMWATER  | 250<br><b>754,447</b>   | 186<br><b>558,500</b>   | 741,909   | 7 <b>97,</b> 1  |
| 074000   | O STORMWATER  |   |   |   |   |
| 074000  ANSFER TO 751-640-49  091008   | O STORMWATER<br>-100-491<br>TRANSFER-STORMWATER   | <b>754,447</b> 277,707  | 558,500<br>277,707  | <b>741,909</b> 311,993  | <b>797,1</b> 321,7 130,0  |
| 074000  ANSFER TO 751-640-49   091008   091009   EATMENT   | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH  | 754,447   | 558,500   | 741,909   | <b>797,</b> 1<br>321,7<br>130,0   |
| 074000  ANSFER T. 751-640-49  091008  091009  EATMENT 751-670-54   | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491   | 754,447  277,707  - 277,707   | 558,500<br>277,707<br>-<br>277,707  | 741,909<br>311,993<br>-<br>311,993  | 797, <sup>,</sup> 321, <sup>,</sup> 130,0   |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES   | 754,447<br>277,707<br>-<br>277,707  | 558,500<br>277,707<br>-<br>277,707  | 741,909<br>311,993<br>-<br>311,993  | 797, <sup>*</sup> 321, <sup>*</sup> 130, <sup>*</sup> 451, <sup>*</sup>   |
| 074000  ANSFER T-751-640-49  091008 091009  EATMENT 751-670-54  011001 011060  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491   | 754,447  277,707  - 277,707   | 277,707<br>-<br>277,707<br>358,112<br>20,566  | 741,909<br>311,993<br>-<br>311,993  | 797,<br>321,<br>130,<br>451,  |
| 074000  ANSFER T. 751-640-49  091008  091009  EATMENT 751-670-54  011001  011060  012001   | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES   | 754,447  277,707  277,707  451,092 20,410   | 277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613   | 741,909  311,993  311,993  473,822 21,980   | 797,<br>321,<br>130,0<br>451,7  |
| 074000  ANSFER TO  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME  | 754,447  277,707  277,707  451,092 20,410 - 52,000  | 277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446   | 741,909  311,993  - 311,993  473,822 21,980 - 52,000  | 797,<br>321,<br>130,0<br>451,<br>653,9<br>21,9  |
| 074000  ANSFER TO  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY  | 754,447  277,707  277,707  451,092 20,410 - 52,000 32,457   | 277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054   | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964   | 797,<br>321,<br>130,0<br>451,<br>653,9<br>21,9<br>58,0<br>45,9  |
| 074000  ANSFER TO  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE   | 277,707<br>277,707<br>277,707<br>451,092<br>20,410<br>-<br>52,000<br>32,457<br>7,591  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860   | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943   | 797,<br>321,<br>130,0<br>451,<br>653,<br>21,9<br>58,<br>45,1  |
| 074000  ANSFER To 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT  | 277,707<br>277,707<br>277,707<br>451,092<br>20,410<br>-<br>52,000<br>32,457<br>7,591<br>58,475  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435   | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021  | 797,<br>321,<br>130,<br>451,<br>653,<br>21,<br>58,<br>45,<br>10,<br>103,  |
| 074000  ANSFER TO  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE  | 754,447  277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327  | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446  | 797,<br>321,<br>130,<br>451,<br>653,<br>21,<br>58,<br>45,<br>10,<br>103,<br>5,  |
| 074000  ANSFER TO 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES  | 754,447  277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877   | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000  | 797,<br>321,<br>130,<br>451,<br>653,<br>21,<br>58,<br>45,<br>10,<br>103,<br>5,  |
| 074000  ANSFER TO 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001   | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES  | 754,447  277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 50,000   | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789  | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000   | 797,<br>321,<br>130,<br>451,<br>653,<br>21,<br>58,<br>45,<br>10,<br>103,<br>5,<br>7,<br>190,  |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051  | O STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS  | 754,447  277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 5,000 1,500  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789<br>429   | 741,909  311,993 - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500  | 797,<br>321,<br>130,<br>451,<br>653,<br>21,<br>58,<br>45,<br>10,<br>103,<br>5,<br>7,<br>190,  |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002   | D STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY  | 277,707  277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 5,000 1,500 400,000  | 358,500<br>277,707<br>-<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789<br>429<br>288,750                          | 741,909  311,993  311,993  473,822 21,980 52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500 445,000   | 797,<br>321,<br>130,0<br>451,<br>653,<br>21,9<br>58,0<br>45,5<br>10,6<br>103,7<br>5,5<br>7,7<br>190,0<br>410,0                              |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 023001 034103 034104 039001 039051 041002 041103   | D STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS  | 277,707  277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 5,000 1,500 400,000 80,000   | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789<br>429<br>288,750<br>86,181                                | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500 445,000 80,000  | 797,<br>321,<br>130,0<br>451,7<br>653,9<br>21,9<br>58,0<br>45,1<br>10,0<br>103,7<br>5,7<br>7,7<br>190,0<br>410,0<br>100,0                   |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 023001 034103 034104 039001 039051 041002 041103 041205  | D STORMWATER -100-491  TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES  | 277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 5,000 400,000 80,000 80,000 82,500  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789<br>429<br>288,750<br>86,181<br>68,479                      | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500 445,000 80,000 50,000 50,000  | 797,<br>321,<br>130,0<br>451,7<br>653,<br>21,5<br>58,0<br>45,1<br>10,1<br>103,5<br>7,7<br>190,0<br>410,0<br>100,0<br>65,0                   |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 023001 034104 039001 039051 041002 041103 041205 041308  | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL   | 754,447  277,707  | 277,707  277,707  277,707  277,707  358,112 20,566 4,613 40,446 25,054 5,860 47,435 7,327 3,877 200,789 429 288,750 86,181 68,479 426,027   | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500 445,000 80,000 50,000 650,000   | 797,<br>321,<br>130,0<br>451,<br>653,<br>21,5<br>58,0<br>45,1<br>10,1<br>103,7<br>5,7,7<br>190,0<br>410,0<br>100,0<br>65,0<br>600,0         |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309                                     | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL   | 277,707  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 5,000 400,000 80,000 80,000 82,500  | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789<br>429<br>288,750<br>86,181<br>68,479<br>426,027<br>20,147 | 741,909  311,993  311,993  473,822 21,980 52,000 33,964 7,943 77,021 7,446 5,000 50,000 445,000 80,000 50,000 650,000 15,000  | 797,<br>321,<br>130,0<br>451,7<br>653,8<br>21,8<br>58,0<br>45,5<br>10,6<br>103,7<br>7,7<br>190,0<br>410,0<br>100,0<br>65,6<br>600,0<br>15,6 |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309 043004                              | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL REPAIRS-PLUMBING  | 754,447  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 50,000 1,500 400,000 80,000 82,500 800,000 15,000                                       | 277,707  277,707  277,707  358,112 20,566 4,613 40,446 25,054 5,860 47,435 7,327 3,877 200,789 429 288,750 86,181 68,479 426,027 20,147 181   | 741,909  311,993  311,993  473,822 21,980 52,000 33,964 7,943 77,021 7,446 5,000 50,000 445,000 80,000 50,000 650,000 15,000 500  | 797,<br>321,<br>130,0<br>451,<br>58,0<br>45,5<br>10,6<br>103,<br>5,5<br>7,7<br>190,0<br>410,0<br>100,0<br>65,6<br>600,0<br>15,0<br>1,0      |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309 043004 043018                       | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL REPAIRS-PLUMBING REPAIRS-EQUIPMENT  | 754,447  277,707  451,092 20,410  52,000 32,457 7,591 58,475 6,000 50,000 1,500 400,000 80,000 80,000 82,500 800,000 15,000 - 50,000                        | 358,500<br>277,707<br>-<br>277,707<br>358,112<br>20,566<br>4,613<br>40,446<br>25,054<br>5,860<br>47,435<br>7,327<br>3,877<br>200,789<br>429<br>288,750<br>86,181<br>68,479<br>426,027<br>20,147 | 741,909  311,993  311,993  473,822 21,980  52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500 445,000 80,000 650,000 15,000 500 50000 50000  | 797,<br>321,<br>130,0<br>451,<br>58,0<br>45,5<br>10,6<br>103,<br>5,5<br>7,7<br>190,0<br>410,0<br>100,0<br>65,6<br>600,0<br>15,0<br>1,0      |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309 043004 043018 043021                | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL REPAIRS-PLUMBING REPAIRS-EQUIPMENT REPAIRS-FIRE ALARM SYS                         | 754,447  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 50,000 1,500 400,000 80,000 82,500 800,000 15,000 - 50,000 1,000                        | 277,707  277,707  277,707  358,112 20,566 4,613 40,446 25,054 5,860 47,435 7,327 3,877 200,789 429 288,750 86,181 68,479 426,027 20,147 181 70,468  | 741,909  311,993  | 797,<br>321,<br>130,0<br>451,7<br>58,0<br>45,5<br>10,6<br>103,7<br>5,7<br>7,6<br>190,0<br>65,0<br>600,0<br>15,1<br>1,0                      |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT .751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309 043004 043018 043021 043024        | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL REPAIRS-PLUMBING REPAIRS-FIRE ALARM SYS REPAIRS-VEHICLE                           | 754,447  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 50,000 1,500 400,000 80,000 82,500 800,000 15,000 - 50,000 1,000 6,500                  | 277,707  277,707  277,707  358,112 20,566 4,613 40,446 25,054 5,860 47,435 7,327 3,877 200,789 429 288,750 86,181 68,479 426,027 20,147 181 70,468 - 5,712                                      | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 445,000 80,000 650,000 15,000 650,000 15,000 50,000 1,000 650,000 1,000 650,000 1,000 650,000 | 797,1 130,0 451,7 130,0 451,7 653,8 21,9 58,0 45,5 10,6 103,1 5,6 7,3 190,0 65,0 600,0 15,0 1,0 46,0  |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT .751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309 043004 043018 043021 043024 043025 | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL REPAIRS-PLUMBING REPAIRS-FIRE ALARM SYS REPAIRS-VEHICLE REPAIRS-BLDINGS & GROUNDS | 754,447  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 5,000 1,500 400,000 80,000 82,500 800,000 15,000 - 50,000 1,000 6,500 1,000 6,500 5,500 | 277,707  277,707  277,707  277,707  358,112 20,566 4,613 40,446 25,054 5,860 47,435 7,327 3,877 200,789 429 288,750 86,181 68,479 426,027 20,147 181 70,468 5,712 10,158                        | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 1,500 445,000 80,000 650,000 15,000 15,000 50,000 1,000 650,000 1,000 6,500 10,000            | 797,1 130,0 451,7 130,0 451,7 653,9 21,9 58,0 45,5 10,6 103,1 5,5 7,3 190,0 65,0 600,0 15,0 410,0 65,0 600,0 15,0 1,0 46,0                  |
| 074000  ANSFER T. 751-640-49  091008 091009  EATMENT 751-670-54  011001 011060 012001 014041 022001 022501 023001 034103 034104 039001 039051 041002 041103 041205 041308 041309 043004 043018 043021 043024         | TRANSFER-STORMWATER TRANSFER-ROLLING STOCK SW  PLANT PORTSMOUTH -181-491  REGULAR SALARIES ON CALL MONITORING PART TIME SALARIES OVERTIME SOCIAL SECURITY MEDICARE RETIREMENT TELEPHONE CELLULAR PHONES PROFESSIONAL SERVICES SECURITY/ALARMS ELECTRICITY PROPANE GAS WATER /SEWER FEES GRIT DISPOSAL GRIT AND GREASE REMOVAL REPAIRS-PLUMBING REPAIRS-FIRE ALARM SYS REPAIRS-VEHICLE                           | 754,447  277,707  451,092 20,410 - 52,000 32,457 7,591 58,475 6,000 50,000 1,500 400,000 80,000 82,500 800,000 15,000 - 50,000 1,000 6,500                  | 277,707  277,707  277,707  358,112 20,566 4,613 40,446 25,054 5,860 47,435 7,327 3,877 200,789 429 288,750 86,181 68,479 426,027 20,147 181 70,468 - 5,712                                      | 741,909  311,993  - 311,993  473,822 21,980 - 52,000 33,964 7,943 77,021 7,446 5,000 50,000 445,000 80,000 650,000 15,000 650,000 15,000 50,000 1,000 650,000 1,000 650,000 1,000 650,000 | <b>797,</b> 1   |

|                  |  |                 |                  |                 | FY23            |
|------------------|--|-----------------|------------------|-----------------|-----------------|
|                  |  | FY21            | FY21             | FY22            | CITY MANAGER    |
|                  |  | BUDGET          | ACTUAL           | BUDGET          | RECOMMENDED     |
|                  | 05.150.150.1411.1551.1410.5                        |                 |                  |                 |                 |
| 043032           | GENERATOR MAINTENANCE                              | 2,500           | 2,956            | 3,000           | 3,000           |
| 044006<br>054003 | PRINTING LEASE/MAINT<br>STATE CERTIFICATION        | 500<br>350      | 482              | 500<br>350      | 1,200<br>250    |
| 054050           | TRAINING   | 5,000           | 2,516            | 5,000           | 5,000           |
| 056001           | DUES PROFESSIONAL ORGANIZ                          | 1,500           | 105              | 1,500           | 1,500           |
| 057101           | TRAVEL AND CONFERENCE                              | 4,500           | -                | 4,500           | 2,500           |
| 057102           | TRAVEL REIMBURSEMENT                               | 2,500           | 1,867            | 2,500           | 2,500           |
| 062001           | OFFICE SUPPLIES                                    | 2,500           | 5,663            | 5,000           | 5,000           |
| 062011           | OPERATING SUPPLIES                                 | 10,000          | 12,490           | 15,000          | 15,000          |
| 063800           | MATERIALS-CHEMICALS                                | 1,090,000       | 929,615          | 1,100,000       | 1,500,000       |
| 068002           | CLOTHING   | 3,500           | 2,033            | -               | -               |
| 068003           | PROTECTIVE CLOTHING                                | 4,500           | 6,294            | 8,000           | 8,000           |
| 068030           | TOOLS  | 5,000           | 4,638            | 5,000           | 5,000           |
| 074000           | MACHINERY AND EQUIPMENT                            | 50,000          | 232,642          | 50,000          | 50,000          |
|                  |  | 3,462,375       | 3,064,945        | 3,394,026       | 4,063,988       |
|                  |  |                 |                  |                 |                 |
| 51-751-670-54    | PLANT PEASE<br>4-581-491                           |                 |                  |                 |                 |
| 04:00:           | DECLINAD CALABITS                                  |                 |                  | 0=0 0=0         |                 |
| 011001           | REGULAR SALARIES                                   | 368,434         | 369,586          | 378,356         | 382,055         |
| 011060           | ON CALL MONITORING                                 | 20,410          | 21,027           | 21,980          | 21,980          |
| 014041           | OVERTIME<br>SOCIAL SECURITY                        | 40,000          | 42,567           | 40,000          | 50,000          |
| 022001<br>022501 | SOCIAL SECURITY MEDICARE                           | 26,588          | 25,746<br>6,021  | 27,301<br>6,385 | 28,150<br>6,584 |
| 023001           | RETIREMENT   | 6,218<br>47,902 | 49,036           | 61,911          | 63,837          |
| 031002           | PROF SERVICES-ENGINEERING                          | 25,000          | 7,504            | 25,000          | 25,000          |
| 034103           | TELEPHONE  | 3,200           | 2,625            | 3,200           | 3,500           |
| 034104           | CELLULAR PHONES                                    | 5,000           | 4,849            | 5,000           | 8,000           |
| 039001           | PROFESSIONAL SERVICES                              | -               | 6,507            | 10,000          | 40,000          |
| 041002           | ELECTRICITY  | 150,000         | 172,363          | 195,000         | 200,000         |
| 041103           | PROPANE GAS  | 15,000          | 19,062           | 15,000          | 25,000          |
| 041205           | WATER /SEWER FEES                                  | 13,500          | 8,221            | 13,500          | 13,500          |
| 041301           | RUBBISH REMOVAL                                    | 5,000           | -                | 5,000           | 5,000           |
| 041308           | GRIT DISPOSAL                                      | 100,000         | 84,601           | 100,000         | 125,000         |
| 041309           | GRIT AND GREASE REMOVAL                            | 10,000          | 19,499           | 10,000          | 25,000          |
| 043002           | REPAIRS-ELECTRICAL                                 | 25,000          | 6,258            | 25,000          | 25,000          |
| 043018           | REPAIRS-EQUIPMENT                                  | 100,000         | 133,613          | 100,000         | 100,000         |
| 043024           | REPAIRS-VEHICLE                                    | 3,000           | 16               | 3,000           | 3,000           |
| 043025           | REPAIRS-BLDINGS & GROUNDS                          | 75,000          | 38,039           | 75,000          | 75,000          |
| 043028           | MAINTENANCE  | 20,000          | 12,581           | 20,000          | 25,000          |
| 043031           | SCADA EQUIPMENT                                    | 20,000          | 18,271           | 25,000          | 35,000          |
| 043032           | GENERATOR MAINTENANCE                              | 5,000           | 13,699           | 9,000           | 9,000           |
| 044006           | PRINTING LEASE/MAINT                               | 470             | 431              | 470             | 600             |
| 054003           | STATE CERTIFICATION                                | 350             | 100              | 350             | 350             |
| 054050           | TRAINING   | 3,000           | 1,115            | 3,000           | 3,000           |
| 056001<br>057101 | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 1,000<br>4,000  | -                | 1,000<br>4,000  | 1,000<br>4,000  |
| 057101           | TRAVEL AND CONFERENCE TRAVEL REIMBURSEMENT         | 4,000<br>1,500  | -<br>61 <i>1</i> |                 | 4,000<br>1,500  |
| 062001           | OFFICE SUPPLIES                                    | 1,500           | 614<br>5,634     | 1,500<br>3,000  | 5,000           |
| 062001           | OPERATING SUPPLIES                                 | 1,400           | 90               | 3,000           | 5,000           |
| 063601           | DIESEL FUEL  | 600             | -                | 600             | -<br>850        |
| 063800           | MATERIALS-CHEMICALS                                | 115,000         | 72,932           | 115,000         | 125,000         |
| 068002           | CLOTHING   | 3,000           | 1,694            | - 10,000        | 123,000         |
| 068003           | PROTECTIVE CLOTHING                                | 1,500           | 4,437            | 4,500           | 4,500           |
| 068030           | TOOLS  | 4,000           | 4,538            | 4,000           | 4,000           |
| 074000           | MACHINERY AND EQUIPMENT                            | 35,000          | 62,962           | 35,000          | 45,000          |
|                  |  | 1,255,072       | 1,216,242        | 1,347,053       | 1,489,406       |
|                  |  | 1,200,012       | .,~,2            | .,,             | 1,100,100       |

|                  |   |               |               |               | FY23            |
|------------------|---|---------------|---------------|---------------|-----------------|
|                  |   | FY21          | FY21          | FY22          | CITY MANAGER    |
|                  |   | BUDGET        | ACTUAL        | BUDGET        | RECOMMENDED     |
| LABORATOR        | Y PORTSMOUTH                              |               |               |               |                 |
| 51-751-670-55    |   |               |               |               |                 |
| 039010           | PROF/SERVICES-LAB TESTS                   | 40,000        | 37,106        | 40,000        | 35,000          |
| 043018           | REPAIRS-EQUIPMENT                         | 2,000         | 2,700         | 2,000         | 2,000           |
| 043028           | MAINTENANCE                               | 1,500         | 207           | 1,500         | 1,500           |
| 062001           | OFFICE SUPPLIES                           | 325           | 713           | 325           | 325             |
| 062011           | OPERATING SUPPLIES                        | 15,000        | 21,839        | 15,000        | 20,000          |
| 074000           | MACHINERY AND EQUIPMENT                   | 5,000         | 6,016         | 5,000         | 5,000           |
|                  |   | 63,825        | 68,579        | 63,825        | 63,825          |
| LABORATOR        | Y PEASE                                   |               |               |               |                 |
| 51-751-670-55    |   |               |               |               |                 |
| 039010           | PROF/SERVICES-LAB TESTS                   | 45,000        | 37.172        | 45,000        | 45,000          |
| 043018           | REPAIRS-EQUIPMENT                         | 4,500         | 7,569         | 4,500         | 6,000           |
| 043028           | MAINTENANCE                               | -             | 873           | -             | · -             |
| 062011           | OPERATING SUPPLIES                        | 25,000        | 30,984        | 25,000        | 30,000          |
| 074000           | MACHINERY AND EQUIPMENT                   | 5,000         | 6,230         | 5,000         | 6,000           |
|                  |   | 79,500        | 82,828        | 79,500        | 87,000          |
| LIFT STATION     | NS PORTSMOUTH                             |               |               |               |                 |
| 51-751-670-65    |   |               |               |               |                 |
| 011001           | REGULAR SALARIES                          | 178,453       | 173,073       | 185,410       | 193,355         |
| 011060           | ON CALL MONITORING                        | 20,410        | 20,267        | 21,980        | 21,980          |
| 014041           | OVERTIME                                  | 30,000        | 28,642        | 30,000        | 30,000          |
| 022001           | SOCIAL SECURITY                           | 14,190        | 13,233        | 14,718        | 15,211          |
| 022501           | MEDICARE                                  | 3,319         | 3,095         | 3,442         | 3,557           |
| 023001           | RETIREMENT                                | 25,564        | 25,115        | 33,377        | 34,494          |
| 031003           | PROF SERVICES-SCADA                       | 10,000        | 5,686<br>942  | 10,000        | 10,000          |
| 034103<br>034104 | TELEPHONE<br>CELLULAR PHONES              | 600<br>2,800  | 8,091         | 600<br>5,000  | 3,200<br>10,000 |
| 039001           | PROFESSIONAL SERVICES                     | 10,000        | 0,091         | 10,000        | 10,000          |
| 039051           | SECURITY/ALARMS                           | 650           | 774           | 650           | 800             |
| 041002           | ELECTRICITY                               | 80,000        | 72,028        | 80.000        | 80,000          |
| 041101           | NATURAL GAS                               | 8,000         | 6,429         | 7,000         | 7,000           |
| 041103           | PROPANE GAS                               | 2,500         | 893           | 2,500         | 3,750           |
| 041205           | WATER /SEWER FEES                         | 3,000         | 2,214         | 4,000         | 3,000           |
| 041309           | GRIT AND GREASE REMOVAL                   | 10,500        | 9,456         | 10,000        | 10,000          |
| 043018           | REPAIRS-EQUIPMENT                         | 25,000        | 27,230        | 30,000        | 35,000          |
| 043024           | REPAIRS-VEHICLE                           | 5,500         | 867           | 3,000         | 2,000           |
| 043025           | REPAIRS-BLDINGS & GROUNDS                 | 30,000        | 26,041        | 37,000        | 50,000          |
| 043028           | MAINTENANCE                               | 10,000        | 5,504         | 10,000        | 10,000          |
| 043032<br>054003 | GENERATOR MAINTENANCE STATE CERTIFICATION | 13,000<br>200 | 11,532<br>150 | 13,000<br>200 | 16,000<br>200   |
| 054003           | TRAINING                                  | 2,000         | 1,279         | 2,000         | 2,000           |
| 056001           | DUES PROFESSIONAL ORGANIZ                 | 200           | 1,279         | 300           | 300             |
| 057101           | TRAVEL AND CONFERENCE                     | 600           | -             | 600           | 500             |
| 057102           | TRAVEL REIMBURSEMENT                      | 500           | 330           | 500           | 200             |
| 062001           | OFFICE SUPPLIES                           | 1,500         | 1,800         | 1,500         | 2,000           |
| 062011           | OPERATING SUPPLIES                        | 5,000         | 5,127         | 5,000         | 5,000           |
| 063601           | DIESEL FUEL                               | 1,000         | 1,418         | 1,000         | 1,500           |
| 068002           | CLOTHING                                  | 500           | -             | 500           |                 |
| 068003           | PROTECTIVE CLOTHING                       | 1,000         | 1,855         | 1,000         | 2,000           |
| 068030           | TOOLS                                     | 3,000         | 2,698         | 2,000         | 3,000           |
| 074000           | MACHINERY AND EQUIPMENT                   | 20,000        | 20,193        | 34,000        | 43,000          |
|                  |   | 518,986       | 476,140       | 560,277       | 609,047         |

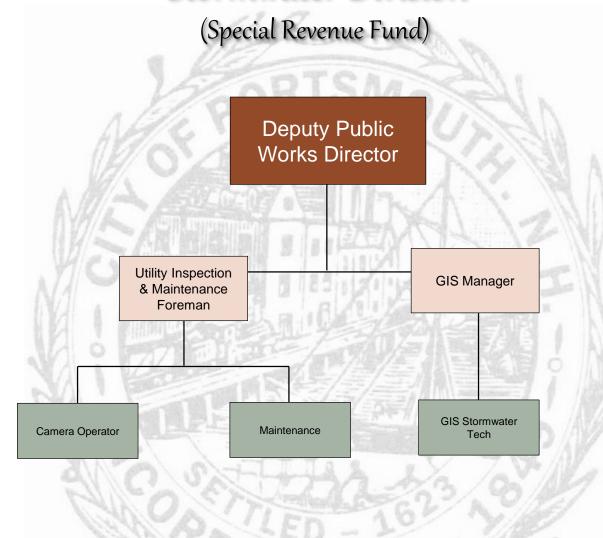
|  |   |  |   |  | FY23  |
|--|---|--|---|--|---|
|  |   | FY21   | FY21  | FY22   | CITY MANAGER  |
|  |   | BUDGET   | ACTUAL  | BUDGET   | RECOMMENDED   |
|  |   |  |   |  |   |
| LIFT STATION<br>51-751-670-69  | N MECHANIC STREET<br>5-142-491  |  |   |  |   |
|  |   |  |   |  |   |
| 039054   | PROF/SERVICES-CONTRACT  | 5,000  | 404.255   | 5,000  | 5,000   |
| 041002<br>041101   | ELECTRICITY<br>NATURAL GAS  | 115,000<br>2,500   | 104,355<br>1,145                                      | 115,000<br>2,000   | 115,000<br>2,000  |
| 043018   | REPAIRS-EQUIPMENT   | 30,000   | 30,105  | 30,000   | 30,000  |
| 043025   | REPAIRS-BLDINGS & GROUNDS   | 7,500  | 9,521   | 7,500  | 17,500  |
| 043028   | MAINTENANCE   | 6,000  | 6,016   | 6,000  | 6,000   |
| 043031   | SCADA EQUIPMENT   | 8,000  | 7,855   | 10,000   | 10,000  |
| 043032   | GENERATOR MAINTENANCE   | 6,000  | 6,187   | 6,000  | 6,000   |
| 062011   | OPERATING SUPPLIES  | 1,000  | 209   | 1,000  | 1,000   |
| 063601   | DIESEL FUEL   | 1,000  | 399   | 1,000  | 1,500   |
| 074000   | MACHINERY AND EQUIPMENT   | 12,000   | 12,033  | 12,000   | 12,000  |
|  |   | 194,000  | 177,825   | 195,500  | 206,000   |
| LIET OTATIO  | N DEED STREET   |  |   |  |   |
| 51-751-670-6   | N DEER STREET<br>5-143-491  |  |   |  |   |
| 041002   | ELECTRICITY   | 48,000   | 47,606  | 52,000   | 65,000  |
| 043018   | REPAIRS-EQUIPMENT   | 10,000   | 10,225  | 8,000  | 8,000   |
| 043025   | REPAIRS-BLDINGS & GROUNDS   | 2,500  | 1,201   | 2,500  | 2,500   |
| 043028   | MAINTENANCE   | 5,000  | 3,185   | 2,500  | 2,500   |
| 043031   | SCADA EQUIPMENT   | 1,000  | 1,658   | 4,000  | 10,000  |
| 043032   | GENERATOR MAINTENANCE   | 6,000  | 3,873   | 5,000  | 5,000   |
| 062011   | OPERATING SUPPLIES  | 500  | 176   | 500  | 500   |
| 063601   | DIESEL FUEL   | 1,250  | 444   | 1,250  | 1,750   |
|  |   | 74,250   | 68,368  | 75,750   | 95,250  |
| LIFT STATIO  | NO DEACE  |  |   |  |   |
| LIFT STATION<br>51-751-670-69  |   |  |   |  |   |
| 0.44.000   | EL EQUIDIOUTY   | 0.500  | 0.775   | 0.500  | 0.500   |
| 041002   | ELECTRICITY<br>NATURAL GAS  | 3,500  | 2,775   | 3,500  | 3,500   |
| 041101<br>041205   | WATER /SEWER FEES   | 1,500  | 1,094   | 1,500  | 1,500   |
| 041205   | REPAIRS-EQUIPMENT   | 1,500<br>3,500   | 1,776<br>3,500  | 500<br>2,500   | 600<br>2,500  |
| 043018   | MAINTENANCE   | 3,500<br>750   | 3,300   | 2,500<br>500   | 500   |
| 043032   | GENERATOR MAINTENANCE   | 2,000  | _   | 1,000  | 1,000   |
| 062011   | OPERATING SUPPLIES  | 500  | _   | 250  | 250   |
| 074000   | MACHINERY AND EQUIPMENT   | 5,000  | 4,936   | 2,500  | 2,500   |
| 074001   | EQUIPMENT   | 1,000  | 1,000   | 500  | 500   |
|  |   | 19,250   | 15,081  | 12,750   | 12,850  |
|  |   |  | ,   | ,-   | ,   |
| COLLECTION<br>51-751-680-51  | N ADMINISTRATION PORTSMOUTH<br>1-100-491  |  |   |  |   |
| 011001   | REGULAR SALARIES  | 390,357  | 268,218   | 401,410  | 386,336   |
| 012001   | PART TIME SALARIES  | Jau,Jui  | 200,210   | 5,871  | 5,871   |
| 014041   | OVERTIME  | 22,000   | -<br>21,321   | 20,000   | 20,000  |
| 022001   | SOCIAL SECURITY   | 25,930   | 17,248  | 26,491   | 25,557  |
|  |   | 6,064  | 4,006   | 6,196  | 5,977   |
| 022501   | MEDICARE  |  | .,  | 5,.55  | 5,511   |
| 022501<br>023001   | MEDICARE<br>RETIREMENT  |  | 33.984  | 59.250   | 57.956  |
| 022501<br>023001<br>034103   |   | 46,060   | 33,984<br>3,080                                       | 59,250<br>2,800  | 57,956<br>2,800   |
| 023001<br>034103   | RETIREMENT<br>TELEPHONE   | 46,060<br>2,500  | 3,080   | 2,800  | 2,800   |
| 023001   | RETIREMENT  | 46,060<br>2,500<br>3,100   |   | 2,800<br>4,080   | 2,800<br>3,150  |
| 023001<br>034103<br>034104   | RETIREMENT<br>TELEPHONE<br>CELLULAR PHONES  | 46,060<br>2,500<br>3,100<br>1,500  | 3,080<br>4,032  | 2,800<br>4,080<br>1,500  | 2,800<br>3,150<br>35,000  |
| 023001<br>034103<br>034104<br>039054   | RETIREMENT<br>TELEPHONE<br>CELLULAR PHONES<br>PROF/SERVICES-CONTRACT  | 46,060<br>2,500<br>3,100   | 3,080   | 2,800<br>4,080   | 2,800<br>3,150  |
| 023001<br>034103<br>034104<br>039054<br>041305                               | RETIREMENT TELEPHONE CELLULAR PHONES PROF/SERVICES-CONTRACT HOUSEHOLD HAZARDOUS WASTE   | 46,060<br>2,500<br>3,100<br>1,500<br>15,000                              | 3,080<br>4,032  | 2,800<br>4,080<br>1,500<br>15,000                              | 2,800<br>3,150<br>35,000<br>15,000                              |
| 023001<br>034103<br>034104<br>039054<br>041305<br>041308                     | RETIREMENT TELEPHONE CELLULAR PHONES PROF/SERVICES-CONTRACT HOUSEHOLD HAZARDOUS WASTE GRIT DISPOSAL                                   | 46,060<br>2,500<br>3,100<br>1,500<br>15,000<br>25,000                    | 3,080<br>4,032<br>-<br>18,672                         | 2,800<br>4,080<br>1,500<br>15,000<br>25,000                    | 2,800<br>3,150<br>35,000<br>15,000<br>20,000                    |
| 023001<br>034103<br>034104<br>039054<br>041305<br>041308<br>043018           | RETIREMENT TELEPHONE CELLULAR PHONES PROF/SERVICES-CONTRACT HOUSEHOLD HAZARDOUS WASTE GRIT DISPOSAL REPAIRS-EQUIPMENT                 | 46,060<br>2,500<br>3,100<br>1,500<br>15,000<br>25,000<br>5,000           | 3,080<br>4,032<br>-<br>18,672<br>-<br>3,623           | 2,800<br>4,080<br>1,500<br>15,000<br>25,000<br>5,000           | 2,800<br>3,150<br>35,000<br>15,000<br>20,000<br>5,000           |
| 023001<br>034103<br>034104<br>039054<br>041305<br>041308<br>043018<br>043024 | RETIREMENT TELEPHONE CELLULAR PHONES PROF/SERVICES-CONTRACT HOUSEHOLD HAZARDOUS WASTE GRIT DISPOSAL REPAIRS-EQUIPMENT REPAIRS-VEHICLE | 46,060<br>2,500<br>3,100<br>1,500<br>15,000<br>25,000<br>5,000<br>35,000 | 3,080<br>4,032<br>-<br>18,672<br>-<br>3,623<br>20,018 | 2,800<br>4,080<br>1,500<br>15,000<br>25,000<br>5,000<br>35,000 | 2,800<br>3,150<br>35,000<br>15,000<br>20,000<br>5,000<br>30,000 |

|  |   |                          |                          |                                   | FY23  |
|--|---|--------------------------|--------------------------|-----------------------------------|---|
|  |   | FY21                     | FY21                     | FY22                              | CITY MANAGER  |
|  |   | BUDGET                   | ACTUAL                   | BUDGET                            | RECOMMENDED   |
| 044004   | RENTAL STORAGE UNIT                               | 2,000                    | 5,100                    | 5,100                             | 5,100   |
| 044006   | PRINTING LEASE/MAINT                              | 745                      | 766                      | 745                               | 1,500   |
| 054003   | STATE CERTIFICATION                               | -                        | -                        | -                                 | -   |
| 054050   | TRAINING  | 2,000                    | 1,851                    | 2,000                             | 2,000   |
| 062001   | OFFICE SUPPLIES                                   | 1,000                    | 722                      | 1,000                             | 1,000   |
| 062011   | OPERATING SUPPLIES                                | 7,500                    | 1,260                    | 5,000                             | 5,000   |
| 065051   | GROUNDSKEEPING-DIG SAFE                           | 6,500                    | 4,752                    | 6,500                             | 6,500   |
| 067001   | BOOKS & PERIODICALS                               | 285                      | -                        | -                                 | -   |
| 068002   | CLOTHING  | 3,000                    | 1,659                    | -                                 |   |
| 068003   | PROTECTIVE CLOTHING                               | 1,000                    | 756                      | 4,000                             | 5,000   |
| 068012<br>068030                               | STOCK INVENTORY<br>TOOLS                          | 7 500                    | 20,616                   | -<br>7.500                        | 7 500   |
| 074000   | MACHINERY AND EQUIPMENT                           | 7,500<br>3,500           | 3,632<br>1,128           | 7,500<br>-                        | 7,500<br>4,500                                      |
|  |   | 615,291                  | 436,784                  | 640,943                           | 652,247   |
| COLLECTION                                     | METERS DORTSMOUTH                                 | , -                      | , -                      | ,-                                | ,   |
| 51-751-680-64-                                 | METERS PORTSMOUTH<br>-100-491                     |                          |                          |                                   |   |
| 011001   | REGULAR SALARIES                                  | 77,145                   | 64,929                   | 75,446                            | 77,951  |
| 014041   | OVERTIME  | 5,000                    | 3,567                    | 5,000                             | 5,000   |
| 022001   | SOCIAL SECURITY                                   | 5,093                    | 4,048                    | 4,988                             | 5,143   |
| 022501   | MEDICARE  | 1,191                    | 960                      | 1,166                             | 1,203   |
| 023001   | RETIREMENT  | 9,176                    | 7,756                    | 11,311                            | 11,663  |
| 039054   | PROF/SERVICES-CONTRACT                            | 11,000                   | 35,084                   | 11,000                            | 11,000  |
| 043018   | REPAIRS-EQUIPMENT                                 | 8,500                    | 719                      | 8,500                             | 8,500   |
| 062011   | OPERATING SUPPLIES                                | 1,625                    | 9,804                    | 6,625                             | 6,625   |
| 068016   | MATERIALS   | 75,000                   | 52,470                   | 70,000                            | 70,000  |
| 074000   | MACHINERY AND EQUIPMENT                           | 35,000                   | 306                      | 35,000                            | 35,000  |
|  |   | 228,730                  | 179,642                  | 229,036                           | 232,085   |
| COLLECTION<br>51-751-680-67-                   | MAINS PORTSMOUTH<br>-100-491                      |                          |                          |                                   |   |
| 039054   | PROF/SERVICES-CONTRACT                            | 5,000                    | 940                      | 5,000                             | 5,000   |
| 043018   | REPAIRS-EQUIPMENT                                 | 1,000                    | -                        | 1,000                             | 1,000   |
| 043028   | MAINTENANCE                                       | 10,000                   | 64,436                   | 11,250                            | 11,250  |
| 068016   | MATERIALS   | 62,500                   | 47,412                   | 62,000                            | 62,000  |
| 074000   | MACHINERY AND EQUIPMENT                           | 3,500                    | -                        | 7,000                             | 7,000   |
|  |   | 82,000                   | 112,788                  | 86,250                            | 86,250  |
| TOTAL SEV                                      | WER DIVISION                                      | 19,302,049               | 16,973,305               | 19,269,500                        | 20,620,867  |
| CASH REQUIR                                    | EMENTS ADJUSTMENTS                                |                          |                          |                                   |   |
| 004000   | ODED LIE ALTILINO EVO                             | (0.4.000)                | (075.044)                | (00.500)                          | (00.500   |
| 021802   | OPEB-HEALTH INS EXP<br>CAPITAL OUTLAY             | (64,000)                 | (675,341)                | (92,500)<br>450,000               | (92,500<br>330,000                                  |
| 070000   | DEPRECIATION                                      | 350,000<br>(5.150,000)   | 350,000<br>(4,433,514)   | 450,000<br>(5.550,000)            | (5,300,000  |
| 070000   | PLEKEURTION                                       | (5,150,000)<br>4,529,142 | (4,433,514)<br>4,529,142 | (5,550,000)<br>4,903,142          | (5,300,000<br>4,477,531                             |
| 086001   | DRINCIDAL BONDED DERT                             |                          | 4.023.142                | 4,503,14∠                         | 4,411,531   |
| 086001<br>098001                               | PRINCIPAL-BONDED DEBT                             |                          |                          | (104 500)                         | /17 500   |
| 086001<br>098001<br>098102                     | INTEREST-BONDED DEBT                              | (1,596,461)              | (1,596,461)              | (104,599)<br>2,593,500            | •   |
| 086001<br>098001                               |   |                          |                          | (104,599)<br>2,593,500<br>450,000 | 3,038,500   |
| 086001<br>098001<br>098102<br>098010<br>099002 | INTEREST-BONDED DEBT<br>PROJECTED NEW BOND PAYMNT | (1,596,461)              | (1,596,461)              | 2,593,500                         | (17,500<br>3,038,500<br>405,000<br><b>2,841,031</b> |



# Public Works Department

## Stormwater Division



## <u>Mission</u>

The City of Portsmouth's Stormwater Program is dedicated to improving water quality in our drainage areas together with reducing flooding hazards through comprehensive planning, public education, and management of our stormwater and combined sewer/stormwater systems. The program focuses on continued Best Management Practices to ensure compliance with Stormwater Permits issued by the Environmental Protection Agency. Our efforts include working with regional partners, communities and other stakeholders on stormwater pollution prevention related issues and permitting requirements that focus on controlling runoff, minimizing discharge of pollutants to receiving waters, improving public health and safety, and promoting efficient water resource use.



#### Services Overview

- ✓ Administration
- Stormwater Collection
- ✓ Stormwater Treatment
- ✓ Technical Services

| Position Summary Schedule          |      |      |             |  |  |
|------------------------------------|------|------|-------------|--|--|
| Positions Full Time                | FY21 | FY22 | <u>FY23</u> |  |  |
| Utility Inspection and Maintenance |      |      |             |  |  |
| Foreman                            | 0.50 | 0.50 | 0.50        |  |  |
| GIS Stormw ater Tech               | 0.50 | 0.50 | 0.50        |  |  |
| Camera Operator                    | 0.50 | 0.50 | 0.50        |  |  |
| Equipment Operator I               | 1    | 1    | 1           |  |  |
| Utility Mechanic                   | 1.50 | 0.50 | 0.50        |  |  |
| Laborer                            | 1    | 2    | 2           |  |  |
| Totals Full Time                   | 5.00 | 5.00 | 5.00        |  |  |

#### Department Budget Comments

In July 2018 the United States Environmental Protection Agency's new Municipal Separate Storm Sewer System (MS4) Permit went into effect. To ensure compliance with this new permit, the City created a Stormwater Division in the Department of Public Works. The proposed FY23 budget of \$643,577 is funded equally by a transfer from the General Fund DPW Highway Division and the Sewer Division Enterprise Fund. The FY23 budget is a net increase of \$19,591 from FY22 or 3.14%. The net increase in this budget reflects a *decrease* of \$22,465 in salaries and benefits due to staff turnover and an increase of \$15,300 for catch basin treatment and other operating expenses. The FY23 budget also includes a Collective Bargaining Contingency of \$19,125 for contracts that have not yet been settled and \$7,631 for the addition of Workers Compensation premium.

Prior to establishing this Division, Stormwater functions were accounted for in the General Fund Public Works Department Highway Division as well as the Sewer Enterprise Fund.

| Budget Summary of Expenditures |         |          |         |                      |  |
|--------------------------------|---------|----------|---------|----------------------|--|
|                                | FY21    | FY21     | FY22    | FY23<br>CITY MANAGER |  |
|                                | BUDGET  | ACTUAL   | BUDGET  | RECOMMENDED          |  |
| STORMWATER                     |         |          |         |                      |  |
| SALARIES                       | 251,092 | 233,175  | 261,568 | 254,040              |  |
| OVERTIME                       | 20,000  | 15,973   | 20,000  | 20,000               |  |
| LONGEVITY                      | 1,857   | 1,857    | 2,060   | 2,216                |  |
| RETIREMENT                     | 30,488  | 28,360   | 40,516  | 39,514               |  |
| HEALTH/DENTAL                  | 92,900  | 68,653   | 90,000  | 76,250               |  |
| INSURANCE REIMBURSEMENT        | 995     | 1,375    | 4,534   | 4,780                |  |
| WORKERS COMPENSATION           | -       | -        | -       | 7,631                |  |
| OTHER BENEFITS                 | 22,083  | 19,252   | 23,308  | 22,721               |  |
| CONTRACTED SERVICES            | 78,000  | 76,600   | 103,000 | 103,000              |  |
| OTHER OPERATING                | 58,000  | 110,137  | 79,000  | 94,300               |  |
| COLLECTIVE BARGAINING          | -       | <u>-</u> | -       | 19,125               |  |
| TOTAL                          | 555,415 | 555,382  | 623,986 | 643,577              |  |

#### FY23 Budget Summary of Revenues FY21 FY21 FY22 FY23 **BUDGET** ACTUAL **BUDGET CITY MANAGER** RECOMMENDED Transfer - General Fund 277,707 277,707 311,993 321,788 Transfer-Sewer Fund 277,707 277,707 311,993 321,789 TOTAL 555.414 555,414 623,986 643,577

The Stormwater Division is responsible for compliance with the United States Environmental Protection Agency's (USEPA) National Pollution Discharge Elimination System (NPDES) Stormwater Phase II regulations. The City is regulated under two distinct components of the Stormwater Phase II regulations:

- The City operates three facilities that are subject to the NPDES Stormwater Multi-Sector General Permit (MSGP) for Industrial Facilities (Peirce Island Wastewater Treatment Plant, Pease
  - Tradeport Wastewater Treatment Plant, and the Portsmouth Public Works Facility). This set of regulations requires the City prepare and implement Stormwater Pollution Prevention Plans (SWPPPs) for each of the three facilities.
- 2. The City's storm drain system discharges are subject to the NPDES Stormwater Phase II Municipal Separate Storm Sewer System (MS4) General Permit. This 5 year permit issued in 2018 requires the City prepare and implement a five-year plan to reduce the discharge of pollutants from the MS4 to the maximum extent practicable; protect water quality, and satisfy the water quality requirements of the Clean Water Act and state water quality standards





As with all regulations, compliance with these two components of the Phase II regulations requires the City of Portsmouth conduct additional operation and maintenance activities and make additional capital expenditures. Although City Staff have already undertaken significant steps to evaluate and respond to the past Phase II MS4 regulations, this current permit impacts the City by requiring additional monitoring and reporting.

The City and the Department of Public Works have taken a pro-active approach to stormwater management. In 2007 the City completed a Stormwater Master

Plan which outlined a series of actions to comply with the EPA's stormwater requirements. Actions completed included creating a stormwater ordinance, mapping

and inspecting all of the City's stormwater infrastructure, adopting best management practices which incorporate stormwater treatment, and increasing the funding for stormwater infrastructure. In addition, to explore options to fund these new efforts the City completed a Stormwater Utility Feasibility Study. This study explored the creation of a new stand-alone enterprise fund which will be further explored in FY23. In addition, the Stormwater Master Plan will also be updated in FY23.

City Staff have worked to allow a more gradual response. Many of the new regulatory requirements involve data collection and management. Work responsibilities of existing staff have been adjusted to minimize the



hiring of additional staff. The Stormwater Division is currently comprised up of 5 staff members with associated support and administration staff from the City's DPW.

#### Programs and Services

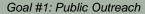
**Administration**- Provide overall guidance and direction of work tasks and division resources, supervision of outside consultant/contractor work, and development of special projects.

Annual compliance report and public outreach

Stormwater- Labor, equipment, and materials to maintain the City's stormwater infrastructure.

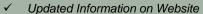
- Storm Drain Maintenance (pipelines, catch basins & manholes)
- Oversight of Annual Catch Basin Cleaning Program
- Inspect Stormwater Outfalls in accordance with the Stormwater Permit
- Annual Street Sweeping for all City Owned Streets
- Daily Sweeping of Streets in the Central Business District
- Litter Control and Disposal in the Central Business District

### Goals and Objectives



#### Objectives:

- ✓ Flyer distributed during Household Hazardous Waste Collection Days
- ✓ Mailer with Leaf Collection Information distributed in Fall
- "Pick up after your Pet" information distributed with all dog licenses and signs placed in parks



✓ Stormwater Outreach Videos Produced and Distributed via City's YouTube and Instagram pages

THINK BLUE

#### Performance Measurements:

• Future FY23 Performance Measure: Number of Outreach Efforts sent

Record and report to EPA number of contacts via website

|  | FY20  | FY21  | FY22 (Est) |
|--|-------|-------|------------|
| Number of Total Stormwater Page<br>Website Views | 2,821 | 3,458 | 3,617      |
| Unique views to the Stormwater<br>Homepage       | 919   | 507   | 759        |

#### Citywide Goals Addressed:

- Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth.
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed









#### Goal #2: Public Participation

#### Objectives:

- ✓ Public Involvement in pre-construction process
- ✓ Coastal Resilience Initiative Public Forum
- Partnered with Strawbery Banke Museum to develop "Water Has a Memory" and "Think Blue" Exhibit, describing history of water, sewer and stormwater systems and promoting best management practices for stormwater management and water efficiency.



#### Performance Measurement: Future FY23 Performance Measurements will include

- Number of public meetings held by the Stormwater Team
- Number of new views on the City's Stormwater Website

#### Citywide Goal Addressed:

Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



#### Goal #3: Illicit Discharge Detection and Elimination

#### Objectives:

- ✓ Inspection and sampling of City's Outfalls
- ✓ GIS inventory of structures

#### Performance Measurements: This is a new goal, in FY23 we will be measuring

- Track sampling
- Document number of identified illicit discharge and eliminated

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



#### Goal #4: Construction Site Run-off Control

#### Objectives:

- ✓ Best Management Practices
- ✓ Siltation Control

#### Performance Measurement:

Document Regulation Adherence and Legislative Development to Protect City Operations and Assets

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.



#### Goal #5: Post Construction Run-off Control

#### Objectives:

✓ Annual Inspection of Stormwater Controls

#### Performance Measurement:

Document Regulation Adherence and Legislative Development to Protect City Operations and Assets

#### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.



#### Goal #6: Pollution Prevention and Good Housekeeping for Municipal Operations

#### Objectives:

- ✓ Street Sweeping
- ✓ Catch Basin Cleaning
- ✓ Household Hazardous Waste Collection Days
- ✓ Litter Control and Disposal



#### Performance Measurement:

Catch Basin Maintenance and Street Sweeping

|                                | 2020  | 2021 | 2022<br>(Estimate) |
|--------------------------------|-------|------|--------------------|
| Catch Basin<br>Cleaning (tons) | 257   | 115  | 150                |
| Catch Basins<br>Cleaned        | 1,224 | 440  | 500                |
| Street Sweeping (tons)         | 350   | 150  | 200                |

#### Citywide Goal Addressed:

• Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment.

## Performance Measures

#### Stormwater (Tracked and Reported Annually per MS4 Compliance Data)

|  | 2020   | 2021  | 2022<br>(Estimate) |
|--|--------|-------|--------------------|
| Drain Lines Inspected (feet)           | 10,000 | 4,796 | 8,000              |
| Drain Lines Cleaned<br>(feet)          | 10,000 | 6,160 | 10,000             |
| Treatment Units<br>Inspected / Cleaned | 15/5   | 11/13 | 15/10              |

#### **FY23 BUDGETED POSITION AND SALARY DETAIL**

|              |           |     | POSITION                                   | SALARY  |
|--------------|-----------|-----|--|---------|
| STORMWATER   |           |     |  |         |
|              |           |     |  |         |
| SMA GRADE 13 | 2.5E/9.5F | 12  | UTILITY INSPECTION AND MAINTENANCE FOREMAN | 36,617  |
| PMA GRADE 9  | В         | 11) | GIS STORMWATER TECH                        | 25,421  |
| 1386 GRADE 9 | F         | 12  | CAMERA OPERATOR L2                         | 28,527  |
| 1386 GRADE 8 | G         |     | EQUIP OPER I                               | 54,103  |
| 1386 GRADE 7 | F         | 12  | UTILITY MECHANIC L2                        | 26,006  |
| 1386 GRADE 7 | 4C/8D     |     | LABORER                                    | 41,350  |
| 1386 GRADE 5 | D         |     | LABORER                                    | 42,017  |
|              |           |     | TOTAL DEPARTMENT                           | 254,040 |

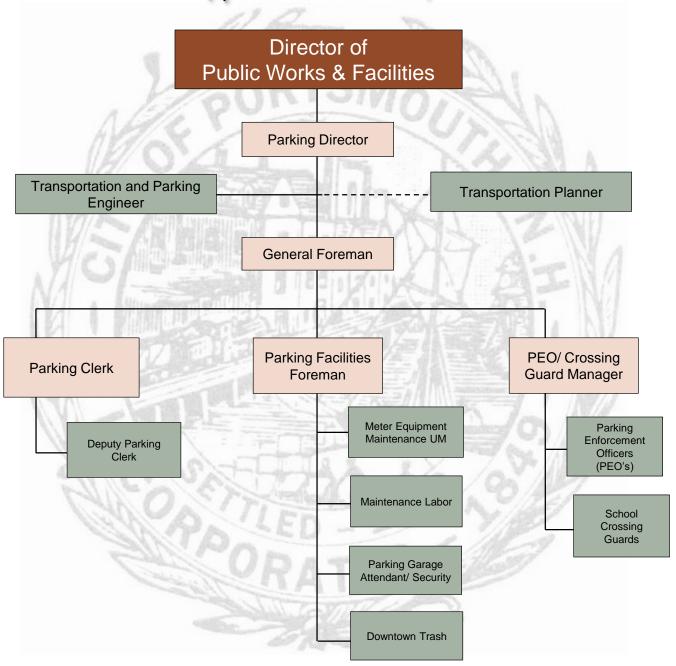
#### FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY

- ① ② 50% WATER, 50% STORMWATER 50% SEWER, 50% STORMWATER

|                  |  |                  |                  |                  | FY23             |
|------------------|--|------------------|------------------|------------------|------------------|
|                  |  | FY21             | FY21             | FY22             | CITY MANAGER     |
|                  |  | BUDGET           | ACTUAL           | BUDGET           | RECOMMENDED      |
|                  |  |                  |                  |                  |                  |
| STORMWATER       | र  |                  |                  |                  |                  |
| 011001           | REGULAR SALARIES                                   | 251,092          | 233,175          | 261,568          | 254,040          |
| 011061           | INSURANCE REIMBURSEMENT                            | 995              | 1,375            | 4,534            | 4,780            |
| 011064           | COLL BARG CONTINGENCY                              | -                | -                | -                | 19,125           |
| 014041           | OVERTIME   | 20,000           | 15,973           | 20,000           | 20,000           |
| 015001           | LONGEVITY  | 1,857            | 1,857            | 2,060            | 2,216            |
| 021001           | INSURANCE-HEALTH                                   | 87,000           | 65,057           | 84,000           | 72,200           |
| 021101           | INSURANCE-DENTAL                                   | 5,900            | 3,596            | 6,000            | 4,050            |
| 021501           | INSURANCE-LIFE                                     | 427              | 278              | 450              | 435              |
| 021601           | INSURANCE-DISABILITY                               | 775              | 512              | 814              | 788              |
| 022001           | SOCIAL SECURITY                                    | 16,923           | 14,963           | 17,866           | 17,423           |
| 022501           | MEDICARE   | 3,958            | 3,499            | 4,178            | 4,075            |
| 023001           | RETIREMENT   | 30,488           | 28,360           | 40,516           | 39,514           |
| 026002           | INSURANCE-WORKERS COMP                             | 40.000           | -                | -<br>25 000      | 7,631            |
| 031002           | PROF SERVICES-ENGINEERING<br>PROFESSIONAL SERVICES | 40,000           | 36,014           | 25,000           | 25,000           |
| 039001<br>039010 | PROFESSIONAL SERVICES PROF/SERVICES-LAB TESTS      | 2,000<br>1.000   | 3,059<br>14,570  | 3,500<br>39.500  | 3,500            |
| 041308           | GRIT DISPOSAL                                      | 35.000           | 14,570<br>22.956 | 39,500<br>35.000 | 39,500<br>35,000 |
| 043018           | REPAIRS-EQUIPMENT                                  | 7,500            | 22,950           | 20,000           | 20,000           |
| 043024           | REPAIRS-VEHICLE                                    | 7,500<br>7,500   | 47,188           | 10,000           | 10,000           |
| 043051           | MAINTENANCE-STORM DRAINS                           | 37,500<br>37,500 | 24,566           | 40,000           | 40,000           |
| 054050           | TRAINING   | 2,000            | 302              | 2,000            | 2,000            |
| 057101           | TRAVEL AND CONFERENCE                              | 2,000<br>500     | 302              | 2,000<br>500     | 2,000<br>500     |
| 063501           | GASOLINE   | -                | -                | 1,000            | 1.300            |
| 065007           | CATCH BASIN TREATMENT                              | _                | _                | 1,000            | 15,000           |
| 068002           | CLOTHING   | 100              | -                | <u>-</u>         | 13,000           |
| 068003           | PROTECTIVE CLOTHING                                | 400              | 578              | 3,000            | 3,000            |
| 074000           | MACHINERY AND EQUIPMENT                            | 2,500            | 15,452           | 2,500            | 2,500            |
| TOTAL STORMWATER | -  | 555,415          | 555,382          | 623,986          | 643,577          |

## Public Works Department Parking and Transportation Division

(Special Revenue Fund)



## Mission

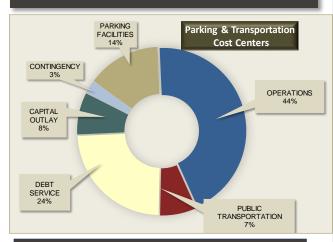
To coordinate the delivery of parking and transportation services in a professional and responsive manner by recognizing that a safe, reliable and efficient transportation system is essential to our economic well-being and quality of life.



## Department of Public Works-Parking & Transportation Division

#### Services Overview

- Parking Facilities and Services
- ✓ Traffic Operations, Planning & Safety Improvements
- ✓ Roadway and Bridge Design Projects
- ✓ Transit Facilities and Services



## Department Budget Comments

The Parking and Transportation Division's proposed budget for FY23 is \$7,861,723. This represents an Operating Budget of \$4,613,563 (58.68% of total budget) and Non-operating Budget of \$3,248,160 (41.32%).

As depicted in the donut chart above, Parking and Transportation is comprised of six (6) cost centers: Daily Operations & Maintenance, Parking Facilities, Public Transportation, Debt Service, Capital Outlay, and Contingency.

This budget supports the existing level of service plus additional support for operational changes, new services, and debt service related to the Foundry Garage. Operational changes include supporting

| Position Summary Schedule   |             |       |       |  |
|---|-------------|-------|-------|--|
| Positions Full Time   | FY21        | FY22  | FY23  |  |
| Parking Director  | 1           | 1     | 1     |  |
| City Engineer - Parking, Transportation & Planning                | 0           | 1     | 1     |  |
| Parking & Transportation Engineer                                 | 1           | 0     | 0     |  |
| Principal Planner   | 0.5         | 0.5   | 0.5   |  |
| Assistant City Attorney   | 0.36        | 0.36  | 0.36  |  |
| Operations Manager  | 0.25        | 0.25  | 0.25  |  |
| Business Administrator  | 0.25        | 0.25  | 0.25  |  |
| Associate Engineer  | 0           | 1     | 1     |  |
| Administrative Assistant I  | 0.00        | 0.25  | 0.25  |  |
| Administrative Clerk  | 0.25        | 0.25  | 1.25  |  |
| Dispatcher II   | 0.25        | 0.25  | 0.25  |  |
| Special Project Administrator                                     | 0.25        | 0.25  | 0.25  |  |
| Facilities Manager  | 0.25        | 0.25  | 0.25  |  |
| Facilities Project Manager  | 0           | 0     | 1     |  |
| Parking Garage General Foreman                                    | 1           | 1     | 1     |  |
| Parking Garage Foreman 1  | 0           | 0     | 1     |  |
| Parking Foreman I   | 2           | 2     | 1     |  |
| Parking Clerk   | 1           | 1     | 1     |  |
| Deputy Parking Clerk  | 1           | 1     | 1     |  |
| Violation Clerk - Collections                                     | 1           | 1     | 0     |  |
| Laborer   | 4           | 5     | 5     |  |
| Truck Driver 1  | 1           | 1     | 1     |  |
| Parking Garage Attendant/ Security                                | 5           | 5     | 5     |  |
| Account Clerk - Garage  | 1           | 1     | 1     |  |
| Parking Enforcement Supervisor                                    | 1           | 2     | 1     |  |
| Equipment Maintenance Foreman                                     | 0.1         | 0.1   | 0.1   |  |
| Equipment Mechanic  | 0.5         | 0.5   | 0.5   |  |
| Utility Mechanic  | 0           | 0     | 1     |  |
| Utility Mechanic - Inventory Control Tech                         | 0.1         | 0.1   | 0.1   |  |
| Totals Full Time  | 23.06       | 26.31 | 27.31 |  |
| Positions Part-Time   | <u>FY21</u> | FY22  | FY23  |  |
| Parking Enforcement   | 14          | 14    | 14    |  |
| School Crossing Guards  | 11          | 11    | 11    |  |
| Parking Garage Attendant  | 20          | 20    | 20    |  |
| Parking Garage Attendant/Security                                 | 0           | 1     | 1     |  |
| Account Clerk - Garage  | 1           | 0     | 0     |  |
| Engineering Technician  | 1           | 1     | 1     |  |
| Secretary   | 0.25        | 0.25  | 0.25  |  |
| Notetaker   | 1           | 1     | 1     |  |
| Number of Seasonal part-time positions varies throughout the year |             |       |       |  |
| Totals Part Time  | 48.25       | 48.25 | 48.25 |  |

the re-purposing of 7.97% of the City's downtown Parking inventory to facilitate contact-less restaurant patronage and provide outdoor event venues, and an anticipated 300-space capacity reduction at the Hanover Garage Facility during its 3-yr. renovation.

| Budget Summary of Expenditures     |                      |                      |                      |                                     |  |  |
|------------------------------------|----------------------|----------------------|----------------------|-------------------------------------|--|--|
|                                    | FY21<br>BUDGET       | FY21<br>ACTUAL       | FY22<br>BUDGET       | FY23<br>CITY MANAGER<br>RECOMMENDED |  |  |
| PARKING & TRANSPORTATION OPERATING |                      |                      |                      |                                     |  |  |
| SALARIES                           | 4 242 220            | 4 007 074            | 4 220 000            | 4 500 075                           |  |  |
| PART-TIME SALARIES                 | 1,343,220<br>562,451 | 1,267,974<br>283,754 | 1,330,988<br>589,231 | 1,590,975<br>609,150                |  |  |
| OVERTIME SALARIES                  | 90,000               | 46,308               | 79,000               | 81,000                              |  |  |
| LONGEVITY                          | 11.259               | 10,254               | 10,667               | 11,652                              |  |  |
| RETIREMENT                         | 162,183              | 147,497              | 200,866              | 238,269                             |  |  |
| HEALTH INSURANCE                   | 381,152              | 356,515              | 353,000              | 346,615                             |  |  |
| DENTAL INSURANCE                   | 24,170               | 21,761               | 23,000               | 22,200                              |  |  |
| WORKERS COMPENSATION               | 21,416               | 21,583               | 30,940               | 54,120                              |  |  |
| LIFE AND DISABLITY                 | 7,210                | 6,112                | 6,964                | 9,276                               |  |  |
| OTHER BENEFITS                     | 154,675              | 116,448              | 154,367              | 175,982                             |  |  |
| UTILITIES                          | 101,500              | 97,661               | 84,001               | 108,876                             |  |  |
| POLICE SERVICES DOWNTOWN           | 60,000               | 60,000               | 60,000               | 60,000                              |  |  |
| CONTRACTED SERVICES                | 130,500              | 71,199               | 152,900              | 228,915                             |  |  |
| OTHER OPERATING                    | 696,316              | 595,369              | 655,262              | 916,533                             |  |  |
| COLLECTIVE BARGAINING CONTINGENCY  | (528)                | -                    | 45                   | 160,000                             |  |  |
| OPERATING                          | 3,745,524            | 3,102,434            | 3,731,231            | 4,613,563                           |  |  |
| NON OPERATING                      |                      |                      |                      |                                     |  |  |
| DEBT SERVICE                       | 1,781,313            | 1,781,313            | 1,823,813            | 1,861,063                           |  |  |
| CAPITAL PROJECTS                   | -                    | 20,000               | 65,000               | 250,000                             |  |  |
| ROLLING STOCK                      | -                    | -                    | 130,000              | 387,000                             |  |  |
| TRANSPORTATION                     | 362,000              | 362,000              | 510,344              | 553,097                             |  |  |
| CONTINGENCY                        | 75,000               | 50,000               | 197,000              | 197,000                             |  |  |
| NON OPERATING                      | 2,218,313            | 2,213,313            | 2,726,157            | 3,248,160                           |  |  |
| TOTAL                              | 5,963,837            | 5,315,747            | 6,457,388            | 7,861,723                           |  |  |

For FY22, the City began to see increasing traffic figures as fears surrounding the Pandemic began to wane. The re-purposing of 8.78% of the City's downtown Parking Inventory also had an effect on demand for High Occupancy Parking, increasing the usage of each of the City's garage facilities. The Parking and Transportation Division continued with a series of adjustments from FY21, reflective of the need to reduce costs without sacrificing service levels. Operational recommendations continue to be driven by the 2015 Walker Parking Consultants' Operational Study, as well as Parking Industry Best Practices. The City retains the services of Smarking, Inc., a data analytics firm specializing in aggregating Parking information from the City's various meters and garages. The system compiles real-time data from single space meters, multi-space meters, the Hanover and Foundry garages, the ParkMobile pay-by-phone application, and the citation management system to help the Division make data-driven recommendations and management decisions. This data is highly useful when calculating the realized costs policy decisions such as repurposing Parking inventory to alternative uses, and in tracking the success of the Stay & Pay pricing model.

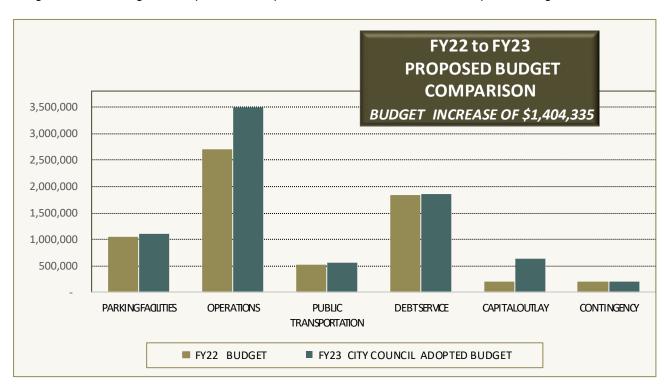
The Stay & Pay pricing model continues to deliver multiple positive outcomes. Roughly 9% of Residents and visitors wishing to remain in a single space for an extended period are choosing to do so. This means the City is still realizing its goal of 'turning' spaces over at the 3<sup>rd</sup> hour for 91% of users, making the space available for the next prospective visitor. Both the Foundry and Hanover Parking Facilities have seen increases in the Length of Stay metric, leading to an increase in revenue per transaction of 35% systemwide. Each of these positive outcomes has helped offset the negative impact of a dramatic drop in traffic due to the Covid-19 pandemic.

Program goals from FY22 that have been met include:

- Reducing Monthly Contract demand at the Hanover Garage in anticipation of a 300-space reduction in inventory during year one of its three-year renovation
- Enhancement of the Parking Division's Transportation Engineering budget unit to secure professional staffing, with a view to assist the Planning Department with execution of its planning model
- Cross-training staff members to reduce overtime, increase flexibility and continue to provide courteous and professional service to the Public

- Administration of the City's first Neighborhood Parking Program, inviting input from community stakeholders and providing analysis of data metrics related to performance of the neighborhood and its surrounding parking alternatives
- Continued expansion of the Downtown Workforce Parking Program, providing reduced-rate parking for qualified employees of downtown Portsmouth businesses at the Foundry Place Garage
- Offering Parking partnerships with downtown hotels, event organizers and venues as the City sees the return of its outdoor event schedule
- Serving on the COAST Board of Directors as the City's representative.

The Proposed FY23 budget of \$7,861,723 represents an increase of \$1,404,335 (21.75%) vs. the FY22 budget. The following chart depicts the comparison from FY22 to the FY23 Proposed Budget.



| FY23 Proposed Budget Change From FY22 |       |             |  |  |
|---------------------------------------|-------|-------------|--|--|
| Parking Facilities                    |       | 68,522      |  |  |
| Operations & Maintenance              |       | 813,810     |  |  |
| Public Transportation                 |       | 42,753      |  |  |
| Debt Service                          |       | 37,250      |  |  |
| Capital Outlay                        |       | 442,000     |  |  |
| Contingency                           |       | -           |  |  |
|                                       | TOTAL | \$1,404,335 |  |  |

# Programs and Services

# Parking Facilities and Services:

- Operates and maintains downtown public parking facilities and surrounding surface lots
- Responsible for the operation, maintenance, collection, and enforcement of electronic parking meters
- Administers the parking appeals and adjudication process
- Conducts short-term and long-term parking planning studies
- Develops and implements parking projects and programs
- Assists with Snow Plowing and Removal operations
- Downtown Solid Waste Collection and Removal
- Downtown Sweeping and Trash Removal



# Traffic Operations, Planning and Safety Improvements:

- In coordination with the Highway Division of the Public Works Department, upgrades City traffic signals, signs, and pavement markings in accordance with City standards and the Manual on Uniform Traffic Control Devices (MUTCD)
- Staffs the Technical Advisory Committee
- Provides technical reviews of all traffic studies relating to public and private developments and events
- Responsible for traffic calming as well as vehicle, pedestrian, and bicycle safety improvement projects
- Staffs the Parking & Traffic Safety Committee

# Roadway and Bridge Design Projects:

- Manages federally funded roadway and bridge projects under the New Hampshire Department of Transportation's Municipally Managed Highway Program
- Maintain the City's Capital Improvement Program for transportation projects
- Responsible for grant application of projects awarded through the Seacoast Metropolitan Planning Organization (SMPO), leveraging State and Federal funds.

# Transit Facilities and Services:

- Coordinates the City's public transit services and facilities
- Administers the contract with the Cooperative Alliance for Seacoast Transportation (COAST) for transportation within the city and region
- Responsible for submitting grant applications for transit facilities, services, and amenities to the Federal Transit Administration (FTA) and COAST through the SMPO





# Goals and Objectives

Goal #1: Execute and Manage the Hanover Garage Restoration Project

### Objectives:

√ The High Hanover Parking Garage, built in 1985, is scheduled for an extensive renovation and
maintenance project beginning in late FY22. It is anticipated that the facility's available Parking inventory
will be reduced up to 33%, or 300 spaces, for each of the project's anticipated three years. The Parking
Division has reduced Monthly contracts at Hanover in anticipation of the impact of this necessary
upgrade.

### Performance Measures:

 Assisting the contractor to remain within targets with respect to available spaces, and percent of completion throughout the project

# Citywide Goal Addressed:

Maintain and Improve Infrastructure to Meet Needs of the Community



Goal #2: Continue to provide outstanding customer service and related programs to support the Parking and Transportation policies of the City



### Objectives:

- ✓ As public events return to Portsmouth, propose enhanced event shuttle systems and wayfinding, where
  appropriate, while continuing to research additional options and programs where applicable
- Revisit partnerships with local hotels and theatres regarding use of the Foundry Place Garage
- Continue to expand knowledge and use of the Downtown Employee Parking Program at Foundry Place Garage
- Continue to update and repair signage throughout the City

### Performance Measures:

- Continue to Track and Report Sales Figures from the Downtown Employee Parking Program
- Continue to Track and Monitor Length of Stay Metrics at Both Garage Facilities and in the Downtown On-Street and Lot Inventory

### Citywide Goal Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Goal #3: Provide public transportation services that serve public needs under current fiscal constraints



# Objectives:

- ✓ Continue collaborating with COAST and other public transportation providers to improve efficiency and quality of public transportation services
- ✓ Continue as Portsmouth Representative on the COAST Board of Directors

### Performance Measure:

# COAST ridership for routes that serve Portsmouth

|   | FY 20   | FY 21   | Estimated<br>FY 22 |
|---|---------|---------|--------------------|
| Portsmouth Trolleys (Routes 40 & 41; now bundled in the line below) | 57,098  | -       | -                  |
| Fixed Routes (13; 14; 40; 41; 42; 43; 44)                           | -       | 105,908 | 117,056            |
| Route 2 Regional Route (DISCONTINUED)                               | 141,077 | 1       | -                  |
| Regional ADA Services   | 13,301  | 8,680   | 10,773             |
| Senior Transportation   | 5161    | 5,001   | 5,764              |

# Citywide Goal Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community
- Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions
   Throughout the Government and Community



Goal #4: Develop and maintain a safe, efficient, and integrated multi-modal transportation system that reflects economic, environmental, and social considerations



# Objectives:

- ✓ Continue to compile database of crash statistics, traffic volumes, speeds, and vehicle classes utilizing traffic counters, police records, and consultants' studies
- ✓ Continue to assist in the implementation of the City's comprehensive Bicycle and Pedestrian Plan
- ✓ Coordinate municipally-managed design and construction of the Peverly Hill Road sidewalk project
- ✓ Coordinate additional upgrades to downtown pedestrian signals to provide sufficient crossing times and concurrent phasing with through traffic where possible
- ✓ Continue working with various neighborhoods regarding design and construction of traffic calming improvements
- ✓ Continue with the implementation of the City's wayfinding program
- ✓ Coordinate municipally-managed design and construction of the Islington Street corridor project
- ✓ Coordinate Phase II of the municipally-managed design and construction of the Woodbury Avenue corridor safety improvement project from Rockingham Avenue to Dennett Street
- ✓ Upon completion of the Cate Street connector, coordinate study to evaluate traffic flow with a view to recommend upgrades to Woodbury Ave and Bartlett Street

# Performance Measures:

# Traffic Data

|                        | FY 20 | FY 21 | Estimated FY 22 |
|------------------------|-------|-------|-----------------|
| Total Accident Reports | 1,091 | 876   | 970             |

# Citywide Goal Addressed:

- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed
- Maintain and Improve Infrastructure to Meet Needs of the Community

|                          |                    |     | FY23 BUDGETED POSITION AND SALARY DETAIL           |         |
|--------------------------|--------------------|-----|--|---------|
| PARKING & TRANSPOR       | TATION             |     | POSITION   | SALARY  |
| ADMINISTRATION           | TATION             |     |  |         |
| PMA GRADE 22             | Е                  |     | PARKING DIRECTOR                                   | 110,387 |
| PMA GRADE 21             | Е                  | (7) | FACILITIES MANAGER                                 | 26,282  |
| PMA GRADE 20             | D                  | _   | FACILITIES PROJECT MANAGER                         | 95,383  |
| PMA GRADE 16             | E                  | (5) | PRINCIPAL PLANNER                                  | 41,266  |
| NON GRADE 18             | .5F/11.5G          | 2   | ASSISTANT CITY ATTORNEY                            | 33,612  |
| NON GRADE 18             | F                  | 7   | OPERATIONS MANAGER                                 | 22,957  |
| PMA GRADE 13             | E                  | 7   | BUSINESS ADMINISTRATOR                             | 17,848  |
| PMA GRADE 9              | 6A/6B              | 7   | ADMINISTRATIVE ASSISTANT I                         | 13,665  |
| SMA GRADE 15             | 7F/5G              |     | GENERAL FOREMAN - PARKING                          | 82,049  |
| 1386B GRADE 7            | Н                  | 7   | ADMIN CLERK  | 13,035  |
| 1386 GRADE 9             | F                  | 7   | DISPATCHER II                                      | 13,811  |
| PMA GRADE 7              | F                  | 7   | SPECIAL PROJECT COORDINATOR                        | 13,545  |
| SMA GRADE 15             | F                  | 9   | GENERAL FOREMAN - FLEET                            | 8,112   |
| 1386 GRADE 13            | E                  | 9   | TECHNICIAN - EQUIPMENT MECHANIC                    | 6,529   |
| 1386 GRADE 13            | 2A/10B             | _   | TECHNICIAN - EQUIPMENT MECHANIC                    | 5,595   |
| 1386 GRADE 13            | G                  | 9   | TECHNICIAN - EQUIPMENT MECHANIC                    | 6,893   |
| 1386 GRADE 13            | 4C/8D              |     | TECHNICIAN - EQUIPMENT MECHANIC                    | 6,119   |
| 1386 GRADE 13            | 6A/6B              | 9   | TECHNICIAN - EQUIPMENT MECHANIC                    | 5,506   |
| 1386 GRADE 7             | 7C/5D              | 9   | UTILITY MECHANIC - INVENTORY CONTROL TECHNICIAN    | 4,522   |
|                          |                    |     | TOTAL ADMINISTRATION                               | 527,116 |
|                          |                    |     |  |         |
| <u>ENGINEERING</u>       |                    |     |  |         |
| PMA GRADE 21             | F                  |     | CITY ENGINEER: PARKING, TRANSPORTATION, & PLANNING | 106,181 |
| PMA GRADE 11             | В                  |     | ASSOCIATE ENGINEER                                 | 55,995  |
| 1386B                    | 7A                 |     | ADMIN CLERK  | 40,623  |
|                          |                    |     | TOTAL ENGINEERING                                  | 202,799 |
| HANOVER GARAGE           |                    |     |  |         |
| SMA GRADE 13             | 8D/4E              |     | PARKING GARAGE FOREMAN I                           | 69,397  |
| 1386 GRADE 5             | E                  |     | LABORER  | 44,334  |
| 1386 GRADE 5             | D                  |     | LABORER  | 42,223  |
| 1386B GRADE 3            | Н                  |     | ACCOUNT CLERK                                      | 42,173  |
| 1386 GRADE 2             | 5.5C/6.5D          |     | PARKING GARAGE ATTENDANT/SECURITY                  | 35,756  |
| 1386 GRADE 2             | F                  |     | PARKING GARAGE ATTENDANT/SECURITY                  | 39,437  |
| 1386 GRADE 2             | F                  |     | PARKING GARAGE ATTENDANT/SECURITY                  | 39,437  |
|                          |                    |     | ON CALL  | 3,100   |
|                          |                    |     | TOTAL HANOVER GARAGE                               | 315,857 |
| FOUNDRY GARAGE           |                    |     |  |         |
| SMA GRADE 12             | 9C/3D              |     | PARKING FOREMAN I                                  | 57,610  |
| 1386 GRADE 5             | 5C/7D              |     | LABORER  | 41,385  |
| 1386 GRADE 2             | E                  |     | PARKING GARAGE ATTENDANT/SECURITY                  | 38,381  |
| 1386 GRADE 2             | 11.5D/.5E          |     | PARKING GARAGE ATTENDANT/SECURITY                  | 36,630  |
| 1300 GIMDL Z             | 11. <i>50/</i> .5L |     | ON CALL  | 3,100   |
|                          |                    |     | TOTAL FOUNDRY PLACE GARAGE                         | 177,106 |
| ENEODOEMENT              |                    |     |  |         |
| ENFORCEMENT SMA GRADE 12 | 5A/7B              |     | DARKING ENEARCEMENT SLIDERVISOR                    | E7 0/IE |
| SMA GRADE 12             | •                  |     | PARKING ENFORCEMENT SUPERVISOR                     | 57,845  |
| 1386 GRADE 5             | С                  |     | LABORER - PARKING ENFORCEMENT OFFICER              | 40,212  |

LABORER - PARKING ENFORCEMENT OFFICER

TOTAL PARKING ENFORCEMENT

ON CALL

1386 GRADE 5

С

40,212

3,100

141,369

|                              |            | FY23 BUDGETED POSITION AND SALARY DETAIL                                |                  |
|------------------------------|------------|---|------------------|
|                              |            | POSITION  | SALARY           |
| <u>METERS</u>                |            |   |                  |
| 1386 GRADE 6                 | E          | TRUCK DRIVER I  | 46,530           |
| 1386 GRADE 7                 | D          | UTILITY MECHANIC  | 46,508           |
|                              |            | TOTAL METER OPERATIONS  | 93,038           |
| COLLECTION                   |            |   |                  |
| PMA GRADE 13                 | Н          | PARKING CLERK   | 74,835           |
| PMA GRADE 9                  | E          | DEPUTY PARKING CLERK  | 58,855           |
|                              |            | TOTAL COLLECTION  | 133,690          |
|                              |            | TOTAL FULL TIME   | 1,590,975        |
| P/T ADMINISTRATION           |            |   |                  |
| NON GRADE 5                  | Е (        | 7) SECRETARY (25HRS/WK)   | 8,099            |
|                              |            | PART TIME NOTE TAKER  | 1,300            |
| (11) PART TIME               |            | SCHOOL CROSSING GUARDS  | 92,500           |
|                              |            | TOTAL PART TIME ADMINISTRATION  | 101,899          |
| P/T ENGINEERING              |            | ENGINEERING INTERN  | 10,000           |
|                              |            | TOTAL PART TIME ENGINEERING   | 10,000           |
| P/T FOUNDRY GARAGE           |            |   |                  |
| 1386 GRADE 1                 | E          | FOUNDRY PLACE ATTENDANT (16HRS/WK)                                      | 14,634           |
| 1386 GRADE 1                 | E          | FOUNDRY PLACE ATTENDANT (21HRS/WK)                                      | 19,208           |
| 1386 GRADE 1                 | С          | FOUNDRY PLACE ATTENDANT (16HRS/WK)                                      | 13,270           |
| NON GRADE 3                  | Н          | ACCOUNT CLERK (22HRS/WK)  | 25,523           |
| NON GRADE 2                  | D          | FOUNDRY PLACE ATTENDANT/SECURITY (17.5HRS/WK)                           | 17,062           |
|                              |            | FOUNDRY PLACE ATTENDANT VACANCIES                                       | 37,454           |
|                              |            | TOTAL FOUNDRY PLACE GARAGE ATTENDANTS                                   | 127,151          |
| P/T HANOVER GARAGE           | _          |   |                  |
| 1386 GRADE 1                 | F          | HANOVER GARAGE ATTENDANT (10HRS/WK)                                     | 9,396            |
| 1386 GRADE 1                 | E<br>F     | HANOVER GARAGE ATTENDANT (EURS (MK)                                     | 17,379           |
| 1386 GRADE 1                 | 2C/8D      | HANOVER GARAGE ATTENDANT (24 URS (MK)                                   | 4,698            |
| 1386 GRADE 1<br>1386 GRADE 1 | 2C/8D<br>E | HANOVER GARAGE ATTENDANT (21HRS/WK) HANOVER GARAGE ATTENDANT (14HRS/WK) | 18,123<br>12,806 |
| 1386 GRADE 1                 | E          | HANOVER GARAGE ATTENDANT (14HKS/WK)                                     | 5,031            |
| 1386 GRADE 1                 | C          | HANOVER GARAGE ATTENDANT (3.51H5)/WK)                                   | 12,441           |
| 1386 GRADE 1                 | E          | HANOVER GARAGE ATTENDANT (1911/15) WK)                                  | 25,611           |
| 1386 GRADE 1                 | 1.5C/10.5D | HANOVER GARAGE ATTENDANT (17.5HRS/WK)                                   | 15,159           |
| 1386 GRADE 1                 | C          | HANOVER GARAGE ATTENDANT (16HRS/WK)                                     | 13,270           |
|                              |            | TOTAL HANOVER GARAGE ATTENDANTS   | 133,914          |

|                 |        | FY23 BUDGETED POSITION AND SALARY DETAIL |           |
|-----------------|--------|--|-----------|
|                 |        | POSITION                                 | SALARY    |
| P/T ENFORCEMENT |        |  |           |
| NON GRADE 2     | Н      | PARKING ENFORCEMENT (16.5HRS/WK)         | 17,700    |
| NON GRADE 2     | В      | PARKING ENFORCEMENT (15HRS/WK)           | 13,260    |
| NON GRADE 2     | G      | PARKING ENFORCEMENT (15HRS/WK)           | 15,780    |
| NON GRADE 2     | Α      | PARKING ENFORCEMENT (27HRS/WK)           | 22,730    |
| NON GRADE 2     | 8B/2C  | PARKING ENFORCEMENT (15HRS/WK)           | 13,515    |
| NON GRADE 2     | Α      | PARKING ENFORCEMENT (20HRS/WK)           | 16,838    |
| NON GRADE 2     | Α      | PARKING ENFORCEMENT (18.5HRS/WK)         | 15,575    |
| NON GRADE 2     | E      | PARKING ENFORCEMENT (26.5HRS/WK)         | 27,119    |
| NON GRADE 2     | Α      | PARKING ENFORCEMENT (29HRS/WK)           | 24,415    |
| NON GRADE 2     | E      | PARKING ENFORCEMENT (16HRS/WK)           | 16,374    |
| NON GRADE 2     | E      | PARKING ENFORCEMENT (15HRS/WK)           | 15,350    |
| NON GRADE 2     | E      | PARKING ENFORCEMENT (12HRS/WK)           | 12,280    |
| NON GRADE 2     | 10D/2E | PARKING ENFORCEMENT (18HRS/WK)           | 17,750    |
|                 |        | PARKING ENFORCEMENT                      | 7,500     |
|                 |        | TOTAL PARKING ENFORCEMENT                | 236,186   |
|                 |        | TOTAL PART TIME                          | 609,150   |
|                 |        | TOTAL DEPARTMENT                         | 2,200,125 |

# FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

- (2) 64% LEGAL, 36% PARKING (5) 50% PARKING AND TRANSPORTATION, 50% PLANNING (7) 25% WATER, 25% SEWER, 25% PUBLIC WORKS, 25% PARKING (9) 30% PUBLIC WORKS, 30% WATER, 30% SEWER, 10% PARKING

| FY23 DEPARTMENT REQUEST |
|-------------------------|
|                         |
| REQUEST                 |
|                         |
|                         |
|                         |
| 177,106                 |
| 127,151                 |
| 12,000                  |
| 19,608<br>4,586         |
| 26,635                  |
| 3,000                   |
| 8,160                   |
| 500                     |
| 42,000                  |
| 1,575<br>5,000          |
| 1,000                   |
| 12,000                  |
| 4,500                   |
| 2,000                   |
| 2,500                   |
| 1,500<br>300            |
| 3,200                   |
| 850                     |
| 10,000                  |
| 465,171                 |
|                         |
|                         |
| 315,857                 |
| 133,914                 |
| 25,000                  |
| -                       |
| 29,436<br>6,884         |
| 48,358                  |
| 2,000                   |
| 3,960                   |
| 1,000                   |
| 30,000                  |
| 1,000                   |
| 6,300<br>2,500          |
| 1,500                   |
| 4,500                   |
| 7,000                   |
| 1,250                   |
| 2,500                   |
| 2,000                   |
| 100                     |
| 4,000                   |
| 6,000                   |
| 5,500                   |
| 12,500                  |
| 12,500<br>-             |
|                         |

|           |                           |         |         |         | FY23       |
|-----------|---------------------------|---------|---------|---------|------------|
|           |                           | FY21    | FY21    | FY22    | DEPARTMENT |
|           |                           | BUDGET  | ACTUAL  | BUDGET  | REQUEST    |
| PARKING   | ENFORCEMENT               |         |         |         |            |
|           | 1-33-100-423              |         |         |         |            |
| 011001    | REGULAR SALARIES          | 69,936  | 68,429  | 71,418  | 141,36     |
| 012001    | PART TIME SALARIES        | 233,986 | 99,527  | 241,873 | 236,18     |
| 014041    | OVERTIME                  | -       | 2,076   | 4,000   | 4,00       |
| 022001    | SOCIAL SECURITY           | 18,843  | 10,559  | 19,672  | 23,65      |
| 022501    | MEDICARE                  | 4,407   | 2,465   | 4,601   | 5,53       |
| 023001    | RETIREMENT                | 7,812   | 8,938   | 10,604  | 20,43      |
| 034103    | TELEPHONE                 | 500     | 386     | 500     | 40         |
| 034206    | SOFTWARE-ANNUAL MAINT     | 45,000  | 32,125  | 43,200  | 54,00      |
| 043018    | REPAIRS-EQUIPMENT         | 500     | 394     | 500     | 2,50       |
| 043024    | REPAIRS-VEHICLE           | 1.000   | 774     | -       | 3.00       |
| 061002    | MISCELLANEOUS SUPPLIES    | 1,000   | 485     | 750     | 1,00       |
| 062005    | PRINTING SUPPLIES         | 10,000  | 6.086   | 5,000   | 3,50       |
| 062501    | POSTAGE                   | 14,000  | 2,698   | 14,000  | 14,00      |
| 068003    | PROTECTIVE CLOTHING       | 10,000  | 3.962   | 10,000  | 8,00       |
| 068004    | MATERIALS-MAINTENANCE     | 1,000   | 5,302   | 1,000   | -          |
| 074001    | EQUIPMENT                 | 1,500   | 509     | 1,500   | 1,50       |
|           |                           |         |         | .,      | .,         |
|           | TOTAL                     | 419,484 | 239,413 | 428,618 | 519,08     |
|           | METER OPERATION           |         |         |         |            |
| 17-752-54 | 2-33-100-423              |         |         |         |            |
| 011001    | REGULAR SALARIES          | 85,726  | 82,620  | 89,808  | 93,03      |
| 012001    | PART TIME SALARIES        | -       | (92)    | -       | -          |
| 014041    | OVERTIME                  | 30,000  | 7,009   | 25,000  | 25,00      |
| 022001    | SOCIAL SECURITY           | 7,175   | 5,390   | 7,118   | 7,31       |
| 022501    | MEDICARE                  | 1,678   | 1,261   | 1,665   | 1,71       |
| 023001    | RETIREMENT                | 12,927  | 10,105  | 16,142  | 16,59      |
| 034206    | SOFTWARE-ANNUAL MAINT     | 41,000  | 50,336  | 22,800  | 64,25      |
| 034210    | METER-TRANSACTION FEE     | 80,000  | 59,272  | 107,400 | 179,91     |
| 043018    | REPAIRS-EQUIPMENT         | 32,000  | 8,178   | 32,000  | 32,00      |
| 043020    | REPAIRS-PARKING METERS    | 12,000  | 10,228  | 12,000  | 15,00      |
| 043024    | REPAIRS-VEHICLE           | 2,000   | -       | 2,000   | 40,00      |
| 062020    | METER-SUPPLIES            | 3,000   | 3,121   | 2,000   | 2,00       |
| 068003    | PROTECTIVE CLOTHING       | 1,200   | 998     | 1,200   | 1,50       |
| 068023    | MATERIALS-PRK MTR INSTALL | 1,200   | 1,031   | 1,200   | 1,20       |
| 074001    | EQUIPMENT                 | 1,000   | 409     | 1,000   | 1,00       |
| 074013    | PARKING METERS            | 10,000  | -       | -       | -          |
|           | TOTAL                     | 320,906 | 239.867 | 321.333 | 480.53     |

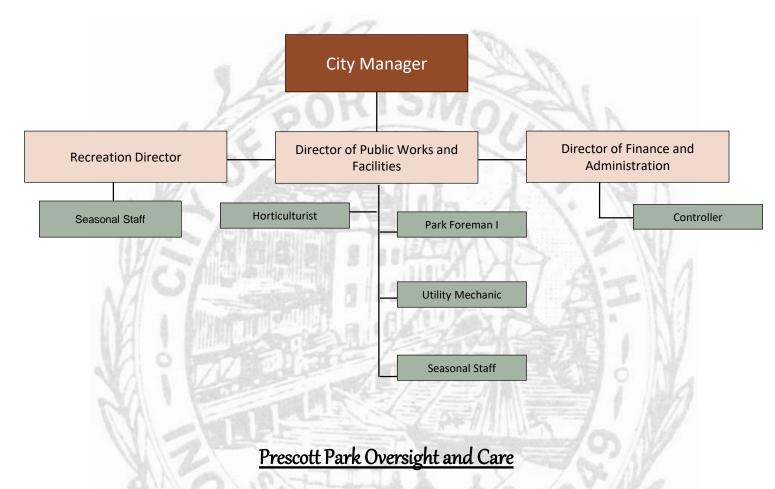
|                  |  |                  |                 |                   | FY23              |
|------------------|--|------------------|-----------------|-------------------|-------------------|
|                  |  | FY21             | FY21            | FY22              | DEPARTMENT        |
|                  |  | BUDGET           | ACTUAL          | BUDGET            | REQUEST           |
| DADKING          | COLLECTION   |                  |                 |                   |                   |
|                  | G COLLECTION<br>13-33-100-423                      |                  |                 |                   |                   |
| 011001           | REGULAR SALARIES                                   | 210,293          | 190,930         | 171,945           | 133,690           |
| 012001           | PART TIME SALARIES                                 | -                | 16,420          | -                 | -                 |
| 014041<br>015001 | OVERTIME<br>LONGEVITY                              | -<br>10          | 264             | 3                 | -                 |
| 022001           | SOCIAL SECURITY                                    | 13,039           | 12,354          | 10,661            | 8,289             |
| 022501           | MEDICARE   | 3,049            | 2,889           | 2,493             | 1,939             |
| 023001<br>033001 | RETIREMENT<br>PROF SERVICES-TEMP                   | 23,491           | 21,638          | 24,176            | 18,797            |
| 034103           | TELEPHONE  | 1,000            | 805             | 800               | 800               |
| 044006           | PRINTING LEASE/MAINT                               | 1,500            | 1,585           | 1,500             | 1,500             |
| 055050           | PRINTING   | 1,000            | 823             | 1,000             | 500               |
| 062001<br>062010 | OFFICE SUPPLIES COPYING SUPPLIES                   | 1,000<br>200     | 473<br>(3)      | 800<br>200        | 1,300<br>200      |
| 062501           | POSTAGE  | 1,500            | 1,118           | 1,500             | 1,200             |
| 067001           | BOOKS & PERIODICALS                                | 300              | 75              | -                 | -                 |
| 099006           | COPIER LEASE                                       | 2,000            | -               | -                 | -                 |
|                  | TOTAL  | 258,382          | 249,372         | 215,078           | 168,215           |
| PARKING          | ADMINISTRATION                                     |                  |                 |                   |                   |
| _                | 0-33-100-423                                       |                  |                 |                   |                   |
| 011001           | REGULAR SALARIES                                   | 411,838          | 408,660         | 410,288           | 527,116           |
| 011061           | INSURANCE REIMBURSEMENT                            | 7,500            | 2,863           | 8,000             | 7,615             |
| 011064           | COLL BARG CONTINGENCY                              | (528)            | -               | 45                | 160,000           |
| 012001<br>014041 | PART TIME SALARIES OVERTIME                        | 99,031<br>30,000 | 39,649<br>7,469 | 100,756<br>15,000 | 101,899<br>15,000 |
| 015001           | LONGEVITY  | 11,225           | 10,254          | 10,641            | 11,652            |
| 021001           | INSURANCE-HEALTH                                   | 373,652          | 353,652         | 345,000           | 339,000           |
| 021101           | INSURANCE-DENTAL                                   | 24,170           | 21,761          | 23,000            | 22,200            |
| 021501<br>021701 | INSURANCE-LIFE<br>INSURANCE-LTD                    | 2,559            | 2,109           | 2,471             | 3,907             |
| 021701           | SOCIAL SECURITY                                    | 4,651<br>34,695  | 4,004<br>28,110 | 4,493<br>33,770   | 5,369<br>41,123   |
| 022501           | MEDICARE   | 8,114            | 3,433           | 7,898             | 9,618             |
| 023001           | RETIREMENT   | 51,445           | 44,055          | 62,416            | 78,930            |
| 026002           | INSURANCE-WORKERS COMP                             | 21,416           | 21,583          | 30,940            | 54,120            |
| 034103<br>034104 | TELEPHONE<br>CELLULAR PHONES                       | 800<br>10,000    | 1,118<br>9,612  | 1,600<br>11,000   | 2,000<br>11,000   |
| 034204           | OUTSIDE IT SUPPORT                                 | 2,000            | 9,612           | 2,000             | 2,000             |
| 034204           | SOFTWARE-ANNUAL MAINT                              | 41,280           | 38,811          | 41,585            | 46,721            |
| 035002           | PROF SERV- SUBSTANCE TEST                          | -                | -               | 250               | 1,000             |
| 035004           | OCCUPATIONAL HEALTH                                | 2,500            | 2,446           | 2,500             | 2,500             |
| 039001           | PROFESSIONAL SERVICES                              | 30,000           | 5,613           | 20,000            | 22,500            |
| 039026           | POLICE SERVICES DOWNTOWN                           | 60,000           | 60,000          | 60,000            | 60,000            |
| 041002<br>043024 | ELECTRICITY<br>REPAIRS-VEHICLE                     | 2,500<br>2,000   | 4,144<br>1,981  | 5,501<br>3,500    | 5,501<br>6,350    |
| 043024           | PRINTING LEASE/MAINT                               | 1,070            | 1,873           | 1,070             | 1,100             |
| 048001           | PROPERTY INS-DEDUCTIBLES                           | -                | -               | -                 | 3,000             |
| 048002           | PROPERTY INSURANCE                                 | 26,816           | 26,816          | 28,157            | 29,565            |
| 053001           | ADVERTISING  | -                | -               | -                 | 1,500             |
| 054050           | TRAINING   | -                | 112             | -                 | 600               |
| 056001<br>057101 | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | -                | -               | -                 | 695<br>499        |
| 057101           | TRAVEL AND CONFERENCE TRAVEL REIMBURSEMENT         | 500              | 180             | 500               | 2,000             |
| 061002           | MISCELLANEOUS SUPPLIES                             | 1,000            | 697             | 750               | 750               |
| 062001           | OFFICE SUPPLIES                                    | 3,000            | 2,772           | 3,000             | 3,000             |
| 062501<br>063501 | POSTAGE<br>GASOLINE                                | 700<br>15,000    | 386<br>17,766   | 700<br>15,000     | 700<br>22,500     |
| 068003           | PROTECTIVE CLOTHING                                | 500              | 768             | 750               | 750               |
| 068014           | MATERIALS-CAPITAL OUTLAY                           | -                | 1,310           | -                 | -                 |
| 074001           | EQUIPMENT  | -                | -               | -                 | 500               |
| 081150<br>091011 | REFUNDS<br>TRANSFER PARKING-RECYCLIN               | -                | 163<br>-        | -                 | 100,000           |
|                  |  | 4 270 424        | 1 124 170       | 4 252 504         |                   |
|                  | TOTAL  | 1,279,434        | 1,124,170       | 1,252,581         | 1,704,280         |

| PUBLIC TRANSPORTATION 17-752-544-33-100-423  074008 TROLLEY MATCH 200,000 150,000 347,344 378,054 087014 SENIOR TRANSPORT 12,000 12,000 163,000 175,043  TOTAL 362,000 362,000 510,344 553,097  DOWNTOWN SNOW REMOVAL 17-752-640-42-100-420 039200 SNOW REMOVAL 300,000 300,000 300,000 300,000  TOTAL 300,000 300,000 300,000 300,000 300,000  DEBT SERVICE 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 098001 PRINCIPAL-BONDED DEBT 890,000 890,000 935,000 980,000 098102 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,063  |            |                           |           |           |           | FY23       |
|---|------------|---------------------------|-----------|-----------|-----------|------------|
| ### REGINEERING 17-792-620-33-100-423  011001 REGULAR SALARIES  |            |                           | FY21      | FY21      | FY22      | DEPARTMENT |
| ### REGINEERING 17-792-620-33-100-423  011001 REGULAR SALARIES  |            |                           | BUDGET    | ACTUAL    | BUDGET    | REQUEST    |
| 17-752-620-33-100-423  17-701-011 REGULAR SALARIES  |            |                           |           |           |           |            |
| 012001   PART TIME SALARIES   10,000  |            |                           |           |           |           |            |
| D22001   SOCIAL SECURITY  |            |                           |           | 97,264    |           |            |
| MEDICARE   1,437   1,345   1,464   3,086   0,2250   12,7794   28,514   0,3200   1,00  |            |                           |           |           |           |            |
| D23001 RETIREMENT   9,956   9,245   12,794   28,514   30,4204   00 UTSIDE IT SUPPORT   1,000   1,000   1,000   30,4204   00 UTSIDE IT SUPPORT   1,000   1,000   3,4204   00 UTSIDE IT SUPPORT   1,000   2,471   3,400   6,750   3,400   2,471   3,400   6,750   3,400   2,471   3,400   6,750   3,400   2,471   3,400   6,750   3,400   2,471   3,400   6,750   3,400   3,400   2,471   3,400   6,750   3,400   3,400   2,471   3,400   6,750   3,40  |            |                           |           | ,         |           |            |
| 034204   OUTSIDE IT SUPPORT   |            |                           |           |           |           |            |
| 034206 SOFTWARE-ANNUAL MAINT 034020 TRAFFIC SIGNAL OPS 039001 PROFESSIONAL SERVICES 039001 PROFESSIONAL SERVICES 039001 PROFESSIONAL SERVICES 050000 56,690 05001 DUES PROFESSIONAL ORGANIZ 05001 DUES PROFESSIONAL ORGANIZ 05001 DUES PROFESSIONAL ORGANIZ 05001 TAVEL AND CONFERENCE 0501 DUES PROFESSIONAL ORGANIZ 05701 TRAVEL AND CONFERENCE 05700 149 05000 750 067001 BOOKS & PERIODICALS 0375 088003 PROTIECTIVE CLOTHING 0375 088003 PROTIECTIVE CLOTHING 0375 088004 MATERIALS-CAPITAL OUTLAY 03,250 074001 EQUIPMENT 074001 EQUIPMENT 074001 EQUIPMENT 074001 EQUIPMENT 074001 TOTAL 07502-544-33-100-423  074008 TROLLEY MATCH 081006 COAST DUES 050000 150,000 087014 SENIOR TRANSPORTATION 0817016 COAST DUES 075000 150,000 087014 SENIOR TRANSPORT 081006 COAST DUES 08000 150,000 08001 TOTAL 081006 COAST DUES 08000 150,000 08001 TOTAL 081006 COAST DUES 08000 150,000 08001 TOTAL 081006 COAST DUES 08000 08000 080,000 08001 TOTAL 081006 COAST DUES 08000 08000 080,000 08001 TOTAL 081006 COAST DUES 08000 08000 080,000 08000 08000 08000 080,000 08000 08000 08000 080,000 08000 08000 08000 080,000 08000 08000 08000 080,000 08000 08000 08000 080,000 08000 08000 08000 080,000 08000 08000 08000 08000 080,000 08000 08000 08000 08000 08000 08000 080000 08000 08000 08000 08000 08000 080000 080000 08000 08000 08000 080000 080000 080000 080000 080000 080000 0 |            |                           |           |           |           |            |
| 034220 TRAFFIC SIGNAL OPS 3,400 2,471 3,400 6,750 030001 PROFESSIONAL SERVICES 20,000 5,890 25,000 42,024 REPAIRS-VEHICLE 4,000 05001 DUES PROFESSIONAL ORGANIZ 15,0 1440 - 5,000 057/101 TRAVEL AND COMPERENCE 75,0 149 75,0 75,0 75,0 067/101 TRAVEL AND COMPERENCE 75,0 149 75,0 75,0 75,0 067/101 TRAVEL AND COMPERENCE 37,5 347,5 381 375 375 375 088003 PROTECTIVE CLOTHING 37,5 - 37,5 37,5 37,5 088003 PROTECTIVE CLOTHING 37,5 - 37,5 37,5 37,5 088004 MATERIALS-CAPITAL OUTLAY 3,25,0 3,035 3,25,0 - 0,4001 EQUIPMENT 13,75,0 13,020 13,75,0 30,000 TOTAL 159,723 138,788 169,413 328,723 PUBLIC TRANSPORTATION 17-752-544-33-109-423   |            |                           |           | -         |           |            |
| 039010   PROFESSIONAL SERVICES         20,000   5,690   25,000   25,000   26,000   300,000                                    |            |                           | 3,400     | 2,471     | 3,400     |            |
| DUES PROFESSIONAL ORGANIZ   | 039001     | PROFESSIONAL SERVICES     |           | 5,690     |           |            |
| 170   | 043024     | REPAIRS-VEHICLE           | · -       | -         | -         | 4,000      |
| BOOKS & PERIODICALS   375   381   375   1.255     BOOKS & PERIODICALS   375   375   375   375     BOR0803   PROTECTIVE CLOTHING   375   375   375     BOR0803   PROTECTIVE CLOTHING   3,250   3,035   3,250   3,000     TOTAL   159,723   138,788   169,413   328,723     PUBLIC TRANSPORTATION     17-752-544-33-100-423     TOTAL   200,000   200,000   -   | 056001     | DUES PROFESSIONAL ORGANIZ | 150       | 440       | -         | 500        |
| 068003         PROTECTIVE CLOTHING         375         -         375         325         3250         -           074001         EQUIPMENT         13,750         13,020         13,750         30,000           TOTAL         159,723         138,788         169,413         328,723           PUBLIC TRANSPORTATION           17-752-544-33-100-423         150,000         200,000         -  |            |                           |           |           |           |            |
| 068014 EQUIPMENT         MATERIALS-CAPITAL OUTLAY         3,250         3,035         3,250         3,000           TOTAL         159,723         13,8788         169,413         328,723           PUBLIC TRANSPORTATION           17-752-544-33-100-423         70-4028         TROLLEY MATCH         200,000         - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |            |                           |           |           |           |            |
| TOTAL   13,750   13,020   13,750   30,000   |            |                           |           |           |           | 375        |
| TOTAL   159,723   138,788   169,413   328,723   |            |                           |           |           |           | -          |
| Public transportation   17-752-544-33-100-423   | 074001     | EQUIPMENT                 | 13,750    | 13,020    | 13,750    | 30,000     |
| 17-752-544-33-100-423  074008 TROLLEY MATCH 200,000 200,000 1- 0.081006 COAST DUES 150,000 150,000 347,344 378,054 120,000 12,000 163,000 175,043  TOTAL 362,000 362,000 510,344 553,097  DOWNTOWN SNOW REMOVAL 17-752-640-42-100-420 300,000 300,000 300,000 300,000 300,000  TOTAL 300,000 300,000 300,000 300,000 300,000 300,000  TOTAL 300,000 300,000 300,000 300,000 300,000 300,000  DEBT SERVICE 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 98001 PRINCIPAL-BONDED DEBT 890,000 890,000 935,000 980,000 998102 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,683  TOTAL 1,781,313 1,781,313 1,823,813 1,861,663  CONTINGENCY 17-752-310-51-102-423  039303 FIRE SERVICES 25,000 25,000 081001 CONTINGENCY 25,000 50,000 50,000 50,000 50,000 50,000 687031 NEIGHBORHOOD PARKING PRO 100,000 100,000 99008 PARKING LOT LEASES 1 25,000 25,000 081001 CONTINGENCY 25,000 1 100,000 100,000 99008 PARKING LOT LEASES 2 25,000 22,000   |            | TOTAL                     | 159,723   | 138,788   | 169,413   | 328,723    |
| 081006 COAST DUES         150,000         150,000         347,344         378,054           087014 SENIOR TRANSPORT         12,000         12,000         163,000         175,043           TOTAL         362,000         362,000         510,344         553,097           DOWNTOWN SNOW REMOVAL           17-752-640-42-100-420         300,000         <   | 17-752-544 | 1-33-100-423              | 200.000   | 200.000   | _         | _          |
| 087014 SENIOR TRANSPORT 12,000 12,000 163,000 175,043  TOTAL 362,000 362,000 510,344 553,097  DOWNTOWN SNOW REMOVAL 17-752-640-42-100-420 039200 SNOW REMOVAL 300,000 300,000 300,000 300,000  TOTAL 300,000 300,000 300,000 300,000 300,000  DEBT SERVICE 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 980010 PROJECTED NEW BOND PAYMNT - 25,000 69,000 98010 PROJECTED NEW BOND PAYMNT - 25,000 69,000 98102 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,063  TOTAL 1,781,313 1,781,313 1,823,813 1,861,063  CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 25,000 25,000 687001 STUDENT TRANSPORTATION 50,000 50,000 50,000 50,000 687031 NEIGHBORHOOD PARKING PRO - 1 100,000 100,000 699008 PARKING LOT LEASES 1 22,000 22,000 697031 NEIGHBORHOOD PARKING PRO - 1 100,000 100,000 697031 NEIGHBORHOOD PARKING PRO - 1 100,000 100,000 697031 NEIGHBORHOOD PARKING PRO - 1 100,000 100,000 699008 PARKING LOT LEASES 1 22,000 22,000   |            |                           |           |           | 347,344   | 378,054    |
| DOWNTOWN SNOW REMOVAL   17-752-640-42-100-420   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   300,000   DEBT SERVICE   17-752-302-51-100-447   17,000   12,000    | 087014     | SENIOR TRANSPORT          |           |           |           |            |
| 17-752-640-42-100-420 039200 SNOW REMOVAL 300,000 300,000 300,000 300,000  TOTAL 300,000 300,000 300,000 300,000  DEBT SERVICE 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 098001 PRINCIPAL-BONDED DEBT 890,000 890,000 935,000 980,000 098010 PROJECTED NEW BOND PAYMNT 25,000 69,000 098010 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,063  TOTAL 1,781,313 1,781,313 1,823,813 1,861,063  CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 25,000 25,000 051901 STUDENT TRANSPORTATION 50,000 50,000 50,000 051901 CONTINGENCY 25,000 087031 NEIGHBORHOOD PARKING PRO 100,000 100,000 099008 PARKING LOT LEASES 22,000 22,000  |            | TOTAL                     | 362,000   | 362,000   | 510,344   | 553,097    |
| TOTAL   300,000   300,00  | DOWNTO     | NN SNOW REMOVAL           |           |           |           |            |
| TOTAL 300,000 300,000 300,000 300,000 300,000  DEBT SERVICE 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 098001 PRINCIPAL-BONDED DEBT 890,000 890,000 935,000 980,000 098010 PROJECTED NEW BOND PAYMNT - 2 25,000 69,000 098102 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,063  TOTAL 1,781,313 1,781,313 1,823,813 1,861,063  CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 25,000 25,000 051901 STUDENT TRANSPORTATION 50,000 50,000 50,000 50,000 081001 CONTINGENCY 25,000  | 17-752-640 | )-42-100-420              |           |           |           |            |
| DEBT SERVICE 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 098001 PRINCIPAL-BONDED DEBT 890,000 890,000 935,000 980,000 098010 PROJECTED NEW BOND PAYMNT - 2 25,000 69,000 098102 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,063  TOTAL 1,781,313 1,781,313 1,823,813 1,861,063  CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 2 25,000 25,000 051901 STUDENT TRANSPORTATION 50,000 50,000 50,000 081001 CONTINGENCY 25,000 087031 NEIGHBORHOOD PARKING PRO 100,000 100,000 099008 PARKING LOT LEASES 22,000 22,000  | 039200     | SNOW REMOVAL              | 300,000   | 300,000   | 300,000   | 300,000    |
| 17-752-302-51-100-447  092101 FINANCING FEES ON DEBT 17,000 12,000 098001 PRINCIPAL-BONDED DEBT 890,000 890,000 935,000 980,000 098010 PROJECTED NEW BOND PAYMNT 25,000 69,000 098102 INTEREST-BONDED DEBT 891,313 891,313 846,813 800,063  TOTAL 1,781,313 1,781,313 1,823,813 1,861,063  CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 25,000 25,000 051901 STUDENT TRANSPORTATION 50,000 50,000 50,000 081001 CONTINGENCY 25,000   |            | TOTAL                     | 300,000   | 300,000   | 300,000   | 300,000    |
| 098001         PRINCIPAL-BONDED DEBT         890,000         890,000         935,000         980,000           098010         PROJECTED NEW BOND PAYMNT         -         -         -         25,000         69,000           098102         INTEREST-BONDED DEBT         891,313         891,313         846,813         800,063           TOTAL         1,781,313         1,781,313         1,823,813         1,861,063           CONTINGENCY           17-752-310-51-102-423         -         -         -         25,000         25,000           051901         STUDENT TRANSPORTATION         50,000         50,000         50,000         50,000           081001         CONTINGENCY         25,000         -   |            |                           |           |           |           |            |
| 098001         PRINCIPAL-BONDED DEBT         890,000         890,000         935,000         980,000           098010         PROJECTED NEW BOND PAYMNT         -         -         -         25,000         69,000           098102         INTEREST-BONDED DEBT         891,313         891,313         846,813         800,063           TOTAL         1,781,313         1,781,313         1,823,813         1,861,063           CONTINGENCY           17-752-310-51-102-423         -         -         -         25,000         25,000           051901         STUDENT TRANSPORTATION         50,000         50,000         50,000         50,000           081001         CONTINGENCY         25,000         -   | 092101     | FINANCING FEES ON DEBT    | -         | -         | 17.000    | 12.000     |
| 098010         PROJECTED NEW BOND PAYMNT         -         -         25,000         69,000           098102         INTEREST-BONDED DEBT         891,313         891,313         846,813         800,063           TOTAL         1,781,313         1,781,313         1,823,813         1,861,063           CONTINGENCY           17-752-310-51-102-423           039033         FIRE SERVICES         -         -         25,000         25,000           051901         STUDENT TRANSPORTATION         50,000         50,000         50,000         50,000           081001         CONTINGENCY         25,000         -         -         -         -           087031         NEIGHBORHOOD PARKING PRO         -         -         -         100,000         100,000           099008         PARKING LOT LEASES         -         -         -         22,000         22,000   |            |                           | 890,000   | 890,000   | ,         |            |
| TOTAL 1,781,313 1,781,313 1,823,813 1,861,063  CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 25,000 25,000 051901 STUDENT TRANSPORTATION 50,000 50,000 50,000 081001 CONTINGENCY 25,000 087031 NEIGHBORHOOD PARKING PRO - 100,000 099008 PARKING LOT LEASES 222,000 22,000  |            |                           | -         | -         | ,         |            |
| CONTINGENCY 17-752-310-51-102-423  039033 FIRE SERVICES 25,000 25,000 051901 STUDENT TRANSPORTATION 50,000 50,000 50,000 081001 CONTINGENCY 25,000 087031 NEIGHBORHOOD PARKING PRO - 100,000 099008 PARKING LOT LEASES 222,000 22,000   | 098102     | INTEREST-BONDED DEBT      | 891,313   | 891,313   | 846,813   | 800,063    |
| 17-752-310-51-102-423         039033       FIRE SERVICES       -       -       25,000       25,000         051901       STUDENT TRANSPORTATION       50,000       50,000       50,000       50,000       50,000         081001       CONTINGENCY       25,000       -       -       -       -         087031       NEIGHBORHOOD PARKING PRO       -       -       -       100,000       100,000         099008       PARKING LOT LEASES       -       -       -       22,000       22,000   | -          | TOTAL                     | 1,781,313 | 1,781,313 | 1,823,813 | 1,861,063  |
| 051901         STUDENT TRANSPORTATION         50,000   |            |                           |           |           |           |            |
| 051901         STUDENT TRANSPORTATION         50,000   | 039033     | FIRE SERVICES             | _         | -         | 25 000    | 25 000     |
| 081001         CONTINGENCY         25,000         -         -         -         -         -         -         -         -         100,000         100,000         100,000         099008         PARKING LOT LEASES         -         -         -         22,000         22,000   |            |                           | 50 000    | 50,000    |           |            |
| 087031 NEIGHBORHOOD PARKING PRO 100,000 100,000 099008 PARKING LOT LEASES 22,000 22,000   |            |                           |           | -         | -         | -          |
| 099008 PARKING LOT LEASES 22,000 22,000   |            |                           | ,         | -         | 100,000   | 100,000    |
| TOTAL 75,000 50,000 197,000 197,000   |            |                           | -         | -         |           |            |
| TOTAL 75,000 50,000 197,000 197,000   |            |                           |           |           |           |            |
|   |            | TOTAL                     | 75,000    | 50,000    | 197,000   | 197,000    |

|                  |   |           |           |           | FY23       |
|------------------|---|-----------|-----------|-----------|------------|
|                  |   | FY21      | FY21      | FY22      | DEPARTMENT |
|                  |   | BUDGET    | ACTUAL    | BUDGET    | REQUEST    |
|                  |   |           |           |           |            |
| -                | PROJECTS<br>5-00-100-452                        |           |           |           |            |
| 076001           | VEHICLES-PW                                     | -         | -         | 130,000   | 387,000    |
| 079039           | MULTI SPACE METER                               | -         | -         | 65,000    | 50,000     |
| 079057           | PAVING PARKING LOTS                             | -         | -         | -         | 150,000    |
| 079067<br>099008 | BIKE/PED PLAN IMPLEMENTAT<br>PARKING LOT LEASES | -         | 20,000    | -         | 50,000     |
|                  | TOTAL   | -         | 20,000    | 195,000   | 637,000    |
| Total Park       | ing & Transportation                            | 5,963,837 | 5,315,747 | 6,457,388 | 7,861,723  |

# Prescott Park

# (Special Revenue Fund)



Prescott Park is overseen by the City Manager with funding provided by the Trustees of the Trust Funds as well as the City of Portsmouth. Care and maintenance of the Park is overseen by the Director of Public Works and Facilities while the financial well being of the Park is under the auspices of the Director of Finance and Administration. The Park's docks are staffed by the Recreation Department's seasonal staffing.

# Mission

The mission of the Prescott Park Special Revenue Fund is to underwrite the operations required for the upkeep and administration of Prescott Park, which is within the management control of the City Manager. This work is carried out in accordance with the terms of the Josie F. Prescott Trust and related revenue sources, the deeds for the Park land, and directives of the Portsmouth City Council.



# Prescott Park

# Services Overview

- ✓ Maintenances of Park Grounds
- ✓ Maintenance of Park Facilities
- ✓ Docking Services
- ✓ Stewardship of Historic Resources
- ✓ Permitting and Scheduling of Special Events
- Administration of Park License Agreements
- Capital Planning and Project Management

| Position Summary Schedule   |                                    |             |      |  |  |  |
|---|------------------------------------|-------------|------|--|--|--|
| Positions Full Time   | <u>FY21</u>                        | <u>FY22</u> | FY23 |  |  |  |
| Controller  | 0.15                               | 0.15        | 0.15 |  |  |  |
| Horticulturalist  | 0                                  | 0           | 1    |  |  |  |
| Park Foreman 1  | 1                                  | 1           | 1    |  |  |  |
| Utility Mechanic  | 1                                  | 1           | 1    |  |  |  |
| Totals Full Time 2.15 2.15 3.15                                   |                                    |             |      |  |  |  |
| Positions Part-Time   | Positions Part-Time FY20 FY21 FY22 |             |      |  |  |  |
| Number of Seasonal part-time positions varies throughout the year |                                    |             |      |  |  |  |
| Totals Part Time 0.00 0.00 0.00                                   |                                    |             |      |  |  |  |

# Department Budget Comments

The Prescott Park proposed budget for FY23 is \$526,310, an increase of \$118,597 or 29.1% over FY22. This increase is primarily due to staff adjustments, increased plant material costs, and the estimated cost to repair/replace the fencing in the Park's formal garden. In FY23 a permanent full-time horticulturist position has been requested. The position is responsible for the design of various Park gardens, working with green houses to order plants for each season, management of summer interns and part-time staff as well as provide educational tours for residents and visitors to the Park. In the past, functions of this position have been provided by a seasonal horticulturalist. Given the expanding work load at the Park, a permanent position will benefit the Park and City.

| Budget Summary of Expendit | <u>ures</u> |         |         |                             |
|----------------------------|-------------|---------|---------|-----------------------------|
|                            | FY21        | FY21    | FY22    | FY23                        |
|                            | BUDGET      | ACTUAL  | BUDGET  | CITY MANAGER<br>RECOMMENDED |
|                            |             |         |         |                             |
| SALARIES                   | 129,221     | 129,065 | 135,377 | 220,693                     |
| PART-TIME SALARIES         | 74,840      | 66,840  | 112,205 | 57,920                      |
| OVERTIME                   | 10,000      | 3,022   | 8,000   | 8,000                       |
| LONGEVITY                  | 814         | 49      | 986     | 986                         |
| RETIREMENT                 | 15,556      | 14,865  | 20,298  | 29,627                      |
| HEALTH & DENTAL INSURANCE  | 1,353       | 1,407   | 1,500   | 30,075                      |
| WORKERS COMP               | 5,190       | 5,190   | 5,315   | 5,274                       |
| OTHER BENEFITS             | 16,379      | 14,919  | 19,627  | 20,552                      |
| Contractual Obligations    | 253,353     | 235,357 | 303,308 | 373, 127                    |
|                            |             |         |         |                             |
| CONTRACTED SERVICES        | 5,000       | 16,027  | 13,400  | 16,100                      |
| TRAINING                   | 500         | -       | -       | 1,000                       |
| GARDEN SUPPLIES            | 25,000      | 29,869  | 33,000  | 50,000                      |
| REPAIRS AND MAINTENANCE    | 10,500      | 1,745   | 10,000  | 31,000                      |
| UTILITIES                  | 24,600      | 23,964  | 26,256  | 30,352                      |
| GASOLINE                   | -           | -       | -       | 1,000                       |
| PROPERTY INSURANCE         | 5,363       | 5,363   | 5,631   | 5,913                       |
| OTHER OPERATING            | 16,728      | 17,813  | 16,118  | 17,818                      |
| Other Operating            | 87,691      | 94,781  | 104,405 | 153, 183                    |
| TOTAL                      | 341,044     | 330,137 | 407,713 | 526,310                     |



Prescott Park is funded from various sources, including the Josie F. Prescott Trust, the Marine Maintenance Trust (for costs associated with the Dock services and facilities), and a transfer from the General Fund. Other revenues which defray the impact on the General Fund include, fees associated with weddings, license agreements with large Park users, and donations from the use of Four Tree Island and other purposes. This year's budget does not include costs associated with the Prescott Park Master Plan implementation. That project is shown separately as an on-going Capital Improvements Project. Additional information about that capital project can be found at the City's Web site at following link. <a href="https://www.cityofportsmouth.com/prescottpark/prescott-park-master-plan-implementation-committee">https://www.cityofportsmouth.com/prescottpark/prescott-park-master-plan-implementation-committee</a>

| FY23 Budget Summary of Rev          |                   |                     |                            |         |
|-------------------------------------|-------------------|---------------------|----------------------------|---------|
|                                     | PRESCOTT<br>TRUST | MARINE MNT<br>TRUST | PORTSMOUTH<br>GENERAL FUND | TOTAL   |
|                                     |                   |                     |                            |         |
| Donations                           | -                 | -                   | 4,000                      | 4,000   |
| Weddings                            | -                 | -                   | 4,000                      | 4,000   |
| License Agreements                  | -                 | -                   | 20,155                     | 20,155  |
| Transfer - General Fund             | -                 | -                   | 272,255                    | 272,255 |
| Transfer - Josie Prescott Trust     | 203,900           | -                   | -                          | 203,900 |
| Transfer - Marine Maintenance Trust | -                 | 22,000              | -                          | 22,000  |
| Transfer - Bishop Flower Fund       | -                 | -                   | -                          | -       |
| TOTAL                               | 203,900           | 22,000              | 300,410                    | 526,310 |

| FY23 Budget Expenditure Breakdown |                   |                     |                            |          |  |
|-----------------------------------|-------------------|---------------------|----------------------------|----------|--|
|                                   | PRESCOTT<br>TRUST | MARINE MNT<br>TRUST | PORTSMOUTH<br>GENERAL FUND | TOTAL    |  |
|                                   |                   |                     |                            |          |  |
| SALARIES                          | 93,513            | -                   | 127,180                    | 220,693  |  |
| PART-TIME SALARIES                | -                 | 15,680              | 42,240                     | 57,920   |  |
| OVERTIME                          | 4,000             | -                   | 4,000                      | 8,000    |  |
| LONGEVITY                         | -                 | -                   | 986                        | 986      |  |
| RETIREMENT                        | -                 | -                   | 29,627                     | 29,627   |  |
| HEALTH & DENTAL INSURANCE         | -                 | -                   | 30,075                     | 30,075   |  |
| WORKERS' COMPENSATION             | 5,274             | -                   | -                          | 5,274    |  |
| OTHER BENEFITS                    | -                 | 1,200               | 19,352                     | 20,552   |  |
| Contractual Obligations           | 102,787           | 16,880              | 253,460                    | 373, 127 |  |
|                                   |                   |                     |                            |          |  |
| CONTRACTED SERVICES               | 16,100            | -                   | -                          | 16,100   |  |
| GARDEN SUPPLIES                   | 20,000            | -                   | 30,000                     | 50,000   |  |
| REPAIRS AND MAINTENANCE           | 21,000            | -                   | 10,000                     | 31,000   |  |
| UTILITIES                         | 23,250            | 1,652               | 5,450                      | 30,352   |  |
| GASOLINE                          | 1,000             | -                   | -                          | 1,000    |  |
| PROPERTY INSURANCE                | 5,913             | -                   | -                          | 5,913    |  |
| OTHER OPERATING                   | 13,850            | 3,468               | 1,500                      | 18,818   |  |
| Other Operating                   | 101,113           | 5, 120              | 46,950                     | 153, 183 |  |
| TOTAL                             | 203,900           | 22,000              | 300,410                    | 526,310  |  |

# Programs and Services

# Maintenance of Park Buildings and Grounds-

Prescott Park includes over 10 acres of invaluable park space and public access to the Piscataqua River. The Park is made up of a number of unique and beloved spaces and historic buildings as well as the Prescott Formal Garden, Four Tree Island, docks, multiple wooden piers extending into the river, flower gardens and open lawn areas. An extensive array of infrastructure underground and along the water's edge in the form of seawalls and fencing also make up the Park. A full-time Park Foreman, utility mechanic and seasonal part-time staff, ensure the upkeep of the Park and all its components.



# Coordination of special and permitted events-

In addition to the non-profit organizations who operate in the Park, a
number of special events and other permitted activities take place in
the park. Examples of these activities include Yoga in the Park, the
Fairy House Tour, and other activities such as formal events in the
Public Forum area. Permissions for these types of events are
processed through the City Manager's office.



# **Docking Services-**

The Park has two docking structures (North and South Docks) which
are available for public use. Slips are designated for seasonal boaters, hourly rental and
overnight docking for transient boaters. The dock slips are also used for docking for special
visiting vessels offering public programs or services.

# Administration, Capital Planning and Project Management-

 In addition to the regular maintenance of the Park grounds and facilities, the administration of Park license agreements, policies, and services as well as planning for large scale capital improvements are also part of the Park responsibilities. Major investments in the Park are planned as a result of the Prescott Park Master Plan adopted by the City Council in 2017.





# Goals and Objectives



Goal #1: To ensure Prescott Park is available for park and recreational purposes

# Objectives:



- ✓ Operate the Park in a manner which guarantees access by the public for parks and recreational purposes
- Ensure compliance with deed restrictions, City ordinances, and Park policies
- ✓ Administer agreements and monitor programming and services of Park licensees
- Communicate with the residents, park users, park visitors and others about Park activities, operations, future planning and other issues.

# Performance Measurement; Park Reservations

|  | 2020 | 2021 | 2022<br>(Estimate) |
|--|------|------|--------------------|
| Weddings                                   | 22   | 10   | 20                 |
| Four Tree Island (Large Grill Reservation) | 66   | 105  | 120                |

# Citywide Goals Addressed:

- Maintain Financial Stability
- Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment
- Maintain and Improve Infrastructure to Meet Needs of the Community





# FY23 BUDGETED POSITION AND SALARY DETAIL

|                       |       |   | POSITION  | SALARY  |
|-----------------------|-------|---|---|---------|
| PRESCOTT PARK         |       |   |   |         |
| <u>ADMINISTRATION</u> |       |   |   |         |
| PMA GRADE 19          | F     | 3 | CONTROLLER/ENTERPRISE ACCOUNTANT                | 14,457  |
|                       |       |   | EDUCATION STIPENDS                              | 250     |
|                       |       |   | TOTAL ADMINISTRATION                            | 14,707  |
| BUILDING/GROUNDS      |       |   |   | _       |
| PMA GRADE 14          | 6A/6B |   | HORTICULTURALIST                                | 63,212  |
| SMA GRADE 13          | Е     |   | PARK FOREMAN I                                  | 71,673  |
| 1386 GRADE 7          | G     |   | UTILITY MECHANIC                                | 52,141  |
|                       |       |   | TOTAL BUILDING GROUNDS                          | 187,026 |
|                       |       |   |   |         |
|                       |       |   | TOTAL FULL TIME                                 | 201,733 |
|                       |       |   | PT - SEASONAL - PRESCOTT PARK BUILDINGS/GROUNDS | 42,240  |
|                       |       |   | PT - SEASONAL - PRESCOTT PARK BOAT DOCKS        | 15,680  |
|                       |       |   | TOTAL PART TIME                                 | 57,920  |
|                       |       |   | TOTAL DEPARTMENT                                | 350 653 |
|                       |       |   | TOTAL DEPARTIMENT                               | 259,653 |

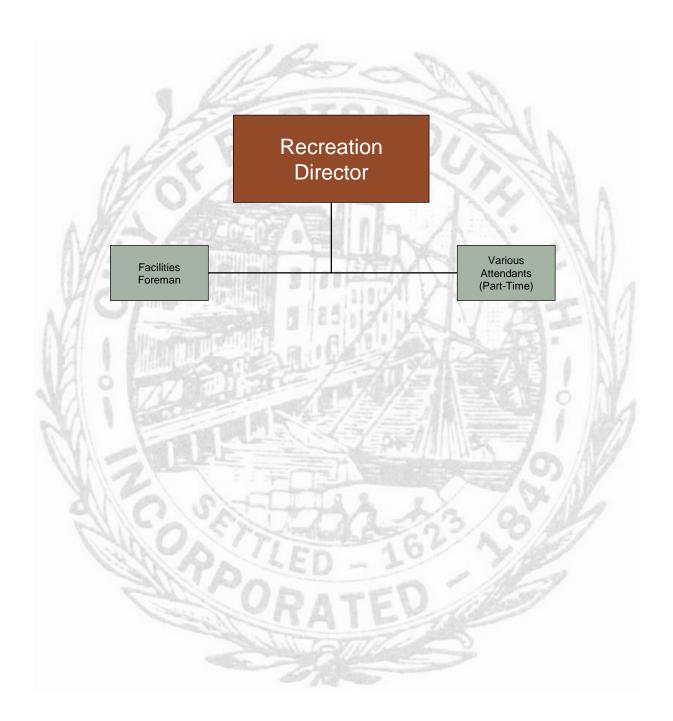
FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY SECTION OF THE BUDGET

3 85% FINANCE, 15% PRESCOTT PARK

|                  |                                   |                |                 |                 | FY23            |
|------------------|-----------------------------------|----------------|-----------------|-----------------|-----------------|
|                  |                                   | FY21           | FY21            | FY22            | CITY MANAGER    |
|                  |                                   | BUDGET         | ACTUAL          | BUDGET          | RECOMMENDED     |
| PRES             | COTT PARK                         |                |                 |                 |                 |
| ADMINIS'         | TRATION                           |                |                 |                 |                 |
| 84-751-61        | 10-51-133-439                     |                |                 |                 |                 |
| 011064           | COLL BARG CONTINGENCY             | -              | -               | -               | 18,960          |
| 011001           | REGULAR SALARIES                  | 14,278         | 14,284          | 14,707          | 14,707          |
| 015001           | LONGEVITY<br>SOCIAL SECURITY      | 49             | 49              | 50              | 50              |
| 022001<br>022501 | MEDICARE                          | 888<br>208     | 850<br>199      | 915<br>214      | 915<br>214      |
| 023001           | RETIREMENT                        | 1,600          | 1,589           | 2,075           | 2,075           |
| 034103           | TELEPHONE                         | 600            | 495             | 600             | 600             |
| 062001           | OFFICE SUPPLIES                   | 250            | 160             | 250             | 250             |
|                  | TOTAL                             | 17,873         | 17,625          | 18,811          | 37,771          |
| PARKS B          | BUILDINGS & GROUNDS OPERATIONS    |                |                 |                 |                 |
| 84-751-62        | 24-51-133-439                     |                |                 |                 |                 |
| 011001           | REGULAR SALARIES                  | 114,943        | 114,781         | 120,670         | 187,026         |
| 012001           | PART TIME SALARIES                | 60,000         | 55,330          | 97,365          | 42,240          |
| 014041           | OVERTIME                          | 10,000         | 3,022           | 8,000           | 8,000           |
| 015001           | LONGEVITY                         | 765            | -               | 936             | 936             |
| 021001           | INSURANCE-HEALTH                  | 4.050          | 4.407           | 4.500           | 28,675          |
| 021101           | INSURANCE-DENTAL                  | 1,353          | 1,407           | 1,500           | 1,400           |
| 022001           | SOCIAL SECURITY                   | 11,466         | 10,538          | 14,072          | 14,769          |
| 022501           | MEDICARE                          | 2,682          | 2,452           | 3,291           | 3,454           |
| 023001           | RETIREMENT                        | 13,956         | 13,276          | 18,223          | 27,552          |
| 026002           | INSURANCE-WORKERS COMP            | 5,190          | 5,190           | 5,315           | 5,274           |
| 039001<br>041002 | PROFESSIONAL SERVICES ELECTRICITY | 5,000<br>6,000 | 16,027<br>4,665 | 13,400<br>5,500 | 16,100<br>5,500 |
| 041101           | NATURAL GAS                       | 1,500          | 2,765           | 3,200           | 3,200           |
| 041205           | WATER /SEWER FEES                 | 15,000         | 15,118          | 15,999          | 20,000          |
| 043001           | REPAIRS-STRUCTURAL                | 4,000          | 576             | 4,000           | 25,000          |
| 043002           | REPAIRS-ELECTRICAL                | 2,000          | 620             | 3,000           | 3,000           |
| 043018           | REPAIRS-EQUIPMENT                 | 4,500          | 548             | 3,000           | 3,000           |
| 048002           | PROPERTY INSURANCE                | 5,363          | 5,363           | 5,631           | 5,913           |
| 054050           | TRAINING                          | 500            | -               | -               | 1,000           |
| 061002           | MISCELLANEOUS SUPPLIES            | 10,000         | 12,723          | 10,000          | 12,000          |
| 062019           | GARDENING SUPPLIES                | 25,000         | 29,869          | 33,000          | 50,000          |
| 063501           | GASOLINE<br>PROTECTIVE CLOTHING   | - 0.500        | 4.005           | -               | 1,000           |
| 068003<br>081001 | CONTINGENCY                       | 2,500          | 1,005<br>-      | 1,800<br>-      | 1,500           |
|                  | TOTAL                             | 301,718        | 295,275         | 367,902         | 466,539         |
| BOAT DO          |                                   |                |                 |                 |                 |
|                  | 55-00-133-439                     |                |                 |                 |                 |
| 012001           | PART TIME SALARIES                | 14,840         | 11,510          | 14,840          | 15,680          |
| 022001           | SOCIAL SECURITY                   | 920            | 714             | 920             | 972             |
| 022501           | MEDICARE<br>TELEPHONE             | 215            | 167             | 215             | 228             |
| 034103<br>041002 | TELEPHONE<br>ELECTRICITY          | 750<br>1,000   | 803             | 840<br>800      | 840<br>1.052    |
| 041002           | WATER /SEWER FEES                 | 1,000<br>1,100 | 1,006<br>410    | 757             | 1,052<br>600    |
| 074002           | IT EQUIPMENT                      | 2,628          | 2,628           | 2,628           | 2,628           |
|                  | TOTAL                             | 21,453         | 17,237          | 21,000          | 22,000          |
|                  | IOTAL                             | 21,400         | 11,201          | 21,000          | 22,000          |
|                  |                                   |                |                 |                 |                 |
| TOTAL P          | RESCOTT PARK                      | 341,044        | 330,137         | 407,713         | 526,310         |



# Community Campus (Special Revenue Fund)



# Mission

To support current nonprofit tenants and provide recreation and wellness opportunities.



# Community Campus

# Services Overview

- ✓ Expanded Recreation Services
- ✓ Support local non-profit tenants and their participants
- ✓ Educational services

| Position Summary Schedule            |             |             |             |  |  |  |
|--------------------------------------|-------------|-------------|-------------|--|--|--|
| Positions Full Time                  | <u>FY21</u> | <u>FY22</u> | FY23        |  |  |  |
| Facilities Foreman                   | 0           | 1           | 1           |  |  |  |
| Totals Full Time 0 1 1               |             |             |             |  |  |  |
| Positions Part-Time                  | <u>FY20</u> | <u>FY21</u> | <u>FY22</u> |  |  |  |
| Additional Part Time Hours as needed |             |             |             |  |  |  |
| Totals Part Time 0.00 0.00 0.00      |             |             |             |  |  |  |

# Department Budget Comments

The Community Campus proposed budget for FY23 is \$804,217. This Special Revenue Fund has been created to operate the newly acquired Community Campus building and grounds. The proposed budget represents the first full year the Community Campus will fall under the management of the City. This budget supports building maintenance needs and existing activities, and is expanded slightly to accommodate recreation programming in FY23.

The Community Campus Facility is ~72,000 square feet, with rental agreements in place with the Krempels Center, Seacoast Community School, Child Advocacy, Portsmouth Adult Education, and Seacoast Outright. The campus sits on ~32 acres, 2/3rds of which are wetlands protected habitat. The property includes walking trails, tennis courts, and is adjacent to multiple athletic fields.

City staff look forward to developing onsite recreation programs designed to fit a wide variety of interests and abilities. In addition, a public process is planned to craft the long term vision for recreation and other opportunities at the Campus.

| Budget Summary of Expenditures    |                |                |                |                                     |  |
|-----------------------------------|----------------|----------------|----------------|-------------------------------------|--|
|                                   | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |  |
| Community Campus                  |                |                |                |                                     |  |
| OPERATING                         |                |                |                |                                     |  |
| SALARIES                          | -              | -              | -              | 64,498                              |  |
| PART-TIME SALARIES                | -              | -              | -              | 55,000                              |  |
| OVERTIME                          | -              | -              | -              | 20,000                              |  |
| LONGEVITY                         | -              | -              | -              | -                                   |  |
| RETIREMENT                        | -              | -              | -              | 11,880                              |  |
| HEALTH INSURANCE                  | -              | -              | -              | 9,600                               |  |
| DENTAL INSURANCE                  | -              | -              | -              | 600                                 |  |
| WORKERS COMPENSATION              | -              | -              | -              | 5,500                               |  |
| LIFE AND DISABLITY                | -              | -              | -              | 286                                 |  |
| OTHER BENEFITS                    | -              | -              | -              | 10,672                              |  |
| COLLECTIVE BARGAINING CONTINGENCY | -              | -              | -              | 8,450                               |  |
| UTILITIES                         | -              | -              | -              | 300,900                             |  |
| CONTRACTED SERVICES               | -              | -              | -              | 225,556                             |  |
| OTHER OPERATING                   | -              | -              | -              | 91,275                              |  |
| TOTAL                             | -              | -              | -              | 804,217                             |  |

| Budget Summary of Revenue              | <u>s</u> |                |                |                |                                     |
|--|----------|----------------|----------------|----------------|-------------------------------------|
|  |          | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
| Transfer - General Fund                |          |                |                | 116,000        | 360,788                             |
| Transfer - School Department Utilities |          |                |                | -              | 35,000                              |
| Rental Income                          |          |                |                |                | 408,429                             |
|  | TOTAL    | -              | -              | 116,000        | 804,217                             |

# Programs and Services

# **Expanded Recreation Services**

- Dedicated program space for expansion of Recreation Department programs, events and activities.
- Organized youth and adult sports leagues.
- Afterschool, vacation week, and summer programs and camps for grades K-8.

# Support Local Non-Profit Tenants

- Shared programming.
- Food services.

# **Educational Services**

Explore partnership with the School District on potential future uses.

At the time this Budget Document went to print the City had recently acquired this facility. The Goals and Objectives listed below comprise a framework which will be fine-tuned during Fiscal Year 23. The Fiscal Year

24 Budget Document will provide additional detail on the Goals and Objectives for the facility.





# Goals and Objectives



Provide affordable, diversified, year-round activities for residents and others.



# Objectives:

- Provide year-round recreational programs serving the varying needs of Portsmouth's residents, regardless of age, sex, race, or income level.
- Provide activities for different periods of free time due to the increase in labor force and those not working in the traditional 9-5 setting.
- Provide activities of a progressive nature so participants, from beginner to advanced, can be accommodated and satisfied.
- Create a balanced program that addresses the needs of all users, athletic activities, and non-athletic activities.



### Performance Measurement:

The Community Campus was acquired in March 2022, future Performance Measurements may include:

- · Number of Programs Provided
- Number of Residents Served

# Citywide Goals Addressed:

- ✓ Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth
- ✓ Deliver Services and Programs with Courtesy, Professionalism, and Efficiency.
- ✓ Welcome and Support Diversity in the Workplace and Community



### Goal #2:

Work with non-profit tenants to refine partnerships and offer new opportunities for those in need of services.



### Objectives:

- ✓ Work with different organizations to learn what strengths each can bring to the Campus in relation to the
  City and Recreation Department.
- ✓ Hold quarterly tenant meetings to better understand ways the City can support them and their clients while at the Campus.



### Performance Measurement:

The Community Campus was acquired in March 2022, future Performance Measurements may include:

|                      | FY22 (Est) | FY23 (Est) |
|----------------------|------------|------------|
| Existing Tenants     | 5          | 5          |
| Tenant Meetings Held | 1          | 4          |

### Citywide Goals Addressed:

- Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Non-profits, Arts and Culture Community.
- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed.
- ✓ Maintain and Improve Infrastructure to Meet Needs of the Community.



# Goal #3:

Engage in a public dialog process to craft a vision for the activities to be offered at the Campus.



### Objectives:

- ✓ Host a variety of opportunities for the public to provide input.
- Communicate with residents, policy makers, and City staff to fine tune cost effective programming.

### Performance Measurement:

The Community Campus was acquired in March 2022, future Performance Measurements may include:

- Number of public meetings held
- Various outreach opportunities extended
- · Number of resident participants

# Citywide Goals Addressed:

- Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed.
- ✓ Maintain Financial Stability.



# <u>Additional Performance Measures</u>

The Community Campus is a new asset and there is nothing to compare in past years for performance measures. In the future, we want to compare additional programs offered at the Campus via the Recreation Department and participation numbers from year to year.

# **FY23 BUDGETED POSITION AND SALARY DETAIL**

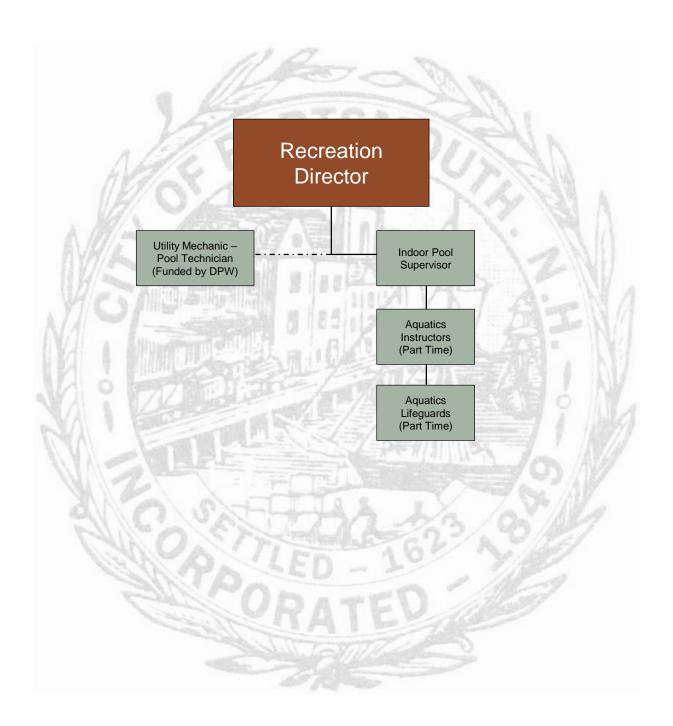
|              |       | POSITION                             | SALARY  |
|--------------|-------|--------------------------------------|---------|
| COMMUNITY CA | MPUS  |                                      |         |
| SMA GRADE 13 | 8A/4B | FACILITIES FOREMAN                   | 59,948  |
|              |       | ON CALL                              | 4,550   |
|              |       | TOTAL FULL TIME                      | 64,498  |
|              |       | ADDITIONAL PART-TIME HOURS AS NEEDED | 55,000  |
|              |       | TOTAL PART TIME                      | 55,000  |
|              |       |                                      |         |
|              |       | TOTAL DEPARTMENT                     | 119,498 |

|                  |   |        |        |        | FY23             |
|------------------|---|--------|--------|--------|------------------|
|                  |   | FY21   | FY21   | FY22   | CITY MANAGER     |
|                  |   | BUDGET | ACTUAL | BUDGET | RECOMMENDED      |
|                  |   | BUDGET | ACTUAL | BUDGET | RECOMMENDED      |
| Commun           | ity Campus                                  |        |        |        |                  |
| 12-751-61        | 0-51-134-419 - Administration               |        |        |        |                  |
| 011064           | COLL BARG CONTINGENCY                       | 0      | 0      | 0      | 8,450            |
| 021001           | INSURANCE PENTAL                            | 0      | 0      | 0      | 9,600            |
| 021101<br>021501 | INSURANCE-DENTAL<br>INSURANCE-LIFE          | 0      | 0      | 0      | 600<br>100       |
| 021601           | INSURANCE-DISABILITY                        | 0      | 0      | 0      | 186              |
| 026002           | INSURANCE-WORKERS COMP                      | 0      | 0      | 0      | 5,500            |
| 034103           | TELEPHONE                                   | 0      | 0      | 0      | 6,000            |
| 039001           | PROFESSIONAL SERVICES                       | 0      | 0      | 0      | 19,852           |
| 044006           | PRINTING LEASE/MAINT                        | 0      | 0      | 0      | 500              |
| 062001           | OFFICE SUPPLIES                             | 0      | 0      | 0      | 1,000            |
|                  | TOTAL                                       | 0      | 0      | 0      | 51,788           |
| 12-751-63        | 30-51-134-407 - Facilities                  |        |        |        |                  |
| 011001           | REGULAR SALARIES                            | 0      | 0      | 0      | 64,498           |
| 014041           | OVERTIME                                    | 0      | 0      | 0      | 20,000           |
| 022001           | SOCIAL SECURITY                             | 0      | 0      | 0      | 5,239            |
| 022501           | MEDICARE                                    | 0      | 0      | 0      | 1,225            |
| 023001<br>031001 | RETIREMENT PROF SERVICES-ENERGY CONT        | 0      | 0      | 0<br>0 | 11,880<br>28,480 |
| 034104           | CELLULAR PHONES                             | 0      | 0      | 0      | 520              |
| 035002           | PROF SERV- SUBSTANCE TEST                   | 0      | 0      | 0      | 500              |
| 039001           | PROFESSIONAL SERVICES                       | 0      | 0      | Ő      | 138,724          |
| 039002           | PROF/SERVICES- WARD                         | 0      | 0      | 0      | 38,000           |
| 041002           | ELECTRICITY                                 | 0      | 0      | 0      | 150,000          |
| 041101           | NATURAL GAS                                 | 0      | 0      | 0      | 120,000          |
| 041205           | WATER /SEWER FEES                           | 0      | 0      | 0      | 21,000           |
| 041302           | MSW DISPOSAL                                | 0      | 0      | 0      | 9,900            |
| 043001<br>043002 | REPAIRS-STRUCTURAL<br>REPAIRS-ELECTRICAL    | 0      | 0      | 0<br>0 | 6,536<br>4,520   |
| 043002           | REPAIRS-PLUMBING                            | 0      | 0      | 0      | 3,100            |
| 043007           | REPAIRS-ELEVATOR                            | 0      | 0      | 0      | 3,275            |
| 043018           | REPAIRS-EQUIPMENT                           | Ö      | Ö      | 0      | 2,924            |
| 043032           | GENERATOR MAINTENANCE                       | 0      | 0      | 0      | 1,000            |
| 061001           | FIRST AID                                   | 0      | 0      | 0      | 500              |
| 061002           | MISCELLANEOUS SUPPLIES                      | 0      | 0      | 0      | 500              |
| 064001           | JANITORIAL SUPPLIES                         | 0      | 0      | 0      | 500              |
| 068003           | PROTECTIVE CLOTHING                         | 0      | 0      | 0      | 300              |
| 068005           | MATERIALS-SAND AND SALT                     | 0      | 0      | 0      | 500              |
|                  | TOTAL                                       | 0.00   | 0.00   | 0.00   | 633,621.00       |
| 12-785-76        | 60-51-134-439                               |        |        |        |                  |
| 012001           | PART TIME SALARIES                          | 0      | 0      | 0      | 55,000           |
| 022001           | SOCIAL SECURITY                             | 0      | 0      | 0      | 3,410            |
| 022501           | MEDICARE                                    | 0      | 0      | 0      | 798              |
| 039036           | FOOD SERVICE                                | 0      | 0      | 0      | 41,500           |
| 043018<br>044002 | REPAIRS-EQUIPMENT<br>RENTAL OTHER EQUIPMENT | 0      | 0      | 0      | 8,000            |
| 044002<br>054050 | TRAINING                                    | 0      | 0      | 0      | 2,500<br>500     |
| 055050           | PRINTING                                    | 0      | 0      | 0      | 1,700            |
| 061001           | FIRST AID                                   | 0      | Ő      | ő      | 400              |
| 061002           | MISCELLANEOUS SUPPLIES                      | 0      | 0      | 0      | 5,000            |
|                  | TOTAL                                       | 0.00   | 0.00   | 0.00   | 118,808.00       |
|                  |   |        |        |        |                  |
| Communi          | ty Campus                                   | 0      | 0      | 0      | 804,217          |
|                  |   |        |        |        |                  |



# Indoor Pool

(Special Revenue Fund)



# Mission

To provide aquatic programming for all ages and abilities with a focus on water safety.



# Services Overview

- ✓ <u>Swim Lessons</u>
- ✓ <u>Lap Swim</u>
- ✓ Aquatic Fitness & Training Classes
- ✓ <u>Swim Team Rentals</u>

| Position Summary Schedule  |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Positions Full Time FY21 FY22 FY23                                       |  |   |  |  |  |  |
| 0  | 1                                      | 1   |  |  |  |  |
| 0  | 1                                      | 1   |  |  |  |  |
| <u>FY21</u>  | <u>FY22</u>                            | <u>FY23</u>   |  |  |  |  |
| Number of Part Time Lifeguards and Instructors vary throughout the year. |  |   |  |  |  |  |
| Totals Part Time 0.00 0.00 0.00  |  |   |  |  |  |  |
|  | FY21 0 0 FY21 eguards are out the year | FY21 FY22  0 1  0 1  FY21 FY22  eguards and Instruction the year. |  |  |  |  |



# <u>Department Budget Comments</u>

The Indoor Pool's FY23 proposed budget is \$596,251. After over a decade of successful partnership with non-profit S.I.P.P. to help manage the facility, the Indoor Pool comes back under full management by the City. This budget request is based on historic numbers for operating costs.

| Budget Summary of Expenditures |        |        |        |                      |  |
|--------------------------------|--------|--------|--------|----------------------|--|
|                                | FY21   | FY21   | FY22   | FY23<br>CITY MANAGER |  |
|                                | BUDGET | ACTUAL | BUDGET | RECOMMENDED          |  |
| INDOOR POOL                    |        |        |        |                      |  |
|                                |        | 0.000  |        | 74 707               |  |
| SALARIES                       | -      | 2,003  | -      | 74,707               |  |
| PART-TIME SALARIES             | -      | 858    | -      | 230,000              |  |
| RETIREMENT                     | -      | 237    | -      | 10,504               |  |
| HEALTH INSURANCE               | -      | 11,056 | -      | 9,600                |  |
| DENTAL INSURANCE               | -      | 1,107  | -      | 2,000                |  |
| WORKERS COMPENSATION           | -      | -      | -      | 4,056                |  |
| LIFE AND DISABILITY            | -      | 275    | -      | 314                  |  |
| OTHER BENEFITS                 | -      | 257    | -      | 23,310               |  |
| UTILITIES                      | -      | 24,143 | -      | 120,000              |  |
| CONTRACTED SERVICES            | -      | 1,138  | -      | 26,400               |  |
| OTHER OPERATING                | -      | 22,461 | -      | 64,600               |  |
| COLLECTIVE BARGAINING          | -      | -      | -      | 20,760               |  |
| OPERATING                      | -      | 63,534 | -      | 586,251              |  |
| NON OPERATING                  |        |        |        |                      |  |
| CAPITAL                        | -      | 7,579  | -      | 10,000               |  |
| NON OPERATING                  | -      | 7,579  | -      | 10,000               |  |
| TOTAL                          | -      | 71,114 | -      | 596,251              |  |

# FY23 Budget Summary of Revenues

|  | FY21    | FY21     | FY22    | FY23   |
|--|---------|----------|---------|--|
|  | BUDGET  | r ACTUAL | BUDGET  | CITY MANAGER<br>RECOMMENDED                      |
| Transfer - General Fund<br>Indoor Pool Memberships<br>Swim Lessons<br>Pool Rentals<br>Daily Pass |         | 75,000   | 150,000 | 150,000<br>291,992<br>71,085<br>71,230<br>10,400 |
| Merchandise  | TOTAL - | 75,000   | 150,000 | 1,544<br>596,251                                 |

# Swim Lessons

# Programs and Services

- · Organized swim lessons for ages infant through senior.
- · Group, semi-private, and private lessons.
- Over 1250 participants per year

# Lap Swim

- Open swim times for all ages, 7 days a week
- Over 400 annual members

# Aquatic Fitness & Training Classes

- Multiple aquatic fitness classes and events
- Lifeguarding and CPR classes

# Swim Team Rentals

- Rental facility to multiple Seacoast youth swim teams
- · Practice and Meet facility for PHS team



# Qua

# Goals and Objectives

Goal #1: Provide affordable, diversified, year-round aquatic activities for residents and others.

# Objectives:

- ✓ Provide year-round aquatics programs serving the varying needs of Portsmouth's residents, regardless of age, sex, race, or income level.
- ✓ Provide activities for different periods of free time to accommodate all families.
- ✓ Provide activities of a progressive nature so participants, from beginner to advanced, can be accommodated and satisfied.
- ✓ Create a balanced program between young and old, male and female, constant users and new participants.

### Performance Measurement:

✓ New FY23 Measurement: Number of Programs Offered

# Citywide Goal Addressed:

Invite and honor input from the community and encourage increased participation/engagement of youth





Goal #2: Fully utilize all existing facilities, to expand the use of those facilities and areas set-aside for recreation as deemed necessary.



### Objectives:

- Continue to make capital improvements at the Pool.
- ✓ Improve and/or upgrade facility offerings through a citywide needs assessment.

### Performance Measures:

✓ New FY23 Measurement: Capital Improvement Funds Utilized in Fiscal Year

# Citywide Goal Addressed: :

- · Invite and honor input from the community and encourage increased participation/engagement of youth
- Maintain and improve infrastructure to meet the needs of the community



Goal #3: Satisfy the different tastes and interests of individuals and age groups, by engaging the community to give feedback and requests on programming.



### Objectives:

- ✓ Provide a safe and comfortable atmosphere for all patrons at the pool.
- ✓ Carry on an active public relations campaign and encourage individuals and groups to actively participate in the planning and control of the Pool programs.

### Performance Measures:

✓ New FY23 Measurement: Feedback from Pool Patrons

### Citywide Goal Addressed:

- Invite and honor input from the community and encourage increased participation/engagement of youth
- Consistently communicate with community members and stakeholders, respecting channels of communication they prefer and keeping them informed



Goal # 4: Maintain professional integrity and quality leadership by seeking out competent employees and by involving the staff in training sessions, workshops and other job related training experiences

### Objectives:

- Improve staff literacy and competence in all areas.
- ✓ Improve inter-facility communications.
- Incorporate new software programming to facilitate credit card payments and on line registration.

# Performance Measures:

✓ New FY23 Measurement: Number of Staff Trainings

### Citywide Goal Addressed:

Deliver services and programs with courtesy, professionalism, and efficiency

# <u>Performance Measures</u>

Percent increase/ (decrease) in memberships and program participation at

Indoor Pool: FY20 – 4%

FY21 - (100%) (Covid)

FY22 - 25%\*

FY23 - Pre-Covid levels

The Indoor Pool was closed through October of 2021. Memberships will only be at 25% pre-Covid level after FY 23.

Percent increase/ (decrease) in Swim Lessons:

FY20 – 5%

FY21- (100%) (Covid)

FY22 - 75%\*

FY23 - Pre-Covid Levels

The Indoor Pool was closed through October of 2021. Swim lessons are already increasing significantly and FY23 should see normal, Pre-Covid numbers again.

# FY23 BUDGETED POSITION AND SALARY DETAIL

|              |        | POSITION              | SALARY  |
|--------------|--------|-----------------------|---------|
| INDOOR POOL  |        |                       |         |
| SMA GRADE 12 | 10D/2E | POOL SUPERVISOR       | 65,607  |
|              |        | ON CALL               | 9,100   |
|              |        | TOTAL FULL TIME       | 74,707  |
|              |        | PART TIME LIFEGUARDS  | 160,000 |
|              |        | PART TIME INSTRUCTORS | 70,000  |
|              |        | TOTAL PART TIME       | 230,000 |
|              |        |                       |         |
|              |        | TOTAL DEPARTMENT      | 304,707 |

|                  |                                     | FY21<br>BUDGET | FY21<br>ACTUAL  | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|------------------|-------------------------------------|----------------|-----------------|----------------|-------------------------------------|
| Indoor Po        | ool                                 |                |                 |                |                                     |
| 09-785-730-      | -23-192-439                         |                |                 |                |                                     |
| 011001           | REGULAR SALARIES                    | -              | 2,003           | -              | 74,707                              |
| 011064           | COLL BARG CONTINGENCY               | -              | -               | -              | 20,760                              |
| 012001           | PART TIME SALARIES                  | -              | 638             | -              | 160,000                             |
| 012002           | PT INSTRUCTOR                       | -              | 220             | -              | 70,000                              |
| 021001           | INSURANCE-HEALTH                    | -              | 11,056          | -              | 9,600                               |
| 021101           | INSURANCE-DENTAL                    | -              | 1,107           | -              | 2,000                               |
| 021501           | INSURANCE-LIFE                      | -              | 97              | -              | 111                                 |
| 021601           | INSURANCE-DISABILITY                | -              | 178             | -              | 203                                 |
| 022001           | SOCIAL SECURITY                     | _              | 173             | -              | 18,892                              |
| 022501           | MEDICARE                            | _              | 84              | -              | 4,418                               |
| 023001           | RETIREMENT                          | -              | 237             | -              | 10,504                              |
| 026002           | INSURANCE-WORKERS COMP              | _              | _               | _              | 4,056                               |
| 034002           | PROF SERVICE-BANK SERVICE           | _              | 911             | -              | -                                   |
| 034003           | CREDIT CARD CHARGE                  | -              | 90              | -              | 10,000                              |
| 034103           | TELEPHONE                           | -              | 1,986           | -              | 6,200                               |
| 039001           | PROFESSIONAL SERVICES               | -              | 226             | -              | 26,400                              |
| 041002           | ELECTRICITY                         | -              | 10,107          | -              | 30,000                              |
| 041101<br>041205 | NATURAL GAS<br>WATER /SEWER FEES    |                | 12,822<br>1,213 | -              | 35,000<br>55.000                    |
| 043001           | REPAIRS-STRUCTURAL                  | -              | 1,213           | -              | 5,000                               |
| 043002           | REPAIRS-ELECTRICAL                  | -              | -               | -              | 2,000                               |
| 043004           | REPAIRS-PLUMBING                    | -              | -               | -              | 1,500                               |
| 043018           | REPAIRS-EQUIPMENT                   | -              | -               | -              | 2,500                               |
| 044006           | PRINTING LEASE/MAINT                | -              | -               | -              | 500                                 |
| 061001<br>061002 | FIRST AID<br>MISCELLANEOUS SUPPLIES | -              | -<br>3,629      | -              | 400<br>10,000                       |
| 062001           | OFFICE SUPPLIES                     | -              | 3,029           | -              | 2,000                               |
| 063800           | MATERIALS-CHEMICALS                 | •              |                 | -              | •                                   |
| 064001           | JANITORIAL SUPPLIES                 | -              | 2,534           | -              | 15,000<br>4,000                     |
| 068002           | CLOTHING                            | -              | -               | -              | 4,000                               |
| 068002<br>068016 | MATERIALS                           | -              | -<br>251        | -              |                                     |
|                  | _                                   | -              |                 | -              | 5,000                               |
| 072012           | INDOOR POOL                         | •              | 13,971          | -              | 40.000                              |
| 074001           | EQUIPMENT                           | -              | 7,579           | -              | 10,000                              |
|                  | TOTAL                               |                | 71,114          | -              | 596,251                             |



# Community Development Block Grant (CDBG)

(Special Revenue Fund)



### Mission

To create a viable urban environment through the support of public facility and accessibility improvements, access to quality public services, homeownership assistance and improved housing conditions.

### Services Overview

- ✓ Administration of Portsmouth's U.S. Housing and
  Urban Development-funded Community

  Development Block Grant (CDBG) Annual

  Entitlement Program
- ✓ Public & Non-Profit Facilities Improvement Projects
- ✓ ADA Accessibility Improvement Projects
- ✓ Public Service Agency Grant Program
- ✓ Administration of CDBG Disaster Relief Funds, if any
- ✓ Administration of the Hometown Program for First-

Time Homebuyers

| Position Summary Schedule         |             |      |             |  |  |  |  |
|-----------------------------------|-------------|------|-------------|--|--|--|--|
| Positions Full Time               | <u>FY21</u> | FY22 | <u>FY23</u> |  |  |  |  |
| Community Development Coordinator | 1           | 1    | 1           |  |  |  |  |
| Totals Full Time                  | 1.00        | 1.00 | 1.00        |  |  |  |  |
| Positions Part Time               | FY21        | FY22 | FY23        |  |  |  |  |
| PT Administrative Assistant I     | 0           | 1    | 1           |  |  |  |  |
| PT Special Projects Coordinator   | 1           | 0    | 0           |  |  |  |  |
| Totals Part Time                  | 1.00        | 1.00 | 1.00        |  |  |  |  |

### Department Budget Comments

The FY23 proposed administrative budget for Community Development is \$136,433\*. This represents an increase of \$15,187 from the FY22 budget. The budget includes salaries and benefits and other general administration costs of the

Community
Development Block
Grant (CDBG) Program.
This increase is due to a

program expansion to include administration of additional programs and grant funds to prepare, prevent and respond to COVID-19 and a modest rise in anticipated CDBG program income. Additionally, CDBG program administration costs have increased with larger and more complex CDBG-eligible infrastructure and construction costs.

| Budget Summary of Expenditures    |         |         |         |                      |
|-----------------------------------|---------|---------|---------|----------------------|
|                                   | FY21    | FY21    | FY22    | FY23<br>CITY MANAGER |
|                                   | BUDGET  | ACTUAL  | BUDGET  | RECOMMENDED          |
| CDBG                              |         |         |         |                      |
| SALARIES                          | 78,727  | 79,568  | 80,302  | 80,761               |
| PART-TIME SALARIES                | 18,170  | 16,944  | 18,537  | 25,178               |
| LONGEVITY                         | 327     | 327     | 333     | 333                  |
| RETIREMENT                        | 8,830   | 9,116   | 11,337  | 11,402               |
| HEALTH/DENTAL                     | -       | -       | -       | -                    |
| COLLECTIVE BARGAINING CONTINGENCY | -       | -       | -       | 7,714                |
| OTHER FRINGE BENEFITS             | 7,513   | 7,067   | 7,587   | 8,130                |
| OTHER OPERATING                   | 3,200   | 2,751   | 3,150   | 2,915                |
| TOTAL                             | 116,767 | 115,774 | 121,246 | 136,433              |

<sup>\*</sup>At the time of this budget preparation, the FY 23 CDBG federal allocation has not be received. Budget will be adjusted as necessary upon final allocations.

### Programs and Services

U.S. Housing and Urban Development-funded Community Development **Block Grant (CDBG)** – The primary purpose of the CDBG program is to develop viable communities by providing decent housing, suitable living environments, and expanding economic opportunities, principally for residents who earn low or moderate incomes. The City of Portsmouth receives and administers approximately \$525,000 annual in CDBG entitlement funds. Additional CDBG funds may be made available to the City for disaster relief and urgent needs, such as through the CARES Act to prepare, prevent and respond to COVID-19.



Public Facility and Accessibility Projects - A variety of public facility projects are eligible to be funded through the Community Development Block Grant (CDBG) Program in neighborhoods or at facilities where a majority of residents earn low or moderate incomes as determined by the U.S. Census. Public facility projects include reconstruction of sidewalks and curbs, planting of street trees, installation of public

lighting, and playground and park improvements. In addition, CDBG funding is used to make accessibility improvements throughout the City for persons who are

physically disabled.

Public Service Agency Grant Program - Capped Community Development Block Grant funds are provided on a competitive basis to local public service agencies that provide housing, health, and other services to residents of Portsmouth who earn low or moderate incomes. Program funds are used to support operating costs such as salaries and utilities, or to subsidize client service fees.

HomeTown, First Time Homebuyers Program - This program is funded through the Portsmouth Housing Endowment Fund. It is a collaborative effort between the City of Portsmouth and Citizens Bank, N.A. (Portsmouth, NH) to provide homeownership opportunities to eligible Portsmouth households. Through this program, eligible Portsmouth households may receive down payment assistance, closing cost assistance, and/or low interest secondary loan financing.





Goal #1: Preserve, expand and improve public services for residents who earn low or moderate incomes, and who require health, housing, childcare and related services.

### Objectives:

- Administer the Community Development Block Grant (CDBG) funded Public Service Agency Grant Program for social service agencies in accordance with U.S. Housing and Urban Development guidelines.
- Support public facilities upgrades and improvements for social service agencies serving Portsmouth residents.

### Performance Measurement:

| Number of persons benefitting from Public Service Agency Grant Program |         |             |  |  |  |
|--|---------|-------------|--|--|--|
| FY20   | FY21    | FY22 (Est.) |  |  |  |
| 2,841  | 22,000* | 22,000*     |  |  |  |

### Citywide Goal Addressed:

Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #2: Support improvements to government and non-profit public facilities that primarily serve individuals and families earning low to moderate incomes.

### Objectives:

- ✓ Provide funding for public facility improvements to nonprofit agencies through the CDBG public facilities grant program.
- ✓ Fund CDBG-eligible public facility improvement projects in income-eligible areas of the City and/or to primarily benefit low to moderate income persons.

### Performance Measurement:

| Number of persons benefitting from Public Facility Improvements |         |             |  |  |  |
|---|---------|-------------|--|--|--|
| FY20  | FY21    | FY22 (Est.) |  |  |  |
| 6223  | 22,000* | 22,000*     |  |  |  |

### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #3: Support housing opportunities for families earning a range of income levels.

### **Objectives**

- ✓ Administer HomeTown, the City of Portsmouth First Time Homebuyer Program in coordination with program partners including the Portsmouth Housing Endowment Fund.
- ✓ Work cooperatively with the Portsmouth Housing Authority and other appropriate agencies to retain and, where appropriate, expand the stock of affordable housing.
- ✓ Pursue housing initiatives consistent with the final report of the City's Housing Working Group.

### Performance Measurement:

| Number of households assisted through HomeTown, the City's First-Time Homebuyer Program |                        |   |  |  |  |
|---|------------------------|---|--|--|--|
| FY20  | FY20 FY 21 FY 22(est.) |   |  |  |  |
| 5   | 3                      | 6 |  |  |  |

### Citywide Goal Addressed:

✓ Diversify and Enhance the Supply of Housing Choices



Goal #4: Ensure that individuals with disabilities have equal access to public facilities and services.

### Objectives:

✓ Continue to carry out projects that remove architectural barriers and improve access to public facilities for people with disabilities.

### Performance Measures:

| Number of households benefiting from Housing Rehabilitation |       |             |  |  |  |
|---|-------|-------------|--|--|--|
| FY20  | FY 21 | FY 22(est.) |  |  |  |
| 134   | 24    | 125         |  |  |  |

### Citywide Goal Addressed:

✓ Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Goal #5: Support activities that prepare, prevents and respond to disasters and urgent needs.

### Objectives:

Administer CDBG funds made available through the CARES Act and/or other disaster relief grants by funding activities including economic development, social services and public facility improvements that prepare, prevent and respond to COVID-19 or other eligible disasters and urgent needs as defined by HUD.

#### Performance Measures:

Administrative Performance Measurements: CDBG Program expenditures meet U.S. Housing and Urban Development spending caps for public services and general administration, and the program expends federal funds in a timely manner in accordance with HUD regulations.

FY20 – Yes FY21 – Yes FY22 (Est) – Yes

### Citywide Goal Addressed:

 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment

\*Includes benefits resulting from citywide CDBG projects funded through the CARES Act; these figures are not typical in years operating in a non-pandemic environment with special, dedicated funding to prepare, prevent and respond to COVID-19.

### **FY23 BUDGETED POSITION AND SALARY DETAIL**

| COMMUNITY DE | VELOPMENT | POSITION                                 | SALARY  |
|--------------|-----------|--|---------|
| PMA GRADE 15 | 5E/7F     | COMMUNITY DEVELOPMENT COORDINATOR        | 79,094  |
|              |           | EDUCATION STIPEND                        | 1,667   |
|              |           | TOTAL FULL TIME                          | 80,761  |
| NON GRADE 9  | А         | ADMINISTRATIVE ASSISTANT I (19.5 HRS/WK) | 25,178  |
|              |           | TOTAL PART TIME                          | 25,178  |
|              |           | TOTAL DEPARTMENT                         | 105,939 |

|                           |                             | FY21<br>BUDGET | FY21<br>ACTUAL | FY22<br>BUDGET | FY23<br>CITY MANAGER<br>RECOMMENDED |
|---------------------------|-----------------------------|----------------|----------------|----------------|-------------------------------------|
| СОММ                      | JNITY DEVELOPMENT           |                |                |                |                                     |
| HOUSING R<br>20-789-411-  |                             |                |                |                |                                     |
| 011001                    | REGULAR SALARIES            | 5,511          | -              | -              | -                                   |
| 022001                    | SOCIAL SECURITY             | 342            | _              | -              | -                                   |
| 022501                    | MEDICARE                    | 80             | _              | -              | _                                   |
| 023001                    | RETIREMENT                  | 616            | -              | -              | -                                   |
| TOTAL HOL                 | JSING REHAB                 | 6,549          | -              | -              | -                                   |
| ADMINISTRA<br>20-789-411- |                             |                |                |                |                                     |
| 011001                    | REGULAR SALARIES            | 73,216         | 79,568         | 80,302         | 80,761                              |
| 011064                    | COLL BARG CONTINGENCY       | -              | -              | -              | 7,714                               |
| 012001                    | PART TIME SALARIES          | 18,170         | 16,944         | 18,537         | 25,178                              |
| 015001                    | LONGEVITY                   | 327            | 327            | 333            | 333                                 |
| 022001<br>022501          | SOCIAL SECURITY<br>MEDICARE | 5,686<br>1,405 | 5,713<br>1,355 | 6,149<br>1,438 | 6,589<br>1,541                      |
| 023001                    | RETIREMENT                  | 1,405<br>8,214 | 9,116          | 1,436          | 1,541                               |
| 053001                    | ADVERTISING                 | 1,000          | 2,047          | 1,000          | 900                                 |
| 056001                    | DUES PROFESSIONAL ORGANIZ   | 750            | 550            | 750            | 775                                 |
| 057101                    | TRAVEL AND CONFERENCE       | 1,000          | 50             | 1,000          | 900                                 |
| 062001                    | OFFICE SUPPLIES             | 200            | -              | 200            | 200                                 |
| 062501                    | POSTAGE                     | 250            | 104            | 200            | 140                                 |
|                           | TOTAL                       | 116,767        | 115,774        | 121,246        | 136,433                             |



# CITY OF PORTSMOUTH ROLLING STOCK PROGRAM

FISCAL YEARS 2023-2032



PUBLIC WORKS

POLICE

FIRE

**SCHOOL** 

PARKING, STORMWATER, WATER, and SEWER

The Rolling Stock Program is intended to provide an overall schedule for the expenditure of City Funds on replacement of vehicles and equipment necessary to carry out daily city activities. All City departments with rolling stock requirements participate in the program to include Public Works, Police, Fire and School. Such a program serves to inform the City Council and the Community that certain expenditures for upgrading the existing equipment are to be expected in the years ahead. Even with this program's schedule, adjustments may be necessary in order to accommodate unforeseen circumstances.

Public Works/Highway

Inventory

Vehicles (Scheduled for replacement in FY23)

| Department | City ID # | Description                                    | Make         | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|------------|-----------|--|--------------|--------------|----------------------------|--------------------------|---------------|-------------|
| Legal      | CH001     | Focus 4 door Sedan (Legal) (white)             | Ford         | 2012         | 1FAHP3E21CL156406          | 2012                     | \$ 13,335.00  | 10          |
| Highway    | H004      | Fusion (black)                                 | Ford         | 2009         | 3FAHP07Z49R114671          | 2020                     | \$ 1.00       | 5           |
| Highway    | H005      | Tahoe (white)                                  | Chevrolet    | 2007         | 1GNFK13057R313242          | 2017                     | \$ 1.00       | 5           |
| Highway    | H006      | Focus 4 door Sedan (Insp) (white)              | Ford         | 2015         | 1FADP3F26FL295688          | 2015                     | \$ 15,468.00  | 10          |
| Highway    | H008      | F150 Pick-up (yellow)                          | Ford         | 2014         | 1FTFX1EF1EKE66511          | 2014                     | \$ 22,608.00  | 8           |
| Highway    | H009      | F250 4X4 Pick-up (yellow) w/plow               | Ford         | 2011         | 1FTBF2B67BEC71051          | 2011                     | \$ 24,432.00  | 10          |
| Highway    | H010      | Explorer (black)                               | Ford         | 2014         | 1FM5K8AR2EGB19738          | 2020                     | \$ 1.00       | 5           |
| Highway    | H011      | F-550 4x4 (yellow) w/plow (6/7 Diesel)         | Ford         | 2015         | 1FDUF5HT4FEA65484          | 2014                     | \$ 40,743.00  | 10          |
| Highway    | H015      | 4'x8' Flatbed Trailer                          | Carry-On     | 2006         | 4YMUL08146V011548          | 2008                     | \$ 700.00     | 20          |
| Highway    | H018      | F550 Dump (white) w/plow                       | Ford         | 2020         | 1FDUF5HN1LDA00823          | 2020                     | \$ 73,181.85  | 10          |
| Highway    | H019      | C20 4x4 Pick-up w/plow (yellow) (ordered)      | Chevrolet    | 2010         | 1GC5KVBG1AZ239500          | 2010                     | \$ 27,317.00  | 10          |
| Highway    | H020      | Silverado 4x4 Utility Body (yellow) w/plow     | Chevrolet    | 2009         | 1GBJK74K69F181199          | 2010                     | \$ 44,015.00  | 10          |
| Highway    | H021      | C2500 4x4 Pick-up (yellow) w/plow (ordered)    | Chevrolet    | 2010         | 1GC5KVBG0AZ239780          | 2010                     | \$ 27,317.00  | 10          |
| Highway    | H022      | C3500 4x4 1-ton Dump (yellow) w/plow (ordered) | Chevrolet    | 2009         | 1GBJK74K49F181203          | 2010                     | \$ 44,371.00  | 10          |
| Highway    | H023      | F250 4x4 Utility Body (yellow) w/plow          | Ford         | 2011         | 1FTBF2B65BEC71050          | 2011                     | \$ 24,432.00  | 10          |
| Highway    | H033      | GR64F Rolloff (white)                          | Mack         | 2021         | 1M2GR3GC1MM019687          | 2020                     | \$ 298,435.00 | 12          |
| Highway    | H034      | Granite 42B Dump (white)                       | Mack         | 2020         | 1M2GR1AC1LM001413          | 2020                     | \$ 232,984.00 | 12          |
| Highway    | H036      | F550 4x4 1-ton Dump (yellow) w/plow (ordered)  | Ford         | 2011         | 1FDUF5HT7BEC54883          | 2011                     | \$ 34,200.00  | 12          |
| Highway    | H037      | 108SD Dump (yellow) w/plow, wing, & spreader   | Freightliner | 2015         | 1FVAG5CY6FHGR4449          | 2015                     | \$ 90,994.00  | 12          |
| Highway    | H038      | F550 Flatbed Dump (yellow) w/plow (6/7 Diesel) | Ford         | 2012         | 1FDUF5HT4CEC99314          | 2013                     | \$ 38,867.00  | 12          |
| Highway    | H040      | M2112 10 Wheel Dump (yellow) w/plow            | Freightliner | 2008         | 1FVHC7CV98HZ85796          | 2008                     | \$ 140,817.00 | 12          |

Public Works/Highway

Inventory Vehicles

| Department | City ID # | Description                                  | Make          | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|------------|-----------|--|---------------|--------------|----------------------------|--------------------------|---------------|-------------|
| Highway    | H043      | F450 Dur-A-Lift Aerial (white)               | Ford          | 2008         | 1FDXF46YX8EE59063          | 2010                     | \$ 71,500.00  | 15          |
| Highway    | H044      | Granite GR64B Packer (white)                 | Mack          | 2020         | 1M2GR3GC5LM018184          | 2020                     | \$ 267,150.00 | 8           |
| Highway    | H045      | Granite GR64B Packer (white)                 | Mack          | 2022         | 1M2GR3GC4NM025730          | 2021                     | \$ 266,123.00 | 8           |
| Highway    | H050      | F550 4x4 1Ton Dump (yellow) w/plow (ordered) | Ford          | 2011         | 1FDUF5HT3BEC54881          | 2011                     | \$ 34,296.00  | 8           |
| Highway    | H051      | Bucket Truck (white)                         | Freightliner  | 2020         | 1FVACXFE3LHLE3818          | 2020                     | \$ 180,891.00 | 12          |
| Highway    | H055      | 130G Grader - possible future auction item   | Caterpillar   | 1985         | 7GB00959                   | 1996                     | \$ 20,000.00  | 15          |
| Highway    | H056      | Roller-C747B                                 | Нурас         | 2001         | 101170515602               | 2001                     | \$ 1.00       | 20          |
| Highway    | H068      | F550 4x4 1-ton Dump (yellow) w/plow          | Ford          | 2011         | 1FDUF5HTXBEA87743          | 2011                     | \$ 50,500.00  | 8           |
| Highway    | H072      | Sidewalk Tractor                             | Trackless     | 2015         | MT6-1881                   | 2015                     | \$ 134,696.00 | 10          |
| Highway    | H074      | Sidewalk Tractor                             | Trackless     | 2019         | MT5718287                  | 2020                     | \$ 123,950.00 | 10          |
| Highway    | H076      | Compressor                                   | Atlas         | 2014         | 4500A1014ER047276          | 2015                     | \$ 15,583.00  | 20          |
| Highway    | H082      | Sidewalk Tractor                             | Trackless     | 2013         | MT6-1700                   | 2013                     | \$ 151,291.00 | 10          |
| Highway    | H084      | Sidewalk Tractor                             | Trackless     | 2013         | MT6-1721                   | 2013                     | \$ 151,291.00 | 10          |
| Highway    | H085      | 7400 Packer <b>(Year 2 of 3)</b>             | International | 2012         | 1HTWGAZT1CJ453022          | 2014                     | \$ 153,819.00 | 8           |
| Highway    | H086      | 7400 Packer <b>(Year 1 of 3)</b>             | International | 2012         | 1HTWGAZT3CJ453023          | 2014                     | \$ 153,819.00 | 8           |
| Highway    | H087      | Forklift                                     | Toyota        | 2018         | 62519                      | 2019                     | \$ 30,651.00  | 20          |
| Highway    | H089      | Zero Turn Mower                              | Exmark        | 2021         | 409215828                  | 2021                     | \$ 12,757.00  | 3500 Hrs    |
| Highway    | H090      | Zero Turn Mower                              | Exmark        | 2021         | 409215829                  | 2021                     | \$ 12,757.00  | 3500 Hrs    |
| Highway    | H095      | Tractor                                      | Kuboda        | 2014         | 52471                      | 2015                     | \$ 17,380.00  | 10          |
| Highway    | H105      | F550 (yellow) w/ plow & salter               | Ford          | 2020         | 1FDUF5HN0LDA13157          | 2020                     | \$ 79,049.60  | 10          |
| Highway    | H106      | Utility Tractor                              | Trackless     | 2003         | MT5T-2132                  | 2003                     | \$ 69,000.00  | 10          |

Public Works/Highway

Inventory

Vehicles (Scheduled for replacement in FY23)

| Department    | City ID # | Description                                      | Make        | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|---------------|-----------|--|-------------|--------------|----------------------------|--------------------------|---------------|-------------|
| Highway       | H107      | Utility Trailor                                  | Carry-On    | 2004         | 4YMUL18294V008205          | 2004                     | \$ 1,500.00   | 20          |
| Highway       | H110      | Chipper  | Morbark     | 2016         | 4S8SZ1615GW025594          | 2016                     | \$ 57,750.00  | 12          |
| Highway       | H111      | Transit Van T-250 (white)                        | Ford        | 2020         | 1FTBR1D88LKB74606          | 2021                     | \$ 32,492.30  | 10          |
| Highway       | H112      | Utility Trailer-Greenspace                       | Big Tex     | 2016         | 16VAX1012G3007043          | 2017                     | \$ 1,500.00   | 20          |
| Highway       | H114      | GR42B Flatbed (white) w/plow, wing, & spreader   | Mack        | 2020         | 1M2GR1ACXLM001412          | 2021                     | \$ 181,330.00 | 15          |
| Highway       | H115      | F-250 (yellow) w/plow                            | Ford        | 2015         | 1FTBF2B64FEA65482          | 2015                     | \$ 24,965.00  | 10          |
| Highway       | H116      | Utility Trailer-Greenspace                       | Cargo       | 2001         | 4U01C18241A001805          | 2020                     | \$ 1.00       | 10          |
| Highway       | H117      | Trailer  | Loadrite    | 2014         | 5A4HRAT20E2010005          | 2015                     | \$ 5,450.00   | 8           |
| Highway       | H118A     | Hot Top Box                                      | Stepp       | 2018         | 4S9PHT4Y0JS127075          | 2018                     | \$ 100,729.00 | 20          |
| Highway       | H118B     | Placeholder for smaller Hot Top Box/Trailer      |             |              |                            |                          |               |             |
| Highway       | H119      | Landscape Trailer                                | Mass        | 1999         | 1M9FL1413XD441003          | 1999                     | \$ 1,646.00   | 20          |
| Highway       | H120      | Cargo Trailer (white)                            | Homesteader | 2021         | 5HABE1820MN097445          | 2021                     | \$ 8,300.00   | 10          |
| Health        | CH120     | Focus 4 dr. (Health) (white)                     | Ford        | 2016         | 1FADP3F21GL320529          | 2017                     | \$ 15,646.00  | 10          |
| Highway       | H121      | F-550 (yellow) w/plow                            | Ford        | 2015         | 1FDUF5HT2FEA65483          | 2015                     | \$ 40,751.00  | 8           |
| Health        | CH124     | Focus Hatcback (Health) (black)                  | Ford        | 2014         | 1FADP3D21EL421749          | 2015                     | \$ 15,412.00  | 10          |
| Recreation    | R125      | Transit 350 Cutaway Bus (Rec) (white)            | Ford        | 2020         | 1FDES6PG3LKB13032          | 2021                     | \$ 68,511.50  | 8           |
| Enforcement   | CH128     | Equinox (Zoning) (white)                         | Chevrolet   | 2008         | 2CNDL13F586306544          | 2009                     | \$ 16,720.00  | 10          |
| Recreation    | R129      | Transit Van (Rec) (white)                        | Ford        | 2019         | NM0GS9F20K1388458          | 2019                     | \$ 25,286.00  | 8           |
| Highway       | H133      | F750 Dump with Grapple (white)                   | Ford        | 2020         | 3ALACXFC6LDME9202          | 2020                     | \$ 163,280.00 | 10          |
| Highway       | H136      | F550 4x4 1-ton Dump (yellow) w/plow (6/7 Diesel) | Ford        | 2011         | 1FDUF5HT5BEC54882          | 2012                     | \$ 34,296.00  | 8           |
| Prescott Park | PP139     | AgriSUV  | Kawasaki    | 1996         | JK1AFGC12RD501699          | 2003                     | \$ 3,587.00   | 10          |

Public Works/Highway

Inventory Vehicles

| Department    | City ID # | Description                        | Make            | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Pur | chase Cost | Useful Life |
|---------------|-----------|------------------------------------|-----------------|--------------|----------------------------|--------------------------|-----|------------|-------------|
| Highway       | H140      | Ballfield Rake                     | Smithco         | 2003         |                            | 2004                     | \$  | 7,995.00   | 20          |
| Highway       | H141      | Message Board                      | Solar           | 2015         | 4GM1M0913F1454406          | 2015                     | \$  | 15,450.00  | 10          |
| Highway       | H146      | Message Board                      | American Signal | 2009         | 1A9AS432992228572          | 2011                     | \$  | -          | 10          |
| Highway       | H148      | F350 pickup w/plow (yellow)        | Ford            | 2019         | 1FT8X3B63KEC00099          | 2019                     | \$  | 42,699.00  | 8           |
| Highway       | H149      | Utility Trailer-Signs/Lines        | Carry-On        | 2005         | 4YMUL10145V058319          | 2006                     | \$  | 2,000.00   | 20          |
| Highway       | H151      | F550 4X4 1 Ton Dump (white) w/plow | Ford            | 2020         | 1FDUF5HN9LDA13156          | 2021                     | \$  | 80,549.60  | 10          |
| Highway       | H154      | Light Tower                        | RAJLY           | 2015         | 5UAA1LK17FV003653          | 2015                     | \$  | 2,017.00   | 15          |
| Highway       | H155      | Light Tower                        | RAJLY           | 2015         | 5UAA1LK15FV003652          | 2015                     | \$  | 2,017.00   | 15          |
| Assessing     | CH156     | Bolt (Assessing) (white)           | Chevrolet       | 2019         | 1G1FY6S09K4103103          | 2019                     | \$  | 30,520.00  | 10          |
| Assessing     | CH157     | Focus 4-Door Sedan (Fin) (gray)    | Ford            | 2011         | 1FAHP3EN4BW136691          | 2011                     | \$  | 13,584.00  | 10          |
| Assessing     | CH158     | Focus 4-Door Sedan (Fin) (gray)    | Ford            | 2011         | 1FAHP3EN6BW136692          | 2011                     | \$  | 13,584.00  | 10          |
| Highway       | H160      | Transit Van (white)                | Ford            | 2020         | 1FTBW9C8XLKB74423          | 2020                     | \$  | 36,175.22  | 10          |
| Inspections   | CH162     | Focus (Insp) (white)               | Ford            | 2016         | 1FADP3F25GL320534          | 2017                     | \$  | 15,646.00  | 10          |
| Inspections   | CH164     | Focus (Insp) (white)               | Ford            | 2016         | 1FADP3F28GL320530          | 2017                     | \$  | 15,646.00  | 10          |
| Inspections   | CH165     | Focus (Insp) (white)               | Ford            | 2016         | 1FADP3F21FL320532          | 2017                     | \$  | 15,646.00  | 10          |
| Prescott Park | PP1       | Ranger                             | Ford            | 2011         | 1FTKR1AD6BPA51776          | 2011                     | \$  | 10,984.00  | 12          |
| Prescott Park | PP202     | F-350 (Stake Truck) (ordered)      |                 |              |                            |                          | *   | .,         |             |

Vehicles

| City ID # | F  | /2023  | FY2024       |    | FY2025  | FY2026        | F  | Y2027   | FY2028    | F  | Y2029  | F  | Y2030  | F  | Y2031  | FY2032          |
|-----------|----|--------|--------------|----|---------|---------------|----|---------|-----------|----|--------|----|--------|----|--------|-----------------|
| CH001     |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H004      |    |        |              | \$ | 30,000  |               |    |         |           |    |        |    |        |    |        |                 |
| H005      |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H006      |    |        |              | \$ | 35,000  |               |    |         |           |    |        |    |        |    |        |                 |
| H008      |    |        | \$<br>35,000 |    |         |               |    |         |           |    |        |    |        |    |        | \$<br>45,000.00 |
| H009      |    |        | \$<br>30,000 |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H010      |    |        |              |    |         |               | \$ | 30,000  |           |    |        |    |        |    |        |                 |
| H011      |    |        | \$<br>45,000 | \$ | 45,000  |               |    |         |           |    |        |    |        |    |        |                 |
| H015      |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H018      |    |        |              |    |         |               | \$ | 40,000  | \$ 40,000 |    |        |    |        |    |        |                 |
| H019      |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        | \$<br>45,000.00 |
| H020      |    |        | \$<br>80,000 |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H021      |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        | \$<br>45,000.00 |
| H022      |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        | \$<br>95,000.00 |
| H023      | \$ | 70,000 |              |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H033      |    |        |              |    |         |               |    |         |           | \$ | 87,500 | \$ | 87,500 | \$ | 87,500 | \$<br>87,500.00 |
| H034      |    |        |              |    |         |               |    |         |           | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$<br>75,000.00 |
| H036      |    |        |              |    |         |               |    |         |           |    |        |    |        |    |        |                 |
| H037      |    |        |              |    |         | \$<br>150,000 | \$ | 150,000 |           |    |        |    |        |    |        |                 |
| H038      |    |        |              | \$ | 90,000  |               |    |         |           |    |        |    |        |    |        |                 |
| H040      |    |        |              | \$ | 180,000 |               |    |         |           |    |        |    |        |    |        |                 |

Vehicles

| City ID # | F  | Y2023  | F  | Y2024  | F  | Y2025  | FY2026        | FY2027       | FY2028       | ı  | FY2029 | FY2030       | F  | Y2031   | FY2032           |
|-----------|----|--------|----|--------|----|--------|---------------|--------------|--------------|----|--------|--------------|----|---------|------------------|
| H043      |    |        |    |        |    |        |               |              |              |    |        |              |    |         |                  |
| H044      |    |        |    |        |    |        | \$<br>95,000  | \$<br>95,000 | \$<br>95,000 |    |        |              |    |         |                  |
| H045      |    |        |    |        |    |        |               | \$<br>95,000 | \$<br>95,000 | \$ | 95,000 |              |    |         |                  |
| H050      |    |        |    |        |    |        |               |              |              |    |        | \$<br>95,000 |    |         |                  |
| H051      |    |        |    |        |    |        |               |              |              |    |        | \$<br>75,000 | \$ | 75,000  | \$<br>75,000.00  |
| H055      |    |        |    |        |    |        |               |              |              |    |        |              |    |         |                  |
| H056      |    |        |    |        |    |        |               |              | \$<br>35,000 | \$ | 35,000 |              |    |         |                  |
| H068      | \$ | 85,000 |    |        |    |        |               |              |              |    |        |              |    |         | \$<br>95,000.00  |
| H072      |    |        |    |        |    |        | \$<br>150,000 |              |              |    |        |              |    |         |                  |
| H074      |    |        |    |        |    |        |               |              |              | \$ | 75,000 | \$<br>75,000 |    |         |                  |
| H076      |    |        |    |        |    |        |               |              |              |    |        |              |    |         |                  |
| H082      |    |        | \$ | 80,000 | \$ | 80,000 |               |              |              |    |        |              |    |         |                  |
| H084      |    |        | \$ | 80,000 | \$ | 80,000 |               |              |              |    |        |              |    |         |                  |
| H085      | \$ | 95,000 | \$ | 95,000 |    |        |               |              |              | \$ | 50,000 | \$<br>50,000 | \$ | 100,000 | \$<br>100,000.00 |
| H086      | \$ | 95,000 | \$ | 95,000 | \$ | 95,000 |               |              |              |    |        |              | \$ | 100,000 | \$<br>100,000.00 |
| H087      |    |        |    |        |    |        |               |              |              |    |        |              |    |         |                  |
| H089      |    |        |    |        |    |        |               |              |              |    |        |              | \$ | 15,000  |                  |
| H090      |    |        | _  |        | _  |        |               |              |              |    |        |              | \$ | 15,000  |                  |
| H095      |    |        |    |        | \$ | 25,000 |               |              |              |    |        |              |    |         |                  |
| H105      |    |        |    |        |    |        |               |              |              |    |        | \$<br>90,000 |    |         |                  |
| H106      |    |        |    |        |    |        | \$<br>50,000  | \$<br>50,000 | \$<br>50,000 | \$ | 50,000 |              |    |         |                  |

Vehicles

| City ID # | F  | Y2023  | F  | Y2024  | F  | Y2025  | ı  | FY2026  | F  | <b>12027</b> | F  | Y2028  | F١ | Y2029  | F  | Y2030  | F  | Y2031  | ı  | FY2032    |
|-----------|----|--------|----|--------|----|--------|----|---------|----|--------------|----|--------|----|--------|----|--------|----|--------|----|-----------|
| H107      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H110      |    |        |    |        |    |        |    |         |    |              | \$ | 90,000 |    |        |    |        |    |        |    |           |
| H111      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        | \$ | 40,000 |    |           |
| H112      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H114      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H115      |    |        |    |        |    |        | \$ | 45,000  |    |              |    |        |    |        |    |        |    |        | \$ | 45,000.00 |
| H116      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        | \$ | 10,000 |    |           |
| H117      |    |        | \$ | 10,000 |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H118A     |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H118B     |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H119      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| H120      |    |        |    |        |    |        |    |         |    |              |    |        |    |        |    |        | \$ | 10,000 |    |           |
| CH120     |    |        |    |        |    |        |    |         | \$ | 35,000       |    |        |    |        |    |        |    |        |    |           |
| H121      |    |        |    |        |    |        | \$ | 100,000 |    |              |    |        |    |        |    |        |    |        |    |           |
| CH124     |    |        |    |        | \$ | 35,000 |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| R125      |    |        |    |        |    |        |    |         |    |              | \$ | 90,000 |    |        |    |        |    |        |    |           |
| CH128     |    |        | \$ | 35,000 |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |
| R129      |    |        |    |        |    |        |    |         | \$ | 32,000       |    |        |    |        |    |        |    |        |    |           |
| H133      |    |        |    |        |    |        |    |         |    |              | \$ | 76,000 | \$ | 76,000 | \$ | 76,000 |    |        |    |           |
| H136      | \$ | 30,000 |    |        |    |        |    |         |    |              |    |        |    |        | \$ | 50,000 | \$ | 50,000 |    |           |
| PP139     |    |        | \$ | 20,000 |    |        |    |         |    |              |    |        |    |        |    |        |    |        |    |           |

Vehicles

| City ID # | FY2023     | FY2024     | FY2025     | FY2026     | FY2027     | FY2028     | FY2029     | FY2030     | FY2031     | FY2032        |
|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|
| H140      |            |            |            |            |            |            |            |            |            |               |
| H141      |            |            | \$ 20,000  |            |            |            |            |            |            |               |
| H146      |            |            |            |            |            |            |            |            |            |               |
| H148      |            |            |            |            | \$ 45,000  |            |            |            |            |               |
| H149      |            |            |            |            |            |            |            |            |            |               |
| H151      |            |            |            |            |            |            | \$ 50,000  | \$ 50,000  | \$ 100,000 |               |
| H154      |            |            |            |            |            |            |            | \$ 5,000   |            |               |
| H155      |            |            |            |            |            |            |            | \$ 5,000   |            |               |
| CH156     |            |            |            |            |            |            | \$ 35,000  |            |            |               |
| CH157     |            | \$ 30,000  |            |            |            |            |            |            |            |               |
| CH158     |            | \$ 30,000  |            |            |            |            |            |            |            |               |
| H160      |            |            |            |            |            |            |            | \$ 40,000  |            |               |
| CH162     |            |            |            |            | \$ 35,000  |            |            |            |            |               |
| CH164     |            |            |            |            | \$ 35,000  |            |            |            |            |               |
| CH165     |            |            |            |            | \$ 35,000  |            |            |            |            |               |
| PP1       |            | \$ 40,000  |            |            |            |            |            |            |            |               |
| PP202     |            |            |            |            |            |            |            |            |            |               |
| TOTALS    | \$ 375,000 | \$ 705,000 | \$ 715,000 | \$ 590,000 | \$ 677,000 | \$ 571,000 | \$ 628,500 | \$ 773,500 | \$ 677,500 | \$ 807,500.00 |

### Police Department

| City ID #      | De         | escription       | Make   | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost<br>(Includes<br>Equipment) | Useful Life |
|----------------|------------|------------------|--------|--------------|----------------------------|--------------------------|--|-------------|
| 13             | Explorer   | B&W - 1          | Ford   | 2017         | 1FM5K8AR6HGB92714          | 2017                     | TB Replaced in FY22                      | 5           |
| 29             | Explorer   | B&W - 2          | Ford   | 2020         | 1FM5K8AB0LGC94361          | 2021                     | \$34,422.00                              | 5           |
| 2              | Crwn Vic   | B&W - 3          | Ford   | 2011         | 2FABP7BV6BX159332          | 2011                     | \$23,377.00                              | 10          |
| 14             | Explorer   | B&W - 4          | Ford   | 2020         | 1FM5K8AB2LGC94362          | 2021                     | Auction FY21                             | 5           |
| 15             | Explorer   | B&W - 5          | Ford   | 2020         | 1FM5K8AB5LGB12847          | 2020                     | \$35,884.00                              | 5           |
| 16             | Explorer   | B&W - 6          | Ford   | 2020         | 1FM5K8AB9LGC94360          | 2020                     | \$34,422.00                              | 5           |
| 17             | Explorer   | B&W - 7          | Ford   | 2018         | 1FM5K8AR9JGA45986          | 2018                     | \$31,284.00                              | 5           |
| 18             | Crwn Vic   | B&W - 8          | Ford   | 2011         | 2FABP7BV8BX159333          | 2011                     | \$23,377.00                              | 10          |
| 21             | Explorer   | B&W - 9          | Ford   | 2014         | 1FM5K8AR9EGA70909          | 2020-used                | \$13,001.00                              | 5           |
| 3              | Explorer   | B&W - 10         | Ford   | 2020         | 1FM5K8AB3LGB12846          | 2020                     | \$35,884.00                              | 5           |
| 22             | Explorer   | B&W - 11         | Ford   | 2021         | 1FM5K8AB5MGA43501          | 2021                     | \$34,502.00                              | 5           |
| 6              | Explorer   | B&W - 12         | Ford   | 2021         | 1FM5K8AB3MGA43500          | 2021                     | \$34,502.00                              | 5           |
| 9              | Explorer   | B&W - 13         | Ford   | TBD          | R                          | eplace-Insurance         | \$\$ for totaled #22 SUV                 | 5           |
| 31             | Explorer   | B&W - 14         | Ford   | 2020         | 1FM5K8AB7:GB12848          | 2020                     | \$35,884.00                              | 5           |
| 5              | Explorer   | BLK LP - 15      | Ford   | 2018         | 1FM5K8AR0JGA45987          | 2018                     | \$30,684.00                              | 5+          |
| 10             | Explorer   | BLK LP- 16       | Ford   | 2020         | 1FM5K8AB9LGB12849          | 2020                     | \$35,884.00                              | 5           |
| 4              | Explorer   | B&W - 17 (Sprvr) | Ford   | 2021         | 1FM5K8AB0MGA48499          | 2021                     | \$34,502.00                              | 5           |
| 7              | Escape     | UM - 1           | Ford   | 2017         | 1FMCU9G98HUC81944          | 2017                     | \$25,277.00                              | 5+          |
| 12             | Escape     | UM - 2           | Ford   | 2017         | 1FMCU9G9XHUC81945          | 2017                     | \$25,277.00                              | 5+          |
| 19             | Pathfinder | UM - 3           | Nissan | 2011         | 5N1AR1NBXBC633922          | 2014                     | \$19,999.00                              | 5+          |
| 25             | Escape     | UM - 4           | Ford   | 2017         | 1FMCU9G91HUC81946          | 2017                     | \$25,277.00                              | 5+          |
| 24             | Escape     | UM - 5           | Ford   | 2018         | 1FMCU9J90JUB48335          | 2018                     | \$30,711.00                              | 5+          |
| 8              | Explorer   | UM - 6           | Ford   | 2017         | 1FMCU9G92HUA74045          | 2020                     | \$16,999.00                              | 5           |
| 35 (formerly 6 | ) Traverse | UM - 7           | Chevy  | 2015         | 1GNKVFKD5FJ364681          | 2016                     | \$24,200.00                              | 5+          |
| 28             | Fusion     | UM - 8           | Ford   | 2010         | 3FAHP0HA8AR411925          | 2012                     | \$15,927.00                              | 5+          |

### Police Department

| City ID # | Descr             | iption  | Make      | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost<br>(Includes<br>Equipment) | Useful Life |
|-----------|-------------------|---------|-----------|--------------|----------------------------|--------------------------|--|-------------|
| 11        | Acadia            | UMA - 1 | GMC       | 2019         | 1GKKNULS5KZ110382          | 2020-used                | \$26,999.00                              | 5+          |
| 1         | Escape            | UMA - 2 | Ford      | 2018         | 1FMCU9J99JUB48334          | 2018                     | \$30,711.00                              | 5+          |
| 30        | Edge              | UMA - 3 | Ford      | 2013         | 2FMDK3GC2DBA25236          | 2015                     | \$21,417.00                              | 5+          |
| 27        | E-350 XLT Van     | UMV - 2 | Ford      | 2007         | 1FBSS31L37DA36866          | 2007                     | TB Replaced in FY22                      | 5+          |
| 20        | Ranger            | ADM - 1 | Ford      | 2009         | 1FTYR10E89PA54533          | 2009                     | \$14,598.00                              | 5+          |
| 26        | Explorer          | ACO-1   | Ford      | 2016         | 1FM5K8AR4GGB44613          | 2016                     | \$27,605.00                              | 10          |
| 23        | Evidence Van      | EV - 1  | Ford      | 2010         | 1FDWE3FLXADA64244          | 2010                     | xx                                       | 5+          |
| 32        | Transit Drone Van | DRN - 1 | Ford      | 2019         | 1FTYR2CM1KKA73713          | 2020                     | \$29,980.00                              | 10+         |
| 33        | Transit ICAC Van  | ICACV-1 | Ford      | 2020         | 1FTYE2C87LKB21683          | 2020                     | \$40,916.00                              | 10+         |
| 34        | Traverse-ICAC     | ICACC-2 | Chevy     | 2020         | 1GNEVFKW9LJ212736          | 2020                     | \$29,655.00                              | 10+         |
| MC-1      | Motorcycle        | MC - 1  | Harley D. | 2019         | 1HD1FMP1XKB672503          | 2019                     | \$17,500.00                              | 2           |
| MC-2      | Motorcycle        | MC - 2  | Harley D. | 2018         | 1HD1FMC13JB672508          | 2018                     | \$17,500.00                              | 2           |

| City ID # | FY2023       |    | FY2024    |    | FY2025    |    | FY2026    | FY2027          |    | FY2028    | FY2029          |          | FY2030    |    | FY2031    | FY2032          |
|-----------|--------------|----|-----------|----|-----------|----|-----------|-----------------|----|-----------|-----------------|----------|-----------|----|-----------|-----------------|
| 13        |              |    |           |    |           |    |           | \$<br>51,700.00 |    |           |                 |          |           |    |           |                 |
| 29        |              |    |           |    |           | \$ | 49,200.00 |                 |    |           |                 |          |           | \$ | 62,900.00 |                 |
| 2         | \$ 46,900.00 |    |           |    |           |    |           |                 | \$ | 54,300.00 |                 |          |           |    |           |                 |
| 14        |              |    |           | \$ | 46,800.00 |    |           |                 |    |           |                 | \$       | 59,900.00 |    |           |                 |
| 15        |              |    |           | \$ | 46,800.00 |    |           |                 |    |           |                 | \$       | 59,900.00 |    |           |                 |
| 16        |              |    |           | \$ | 46,800.00 |    |           |                 |    |           |                 | \$       | 59,900.00 |    |           |                 |
| 17        | \$ 46,900.00 |    |           | _  | 10,000.00 |    |           |                 | \$ | 54,300.00 |                 | <u> </u> | 00,000.00 |    |           |                 |
| 18        | Ψ 40,000.00  | \$ | 44,500.00 |    |           |    |           |                 | \$ | 54,300.00 |                 |          |           |    |           |                 |
| 21        | \$ 46,900.00 | ų. | ++,000.00 |    |           |    |           |                 | \$ | 54,300.00 |                 |          |           |    |           |                 |
| 3         | φ 40,900.00  |    |           | \$ | 46,800.00 |    |           |                 | φ  | 54,500.00 |                 | \$       | 59,900.00 |    |           |                 |
|           |              |    |           | Φ  | 40,000.00 | Φ. | 40.000.00 |                 |    |           |                 | Ф        | 59,900.00 | •  | 00 000 00 |                 |
| 22        |              |    |           |    |           | \$ | 49,200.00 |                 |    |           |                 |          |           | \$ | 62,900.00 |                 |
| 6         |              |    |           |    |           | \$ | 49,200.00 |                 |    |           |                 |          |           | \$ | 62,900.00 |                 |
| 9         |              |    |           |    |           |    |           | \$<br>51,700.00 |    |           |                 |          |           |    |           | \$<br>66,045.00 |
| 31        |              |    |           | \$ | 46,800.00 |    |           |                 |    |           |                 | \$       | 59,900.00 |    |           |                 |
| 5         | \$ 46,900.00 |    |           |    |           |    |           |                 | \$ | 54,300.00 |                 |          |           |    |           |                 |
| 10        |              |    |           |    |           | \$ | 49,200.00 |                 |    |           |                 |          |           | \$ | 62,900.00 |                 |
| 4         |              |    |           |    |           | \$ | 49,200.00 |                 |    |           |                 |          |           | \$ | 62,900.00 |                 |
| 7         |              |    |           |    |           |    |           |                 |    |           | \$<br>57,000.00 |          |           |    |           |                 |
| 12        |              |    |           |    |           |    |           | \$<br>51,700.00 |    |           |                 |          |           |    |           |                 |
| 19        |              | \$ | 44,500.00 |    |           |    |           |                 |    |           |                 |          |           |    |           |                 |
| 25        |              |    |           |    |           |    |           | \$<br>51,700.00 |    |           |                 |          |           |    |           |                 |
| 24        |              |    |           |    |           |    |           |                 |    |           | \$<br>57,000.00 |          |           |    |           |                 |
| 8         |              |    |           |    |           |    |           |                 |    |           | \$<br>57,000.00 |          |           |    |           |                 |
| 35 /(6)   |              | \$ | 44,500.00 |    |           |    |           |                 |    |           |                 |          |           |    |           |                 |

| City ID #    | FY2023           | FY2024           | FY2025           | FY2026           | FY2027           | FY2028           | FY2029           | FY2030           | FY2031           | FY2032           |
|--------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 28           |                  | \$<br>44,500.00  |                  |                  |                  |                  |                  |                  |                  |                  |
| 11           |                  |                  |                  |                  |                  |                  | \$<br>57,000.00  |                  |                  |                  |
| 1            |                  | \$<br>44,500.00  |                  |                  |                  |                  |                  |                  |                  |                  |
| 30           |                  | \$<br>44,500.00  |                  |                  |                  |                  |                  |                  |                  |                  |
| 27           |                  |                  |                  |                  |                  |                  |                  |                  |                  | \$<br>66,045.00  |
| 20           |                  |                  |                  |                  |                  |                  | \$<br>57,000.00  |                  |                  |                  |
| 26           |                  |                  |                  |                  | \$<br>51,700.00  |                  |                  |                  |                  |                  |
| 23           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| 32           |                  |                  |                  |                  |                  |                  |                  |                  |                  | \$<br>66,045.00  |
| 33           |                  |                  |                  |                  |                  |                  |                  |                  |                  | \$<br>66,045.00  |
| 34           |                  |                  |                  |                  |                  |                  |                  |                  |                  | \$<br>66,045.00  |
| Motorcycle 1 |                  |                  | \$<br>13,670.00  |                  | \$<br>15,100.00  |                  | \$<br>16,650.00  |                  | \$<br>17,500.00  |                  |
| Motorcycle 2 |                  | \$<br>13,040.00  |                  | \$<br>14,370.00  |                  | \$<br>15,850.00  |                  | \$<br>17,500.00  |                  | \$<br>17,500.00  |
| TOTALS       | \$<br>187,600.00 | \$<br>280,040.00 | \$<br>247,670.00 | \$<br>260,370.00 | \$<br>273,600.00 | \$<br>287,350.00 | \$<br>301,650.00 | \$<br>317,000.00 | \$<br>332,000.00 | \$<br>347,725.00 |

<sup>\*</sup>Note: Funding will be use of American Rescue Plan Act (ARPA) Grant Funds in FY 23

### City of Portsmouth Inventory

### Fire Department

Vehicles

(Scheduled for replacemet in FY 2023)

| Department | City ID | Description         | Dept ID | Make          | Year of Mfg. | Mfg. ID Number         | Fiscal Year<br>Purchased | Cost       | Useful<br>Life |
|------------|---------|---------------------|---------|---------------|--------------|------------------------|--------------------------|------------|----------------|
| Fire       | 135     | Wire Reel Trailer   | *       | Home Made     | 1998         | NHTR116051             | *                        | *          | *              |
| Fire       | 147     | Pumper              | E-6     | E-One         | 1999         | To Be Replaced in FY20 |                          |            |                |
| Fire       | 148     | Cargo Trailer       | Haz Mat | Cargo         | 2000         | 4UO1C2421YA004439      | n/a                      | Mutual Aid | 15             |
| Fire       | 155     | Aerial Ladder       | L-2     | E-One         | 2005         | 4EN3AAA8551009086      | 2005                     | 577,000    | 17             |
| Fire       | 156     | Trailer             | TR-1    | Cargo         | 2005         | 4U01C20285A024611      | 2005                     | 6,000      | 15             |
| Fire       | 157     | Pick up             | F-1     | Ford          | 2003         | 3FTSF31SO3MB41399      | 2006                     | 40,000     | 15             |
| Fire       | 158     | Pumper              | E-4     | E-One         | 2006         | 4ENRAAA8X61001383      | 2007                     | 375,000    | 17             |
| Fire       | 163     | Aerial Tower        | T-5     | Ferrara       | 2007         | 1F95081367H140470      | 2008                     | 800,000    | 17             |
| Fire       | 164     | Pick Up             | U-4     | Ford          | 2008         | 1FTYR10DX8PB13295      | 2009                     | 11,663     | 10             |
| Fire       | 167     | Trailer             | Pod Trl | Cargo         | 2008         | 4U01C20298AP36027      | n/a                      | Grant      | 15             |
| Fire       | 168     | Pumper              | E-6     | E-One         | 2011         | 4ENRAAA89B1006665      | 2011                     | 433,854    | 17             |
| Fire       | 169     | SUV                 | C-3     | Chevrolet     | 2012         | 1GNWKMEG2CR281033      | 2012                     | 50,000     | 8              |
| Fire       | 173     | Pick Up             | U-1     | Cheverolet    | 2014         | 1GC1KVCG5EF167561      | 2014                     | 38,000     | 10             |
| Fire       | 174     | SUV                 | C-1     | Chevrolet     | 2014         | 1GNSKAE07ER199835      | 2014                     | 38,000     | 8              |
| Fire       | 175     | Pick Up             | U-2     | Chevrolet     | 2015         | 3GCUKREC5FG147101      | 2015                     | 31,000     | 10             |
| Fire       | 176     | Ambulance           | A-3     | International | 2014         | 1HTJSSKK4EH796451      | 2015                     | 200,000    | 8              |
| Fire       | 178     | Pumper              | E-3     | E-One         | 2015         | 4EN6AHA82F2009600      | 2015                     | 455,314    | 15             |
| Fire       | 179     | Rescue Boat         | B-1     | Zodiac        | 2016         | XMPC635UD616           | 2016                     | 20,618     | 15             |
| Fire       | 180     | Trailer             | K SFE   | Load Trail    | 2016         | 4ZECH202XG1107351      | 2016                     | 5,985      | 15             |
| Fire       | 181     | Pick Up             | Car 4   | Chevrolet     | 2017         | 1GCHTCE32G1375214      | 2016                     | 40,000     | 10             |
| Fire       | 183     | Ambulance           | A-1     | Ford          | 2017         | 1FDUF5HTXHEC82136      | 2017                     | 206,868    | 8              |
| Fire       | *       | Rescue Boat Trailer | *       | EZ Load       | 2016         | 1ZEAAKHBXHA002618      | 2016                     | *          | 15             |
| Fire       | 184     | Rescue              | R-7     | E-One         | 2018         | 4EN6AAA89J1001662      | 2018                     | 456,957    | 20             |
| Fire       | 185     | SUV                 | C-2     | Chevrolet     | 2018         | 1GNSKFEC9JR304621      | 2018                     | 38,608     | 8              |
| Flre       | 186     | Rescue Boat         | M-1     | Rib-Craft     | 2019         | Hull#URK78153I819      | 2019                     | 175,000    | 10             |
| Flre       | *       | Boat Trailer        | *       | Load Right    | 2019         | 5A4AH4W28J2010880      | 2019                     | *          | 10             |
| Fire       | 187     | Ambulance           | A-2     | Ford          | 2019         | 1FDUF5HT8KDA22766      | 2020                     | 226,364    | 8              |
| Fire       | 188     | Pumper              | E-1     | E-One         | 2020         | 4EN6AHA88L2002999      | 2020                     | 549,825    | 15             |
| Fire       | 189     | SUV                 | C-5     | Chevrolet     | 2020         | 2GNAXSEVXL6205554      | 2020                     | 25,000     | 10             |

FIRE - INVENTORY I-15

| City ID #    | Dept ID #      | FY2023    | FY2024    | FY2025    | FY2026    | FY2027    | FY2028    | FY2029    | FY2030    | FY2031    | FY2032 |
|--------------|----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| Pay-As-You-C | Go             |           |           |           |           |           |           |           |           |           |        |
|              |                |           |           |           |           |           |           |           |           |           |        |
| 135          | Trailor        |           |           |           |           |           |           |           |           |           |        |
| 148          | Haz Mat        |           |           |           |           |           |           |           |           |           |        |
| 156          | TR-1           |           |           | \$20,000  |           |           |           |           |           |           |        |
| 157          | F-1            |           |           |           |           | \$75,000  |           |           |           |           |        |
| 164          | U-4            |           |           | \$35,000  |           |           |           |           |           |           |        |
| 167          | Pod Trl        |           |           | \$20,000  |           |           |           |           |           |           |        |
| 169          | C-3            |           | \$55,000  |           |           |           |           |           |           |           |        |
| 173          | U-1            |           |           |           | \$50,000  |           |           |           |           |           |        |
| 174          | C-1            | \$55,000  |           |           |           |           |           |           |           |           |        |
| 175          | U-2            |           | \$45,000  |           |           |           |           |           |           |           |        |
| 176          | A-3            | \$140,000 |           |           |           |           |           |           | \$110,000 | \$110,000 |        |
| 179          | B-1            |           |           |           |           |           |           |           |           |           |        |
| 180          | K SFE          |           |           |           |           |           |           |           |           |           |        |
| 181          | C-4            |           |           |           |           | \$45,000  |           |           |           |           |        |
| 183          | A-1            |           | \$95,000  | \$100,000 | \$100,000 |           |           |           |           |           |        |
| 185          | C-2            |           |           |           |           | \$55,000  |           |           |           |           |        |
| 189          | C-5            |           |           |           |           |           |           |           | \$28,000  |           |        |
| 187          | A-2            |           |           |           |           | \$100,000 | \$100,000 | \$100,000 |           |           |        |
| Total Pay-As | You-Go Funding | \$195,000 | \$195,000 | \$175,000 | \$150,000 | \$275,000 | \$100,000 | \$100,000 | \$138,000 | \$110,000 | \$0    |

| Bonding      |          | FY 2023   | FY 2024   | FY 2025   | FY 2026   | FY 2027   | FY 2028   | FY 2029   | FY2030    | FY2031    | FY2032 |
|--------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|              |          |           |           |           |           |           |           |           |           |           |        |
| 147          | E-6      |           |           |           |           |           |           |           |           |           |        |
| 155          | L-2      |           |           |           |           |           |           |           |           |           |        |
| 158          | E-4      |           |           | \$765,000 |           |           |           |           |           |           |        |
| 163          | T-5      |           |           |           |           |           |           |           |           |           |        |
| 168          | E-6      |           |           |           |           |           | \$650,000 |           |           |           |        |
| 178          | E-3      |           |           |           |           |           |           |           |           |           |        |
| 188          | E-1      |           |           |           |           |           |           |           |           |           |        |
| 184          | R-7      |           |           |           |           |           |           |           |           |           |        |
| 186          | Marine 1 |           |           |           |           |           |           |           | \$200,000 |           |        |
| Total Bondin | g        | \$0       | \$0       | \$765,000 | \$0       | \$0       | \$650,000 | \$0       | \$200,000 | \$0       | \$0    |
|              |          |           |           |           |           |           |           |           |           |           |        |
| Grand Total  |          | \$195,000 | \$195,000 | \$940,000 | \$150,000 | \$275,000 | \$750,000 | \$100,000 | \$338,000 | \$110,000 | \$0    |

<sup>\*</sup>Note: Funding will be use of American Rescue Plan Act Grant Funds in FY 23

Inventory School Department

Vehicles (Scheduled replacements in FY 2023)

| Department | City ID # | Description                           | Make       | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|------------|-----------|---------------------------------------|------------|--------------|----------------------------|--------------------------|---------------|-------------|
| School     | 2         | F350 1 ton 4x4 with plow              | Ford       | 2017         | 1FTRF3B69HEE99355          | 2017                     | 32,692        | 8 YRS       |
| School     | 3         | F350 1 ton 4x4 with plow              | Ford       | 2012         | 1FTRF3B66CEC99297          | 2013                     | 26,101        | 10 YRS      |
| School     | 4         | F350 1 ton 4x4 with plow              | Ford       | 2012         | 1FTRS3B68CEC99298          | 2013                     | 26,101        | 10 YRS      |
| School     | 5         | F350 1 ton 4x4 with plow              | Ford       | 2013         | 11FTBF3B62DEA93137         | 2013                     | 26,101        | 10 YRS      |
| School     | 6         | Cargo Van (Food Service)              | Ford       | 2011         | 1FTNE2W2BDA98928           | 2011                     | 17,068        | 10 YRS      |
| School     | 7         | Exmark Navigator Mower                | Exmark     | 2019         | NVS730AKC48000             | 2019                     | 12,799        | 6 YRS       |
| School     | 8         | 72" Exmark Zero Turn Mower            | Exmark     | 2021         | LZS801CKA72RA1             | 2021                     | 11,279        | 6 YRS       |
| School     | 9         | 60" Exmark Mower w/ Bagging System    | Exmark     | 2011         | LZZ29KA606 - 882647        | 2011                     | 10,820        | 6 YRS       |
| School     | 10        | WHAM 1600 Turbo Series II 12"         | John Deere | 2009         | TC11600T070261             | 2009                     | 37,995        | 6 YRS       |
| School     | 11        | Utility Trailer                       | Sur Track  | 2015         | 5JW1U1426G1137095          | 2016                     | 2,700         | 10 YRS      |
| School     | 12        | Grounds Utility Vehicle AMT 626       | John Deere | 2016         | S1MOHPXGSKGM41671          | 2016                     | 8,180         | 10 YRS      |
| School     | 13        | Utility Trailer                       | PS-12      | 2012         | 1P9US1214MG120049          | 2013                     | 4,500         | 10 YRS      |
| School     | 14        | Ford Focus 4DSE SDN                   | Ford Focus | 2017         | 1FADP3F23H272047           | 2017                     | 14,717        | 8 YRS       |
| School     | 15        | F350 Ext. Cab 1 ton 4x4 with plow     | Ford       | 2017         | 1FT8X3864HEE98929          | 2017                     | 36,606        | 8YRS        |
| School     | 16        | Utility Tractor 3520 with attachments | John Deere | 2019         | 1LV4066RPKK406174          | 2019                     | 70,100        | 8 YRS       |
| School     | 17        | Dumpbody 3500 Pickup Truck with plow  | Chevrolet  | 2009         | 1GBJK74K69E112826          | 2010                     | 37,596        | 8 YRS       |
| School     | 18        | 30-35' Scissor Lift (Ext)             | JLG        | 2006         | 200153059                  | 2014                     | 15,500        | 10 YRS      |
| School     | 19        | 30-35' Scissor Lift (Int)             | Skyjack    | 2006         | 715130                     | 2014                     | 9,500         | 10 YRS      |
| School     | 20        | 2 Ton Dump Body Trailer - TBD         | TBD        | TBD          | TBD                        | 2019 projected           | 3,000         | 10 YRS      |
| School     | 21        | Ford Transit 7 Pass. Van (RJLA)       | Ford       | 2019         | 1FMZK1ZM3KKB09195          | 2019                     | 27,889        | 10 YRS      |
| School     | 22        | Ford E250 7 Pass. Van (RJLA)          | Ford       | 2011         | 1FTNE2EW2BDA98928          | 2011                     | 18,890        | 10 YRS      |

SCHOOL - INVENTORY I-18

Vehicles (Scheduled for funding in FY 2023)

|        | FY 2023      | F  | Y 2024     | FY 2025         | FY 2026         | FY 2027         | FY 2028         |    | FY 2029   | FY 2030         | •  | FY 2031   | FY 2032         |
|--------|--------------|----|------------|-----------------|-----------------|-----------------|-----------------|----|-----------|-----------------|----|-----------|-----------------|
| 2      |              |    |            | \$<br>52,000.00 |                 |                 |                 |    |           |                 |    |           |                 |
| 3      | \$ 48,000.00 |    |            |                 |                 |                 |                 |    |           |                 |    |           |                 |
| 4      | \$ 48,000.00 |    |            |                 |                 |                 |                 |    |           |                 |    |           |                 |
| 5      |              | \$ | 52,000.00  |                 |                 |                 |                 |    |           |                 |    |           |                 |
| 6      |              |    |            | \$<br>28,000.00 |                 |                 |                 |    |           |                 |    |           |                 |
| 7      |              |    |            |                 | \$<br>13,000.00 |                 |                 |    |           |                 |    |           | \$<br>13,000.00 |
| 8      |              |    |            |                 |                 | \$<br>13,000.00 |                 |    |           |                 |    |           |                 |
| 9      |              | \$ | 12,000.00  |                 |                 |                 |                 | \$ | 13,000.00 |                 |    |           |                 |
| 10     |              | \$ | 49,000.00  |                 |                 |                 |                 |    |           |                 | \$ | 52,000.00 |                 |
| 11     |              |    |            |                 | \$<br>8,500.00  |                 |                 |    |           |                 |    |           |                 |
| 12     |              |    |            |                 | \$<br>9,500.00  |                 |                 |    |           |                 |    |           |                 |
| 13     |              |    |            |                 |                 |                 | \$<br>8,000.00  |    |           |                 |    |           |                 |
| 14     |              |    |            |                 |                 | \$<br>35,000.00 |                 |    |           |                 |    |           |                 |
| 15     |              |    |            |                 | \$<br>54,000.00 |                 |                 |    |           |                 |    |           |                 |
| 16     |              |    |            |                 |                 |                 | \$<br>85,000.00 |    |           |                 |    |           |                 |
| 17     |              |    |            |                 |                 |                 |                 |    |           | \$<br>80,000.00 |    |           |                 |
| 18     |              |    |            | \$<br>22,000.00 |                 |                 |                 |    |           |                 |    |           |                 |
| 19     |              | \$ | 30,000.00  |                 |                 |                 |                 |    |           |                 |    |           | \$<br>35,000.00 |
| 20     |              |    |            |                 |                 | \$<br>6,700.00  |                 |    |           |                 |    |           |                 |
| 21     |              |    |            |                 |                 |                 |                 | \$ | 32,000.00 |                 |    |           |                 |
| 22     |              |    |            | \$<br>30,000.00 |                 |                 |                 | -  |           |                 |    |           |                 |
| TOTALS | \$ 96,000.00 | \$ | 143,000.00 | 132,000.00      | \$<br>85,000.00 | \$<br>54,700.00 | \$<br>93,000.00 | \$ | 45,000.00 | \$<br>80,000.00 | \$ | 52,000.00 | \$<br>48,000.00 |

Parking/Transportation

Inventory

Vehicles

| Department | City ID# | Description                           | Make          | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|------------|----------|---------------------------------------|---------------|--------------|----------------------------|--------------------------|---------------|-------------|
| Parking    | P001     | Tahoe (black)                         | Chevrolet     | 2007         | 1GNFK13057J377473          | 2019                     | \$ -          | 5           |
| Parking    | P003     | Focus 4 door Sedan (white)            | Ford          | 2015         | 1FADP3F21FL342836          | 2015                     | \$ 15,468.00  | 8           |
| Parking    | P016     | Small Packer (white)                  | Chevrolet     | 2020         | JALEEW167L7300738          | 2020                     | \$ 117,940.00 | 6           |
| Parking    | P024     | Silverado 4x4 Flatbed (yellow) w/plow | Chevrolet     | 2009         | 1GBJK74K69F181204          | 2010                     | \$ 44,000.00  | 10          |
| Parking    | P046     | 7400 Packer (white)(Year 1 of 2)      | International | 2007         | 3HTWGAST27N472665          | 2008                     | \$ 132,194.00 | 8           |
| Parking    | P057     | ReGen Sweeper                         | Chevrolet     | 2019         | 1G9GA3HP2KS462006          | 2020                     | \$ 239,800.00 | 5           |
| Parking    | P060     | Sidewalk Tractor                      | Trackless     | 2019         | MT5T22937                  | 2019                     | \$ 123,950.00 | 10          |
| Parking    | P064     | 242B2 Skid Steer Loader               | Caterpillar   | 2008         | CAT0242BTBXM04407          | 2008                     | \$ 36,700.00  | 10          |
| Parking    | P069     | Focus 4 door Sedan (white)            | Ford          | 2015         | 1FADP3F24FL295687          | 2015                     | \$ 15,468.00  | 8           |
| Parking    | P070     | Utility/Sidewalk tractor              | Trackless     | 2003         | MT5T-2124                  | 2003                     | \$ 74,500.00  | 10          |
| Parking    | P071     | Sidewalk Tractor                      | Trackless     | 1995         | MT5T-804                   | 1999                     | \$ 29,500.00  | 10          |
| Parking    | P073     | Utility Tractor                       | Trackless     | 2020         | MT5T-2150-7                | 2020                     | \$ 124,500.00 | 10          |
| Parking    | P101     | Wheel Loader (Ordered)                | Volvo         | 2007         | P3707V61453                | 2007                     | \$ 117,556.00 | 10          |
| Parking    | P102     | 624K-II Loader                        | John Deere    | 2016         | 1DW624KZEGF677758          | 2017                     | \$ 188,750.00 | 10          |
| Parking    | P113     | Utility Trailer                       | Carry-On      | 2011         | 4YMUL0811BV009007          | 2011                     | \$ 597.00     | 10          |
| Parking    | P130     | F550 (white)                          | Ford          | 2020         | 1FDUF5HN7LKA00793          | 2020                     | \$ 83,481.00  | 8           |
| Parking    | P131     | F250 4x4 Utility Body (yellow)        | Ford          | 2016         | 1FDBF2B65GEA53810          | 2016                     | \$ 30,525.00  | 8           |
| Parking    | P132     | F350 Pickup w/plow (yellow)           | Ford          | 2019         | 1FTRF3B62KEC00098          | 2019                     | \$ 42,699.00  | 8           |
| Parking    | P137     | Snowloader WK-800                     | Snogo         | 2007         | 3939                       | 2007                     | \$ 42,000.00  | 10          |
| Parking    | P138     | Snowloader WK-800                     | Snogo         | 2016         | 3783727                    | 2016                     | \$ 121,500.00 | 10          |
| Parking    | P139     | F150 Pick Up (yellow)                 | Ford          | 2018         | 1FTMF1CB7JKE72415          | 2018                     | \$ 22,280.00  | 8           |
| Parking    | P140     | Mobile Message Board                  | Solar Tech    | 2019         | 4GM2M1316K1462349          | 2019                     | \$ 19,450.00  | 10          |
| Parking    | P142     | Mobile Message Board                  | PCMS          | 2003         | 139UP081X3A003197          | 2003                     | \$ 14,000.00  | 10          |

Parking/Transportation

Inventory

Vehicles

| Department | City ID # | Description          | Make | Year of Mfg. | Mfg. Identification Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|------------|-----------|----------------------|------|--------------|----------------------------|--------------------------|---------------|-------------|
| Parking    | P145      | F 150 (yellow)       | Ford | 2013         | 1FTEX1CM9DKE78157          | 2013                     | \$ 17,903.00  | 8           |
| Parking    | P161      | F150 Pick Up (yel)   | Ford | 2013         | 1FTMF1CM9DKE78156          | 2013                     | \$ 15,835.00  | 10          |
| Parking    | New       | Mobile Message Board |      |              |                            |                          |               |             |
| Parking    | New       | Mobile Message Board |      |              |                            |                          |               |             |

# City of Portsmouth Replacemer Parking/Transportation

Vehicles

| City ID # | F  | Y2023   | F  | FY2024  | FY2025        | FY2026        | FY2027        | FY2028        | FY2029        | FY2030        | FY2031        | F  | Y2032   |
|-----------|----|---------|----|---------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----|---------|
| P001      |    |         |    |         |               |               |               |               |               |               | \$<br>40,000  |    |         |
| P003      |    |         |    |         | \$<br>35,000  |               |               |               |               |               |               |    |         |
| P016      |    |         |    |         | \$<br>125,000 | \$<br>160,000 |               |               | \$<br>100,000 | \$<br>100,000 | \$<br>100,000 | \$ | 100,000 |
| P024      | \$ | 85,000  |    |         |               |               |               |               |               | \$<br>45,000  | \$<br>45,000  |    |         |
| P046      | \$ | 80,000  | \$ | 205,000 |               |               |               |               | \$<br>90,000  | \$<br>90,000  | \$<br>90,000  | \$ | 90,000  |
| P057      |    |         |    |         | \$<br>100,000 | \$<br>100,000 |               |               |               | \$<br>70,000  | \$<br>70,000  | \$ | 70,000  |
| P060      |    |         |    |         |               |               | \$<br>50,000  | \$<br>50,000  | \$<br>50,000  | \$<br>50,000  |               |    |         |
| P064      | \$ | 100,000 |    |         |               |               |               |               |               |               |               |    |         |
| P069      |    |         | \$ | 35,000  |               |               |               |               |               |               |               | \$ | 40,000  |
| P070      |    |         |    |         |               |               | \$<br>100,000 | \$<br>100,000 |               |               |               |    |         |
| P071      |    |         |    |         |               |               | \$<br>100,000 | \$<br>100,000 |               |               |               |    |         |
| P073      |    |         |    |         |               |               |               | \$<br>82,500  | \$<br>82,500  |               |               |    |         |
| P101      |    |         |    |         |               |               |               | \$<br>50,000  | \$<br>50,000  | \$<br>50,000  | \$<br>50,000  | \$ | 50,000  |
| P102      |    |         | \$ | 50,000  | \$<br>50,000  | \$<br>50,000  | \$<br>50,000  |               |               |               |               |    |         |
| P113      |    |         |    |         |               |               |               |               |               |               |               |    |         |
| P130      |    |         |    |         |               |               | \$<br>50,000  | \$<br>50,000  |               |               |               |    |         |
| P131      |    |         | \$ | 70,000  |               |               |               |               |               |               |               | \$ | 40,000  |
| P132      |    |         |    |         |               |               | \$<br>45,000  |               |               |               |               |    |         |
| P137      | \$ | 82,000  |    |         |               |               |               |               |               |               |               |    |         |

### Replacemer Parking/Transportation

Vehicles (Scheduled for funding in FY23)

| City ID # | F  | Y2023   | F  | FY2024  | FY2025        | FY2026        | FY | 2027    | F  | Y2028   | FY2029        | F  | Y2030   | F  | Y2031   | FY2032     |
|-----------|----|---------|----|---------|---------------|---------------|----|---------|----|---------|---------------|----|---------|----|---------|------------|
| P138      |    |         |    |         | \$<br>80,000  | \$<br>80,000  |    |         |    |         |               |    |         |    |         |            |
| P139      |    |         |    |         |               | \$<br>40,000  |    |         |    |         |               |    |         |    |         |            |
| P140      |    |         |    |         |               |               |    |         |    |         | \$<br>25,000  |    |         |    |         |            |
| P142      |    |         | \$ | 22,000  |               |               |    |         |    |         |               |    |         |    |         |            |
| P145      |    |         | \$ | 35,000  |               |               |    |         |    |         |               |    |         |    |         |            |
| P161      |    |         |    |         | \$<br>35,000  |               |    |         |    |         |               |    |         |    |         |            |
| New       | \$ | 20,000  |    |         |               |               |    |         |    |         |               |    |         |    |         |            |
| New       | \$ | 20,000  |    |         |               |               |    |         |    |         |               |    |         |    |         |            |
| TOTALS    | \$ | 387,000 | \$ | 417,000 | \$<br>425,000 | \$<br>430,000 | \$ | 395,000 | \$ | 432,500 | \$<br>397,500 | \$ | 405,000 | \$ | 395,000 | \$ 390,000 |

Inventory Stormwater Division

### **Vehicles**

| Department | City ID # | Description  | Make          | Year of Mfg. | Mfg. Identification<br>Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |  |  |  |  |  |
|------------|-----------|--|---------------|--------------|-------------------------------|--------------------------|---------------|-------------|--|--|--|--|--|
| Stormwater | SW042     | 6 Wh Dump 108SD w/plow,wing, spreader (Year 1 of 3)  | Freightliner  | 2015         | 1FVAG5CY2FHGR4450             | 2015                     | \$ 90,994     | 12          |  |  |  |  |  |
| Stormwater | SW066     | Vactor 2112-JD (white) (Year 1 of 3)   | International | 2007         | 1HTWGAZTX7J564805             | 2008                     | \$ 244,795    | 10          |  |  |  |  |  |
| Stormwater | SW067     | 3-Wheel Mechanical Street Sweeper  | Global        | 2013         | 1G9GM3HJ2DS462030             | 2013                     | \$ 172,000    | 5           |  |  |  |  |  |
| Stormwater | SW166     | F150 (white)   | Ford          | 2021         | 1FTFX1E81MKD02921             | 2021                     | \$ 36,788     | 8           |  |  |  |  |  |
| Stormwater | MISC      | juipment valued over \$10,000 to include but not limited to: Electrical Controls, Motors, Trailers, Compressors, & Message Boards. |               |              |                               |                          |               |             |  |  |  |  |  |

Vehicles

| City ID # * | FY2023 FY2024 |         | FY2025        | I             | FY2026 | F       | Y2027 | FY2028  | ı             | FY2029 | ı       | FY2030 | FY2031  | F             | Y2032 |         |
|-------------|---------------|---------|---------------|---------------|--------|---------|-------|---------|---------------|--------|---------|--------|---------|---------------|-------|---------|
| SW042       | \$            | 80,000  | \$<br>80,000  | \$<br>80,000  |        |         |       |         |               |        |         |        |         |               |       |         |
| SW066       | \$            | 150,000 | \$<br>150,000 | \$<br>150,000 |        |         |       |         |               |        |         |        |         | \$<br>100,000 | \$    | 100,000 |
| SW067       | \$            | 30,000  |               |               | \$     | 105,000 | \$    | 105,000 | \$<br>105,000 | \$     | 105,000 | \$     | 105,000 |               |       |         |
| SW166       |               |         |               |               |        |         |       |         | \$<br>25,000  | \$     | 25,000  |        |         |               |       |         |
| MISC        |               |         |               |               |        |         |       |         |               |        |         |        |         |               |       |         |
| TOTALS      | \$            | 260,000 | \$<br>230,000 | \$<br>230,000 | \$     | 105,000 | \$    | 105,000 | \$<br>130,000 | \$     | 130,000 | \$     | 105,000 | \$<br>100,000 | \$    | 100,000 |

Inventory

**Water Division** 

Vehicles

Scheduled for replacement in FY23

|             |   | Scheduled for replacement in FY23                   |               |              |                                   |             |              |         |             |
|-------------|---|---|---------------|--------------|-----------------------------------|-------------|--------------|---------|-------------|
| District    | 014 - 10 #                              | Para anto Maria                                     | Na - 1        | V            | Mary Internation of the Normalism | Fiscal Year | D            | - 04    | 116-11-6-   |
| Division    | City ID #                               | Description   | Make          | Year of Mfg. | Mfg. Identification Number        | Purchased   | Purchas      | e Cost  | Useful Life |
| Water       | W001                                    | Edge (black)  | Ford          | 2019         | 2FMPK4G97KBB04468                 | 2019        | \$ 28        | ,929.00 | 8           |
| ) M - 4     | 14/000                                  | Educ (Neda)   | E.J.          | 0040         | 0FMDK4005KDD04407                 | 0040        | Φ 00         | 000 00  |             |
| Water       | W002                                    | Edge (black)  | Ford          | 2019         | 2FMPK4G95KBB04467                 | 2019        | \$ 28        | ,929.00 | 8           |
| Water       | H002                                    | Explorer (black)                                    | Ford          | 2018         | 1FM5K8D84JGB58201                 | 2018        | \$ 24        | ,917.00 | 8           |
| Water       | W003                                    | Edge (black)  | Ford          | 2019         | 2FMPK4G95KBC03144                 | 2109        | \$ 28        | ,929.00 | 8           |
| VValci      | *************************************** | Euge (black)  | 1 010         | 2013         | 21 WI 14403011B000144             | 2103        | Ψ 20         | ,020.00 | Ü           |
| Water       | W004                                    | Transit Van (white)                                 | Ford          | 2021         | NM0LS7E25M1488272                 | 2021        | \$ 29        | ,133.55 | 10          |
| ) M/-4      | 14/007                                  | T "W (1")   |               | 2010         | 45005 WAR WA 70454                | 0040        |              | 0.45.00 |             |
| Water       | W007                                    | Transit Van (white)                                 | Ford          | 2018         | 1FDBF4XM2JKA76151                 | 2018        | \$ 35        | ,945.00 | 8           |
| Water       | W010                                    | F-550 (yellow) w/plow                               | Ford          | 2016         | 1FDX0X5HT7GEA74838                | 2016        | \$ 73        | ,323.00 | 8           |
| <b>NA</b> . | 14/005                                  | 5.050 4.47 133 7.4                                  |               | 2000         | 45005000015000057                 | 0000        |              | 700.00  |             |
| Water       | W025                                    | F-250 4x4 (white) w/plow                            | Ford          | 2020         | 1FDBF2B62LEC63257                 | 2020        | \$ 64        | ,790.00 | 8           |
| Water       | W026                                    | F-150 pick-up (yellow)                              | Ford          | 2018         | 1FTFX1EG6JKE72887                 | 2018        | \$ 29        | ,378.00 | 8           |
|             |   |   |               |              |                                   |             |              |         |             |
| Water       | W027                                    | F-550 (yellow) w/plow                               | Ford          | 2015         | 1FDUF5HT9FEA42315                 | 2015        | \$ 40        | ,443.00 | 8           |
| Water       | W028                                    | F-250 4x4 Supercab (w/ plow)                        | Ford          | 2020         | 1FT7X2BN1LEC48697                 | 2020        | \$ 45        | ,007.00 | 8           |
|             |   |   |               |              |                                   |             |              |         |             |
| Water       | W029                                    | F-250 Utility Body                                  | Ford          | 2019         | 1FDBF2B6XKEC63215                 | 2019        | \$ 27        | ,235.00 | 8           |
| Water       | W030                                    | F-550 4x4 Utility Body pick-up w/plow (Year 1 of 2) | Ford          | 2016         | 1FD0X5HT5GEC57753                 | 2017        | \$ 73        | ,476.00 | 8           |
| ,           | 14/004                                  | 5 550 4 411/11/11 B 1 1 1 1 1 1 1                   |               | 2010         | 4500/505756                       | 00.17       | . 70         | 470.00  |             |
| Water       | W031                                    | F-550 4x4 Utility Body pick-up w/plow               | Ford          | 2016         | 1FD0X5HT7GEC57754                 | 2017        | \$ 73        | ,476.00 | 8           |
| Water       | W032                                    | Transit (yellow)                                    | Ford          | 2018         | NM0LS7E76J1358959                 | 2018        | \$ 27        | ,159.00 | 8           |
| )A/-4       | 14/005                                  | 7400 000 004/11 (1. 0. 1. (1. 1)                    |               | 2000         | 41171404770001440005              | 0044        |              | 000.00  |             |
| Water       | W035                                    | 7400 SBA 6 WH.w/plow & wing (ordered)               | International | 2009         | 1HTWCAZR39J142295                 | 2011        | \$ 107       | ,000.00 | 8           |
| Water       | W053                                    | F-150 (Yel)   | Ford          | 2019         | 1FTFX1E43KKE25081                 | 2020        | \$ 28        | ,401.00 | 8           |
| )A/-4       | 14/000                                  |   | 0 / "         | 2010         | 0.4.70.400.774.000.474            | 0044        |              | 050.00  |             |
| Water       | W060                                    | Loader/Backhoe                                      | Caterpillar   | 2010         | CAT0430EEMXB00174                 | 2011        | \$ 94        | ,250.00 | 8           |
| Water       | W061                                    | Excavator 318                                       | Caterpillar   | 2012         | CATM318DJD8W00385                 | 2013        | \$ 208       | ,709.18 | 10          |
| Water       | 14/063                                  | Trock London CV/LOG 2                               | I/b.a.b.a     | 2045         | 44405                             | 2045        | ф <b>5</b> 7 | 700.00  | 40          |
| Water       | W063                                    | Track Loader-SVL90-2                                | Kubota        | 2015         | 14195                             | 2015        | \$ 57        | ,700.00 | 10          |
| Water       | W079                                    | Utility Trailer (construction)                      | Eagle         | 2018         | 112H8V350JL082749                 | 2018        | \$ 20        | ,395.00 | 20          |
| )M-4        | 14/000                                  | 0   | A41           | 0044         | 4500440405D047070                 | 0040        |              | 500.00  | 40          |
| Water       | W080                                    | Compressor  | Atlas         | 2014         | 4500A1018ER047278                 | 2018        | \$ 15        | ,583.00 | 10          |

Inventory

**Water Division** 

Vehicles

|          | Sc        | heduled for replacement in FY23                        |                             |                     |                                       |                          |         |            |             |
|----------|-----------|--|-----------------------------|---------------------|---------------------------------------|--------------------------|---------|------------|-------------|
| Division | City ID # | Description  | Make                        | Year of Mfg.        | Mfg. Identification Number            | Fiscal Year<br>Purchased | Pur     | chase Cost | Useful Life |
| Water    | W100      | Mini Track Excavator U-55-4                            | Kubota                      | 2015                | 25656                                 | 2016                     | \$      | 82,364.00  | 10          |
| Water    | W100T     | T16DT Trailer (W100)                                   | Towmaster                   | 2016                | 4KNTT1627GL161190                     | 2016                     | \$      | 10,700.00  | 7           |
| Water    | W101      | Mini Wheeled Loader (W/S)                              | Volvo                       | 2019                | VCEEW60EP00312208                     | 2020                     | \$      | 77,661.00  | 12          |
| Water    | W103      | F150 4X4 (Yel)   | Ford                        | 2017                | 1FTMF1E81HKD49737                     | 2017                     | \$      | 24,057.00  | 8           |
| Water    | W104      | F550 Dump w/plow                                       | Ford                        | 2016                | 1FD0X5HT3GEC57752                     | 2017                     | \$      | 74,993.00  | 6           |
| Water    | W108      | Mack Granite GR64F Dump w/plow                         | Mack                        | 2021                | 1M2GR3GC9MM023583                     | 2021                     | \$      | 238,929.00 | 8           |
| Water    | W109      | F-150 pickup 1/2 ton (yellow)                          | Ford                        | 2013                | 1FTEX1CM1DKE57951                     | 2013                     | \$      | 18,127.00  | 8           |
| Water    | W126      | Escape (SUV) (black)                                   | Ford                        | 2008                | 1FMCU931X8KC24057                     | 2008                     | \$      | 18,985.00  | 9           |
| Water    | W127      | Escape (SUV) (white)                                   | Ford                        | 2021                | 1FMCU9G66MUA39606                     | 2022                     | \$      | 26,866.00  | 8           |
| Water    | W143      | Mobile Message Board                                   | SolarTech                   | 2019                | 4GM2M1312K1462350                     | 2019                     | \$      | 19,450.00  | 10          |
| Water    | W150      | Utility Trailer (Well Supplies)                        | Homemade                    | 2016                | 5HABE1010GN042792                     | 2016                     | \$      | 2,995.00   | 20          |
| Water    | WT156     | Utility Trailer  | PJ                          | 2008                | 3CVU8131882125365                     | 2008                     | \$      | 2,000.00   | 20          |
| Water    | W159      | Equinox (silver) (ordered)                             | Chevrolet                   | 2011                | 2CNFLCEC6B6444544                     | 2012                     | \$      | 21,900.00  | 10          |
| Water    | WT163     | Trailer (Track Loader)                                 | PJ                          | 2013                | 4P5CC222XD3003769                     | 2013                     | \$      | 5,000.00   | 20          |
| Water    | NEW       | Transit (ordered)                                      | Ford                        |                     |                                       |                          |         |            | 8           |
| Water    | NEW       | Pool Vehicle   |                             |                     |                                       |                          |         |            |             |
| Water    | MISC Equ  | uipment valued over \$10,000 to include but not limite | ed to: Elec. Controls, Pump | s, Motors, Monitori | ng Equip., Valves, Trailers, Compress | sors, & Message B        | loards. |            |             |

Vehicles

| City ID # * | FY 2023   | FY 2024   | FY2025    | FY202 | 6     | F  | Y2027  | F` | Y2028  | FY2 | 029    | F  | Y2030   | F۱ | ′2031  | FY | 2032   |
|-------------|-----------|-----------|-----------|-------|-------|----|--------|----|--------|-----|--------|----|---------|----|--------|----|--------|
| W001        |           |           |           |       |       | \$ | 35,000 |    |        |     |        |    |         |    |        |    |        |
| W002        |           |           |           |       |       | \$ | 35,000 |    |        |     |        |    |         |    |        |    |        |
| H002        |           |           |           | \$ 4  | 0,000 |    |        |    |        |     |        |    |         |    |        |    |        |
| W003        |           |           |           |       |       | \$ | 35,000 |    |        |     |        |    |         |    |        |    |        |
| W004        |           |           |           |       |       |    |        | \$ | 40,000 |     |        |    |         |    |        |    |        |
| W007        |           |           |           | \$ 5  | 5,000 |    |        |    |        |     |        |    |         |    |        |    |        |
| W010        |           | \$ 50,000 | \$ 50,000 |       |       |    |        |    |        |     |        |    |         |    |        |    |        |
| W025        |           |           |           |       |       |    |        | \$ | 60,000 |     |        |    |         |    |        |    |        |
| W026        |           |           |           | \$ 4  | 5,000 |    |        |    |        |     |        |    |         |    |        |    |        |
| W027        |           | \$ 50,000 | \$ 50,000 |       |       |    |        |    |        |     |        |    |         |    |        |    |        |
| W028        |           |           |           |       |       | \$ | 50,000 |    |        |     |        |    |         |    |        |    |        |
| W029        |           |           |           |       |       | \$ | 40,000 |    |        |     |        |    |         |    |        |    |        |
| W030        | \$ 45,000 | \$ 45,000 |           |       |       |    |        |    |        |     |        |    |         |    |        |    |        |
| W031        |           | \$ 45,000 | \$ 45,000 |       |       |    |        |    |        |     |        |    |         |    |        |    |        |
| W032        |           |           |           | \$ 3  | 5,000 |    |        |    |        |     |        |    |         |    |        |    |        |
| W035        |           |           |           |       |       | \$ | 75,000 | \$ | 75,000 | \$  | 75,000 |    |         |    |        |    |        |
| W053        |           |           |           |       |       | \$ | 40,000 |    |        |     |        |    |         |    |        |    |        |
| W060        |           |           |           |       |       |    |        |    |        |     |        | \$ | 110,000 |    |        |    |        |
| W061        |           |           |           |       |       |    |        |    |        |     |        | \$ | 85,000  | \$ | 85,000 | \$ | 85,000 |
| W063        |           | \$ 66,000 |           |       |       |    |        |    |        |     |        |    |         | \$ | 70,000 |    |        |
| W080        |           | \$ 20,000 |           |       |       |    |        |    |        |     |        |    |         |    |        |    |        |
| W100        |           |           | \$ 50,000 | \$ 5  | 0,000 |    |        |    |        |     |        |    |         |    |        |    |        |
| W100T       |           |           |           |       |       |    |        |    |        |     |        |    |         |    | -      |    |        |
| W101        |           |           |           |       |       |    |        |    |        |     |        |    |         |    |        | \$ | 90,000 |
| W103        |           |           | \$ 45,000 |       |       |    |        |    |        |     |        |    |         |    |        |    |        |
| W104        | \$ 90,000 | _         |           |       |       |    |        | \$ | 50,000 | \$  | 50,000 |    |         |    |        |    |        |

## City of Portsmouth Replacement Schedule

Vehicles

(Scheduled for funding in FY23)

| City ID # * | FY 202 | 3     | FY | 2024    | FY2 | 025     | F  | Y2026    | FY2027        | FY2028        | FY2029        | FY2030        | FΥ | 2031    | ١  | FY2032  |
|-------------|--------|-------|----|---------|-----|---------|----|----------|---------------|---------------|---------------|---------------|----|---------|----|---------|
| W108        |        |       |    |         |     |         |    |          | \$<br>45,000  | \$<br>115,000 | \$<br>115,000 |               |    |         |    |         |
| W109        | \$ 45  | 5,000 |    |         |     |         |    |          |               |               |               |               | \$ | 55,000  |    |         |
| W126        |        |       |    |         |     |         | \$ | 35,000   |               |               |               |               |    |         |    |         |
| W127        |        |       |    |         |     |         |    |          |               |               |               | \$<br>30,000  |    |         |    |         |
| W143        |        |       |    |         |     |         |    |          |               |               | \$<br>25,000  |               |    |         |    |         |
| W150        |        |       |    |         |     |         | 0  | perating |               |               |               |               |    |         |    |         |
| WT156       |        |       |    |         |     |         |    |          |               | Operating     |               |               |    |         |    |         |
| W159        |        |       |    |         |     |         |    |          |               |               |               | \$<br>40,000  |    |         |    |         |
| WT163       |        |       |    |         |     |         |    |          |               |               |               |               |    |         |    |         |
| New Meter   |        |       |    |         |     |         |    |          |               |               | \$<br>45,000  |               |    |         |    |         |
| New Pool    | \$ 35  | 5,000 |    |         |     |         |    | ·        | ·             | ·             |               | ·             |    |         |    |         |
| MISC        | \$ 100 | 0,000 | \$ | 100,000 | \$  | 100,000 | \$ | 100,000  | \$<br>100,000 | \$<br>150,000 | \$<br>150,000 | \$<br>150,000 | \$ | 150,000 | \$ | 150,00  |
| TOTALS      | \$ 315 | 5,000 | \$ | 376,000 | \$  | 340,000 | \$ | 360,000  | \$<br>455,000 | \$<br>490,000 | \$<br>460,000 | \$<br>415,000 | \$ | 360,000 | \$ | 325,000 |

## **City of Portsmouth**

Inventory

**Sewer Division** 

**Vehicles** 

(Scheduled for replacement in FY23)

| Division | City ID # | Description                            | Make         | Year of Mfg. | Mfg. Identification<br>Number | Fiscal Year<br>Purchased | Purchase Cost | Useful Life |
|----------|-----------|--|--------------|--------------|-------------------------------|--------------------------|---------------|-------------|
| Sewer    | S002      | Explorer (Blk)                         | Ford         | 2018         | 1FM5K8D84JGB58201             | 2018                     | \$ 24,917     | 8           |
| Sewer    | S004      | Edge (White)                           | Ford         | 2021         | 2FMPK4G96MBA41253             | 2021                     | \$ 32,981     | 8           |
| Sewer    | S011      | F-150 4X4 (white)                      | Ford         | 2020         | 1FTFX1E4XLFC24014             | 2021                     | \$ 36,732     | 10          |
| Sewer    | S012      | F-150 4x4 1/2 ton Pick-up (Yel) w/Plow | Ford         | 2013         | 1FTEX1EM3DKE46589             | 2013                     | \$ 21,387     | 10          |
| Sewer    | S013      | Escape (SUV) (White)                   | Ford         | 2021         | 1FMCU9BZ8MUA61799             | 2021                     | \$ 28,451     | 10          |
| Sewer    | S014      | F550 Dump w/plow                       | Ford         | 2019         | 1FDUF5HY4KEC25823             | 2019                     | \$ 37,100     | 8           |
| Sewer    | S015      | Fusion (White)                         | Ford         | 2020         | 3FA6P0T95LR263370             | 2020                     | \$ 23,380     | 10          |
| Sewer    | S017      | Focus (White)                          | Ford         | 2014         | 1FADP3F29EL421718             | 2015                     | \$ 14,545     | 10          |
| Sewer    | S041      | F550 Pickup                            | Ford         | 2019         | 1FDUF5HY4KEC00100             | 2020                     | \$ 36,999     | 8           |
| Sewer    | S048      | 114 SD 10 Wheel Dump (Yel) w/Plow      | Freightliner | 2016         | 1FVHG3DV7GHHM1870             | 2016                     | \$ 179,199    | 10          |
| Sewer    | S049      | F550 Pickup (tommy lift)               | Ford         | 2019         | 1FD0X5HY1KEC00101             | 2019                     | \$ 40,053     | 8           |
| Sewer    | S059      | 4WD Backhoe/Loader (ordered)           | Caterpillar  | 2010         | CAT0430ECMXB00216             | 2011                     | \$ 94,250     | 10          |
| Sewer    | S062      | Skidsteer 289D3                        | Caterpillar  | 2020         | CAT0289DLJX902243             | 2020                     | \$ 83,900     | 10          |
| Sewer    | S065      | Vactor (white) (Year 1 of 6)           | Mack         | 2020         | 1M2GR3GC5LM0181136            | 2020                     | \$ 481,962    | 8           |
| Sewer    | S075      | F150 (Yel)                             | Ford         | 2017         | 1FTMF1E8XHKD49736             | 2018                     | \$ 23,547     | 10          |
| Sewer    | SC075     | Compressor                             | Atlas        | 2016         | 4500A101XGR053151             | 2018                     | \$ 18,475     | 10          |
| Sewer    | S076      | Hot Jet & Trailer                      | Misc         | 2018         | 58LMU1222JA001555             | 2019                     | \$ 29,595     | 10          |
| Sewer    | S078      | LT-9500 10 wheel Roll-off (ordered)    | Sterling     | 2007         | 2FZHAZCV77AZ53401             | 2009                     | \$ 121,862    | 10          |

## **City of Portsmouth**

Inventory

**Sewer Division** 

**Vehicles** 

(Scheduled for replacement in FY23)

| Division | City ID # | Description                                       | Make                      | Year of Mfg.     | Mfg. Identification<br>Number   | Fiscal Year<br>Purchased | Purchase Cost     | Useful Life |
|----------|-----------|---|---------------------------|------------------|---------------------------------|--------------------------|-------------------|-------------|
| Sewer    | S099      | 908M Wheeled Loader                               | Caterpillar               | 2020             | CAT0908MJH8804424               | 2020                     | \$ 124,341        | 10          |
| Sewer    | S116      | Utility Trailer                                   | Carry On                  | 2014             | 4YMCL1429EV024360               | 2014                     | \$ 4,400          | 10          |
| Sewer    | S123      | F-150 4x4 w/Plow                                  | Ford                      | 2010             | 1FTVX1EV2AKE09201               | 2010                     | \$ 26,252         | 10          |
| Sewer    | S127      | Escape (SUV) (white)                              | Ford                      | 2021             | 1FMCU9G66MUA39606               | 2022                     | \$ 24,886         | 10          |
| Sewer    | S130      | Tank Truck (Yel/Blk) 114 SD                       | Freightliner              | 2018             | 1FVHG3DV6JHJS5730               | 2018                     | \$ 208,916        | 10          |
| Sewer    | S134      | F-150 4X4 (white)                                 | Ford                      | 2012             | 1FTEX1EM6CFC28430               | 2013                     | \$ 26,894         | 8           |
| Sewer    | S135      | F-550 Camera Truck                                | Ford                      | 2012             | 1FDUF5GT9CEC70358               | 2013                     | \$ 101,800        | 10          |
| Sewer    | S143      | Trailer   | Superior                  | 2003             | 4M8UZ10193D001960               | 2003                     | \$ 1,125          | 20          |
| Sewer    | S167      | F250 Extended Cab w/Plow                          | Ford                      | 2017             | 1FT7X2B60HED45177               | 2017                     | \$ 33,225         | 10          |
| Sewer    | new CPO   | Escape  |                           |                  |                                 |                          |                   |             |
|          | MISC      | Equipment valued over \$10,000 to include but not | limited to: Elec. Control | s, Pumps, Motors | s, Monitoring Equip., Valves, T | railers, Compre          | essors, & Message | Boards.     |

## City of Portsmouth Replacement Schedule

Vehicles

(Scheduled for funding in FY23)

| City ID # * | FY2023   |      | FY2024  | F  | Y2025  |     | FY2026 | F  | Y2027               |    | FY2028 | ı  | FY2029 | F  | Y2030  | F  | Y2031         | F  | Y2032  |
|-------------|----------|------|---------|----|--------|-----|--------|----|---------------------|----|--------|----|--------|----|--------|----|---------------|----|--------|
| S002        |          |      |         |    |        | \$  | 40,000 |    |                     |    |        |    |        |    |        |    |               |    |        |
| S004        |          |      |         |    |        |     |        |    |                     |    |        | \$ | 40,000 |    |        |    |               |    |        |
| S011        |          |      |         |    |        |     |        |    |                     |    |        |    |        |    |        | \$ | 40,000        |    |        |
| S012        |          |      |         |    |        |     |        |    |                     |    |        |    |        |    |        |    |               |    |        |
| S013        |          |      |         |    |        |     |        |    |                     |    |        |    |        | \$ | 35,000 |    |               |    |        |
| S014        |          |      |         |    |        |     |        |    |                     |    |        |    |        |    |        |    |               |    |        |
| S015        |          |      |         |    |        |     |        |    |                     |    |        |    |        | \$ | 40,000 |    |               |    |        |
| S017        |          |      |         | \$ | 35,000 |     |        |    |                     |    |        |    |        |    | -      |    | -             |    | -      |
| S041        |          |      |         |    |        |     |        |    |                     |    |        |    |        |    |        |    |               |    |        |
| S048        |          | \$   | 70,000  | \$ | 70,000 | \$  | 70,000 |    |                     |    |        |    |        |    |        |    |               |    |        |
| S049        |          |      |         |    |        |     |        | \$ | 45,000              | \$ | 45,000 |    |        |    |        |    |               |    |        |
| S059        |          |      |         |    |        |     |        |    |                     | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000        |    |        |
| S062        |          |      |         |    |        |     |        |    |                     |    |        | \$ | 40,000 |    | 50,000 | \$ | 50,000        | \$ | 50,000 |
| S065        | \$ 95,00 | ) \$ | 95,000  | \$ | 90,000 | \$  | 90,000 | \$ | 90,000              | \$ | 90,000 |    |        |    |        |    |               |    |        |
| S075        |          |      |         |    |        |     |        |    |                     |    |        | \$ | 40,000 |    |        |    |               |    |        |
| SC075       |          |      |         |    |        |     |        |    |                     | \$ | 20,000 |    |        |    |        |    |               |    |        |
| S076        |          |      |         |    |        |     |        |    |                     |    | ·      | \$ | 40,000 |    |        |    |               |    |        |
| S078        |          |      |         |    |        |     |        |    |                     |    |        | \$ | 50,000 | \$ | 50,000 | \$ | 50,000        | \$ | 50,000 |
| S099        |          |      |         |    |        |     |        |    |                     | \$ | 50,000 |    | 50,000 |    | 50,000 | ,  | , , , , , , , | ,  | ,      |
| S116        |          | \$   | 10,000  |    |        |     |        |    |                     | ,  | ,      |    | ,      |    | ,      |    |               |    |        |
| S123        | \$ 50,00 |      | -,,,,,, |    |        |     |        |    |                     |    |        |    |        |    |        | \$ | 60,000        |    |        |
| S127        |          |      |         |    |        |     |        |    |                     |    |        |    |        |    |        |    | ,             | \$ | 40,000 |
| S130        |          |      |         | \$ | 57,000 | \$  | 57,000 | \$ | 57,000              | \$ | 57,000 |    |        |    |        |    |               | T  | , 30   |
| S134        | \$ 60,00 | )    |         | Ψ  | 2.,000 | ~   | 27,000 | Ť  | 2.,000              | Ť  | 21,000 |    |        |    |        |    |               |    |        |
| S135        | 50,00    |      |         |    |        |     |        |    |                     |    |        | \$ | 50,000 | \$ | 50,000 | \$ | 50,000        | \$ | 50,000 |
| S143        |          |      |         |    |        |     |        |    |                     |    |        | *  | 55,550 | *  | 00,000 | Ψ  | 55,556        | Ψ  | 55,550 |
| S167        |          |      |         |    | SEWE   | R - | REPLAC | ŒΝ | /FNT <sub>0</sub> S | СН | FDULF  |    |        |    |        |    |               |    |        |

## City of Portsmouth Replacement Schedule

Vehicles

(Scheduled for funding in FY23)

| City ID # * | FY2023        | F  | Y2024   | F  | Y2025   | FY2026        | FY2027        | FY2028        | FY2029        | ı  | Y2030   | ı  | Y2031   | ı  | FY2032  |
|-------------|---------------|----|---------|----|---------|---------------|---------------|---------------|---------------|----|---------|----|---------|----|---------|
| New CPO     |               |    |         |    |         |               |               |               |               | \$ | 40,000  |    |         |    |         |
| MISC        | \$<br>200,000 | \$ | 225,000 | \$ | 225,000 | \$<br>225,000 | \$<br>225,000 | \$<br>225,000 | \$<br>225,000 | \$ | 225,000 | \$ | 225,000 | \$ | 225,000 |
| TOTALS      | \$<br>405,000 | \$ | 400,000 | \$ | 477,000 | \$<br>482,000 | \$<br>467,000 | \$<br>537,000 | \$<br>585,000 | \$ | 590,000 | \$ | 525,000 | \$ | 415,000 |

This page was left intentionally blank.

# CITY OF PORTSMOUTH, NH CAPITAL IMPROVEMENT PLAN



# FY 2023 - FY2028

Planning Board Adopted: December 16, 2021 Conveyed to City Council: January 10, 2021 City Council Public Hearing: February 7, 2022 City Council Adopted: March 7, 2022 This page intentionally blank.

#### **SECTION I: INTRODUCTION**

The Capital Improvement Plan (CIP) sets forth a multi-year schedule and financing strategies for accomplishing necessary public improvements. Careful development of and adherence to the CIP ensures that needed facilities are provided within the City's financial capability. In combination with the annual City budget, the CIP has a major impact on the allocation of fiscal resources, and is thus one of the most important documents considered by the City Council.

### The purposes of the CIP are to:

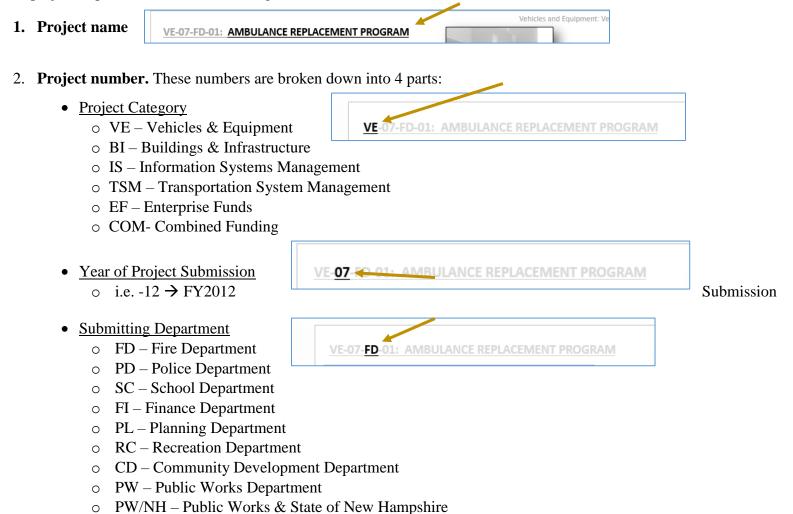
- 1. Implement needed improvements on a scheduled basis
  - Provides a complete picture of the City's major development needs
  - Coordinates activities of various City departments and agencies
  - Assists in implementing recommendations of the City's Master Plan
- 2. Guide the allocation of fiscal resources
  - Establishes fiscal priorities for projects
  - Balances the use of funding sources
- 3. Help plan for future City expenditures
  - Discourages piecemeal improvements and duplication of expenditures
- 4. Ensure that needed facilities are provided within the City's financial capability:
  - Informs the taxpayers of anticipated future improvements
  - Helps to schedule major projects to reduce fluctuations in the tax rate

## As used in the CIP, a <u>capital improvement project is defined as a major fiscal expenditure that falls into one or more of the</u> following categories:

- ✓ Land acquisition;
- ✓ Construction or expansion of a public facility, street, utility or public infrastructure;
- ✓ Rehabilitation of a public facility or public infrastructure provided the cost is \$50,000 or more;
- ✓ Design work or planning study related to a capital project or implementation of the Master Plan;
- ✓ Any item or piece of equipment, non-vehicular in nature, that costs more than \$50,000 and has a life expectancy of 5 or more years; or
- ✓ Replacement and purchase of vehicles which have a life expectancy of more than 5 years or cost more than \$50,000.

The capital planning process is coordinated by the Finance and Planning Departments under the direction of the City Manager. Capital project requests are initially formulated by City department heads and submitted to the Finance Department. Members of the public may also submit project requests, which are reviewed by City departments and incorporated into the departmental project submissions as appropriate.

Each project request includes the following information:



- o PL/NH Planning Department & State of New Hampshire
- IT Information Technology
- o WD Water Division
- SD Sewer Division

## • Location within the CIP plan

• Projects are given a throughout the document.



sequential number

#### 3. **Project location**

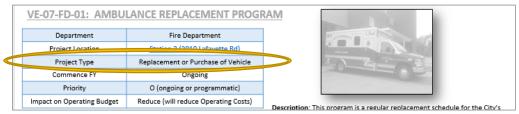


## 4. Impact on operating budget



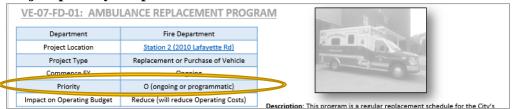
## 5. Project type

- Land acquisition;
- Construction or expansion of a new public facility or public infrastructure;
- Non-recurring rehabilitation of a public facility or public infrastructure provided the cost is \$50,000 or more;
- Design work or planning study related to a capital project or implementation of the Master Plan;



- Any item or piece of equipment, non-vehicular in nature, that costs more than \$50,000 and has a life expectancy of 5 or more years; or
- Replacement and purchase of vehicles which have a life expectancy of more than 5 years or cost more than \$50,000

## 6. Project priority/Proposed time frame:



- (A) Implement within 3 years
- (B) Implement within 4 to 6 years
- (C) Implement after 6 years
- (O) Ongoing allocations of funding are required for this project

## 7. Citywide Goal Addressed by this Capital Project (Projects funded in FY23 only)



## City Council Goals



Invite and Honor Input from the Community and Encourage Increased Participation/Engagement of Youth



 Identify and Promote Strategies for Local Business Retention and Preservation of Affordable Commercial Spaces



 Leverage Local Resources and Partnerships to Improve and Support Needs of Residents, Nonprofits, Arts and Culture Community



Proactively Pursue the Integration of Sustainability, Resilience, and Climate Change Mitigation Actions
 Throughout the Government and Community



Diversify and Enhance the Supply of Housing Choices



Continuously Enhance City Council Best Practices to Deliver a Trusted, Transparent and Responsive Process



 Consistently Communicate with Community Members and Stakeholders, Respecting Channels of Communication They Prefer and Keeping Them Informed

## Organization's Goals



Welcome and Support Diversity in the Workplace and Community



Maintain Financial Stability



 Meet or Exceed State and Federal Legal/Regulatory Requirements Including Those for a Safe and Healthy Community and Environment



Deliver Services and Programs with Courtesy, Professionalism, and Efficiency



Maintain and Improve Infrastructure to Meet Needs of the Community

School Board and Charter Commissions

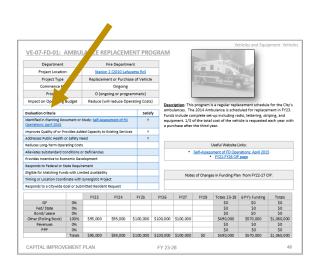


 Provide an Educational Environment that Affords Opportunity, Equity, Student Wellness and a Strong Sense of Community to Every Youth



Protect the Community Through Fire and Crime Cessation and Prevention for its Residents and Businesses

- 8. **Project justification** (does the project meet one or more of the following criteria):
  - Identified in planning document or study
  - Improves quality of existing services
  - Provides added capacity to existing services
  - Addresses public health or safety need
  - Reduces long-term operating costs
  - Alleviates substandard conditions or deficiencies
  - Provides incentive to economic development
  - Responds to federal or state requirement
  - Eligible for matching funds with limited availability



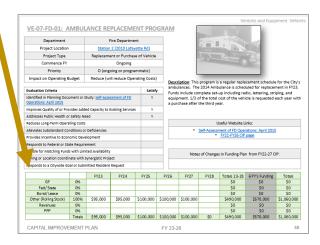
## 9. Cost estimate and proposed funding sources

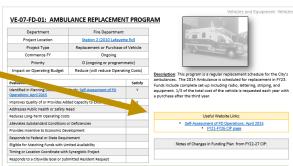
- GF (General Fund) Funded by Capital Outlay Funds
- Fed/State Federal/State Funding
- Bond/Lease Bond/Lease Borrowing
- Other (Rolling Stock) Non-Operating Budget Funding
- Revenues From Special Revenue/Enterprise Funds (Parking/Water/Sewer)
- PPP (Public Private Partnership) Partnership funding through a private entity

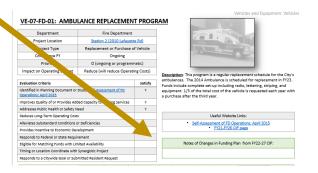
#### 10. Useful Website Links

• Links to project web pages, prior year funding pages and more.

## 11. Notes of Changes in Funding Plan from prior year CIP







After City department heads submit their capital project requests, an Advisory Committee of the Planning Board meets with department representatives to review these requests. The Advisory Committee then evaluates and prioritizes each request and makes recommendations to the Planning Board.

The following factors are considered when prioritizing projects:

- **Project requirements** Is the project required to meet legal, compliance, or regulatory requirements?
- **Timing** How soon does the project need to be implemented to address the needs identified?
- Strategic alignment To what extent is the project aligned with other city projects, policies, processes?
- **Public value** How much value does the outcome of this project provide to the general public? How much public support is there for implementing this project?
- **Finance planning** Is the project fundable in the time frame identified, are there available funding sources for this project?

The Finance Department incorporates the Advisory Committee's recommendations into a recommended Capital Improvement Plan which is reviewed and adopted by vote of the Planning Board in accordance with State statute. Finally, the Planning Board's adopted CIP is conveyed to the City Council for public hearing and adoption in accordance with City Charter requirements.

# CIP Helpful Website Links

## CityofPortsmouth.com

The City's Capital Improvement Plan, in-process, current and prior year versions, is found in the Planning Department's Page (PlanPortsmouth) under "Plans & Reports."

https://www.cityofportsmouth.com/planportsmouth/capital-improvement-plan

#### Citywide

Municipal Government Video Channel <a href="https://www.youtube.com/user/CityofPortsmouth">https://www.youtube.com/user/CityofPortsmouth</a>

#### **Finance Department**

- Current and Past Budget Documents <a href="https://www.cityofportsmouth.com/finance/proposedadopted-budgets-and-financial-reports">https://www.cityofportsmouth.com/finance/proposedadopted-budgets-and-financial-reports</a>
- FY21 Annual Comprehensive Financial Report https://files.cityofportsmouth.com/finance/fy21/ACFR21.pdf
- FY21 Popular Annual Financial Report (PAFR) https://files.cityofportsmouth.com/finance/fy21/PAFR21.pdf

#### **Planning Department**

• Capital Improvement Plan https://www.cityofportsmouth.com/planportsmouth/capital-improvement-plan

#### **Public Works Department – Highway Division**

- Citywide Projects Page <a href="https://www.cityofportsmouth.com/publicworks/projects">https://www.cityofportsmouth.com/publicworks/projects</a>
- Portsmouth Click N'Fix (Request DPW Maintenance Service) https://www.cityofportsmouth.com/publicworks/portsmouth-click-n-fix

#### **Public Works Department – Water/Sewer/Stormwater Divisions**

- Water Homepage <a href="https://www.cityofportsmouth.com/publicworks/water">https://www.cityofportsmouth.com/publicworks/water</a>
- Wastewater/Sewer Homepage <a href="https://www.cityofportsmouth.com/publicworks/wastewater">https://www.cityofportsmouth.com/publicworks/wastewater</a>
- Stormwater Homepage https://www.cityofportsmouth.com/publicworks/stormwater

#### **Public Works Department – Parking Division**

Park Portsmouth https://www.citvofportsmouth.com/publicworks/parkportsmouth







#### SECTION II: METHOD OF FINANCING

Capital improvement projects are funded from a variety of sources. These include: General Fund (GF); Federal/State Grants; Bond or Lease; Revenues (Parking, Water and Sewer); State Revolving Loan Fund (SRF) and Public Private Partnerships (PPP).

General Fund — The most commonly used method of financing capital projects is through the use of the General Fund. The General Fund includes the money raised by the local property tax for a given year. When a project is funded with General Fund revenues, its entire cost is paid off within the year. The intent is to budget annually a certain amount from the General Fund (approximately 2% of previous FY General Fund total Budget) to address City priorities. If the City has the financial capacity to pay for a project in a given year, the cost to the taxpayer will generally be less than if bonded because there are no interest payments to be made. However, it does have the effect of lumping expenditures into one year, thereby giving a peak tax loading.

<u>Grants</u> – One source of grants is from other levels of government, for example, the Environmental Protection Agency, the NH Department of Health and Human Services, U.S. Housing and Urban Development, NH Department of Environmental Services, and the NH Department of Transportation. Generally, these Federal and State sources provide an outright grant or matching funds to go with locally raised funds. The City also pursues non-governmental private grants when applicable.

General Obligation Bonds — Bonds are used to finance major municipal capital projects. These are issued for a period of time generally extending from ten to twenty years during which time principal and interest payments are made. They are secured by the raising of property taxes. The time payment has the advantage of allowing the costs to be amortized over the life of the project and of allowing taxpayers to pay a smaller amount of the project's cost at a time. However, they do commit the City's resources over a long period of time and decrease the flexibility of how yearly revenues can be utilized. The City's bonding capacity is a limited resource. All projects that are to be bonded should meet minimum eligibility criteria and must have a life span at least equal to the bond life.

<u>Revenues</u> – The City has established two Enterprise Funds for Water and Sewer. The needs for these two divisions are met through the revenues raised from providing that particular service. Therefore, there is no impact on the City's tax rate. Additionally, the City has established a Parking and Transportation Fund (Special Revenue Fund). Revenues derived from the City's parking functions are transferred to this fund in order to operate the City's parking and traffic related activities.

<u>State Revolving Loan Fund</u> – This is a program offered through the NH Department of Environmental Services for the purpose of providing low interest rate funding for approved water pollution control projects. State approval of applications does not bind the City to any of the individual projects but does lock into a low interest rate loan. Upon completion of projects, the loan becomes a serial bond payable by the City of Portsmouth Sewer or Water Fund to the State of NH. Payback is over a five to ten year period and

Enterprise Revenues are utilized for that purpose. In addition, the City applies for State Aid Grant funding to assist in repaying SRF loans up to 30% of the total project cost.

<u>Public Private Partnership</u> – This method of financing involves joint funding of a particular project between the City and one or more private sector or non-governmental partners. This method is used for projects that will benefit the partners and help to minimize costs to local taxpayers.

Deciding on which method of financing should be selected for a given project is dependent on a number of factors. These include the cost of the project, its useful life, the eligibility of the project to receive funds from other than local taxes, long-term and short-term financial obligations of the City and a project's relative priority in terms of implementation. The Capital Improvement Plan seeks to maximize the potential benefits from all revenue sources.

## Impact on Operating Budget

Description of box labeled "Impact on Operating Budget" is as follows:

## 1. Reduce – will generate revenue

The project will either generate some revenue to offset expenses.

### 2. Reduce – will reduce Operating Cost

The project will reduce operating costs

## 3. Negligible < \$5,001

The project will generate less than \$5,001 per year in increased operating expenditures.

## 4. Minimal \$5,001 to \$50,000

The project will generate between \$5,001 and \$50,000 per year in increased operating expenditures.

## 5. Moderate \$50,001 to \$100,000

The project will generate between \$50,001 and \$100,000 per year in increased operating expenditures.

## 6. High \$100,001 or more

The project will generate \$100,001 or more annually in increased operating expenditures.

## Operating Budget Impact FY 23-28 Capital Improvement Plan

The following projects will have an impact on operating budgets. All other Capital Projects will have negligible impact on operating budgets.

By Project:

| Pag | e      | Project: |     |    |   |                    |                  |                     |                   |            |         |
|-----|--------|----------|-----|----|---|--------------------|------------------|---------------------|-------------------|------------|---------|
|     |        |          |     |    |   |                    |                  |                     |                   |            |         |
|     |        |          |     |    | Police New Facility   | FY 23              | FY 24            | FY 25               | FY 26             | FY 27      | FY 28   |
| II  | 33 BI- | 15_      | PD- | 09 | Personnel   | 0                  | 0                | 0                   | 0                 | 48,000     | 49,000  |
| 11  | 33 DI- | 13-      | ID- | 09 | Operating   | 0                  | 0                | 0                   | 0                 | 100,000    | 100,000 |
|     |        |          |     |    | Total   | 0                  | 0                | 0                   | 0                 | 148,000    | 149,000 |
|     |        |          |     |    | Total   | U                  | U                | Ü                   | U                 | 140,000    | 149,000 |
|     |        |          |     |    | By building a new Police Facility this project will increase utility costs due to | the increased size | along with a pos | sible increase to c | ustodian/maintena | ance costs |         |
| II  | 37 BI- | 08-      | SC- | 12 | Elementary School Upgrade   | FY 23              | FY 24            | FY 25               | FY 26             | FY 27      | FY 28   |
|     |        |          |     |    | Personnel   | 0                  | 0                | 0                   | 0                 | 0          | 0       |
|     |        |          |     |    | Operating   | 0                  | 0                | 0                   | 0                 | 20,000     | 20,000  |
|     |        |          |     |    | Total   | 0                  | 0                | 0                   | 0                 | 20,000     | 20,000  |
|     |        |          |     |    | Upgrading all three Elementary School buildings may increase utility costs.       |                    |                  |                     |                   |            |         |
| II  | 43 BI- | 20-      | RC- | 25 | Greenland Road Recreation Facility  | FY 23              | FY 24            | FY 25               | FY 26             | FY 27      | FY 28   |
|     |        |          |     |    | Personnel   | 0                  | 0                | 0                   | 0                 | 0          | 0       |
|     |        |          |     |    | Operating   | 0                  | 0                | 0                   | 10,000            | 10,000     | 10,000  |
|     |        |          |     |    | Total   | 0                  | 0                | 0                   | 10,000            | 10,000     | 10,000  |
|     |        |          |     |    | An increase to operating budgets for maintenance can be expected.                 |                    |                  |                     |                   |            |         |
| II  | 45 BI- | 22-      | RC- | 28 | Outdoor Pool Aquatics Upgrade and Pool House                                      | FY 23              | FY 24            | FY 25               | FY 26             | FY 27      | FY 28   |
|     |        |          |     |    | Personnel   | 0                  | 0                | 0                   | 0                 | 0          | 0       |
|     |        |          |     |    | Operating   | 0                  | 0                | 0                   | 0                 | 0          | 10,000  |
|     |        |          |     |    | Total   | 0                  | 0                | 0                   | 0                 | 0          | 10,000  |
|     |        |          |     |    | An increase to operating budgets for maintenance and utilities can be expect      | ed.                |                  |                     |                   |            |         |
| II  | 51 BI- | 11-      | PW- | 34 | Prescott Park Master Plan Implementation  | FY 23              | FY 24            | FY 25               | FY 26             | FY 27      | FY 28   |
|     |        |          |     |    | Personnel   | 0                  | 50,000           | 50,000              | 50,000            | 50,000     | 50,000  |
|     |        |          |     |    | Operating   | 0                  | 30,000           | 30,000              | 30,000            | 30,000     | 30,000  |
|     |        |          |     |    | Total   | 0                  | 80,000           | 80,000              | 80,000            | 80,000     | 80,000  |
|     |        |          |     |    |   |                    |                  |                     |                   |            |         |

An increase to operating budgets for maintenance and utilities can be expected.

| II | 70 IS- 17- | PD- | 48 | Public Safety Records Management/Computer Aided Dispatch System       |       |        |         |         |         |         |
|----|------------|-----|----|---|-------|--------|---------|---------|---------|---------|
|    |            |     |    | Personnel   | 0     | 0      | 0       | 0       | 0       | 0       |
|    |            |     |    | Operating   | 0     | 30,000 | 30,000  | 30,000  | 30,000  | 30,000  |
|    |            |     |    | Total   | 0     | 30,000 | 30,000  | 30,000  | 30,000  | 30,000  |
|    |            |     |    | Operating budget impacts would include annual license fees.           |       |        |         |         |         |         |
| П  | 93 EF- 12- | SD- | 85 | PEASE Wastewater Treatment Facility                                   | FY 23 | FY 24  | FY 25   | FY 26   | FY 27   | FY 28   |
|    |            |     |    | Personnel   | 0     | 0      | 0       | 0       | 0       | 0       |
|    |            |     |    | Operating   | 0     | 0      | 200,000 | 200,000 | 200,000 | 200,000 |
|    |            |     |    | Total   | 0     | 0      | 200,000 | 200,000 | 200,000 | 200,000 |
|    |            |     |    | An increase in chemicals, electricity and sludge disposal will occur. |       |        |         |         |         |         |
|    |            |     |    | Total CIP FY 23-28  |       |        |         |         |         |         |
|    |            |     |    | Personnel   | 0     | 50,000 | 50,000  | 50,000  | 98,000  | 99,000  |
|    |            |     |    | Operating   | 0     | 30,000 | 230,000 | 240,000 | 360,000 | 360,000 |
|    |            |     |    | Total   | 0     | 80,000 | 280,000 | 290,000 | 458,000 | 459,000 |

| Budget Book *Year is the Fiscal Year initially introduced in CIP not the first Fiscal Year Funded |  | bution     |   |               |                |     |  | FY '24 to FY '28  |   |   |  |   | -   |
|---|--|------------|---|---------------|----------------|-----|--|---|---|---|--|---|---|
|   | GF   | Enterprise | Bond/Lease                              | Federal/State | Other/Revenues | PPP | FY '23   | FY '24  | FY '25  | FY '26  | FY '27   | FY '28  | Total Cost (FY2   |
| age Type *Year Dept. #  |  |            |   |               |                |     |  |   |   |   |  |   |   |
|   |  |            |   |               |                |     |  |   |   |   |  |   | 1   |
| I. VEHICLE and EQUIPMENT SCHEDULE   |  |            |   |               |                |     |  |   |   |   |  |   |   |
|   |  |            |   |               |                |     |  |   |   |   |  |   |   |
| VEHICLES  |  |            |   |               |                |     |  |   |   |   |  |   |   |
| II 28 VE- 07- FD- 01 Ambulance Replacement (Funded through Rolling Stock Line Item)               |  |            |   | \$140,000     |                |     | \$140,000  | \$95,000  | \$100,000   | \$100,000   | \$100,000  | \$110,000   | \$645,0   |
| VE- 14- FD- 02 Vehicle Replacement - Fire Engine #4   |  |            |   |               |                |     | \$0  |   | \$765,000   |   |  |   | \$765,0   |
|   |  |            |   |               |                |     |  |   |   |   |  |   |   |
| <u>EQUIPMENT</u>  |  |            |   |               |                |     |  |   |   |   |  |   |   |
| II 29 VE- 23- FD- 03 Durable Medical Equipment  |  |            |   | \$135,000     |                |     | \$135,000  |   |   |   |  |   | \$135,  |
| II 30 VE- 18- FD- 04 Personal Protective Clothing Replacement                                     |  |            |   | \$70,000      |                |     | \$70,000   | \$70,000  | \$70,000  |   |  | \$80,000  | \$290,  |
| VE- 21- FD- 05 Self Contained Breathing Apparatus   |  |            |   |               |                |     | \$0  | \$185,000   | \$185,000   | \$185,000   |  | ,   | \$555,0   |
| VE- 23- FD- 06 Cardiac Monitors   |  |            |   |               |                |     | \$0  | \$125,000   |   |   |  |   | \$125,0   |
| VE- 14- PW- 07 Brine Equipment  |  |            |   |               |                |     | \$0  | \$110,000   |   |   |  |   | \$110,0   |
|   |  |            |   |               |                |     |  |   |   |   |  |   |   |
|   |  |            |   |               |                |     |  |   |   |   | 1  |   |   |
| I. TOTAL EQUIPMENT AND VEHICLE SCHEDULE   | \$0  | \$0        | \$0                                     | \$345,000     | \$0            | \$0 | \$345,000  | \$585,000   | \$1,120,000   | \$285,000   | \$100,000  | \$190,000   | \$2,625,  |
| II RIII DINGS AND INEPASTRICTIDE  |  |            |   |               |                |     |  |   |   |   |  |   |   |
| II. BUILDINGS AND INFRASTRUCTURE  |  |            |   |               |                |     |  |   |   |   |  |   |   |
|   |  |            |   |               |                |     | \$0  |   |   |   |  |   |   |
| II 32 BI- 16- PD- 08 Police New Facility - Land Acquisition                                       |  |            | \$2,800,000                             |               |                |     | \$0<br>\$2,800,000   |   | \$38,000,000  |   |  |   | \$40,800,   |
| II 32 BI- 16- PD- 08 Police New Facility - Land Acquisition                                       |  |            | \$2,800,000<br>\$400,000                |               |                |     |  | \$400,000   | \$38,000,000<br>\$400,000   | \$400,000   |  |   |   |
|   |  |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000  | \$400,000   |   |   | \$1,000,000  |   | \$1,600,<br>\$3,600,  |
|   |  |            | \$400,000                               |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000   |   | \$400,000   | \$400,000<br>\$5,000,000  | \$1,000,000  |   | \$40,800,<br>\$1,600,<br>\$3,600,<br>\$6,500,   |
|   |  |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000   | \$1,000,000   | \$400,000   | \$5,000,000   |  |   | \$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,  |
|   | 5100,000                                     |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0  | \$1,000,000<br>\$100,000  | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000  | \$100,000  | \$100,000   | \$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,<br>\$500,  |
|   | \$100,000                                    |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$1  | \$1,000,000<br>\$100,000<br>\$100,000   | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000<br>\$100,000                           | \$100,000<br>\$100,000   | \$100,000   | \$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,<br>\$500,  |
|   | \$100,000                                    |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$0<br>\$100,000   | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000  | \$100,000  |   | \$40,800,<br>\$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,<br>\$500,<br>\$600,<br>\$3,000,   |
|   | \$100,000                                    |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$1  | \$1,000,000<br>\$100,000<br>\$100,000   | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000<br>\$100,000                           | \$100,000<br>\$100,000   | \$100,000   | \$40,800,0<br>\$1,600,0<br>\$3,600,0<br>\$6,500,0<br>\$3,000,0<br>\$500,0<br>\$3,000,0<br>\$500,0<br>\$500,0<br>\$500,0<br>\$500,0  |
|   | \$100,000                                    |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$0<br>\$100,000<br>\$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000<br>\$100,000                           | \$100,000<br>\$100,000<br>\$500,000  | \$100,000   | \$40,800,4<br>\$1,600,4<br>\$3,600,4<br>\$6,500,4<br>\$500,4<br>\$500,4<br>\$3,000,4<br>\$3,000,4<br>\$50,6   |
|   |  |            | \$400,000<br>\$1,600,000                |               |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$100,000<br>\$0<br>\$100,000  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000<br>\$100,000                           | \$100,000<br>\$100,000<br>\$500,000  | \$100,000   | \$40,800,<br>\$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,<br>\$500,<br>\$3,000,<br>\$50,<br>\$150,  |
|   | \$25,000                                     |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$100,000<br>\$0<br>\$100,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$100,000<br>\$0<br>\$100,000   | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000<br>\$100,000                           | \$100,000<br>\$100,000<br>\$500,000  | \$100,000   | \$40,800,<br>\$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,<br>\$500,<br>\$500,<br>\$500,<br>\$500,<br>\$500,<br>\$500,<br>\$500,   |
|   | \$25,000                                     |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$100,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$100,000<br>\$1,500,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$525,000   | \$3,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000                           | \$1,000,000   | \$40,800,<br>\$1,600,<br>\$3,600,<br>\$6,500,<br>\$3,000,<br>\$500,<br>\$3,000,<br>\$150,<br>\$50,<br>\$525,<br>\$100,  |
|   | \$25,000                                     |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$100,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000   | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$50,000  | \$400,000<br>\$3,000,000<br>\$100,000   | \$5,000,000<br>\$100,000<br>\$100,000                           | \$100,000<br>\$100,000<br>\$500,000  | \$100,000<br>\$1,000,000<br>\$150,000   | \$1,600, \$3,600, \$6,500, \$3,000, \$500, \$660, \$3,000, \$550, \$150, \$550, \$525, \$100, \$5750,   |
|   | \$25,000<br>\$25,000                         |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000 \$400,000 \$1,600,000 \$1,500,000 \$0 \$0 \$100,000 \$0 \$0 \$0 \$100,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$50,000<br>\$25,000<br>\$50,000<br>\$150,000                 | \$3,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000                           | \$100,000<br>\$1,000,000<br>\$1,000,000<br>\$1,000,000<br>\$3,000,000                               | \$1,600, \$3,600, \$3,000, \$500, \$500, \$500, \$500, \$500, \$510, \$550, \$550, \$550, \$5750, \$5750, \$5750, \$5750,   |
|   | \$25,000<br>\$25,000                         |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000<br>\$400,000<br>\$1,600,000<br>\$1,500,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$25,000<br>\$25,000<br>\$100,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0            | \$1,000,000<br>\$100,000<br>\$100,000<br>\$50,000<br>\$50,000<br>\$2,000<br>\$150,000                               | \$3,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000                           | \$100,000<br>\$1,000,000<br>\$150,000   | \$1,600, \$3,600, \$3,000, \$500, |
|   | \$25,000<br>\$25,000                         |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000 \$400,000 \$1,600,000 \$1,500,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$50,000<br>\$25,000<br>\$50,000<br>\$150,000                 | \$400,000<br>\$3,000,000<br>\$100,000<br>\$500,000<br>\$500,000                               | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000                           | \$100,000<br>\$1,000,000<br>\$1,000,000<br>\$1,000,000<br>\$3,000,000                               | \$1,600. \$3,600. \$3,600. \$3,000. \$500. \$3,000. \$500. \$3,000. \$500.  |
|   | \$25,000<br>\$25,000                         |            | \$400,000<br>\$1,600,000<br>\$1,500,000 | \$100,000     |                |     | \$2,800,000 \$400,000 \$1,600,000 \$1,500,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$50,000<br>\$50,000<br>\$2,000<br>\$150,000                               | \$3,000,000<br>\$100,000<br>\$100,000<br>\$500,000  | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000                           | \$1,000,000<br>\$1,000,000<br>\$1,500,000<br>\$3,000,000<br>\$6,200,000                             | \$1,600. \$3,600. \$3,600. \$3,000. \$500. \$500. \$3,000. \$5,000. \$3,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000. \$5,000.   |
|   | \$25,000<br>\$25,000                         |            | \$400,000<br>\$1,600,000                | \$100,000     |                |     | \$2,800,000 \$400,000 \$1,600,000 \$1,500,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$50,000<br>\$50,000<br>\$2,000<br>\$150,000                               | \$400,000<br>\$3,000,000<br>\$100,000<br>\$500,000<br>\$500,000                               | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000                           | \$100,000<br>\$1,000,000<br>\$1,000,000<br>\$1,000,000<br>\$3,000,000                               | \$40,800, \$1,600, \$3,600, \$3,600, \$3,000, \$5,500, \$3,000, \$5,50  |
|   | \$25,000<br>\$25,000<br>\$25,000<br>\$50,000 |            | \$400,000<br>\$1,600,000<br>\$1,500,000 | \$100,000     |                |     | \$2,800,000 \$400,000 \$1,600,000 \$1,500,000 \$0 \$0 \$100,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$50,000<br>\$25,000<br>\$150,000<br>\$2,000,000<br>\$100,000 | \$400,000<br>\$3,000,000<br>\$100,000<br>\$500,000<br>\$150,000<br>\$1,100,000                | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000              | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000<br>\$150,000              | \$100,000<br>\$1,000,000<br>\$1,000,000<br>\$1,500,000<br>\$3,000,000<br>\$6,200,000                | \$40,800, \$1,600, \$3,600, \$3,600, \$3,000, \$500, \$500, \$53,000, \$500, \$5100, \$550, \$550, \$5750, \$53,000, \$5,3000,  |
|   | \$25,000<br>\$25,000<br>\$25,000<br>\$50,000 |            | \$400,000<br>\$1,600,000<br>\$1,500,000 | \$100,000     |                |     | \$2,800,000 \$400,000 \$1,600,000 \$1,500,000 \$0 \$0 \$100,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$25,000<br>\$150,000<br>\$1,000,000<br>\$2,000,000           | \$400,000<br>\$3,000,000<br>\$100,000<br>\$500,000<br>\$150,000<br>\$1,100,000<br>\$1,100,000 | \$5,000,000<br>\$100,000<br>\$100,000<br>\$500,000<br>\$150,000 | \$100,000<br>\$100,000<br>\$500,000<br>\$150,000<br>\$150,000<br>\$200,000 | \$100,000<br>\$1,000,000<br>\$1,000,000<br>\$1,000,000<br>\$3,000,000<br>\$6,200,000<br>\$2,500,000 | \$40,800, \$1,600, \$3,600, \$3,600, \$3,000, \$500, \$3,000, \$500, \$500, \$500, \$500, \$50, \$50,   |

| Capital Improvement Plan Summary '23-'28   | FY 23 Distril     | oution     |              |               |                       |     |                       | FY '24 to FY '28      | 3 Schedule            |                       |                       |                       |                        |
|--|-------------------|------------|--------------|---------------|-----------------------|-----|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|
| Budget Book * Year is the Fiscal Year initially introduced in CIP not the first Fiscal Year Funded | GF                | Enterprise | Bond/Lease   | Federal/State | Other/Revenues        | PPP | FY '23                | FY '24                | FY '25                | FY '26                | FY '27                | FY '28 T              | Total Cost (FY23-28)   |
| Page Type *Year Dept. #  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
| II 50 BI- 19- PW- 33 Prescott Park: Master Plan Implementation                                     |                   |            |              |               |                       |     | \$0                   | \$2,750,000           | \$1,025,000           | \$2,725,000           |                       |                       | \$6,500,000            |
| II 51 BI- 11- PW- 34 Prescott Park: Facilities Capital Improvement                                 |                   |            |              |               |                       |     | \$0                   | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$50,000              | \$250,000              |
| II 52 BI- 23- PW- 35 City Fuel Station Upgrades  |                   |            | \$1,000,000  |               |                       |     | \$1,000,000           |                       |                       |                       |                       |                       | \$1,000,000            |
| II 53 BI- 23- PW- 36 Bow Street Overlook   | \$50,000          |            |              |               |                       |     | \$50,000              |                       |                       |                       |                       |                       | \$50,000               |
| II 54 BI- 21- PW- 37 City Hall HVAC Improvements   |                   |            |              |               |                       |     | \$0                   |                       |                       | \$1,500,000           |                       |                       | \$1,500,000            |
| BI- 18- PW- 38 Recycling & Solid Waste Transfer Station  |                   |            |              |               |                       |     | \$0                   |                       |                       | \$5,730,000           |                       |                       | \$5,730,000            |
| II 55 BI- 05- PW- 39 Historic Cemetery Improvements  | \$40,000          |            |              |               |                       |     | \$40,000              | \$40,000              | \$40,000              | \$40,000              | \$40,000              | \$40,000              | \$240,000              |
| BI- 15- PW- 40 Citywide Retaining Walls Repairs and Improvements                                   |                   |            |              |               |                       |     | \$0                   | \$50,000              | \$50,000              |                       | \$50,000              |                       | \$150,000              |
| II 56 BI- 07- PW/NH- 41 Sound Barriers in Residential Area Along I-95                              |                   |            |              | \$580,000     |                       |     | \$580,000             | \$580,000             | \$580,000             | \$580,000             | \$580,000             | \$580,000             | \$3,480,000            |
| II 57 BI- 01- PW- 42 Citywide Facilities Capital Improvements                                      |                   |            | \$1,000,000  |               |                       |     | \$1,000,000           | \$500,000             | \$500,000             | \$1,000,000           | \$500,000             | \$500,000             | \$4,000,000            |
| II 59 BI- 21 PW- 43 Downtown Aerial Utilities Undergrounding                                       |                   |            | \$2,500,000  |               |                       |     | \$2,500,000           |                       |                       | \$5,000,000           |                       |                       | \$7,500,000            |
| m II 60 BI- 20 PW- 44 Level 2 (120/208 Volt Single Phase) and Level 3 (480 Volt Three Phase) EV    | Charging Stations |            |              |               |                       |     | \$0                   | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$750,000              |
|  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
| II. TOTAL BUILDINGS AND INFRASTRUCTURE   | \$590,000         | \$0        | \$12,800,000 | \$680,000     | \$0                   | \$0 | \$14,070,000          | \$8,840,000           | \$46,090,000          | \$23,280,000          | \$3,915,000           | \$14,615,000          | \$110,810,000          |
| III. INFORMATION SYSTEMS MANAGEMENT  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       | \$0                    |
| II 62 IS- 06- IT- 45 Information Technology Upgrades and Replacements                              |                   |            |              |               | \$841,658             |     | \$841,658             | \$841,958             | \$991,958             | \$831,158             | \$806,458             | \$769,958             | \$5,083,148            |
| (Funded through General Fund-Other General Non-Operating)  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
| II 68 IS- 21 FI 46 Financial Software Upgrade  |                   |            |              |               | \$250,000             |     | \$250,000             | \$300,000             | \$300,000             | \$300,000             | \$300,000             | \$300,000             | \$1,750,000            |
| (Funded through General Fund-Other General Non-Operating)  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
| II 69 IS- 21 FI 47 Records Retention Software  |                   |            |              |               | \$50,000              |     | \$50,000              |                       |                       |                       |                       |                       | \$50,000               |
| (Funded through General Fund-Other General Non-Operating)  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
| II 70 IS- 17- PD- 48 Public Safety Records Mgt/Computer Aided Dispatch                             |                   |            |              | \$900,000     |                       |     | \$900,000             |                       |                       |                       |                       |                       | \$900,000              |
| (Funded through General Fund-Other General Non-Operating)  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
|  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
| III. TOTAL INFORMATION SYSTEMS MANAGEMENT  | \$0               | \$0        | \$0          | \$900,000     | \$1,141,658           | \$0 | \$2,041,658           | \$1,141,958           | \$1,291,958           | \$1,131,158           | \$1,106,458           | \$1,069,958           | \$7,783,148            |
| <u> </u>   |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
|  |                   |            |              |               |                       |     |                       | 1                     |                       |                       |                       |                       |                        |
| IV. TRANSPORTATION MANAGEMENT  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       | \$0                    |
|  |                   |            |              |               |                       |     |                       |                       |                       |                       |                       | -                     |                        |
| <u>PARKING</u>   |                   |            |              |               |                       |     |                       |                       |                       |                       |                       |                       |                        |
|  |                   |            |              |               |                       |     |                       |                       | 1                     |                       |                       |                       |                        |
| II 72 TSM- 12- PW- 49 Parking Lot Paving   |                   |            |              |               | \$150,000             |     | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$150,000             | \$900,000              |
| II 72 TSM- 12- PW- 49 Parking Lot Paving II 73 TSM- 08- PW- 50 Parking Meters                      |                   |            |              |               | \$150,000<br>\$50,000 |     | \$150,000<br>\$50,000 | \$150,000<br>\$50,000 | \$150,000<br>\$50,000 | \$150,000<br>\$50,000 | \$150,000<br>\$50,000 | \$150,000<br>\$50,000 | \$900,000<br>\$300,000 |

| Capital Improvement Plan Summary '23-'28   | FY 23 Distri | bution     |            |               |                |     |           | FY '24 to FY '2 | 8 Schedule  |              |             |             | _                   |
|--|--------------|------------|------------|---------------|----------------|-----|-----------|-----------------|-------------|--------------|-------------|-------------|---------------------|
| Budget Book * Year is the Fiscal Year initially introduced in CIP not the first Fiscal Year Funded | GF           | Enterprise | Bond/Lease | Federal/State | Other/Revenues | PPP | FY '23    | FY '24          | FY '25      | FY '26       | FY '27      | FY '28      | Total Cost (FY23-28 |
| Page Type *Year Dept. #  |              |            |            |               |                |     |           |                 |             |              |             |             |                     |
| 1  |              |            |            | 1             | 1 1            |     |           | i               | 1           | ı            | 1           |             | I                   |
| BICYCLE/PEDESTRIAN   |              |            |            |               |                |     |           |                 |             |              |             |             |                     |
| II 74 TSM- 15- PL/NH- 51 Hampton Branch Rail Trail (NH Seacoast Greenway)                          |              |            |            |               |                |     | \$0       |                 | \$403,000   |              | \$880,000   |             | \$1,283,000         |
| II 75 TSM- 15- PL- 52 Bicycle/Pedestrian Plan Implementation                                       |              |            |            |               | \$50,000       |     | \$50,000  | \$50,000        | \$50,000    | \$50,000     | \$50,000    | \$50,000    | \$300,000           |
| II 76 TSM- 21 PL- 53 Middle St. Bike Lanes Connection to Downtown                                  |              |            |            |               |                |     | \$0       | \$36,000        |             | \$191,000    |             |             | \$227,000           |
| TSM- 08- PL- 54 Wayfinding System  |              |            |            |               |                |     | \$0       | \$350,000       |             |              |             |             | \$350,000           |
| TSM- 21 PL- 55 Greenland Rd/Middle Rd Corridor Bicycle/Pedestrian Improvements                     |              |            |            |               |                |     | \$0       |                 |             | \$585,000    |             |             | \$585,000           |
| TSM- 21 PL- 56 Market Street Side Path   |              |            |            |               |                |     | \$0       |                 | \$160,000   | \$1,853,000  |             |             | \$2,013,000         |
| TSM- 08- PL/NH- 57 US Route 1 New Side Path Construction   |              |            |            |               |                |     | \$0       | \$295,000       | \$1,000,000 |              |             |             | \$1,295,000         |
| TSM- 16- PL/NH- 58 US Route 1 Crosswalks and Signals   |              |            |            |               |                |     | \$0       | \$50,000        | \$110,000   | \$110,000    |             |             | \$270,000           |
| TSM- 16- PL- 59 Maplewood Ave Downtown Complete Street   |              |            |            |               |                |     | \$0       | \$35,000        |             | \$3,022,000  |             |             | \$3,057,000         |
| II 77 TSM- 17- PL- 60 Elwyn Park Traffic Calming and Pedestrian Improvements                       | \$160,000    |            |            |               |                |     | \$160,000 | \$1,500,000     |             |              |             |             | \$1,660,000         |
| TSM- 23- PW- 61 Borthwick Avenue Bike Path   |              |            |            |               |                |     | \$0       | \$400,000       |             |              |             |             | \$400,000           |
| II 78 TSM- 15- PW- 62 Market Square Upgrade  |              |            |            |               |                |     | \$0       | \$1,000,000     |             |              |             |             | \$1,000,000         |
| TSM- 19- PW- 63 Sagamore Avenue Sidewalk   |              |            |            |               |                |     | \$0       | \$250,000       |             |              |             |             | \$250,000           |
| TSM- 95- PW- 64 Citywide Sidewalk Reconstruction Program   |              |            |            |               |                |     | \$0       | \$800,000       |             | \$800,000    |             | \$800,000   | \$2,400,000         |
| <u>INTERSECTION/SIGNALS</u>  |              |            |            |               |                |     |           |                 |             |              |             |             |                     |
| II 79 TSM- 10- PW- 65 Citywide Traffic Signal Upgrade Program                                      | \$100,000    |            |            |               |                |     | \$100,000 | \$100,000       | \$100,000   | \$100,000    | \$100,000   | \$100,000   | \$600,000           |
| TSM- 11- PW- 66 Citywide Intersection Improvements   |              |            |            |               |                |     | \$0       | \$100,000       | \$100,000   | \$100,000    |             | \$100,000   | \$400,000           |
| TSM- 16- PL- 67 Russell/Market Intersection Upgrade  |              |            |            |               |                |     | \$0       |                 |             | \$236,042    |             |             | \$236,042           |
| BRIDGES  |              |            |            |               |                |     |           |                 |             |              |             |             |                     |
| TSM- 18- PW- 68 Citywide Bridge Improvements   |              |            |            |               |                |     | \$0       | \$100,000       | \$50,000    | \$50,000     | \$50,000    | \$50,000    | \$300,000           |
| TSM- 08- PW- 69 Cate Street Bridge Replacement   |              |            |            |               |                |     | \$0       | \$100,000       | \$1,500,000 |              |             |             | \$1,600,000         |
| ROADWAY  |              |            |            |               |                |     |           |                 |             |              |             |             |                     |
| TSM- 20- PL- 70 Coakley-Borthwick Connector Roadway  |              |            |            |               |                |     | \$0       |                 |             | \$1,000,000  |             |             | \$1,000,000         |
| II 80 TSM- 21 PW- 71 Traffic Calming (formerly South St. @ Middle Rd. Ped. Accomm. & Traffic Calm) | \$300,000    |            |            |               |                |     | \$300,000 | \$50,000        | \$50,000    | \$50,000     | \$50,000    | \$50,000    | \$550,000           |
| II 81 TSM- 94- PW- 72 Street Paving, Management and Rehabilitation                                 |              |            |            |               |                |     | \$0       | \$4,000,000     |             | \$4,000,000  |             | \$4,000,000 | \$12,000,000        |
| TSM- 11- PW- 73 Pease International Tradeport Roadway Rehabilitation                               |              |            |            |               |                |     | \$0       | \$750,000       |             | \$1,000,000  |             | \$1,000,000 | \$2,750,000         |
| TSM- 15- PW- 74 Junkins Avenue Improvements  |              |            |            |               |                |     | \$0       | \$150,000       | \$1,100,000 |              |             |             | \$1,250,000         |
| TSM- 20- PW- 75 Pinehurst Road Improvements  |              |            |            |               |                |     | \$0       |                 | \$300,000   |              |             |             | \$300,000           |
| TSM- 20- PW- 76 Madison Street Roadway Improvements  |              |            |            |               |                |     | \$0       |                 | \$350,000   |              |             |             | \$350,000           |
|  |              |            |            |               |                |     |           | -               | •           |              |             |             |                     |
|  |              |            |            |               |                |     |           |                 |             |              |             |             |                     |
| IV. TOTAL TRANSPORTATION MANAGEMENT  | \$560,000    | \$0        | \$0        | \$0           | \$250,000      | \$0 | \$810,000 | \$10,316,000    | \$5,473,000 | \$13,347,042 | \$1,330,000 | \$6,350,000 | \$37,626,042        |
|  |              |            |            |               |                |     |           |                 |             |              |             |             |                     |

| Capital Improvement Plan Summary '23-'28   | FY 23 Distrib | oution     |             |               |                |             |             | FY '24 to FY '28 | Schedule    |             |              |             | _                    |
|--|---------------|------------|-------------|---------------|----------------|-------------|-------------|------------------|-------------|-------------|--------------|-------------|----------------------|
| Budget Book * Year is the Fiscal Year initially introduced in CIP not the first Fiscal Year Funded | GF            | Enterprise | Bond/Lease  | Federal/State | Other/Revenues | PPP         | FY '23      | FY '24           | FY '25      | FY '26      | FY '27       | FY '28      | Total Cost (FY23-28) |
| Page Type *Year Dept. #  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
|  |               |            |             |               |                |             |             |                  |             |             |              |             | 7                    |
| V. ENTERPRISE FUNDS  |               |            |             |               |                |             |             |                  |             |             |              |             | \$0                  |
| V. ENTERFRISE FUNDS  |               |            |             |               |                |             |             |                  |             |             |              |             | \$0                  |
| Water  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
| II 84 EF- 02- WD- 77 Annual Water Line Replacement   |               |            |             |               |                |             | \$0         | \$1,000,000      |             | \$1,000,000 |              | \$1,000,000 | \$3,000,000          |
| II 85 EF- 08- WD- 78 Well Station Improvements   |               |            | \$1,000,000 |               |                |             | \$1,000,000 |                  |             | \$700,000   |              |             | \$1,700,000          |
| II 86 EF- 15- WD- 79 Reservoir Management  |               |            |             |               |                |             | \$0         |                  |             | \$1,000,000 |              |             | \$1,000,000          |
| II 87 EF- 18- WD- 80 New Groundwater Source  |               |            |             |               |                |             | \$0         | \$2,000,000      |             |             |              |             | \$2,000,000          |
| II 88 EF- 20- WD- 81 Water Storage Tanks Painting  |               |            | \$350,000   |               |                |             | \$350,000   |                  |             |             |              |             | \$350,000            |
| II 89 EF- 22 WD- 82 Water Storage Tanks Improvements   |               | \$100,000  |             |               |                |             | \$100,000   |                  | \$400,000   |             | \$4,000,000  |             | \$4,500,000          |
| II 90 EF- 22 WD- 83 Madbury Water Treatment Plant - Facility Repair and Improvements               |               |            |             |               |                |             | \$0         |                  | \$650,000   | \$125,000   | \$125,000    |             | \$900,000            |
|  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
|  |               |            |             |               | <b>.</b>       |             |             |                  |             |             |              |             |                      |
| Water Subtotals:   | \$0           | \$100,000  | \$1,350,000 | \$0           | \$0            | \$0         | \$1,450,000 | \$3,000,000      | \$1,050,000 | \$2,825,000 | \$4,125,000  | \$1,000,000 | \$13,450,000         |
|  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
| Sewer  |               |            |             | 1             |                |             |             |                  |             |             |              |             |                      |
| II 92 EF- 12- SD- 84 Annual Sewer Line Replacement   |               |            | \$500,000   |               |                |             | \$500,000   | \$1,000,000      |             | \$1,000,000 |              | \$1,000,000 | \$3,500,000          |
| II 93 EF- 12- SD- 85 Pease Wastewater Treatment Facility   |               |            | \$550,000   |               |                | \$3,000,000 | \$3,550,000 | \$49,500,000     |             |             |              |             | \$53,050,000         |
| II 94 EF- 23- SD- 86 Wastewater Reuse at Pease WWTF  |               | \$100,000  |             |               |                |             | \$100,000   |                  | \$2,000,000 |             | \$6,300,000  |             | \$8,400,000          |
| II 95 EF- 16- SD- 87 Long Term Control Plan Related Projects                                       |               |            |             |               |                |             | \$0         | \$300,000        |             | \$1,000,000 | \$1,000,000  | \$1,000,000 | \$3,300,000          |
| II 96 EF- 17- SD- 88 Wastewater Pumping Station Improvements                                       |               |            | \$800,000   |               |                |             | \$800,000   |                  | \$500,000   |             | \$500,000    |             | \$1,800,000          |
| II 97 EF- 20- SD- 89 Woodbury Avenue Sewer Separation  |               | \$60,000   |             |               |                |             | \$60,000    | \$250,000        |             |             |              |             | \$310,000            |
| II 98 EF- 23- SD- 90 Sewer Main for Sagamore Avenue Area Sewer Extension                           |               |            | \$2,200,000 |               |                |             | \$2,200,000 |                  |             |             |              |             | \$2,200,000          |
| II 99 EF- 22- SD- 91 Sewer Service Funding for Sagamore Ave. Area Sewer Extension                  |               |            | \$450,000   |               |                |             | \$450,000   | \$450,000        | \$450,000   | \$450,000   | \$450,000    | \$350,000   | \$2,600,000          |
| II 100 EF- 13- SD- 92 Mechanic Street Pumping Station Upgrade                                      |               |            |             |               |                |             | \$0         |                  |             |             |              |             | \$0                  |
|  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
|  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
|  |               |            |             |               |                |             |             |                  |             |             |              |             |                      |
| Sewer Subtotals:   | \$0           | \$160,000  | \$4,500,000 | \$0           | \$0            | \$3,000,000 | \$7,660,000 | \$51,500,000     | \$2,950,000 | \$2,450,000 | \$8,250,000  | \$2,350,000 | \$75,160,000         |
| V. TOTAL ENTERPROPERTY PARTY   |               | ****       |             |               |                | *****       | *******     | ******           | ******      |             |              | ** *** ***  |                      |
| V. TOTAL ENTERPRISE FUNDS  | \$0           | \$260,000  | \$5,850,000 | \$0           | \$0            | \$3,000,000 | \$9,110,000 | \$54,500,000     | \$4,000,000 | \$5,275,000 | \$12,375,000 | \$3,350,000 | \$88,610,000         |
|  |               |            |             |               |                |             |             |                  |             |             |              |             | _                    |

| Capital Improvement P | lan Summary '23-'28  | FY 23 Distril | oution     |             |               |                |            |             | FY '24 to FY '28 | Schedule    |             |             |           | _                  |
|-----------------------|--|---------------|------------|-------------|---------------|----------------|------------|-------------|------------------|-------------|-------------|-------------|-----------|--------------------|
|                       | l Year initially introduced in CIP not the first Fiscal Year Funded  | GF            | Enterprise | Bond/Lease  | Federal/State | Other/Revenues | PPP        | FY '23      | FY '24           | FY '25      | FY '26      | FY '27      | FY '28    | Total Cost (FY23-2 |
| Page Type *Year Dept. | #  |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| VI. COMBINED FIL      | NDC DDO IFCTC (Committee of Water Front Committee of Comm |               |            |             |               |                |            |             |                  |             |             |             |           | 1                  |
| VI. COMBINED FU       | NDS PROJECTS (General Fund-Water Fund-Sewer Fund)  |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| II 102 COM- 23- PW-   | 93 Bartlett Street   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
|                       | General Government   |               |            | \$800,000   |               |                |            | \$800,000   |                  |             |             |             |           | \$800,000          |
|                       | Water Fund   |               |            | \$800,000   |               |                |            | \$800,000   |                  |             |             |             |           | \$800,000          |
|                       | Sewer Fund   |               |            | \$800,000   |               |                |            | \$800,000   |                  |             |             |             |           | \$800,000          |
|                       | Total Project  | \$0           | \$0        | \$2,400,000 | \$0           | \$0            | \$0        | \$2,400,000 | \$0              | \$0         | \$0         | \$0         | \$0       | \$2,400,000        |
|                       |  |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| II 104 COM- 20- PW-   | 94 Fleet Street Utilities Upgrade and Streetscape  |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
|                       | General Government   |               |            |             |               |                |            | \$0         | \$2,000,000      |             |             |             |           | \$2,000,000        |
|                       | Water Fund   |               |            |             |               |                |            | \$0         | \$2,000,000      |             |             |             |           | \$2,000,00         |
|                       | Sewer Fund   |               |            | \$2,200,000 |               |                |            | \$2,200,000 | \$2,400,000      |             |             |             |           | \$4,600,000        |
|                       | Total Project  | \$0           | \$0        | \$2,200,000 | \$0           | \$0            | \$0        | \$2,200,000 | \$6,400,000      | \$0         | \$0         | \$0         | \$0       | \$8,600,000        |
| II 106 COM- 23- PW-   | 95 Edmond Avenue   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| 11 100 COMP 25- 1 W-  | General Government   | \$60,000      |            |             |               |                |            | \$60,000    | \$500,000        |             |             |             |           | \$560,00           |
|                       | Water Fund   | 300,000       | \$60,000   |             |               |                |            | \$60,000    | \$500,000        |             |             |             |           | \$560,000          |
|                       | Sewer Fund   |               | \$20,000   |             |               |                |            | \$20,000    | \$200,000        |             |             |             |           | \$220,000          |
|                       | Total Project  | \$60,000      | \$80,000   | \$0         | S0            | \$0            | \$0        | \$140,000   | \$1,200,000      | \$0         | \$0         | \$0         | SO.       | \$1,340,00         |
|                       | 10tai Froject  | \$60,000      | \$80,000   | \$0         | 30            | \$0            | \$0        | \$140,000   | \$1,200,000      | 30          | 30          | 30          | 30        | \$1,340,00         |
| II 109 com 15 pw      | 96 Citywide Storm Drainage Improvements  |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| 11 100 COM- 15- PW-   |  |               |            |             | 6150.000      |                |            | 6150.000    | 6200.000         | 6250,000    | 6200.000    | 6200.000    | #200,000  | 61 500 000         |
|                       | General Government   |               |            |             | \$150,000     |                |            | \$150,000   | \$200,000        | \$250,000   | \$300,000   | \$300,000   | \$300,000 | \$1,500,000        |
|                       | Water Fund   |               |            |             |               |                |            | \$0         |                  |             |             |             |           | \$0                |
|                       | Sewer Fund   |               | \$150,000  |             |               |                |            | \$150,000   | \$200,000        | \$250,000   | \$300,000   | \$300,000   | \$300,000 | \$1,500,000        |
|                       | Total Project  | \$0           | \$150,000  | \$0         | \$150,000     | \$0            | \$0        | \$300,000   | \$400,000        | \$500,000   | \$600,000   | \$600,000   | \$600,000 | \$3,000,000        |
| COM- 23- PW-          | 97 Chanal Street   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| COM- 25- PW-          | General Government   |               |            |             |               |                |            | \$0         |                  |             | \$280,000   |             |           | \$280,000          |
|                       | Water Fund   |               |            |             |               |                |            | \$0         |                  |             | \$280,000   |             |           | \$280,000          |
|                       | Sewer Fund   |               |            |             |               |                |            | \$0         |                  |             | \$280,000   |             |           | \$280,000          |
|                       | Total Project  | \$0           | \$0        | \$0         | \$0           | \$0            | \$0        | \$0         | \$0              | \$0         | \$840,000   | \$0         | \$0       | \$280,000          |
|                       | 10tai Project  | \$0           | \$0        | \$0         | \$0           | \$0            | \$0        | \$0         | \$0              | 30          | \$840,000   | \$0         | 30        | \$840,000          |
| COM- 20 PW            | 98 DPW Complex Improvements  |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
|                       | General Government   |               |            |             |               |                |            | \$0         |                  |             |             |             |           | \$                 |
|                       | Water Fund   |               |            |             |               |                |            | \$0         |                  |             | \$1,000,000 |             |           | \$1,000,000        |
|                       | Sewer Fund   |               |            |             |               |                |            | \$0         |                  |             | \$1,000,000 |             |           | \$1,000,00         |
|                       | Total Project  | \$0           | \$0        | \$0         | \$0           | \$0            | \$0        | \$0         | \$0              | \$0         | \$2,000,000 | \$0         | \$0       |                    |
|                       | <u> </u>   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
| COM- 22 PW            | 99 The Creek Neighborhood Reconstruction   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
|                       | General Government   |               |            |             |               |                |            | \$0         |                  | \$500,000   |             | \$800,000   |           | \$1,300,00         |
|                       | Water Fund   |               |            |             |               |                |            | \$0         |                  | \$500,000   |             | \$800,000   |           | \$1,300,00         |
|                       | Sewer Fund   |               |            |             |               |                |            | \$0         |                  | \$500,000   |             | \$800,000   |           | \$1,300,00         |
|                       | Total Project  | \$0           | \$0        | \$0         | \$0           | \$0            | \$0        | \$0         | \$0              | \$1,500,000 | \$0         | \$2,400,000 | \$0       | •                  |
|                       | <b>W</b> ****  |               | 40         |             |               |                | <b>+</b> 0 | Ψ0          | 70               | . ,,        | 30          | . ,,        |           | 72,5 23,00         |
|                       | TOTAL COMBINED PROJECTS (General Fund-Water Fund-Sewer Fund)   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
|                       | General Government   | \$60,000      | \$0        | \$800,000   | \$150,000     | \$0            | \$0        | \$1,010,000 | \$2,700,000      | \$750,000   | \$580,000   | \$1,100,000 | \$300,000 | \$6,440,00         |
|                       | Water Fund   | \$0,000       | \$60,000   | \$800,000   | \$150,000     |                | \$0        | \$1,010,000 | \$2,700,000      | \$500,000   | \$1,280,000 | \$1,100,000 | \$300,000 | \$5,940,00         |
|                       | Sewer Fund   | \$0           | \$170,000  | \$3,000,000 | \$0           |                | \$0        | \$3,170,000 | \$2,500,000      | \$750,000   | \$1,280,000 | \$1,100,000 | \$300,000 | \$9,700,00         |
|                       | Sewei Funu   |               |            |             |               |                |            |             |                  |             |             |             |           |                    |
|                       | Total Project  | \$60,000      | \$230,000  | \$4,600,000 | \$150,000     | \$0            | \$0        | \$5,040,000 | \$8,000,000      | \$2,000,000 | \$3,440,000 | \$3,000,000 | \$600,000 | \$22,080,000       |

#### Capital Improvement Plan Summary '23-'28

Budget Book \*Year is the Fiscal Year initially introduced in CIP not the first Fiscal Year Funded Page Type \*Year Dept. #

.

| SUMMARY | TOTALS PER SECTION             |
|---------|--------------------------------|
| I.      | EQUIPMENT AND VEHICLE SCHEDULE |
| II.     | BUILDING & INFRASTRUCTURE      |
| III.    | INFORMATION MANAGEMENT SYSTEMS |
| IV      | TRANSPORTATION MANAGEMENT PLAN |
| V       | ENTERPRISE FUNDS               |
| VI      | COMBINED FUND PROJECTS         |
|         | CAPITAL CONTINGENCY            |
|         | SUBTOTALS                      |

| FY | 23 Distrib  | ution      |              |               |                |             |              | FY '24 to FY '28 Schedule |              |              |              |              | _                    |
|----|-------------|------------|--------------|---------------|----------------|-------------|--------------|---------------------------|--------------|--------------|--------------|--------------|----------------------|
|    | GF          | Enterprise | Bond/Lease   | Federal/State | Other/Revenues | PPP         | FY '23       | FY '24                    | FY '25       | FY '26       | FY '27       | FY '28       | Total Cost (FY23-28) |
|    |             |            |              |               |                |             |              |                           |              |              |              |              |                      |
|    |             |            |              |               |                |             |              |                           |              |              |              |              |                      |
|    |             |            |              |               |                |             |              |                           |              |              |              |              |                      |
|    |             |            |              |               |                |             |              |                           |              |              |              |              |                      |
|    |             |            |              |               |                |             |              |                           |              |              |              |              |                      |
|    |             |            |              |               |                |             |              |                           |              |              |              | 1            |                      |
|    | \$0         | \$0        | \$0          | \$345,000     | \$0            | \$0         | \$345,000    | \$585,000                 | \$1,120,000  | \$285,000    | \$100,000    | \$190,000    | \$2,625,000          |
|    | \$590,000   | \$0        | \$12,800,000 | \$680,000     | \$0            | \$0         | \$14,070,000 | \$8,840,000               | \$46,090,000 | \$23,280,000 | \$3,915,000  | \$14,615,000 | \$110,810,000        |
|    | \$0         | \$0        | \$0          | \$900,000     | \$1,141,658    | \$0         | \$2,041,658  | \$1,141,958               | \$1,291,958  | \$1,131,158  | \$1,106,458  | \$1,069,958  | \$7,783,148          |
|    | \$560,000   | \$0        | \$0          | \$0           | \$250,000      | \$0         | \$810,000    | \$10,316,000              | \$5,473,000  | \$13,347,042 | \$1,330,000  | \$6,350,000  | \$37,626,042         |
|    | \$0         | \$260,000  | \$5,850,000  | \$0           | \$0            | \$3,000,000 | \$9,110,000  | \$54,500,000              | \$4,000,000  | \$5,275,000  | \$12,375,000 | \$3,350,000  | \$88,610,000         |
|    | \$60,000    | \$230,000  | \$4,600,000  | \$150,000     | \$0            | \$0         | \$5,040,000  | \$8,000,000               | \$2,000,000  | \$3,440,000  | \$3,000,000  | \$600,000    | \$22,080,000         |
|    | \$100,000   | \$0        | \$0          | \$0           | \$0            | \$0         | \$100,000    | \$100,000                 | \$100,000    | \$100,000    | \$100,000    | \$100,000    | \$600,000            |
|    | \$1,310,000 | \$490,000  | \$23,250,000 | \$2,075,000   | \$1,391,658    | \$3,000,000 | \$31,516,658 | \$83,482,958              | \$60,074,958 | \$46,858,200 | \$21,926,458 | \$26,274,958 | \$270,134,190        |

#### TOTALS BY FUNDING TYPE:

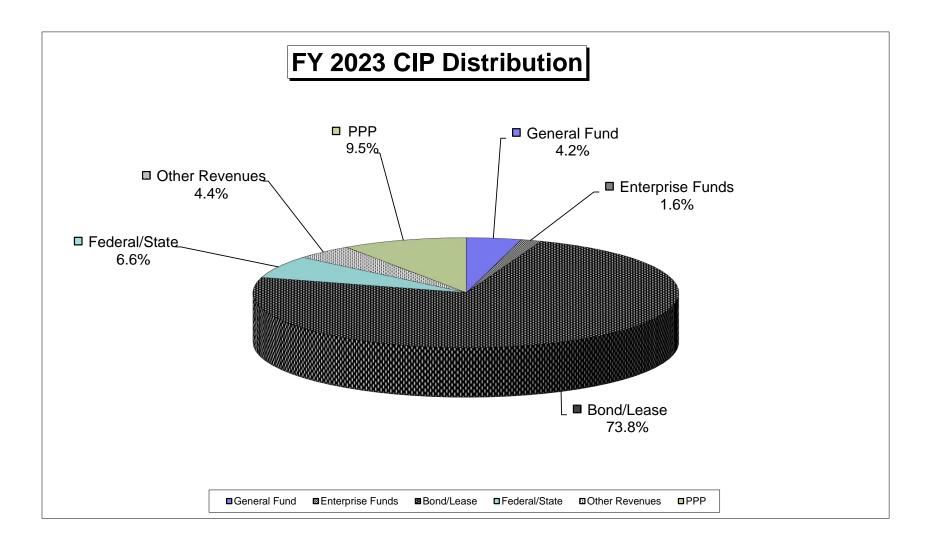
GOVERNMENTAL FUNDS

WATER FUND SEWER FUND

TOTAL BY FUNDING TYPE

| \$1,31 | 10,000 | \$490,000 | \$23,250,000 | \$2,075,000 | \$1,391,658 | \$3,000,000 | \$31,516,658 | \$83,482,958 | \$60,074,958 | \$46,858,200 | \$21,926,458 | \$26,274,958 | \$270,134,190 |
|--------|--------|-----------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
|        | \$0    | \$330,000 | \$7,500,000  | \$0         | \$0         | \$3,000,000 | \$10,830,000 | \$54,300,000 | \$3,700,000  | \$4,030,000  | \$9,350,000  | \$2,650,000  | \$84,860,000  |
|        | \$0    | \$160,000 | \$2,150,000  | \$0         | \$0         | \$0         | \$2,310,000  | \$5,500,000  | \$1,550,000  | \$4,105,000  | \$4,925,000  | \$1,000,000  | \$19,390,000  |
| \$1,31 | 10,000 | \$0       | \$13,600,000 | \$2,075,000 | \$1,391,658 | \$0         | \$18,376,658 | \$23,682,958 | \$54,824,958 | \$38,723,200 | \$7,651,458  | \$22,624,958 | \$165,884,190 |
|        |        |           |              |             |             |             |              | -            |              |              |              |              |               |

| Other/Revenue            | ↓           |                       |             |
|--------------------------|-------------|-----------------------|-------------|
| Rolling Stock            | \$0         | ARPA Grant            | \$1,495,000 |
| IT Upgrades/Replacements | \$1,141,658 | Part of Federal/State |             |
| Parking Capital Outlay   | \$250,000   |                       |             |
| Total Other/Revenue      | \$1,391,658 |                       |             |



|            | General Fund | Enterprise Funds | Bond/Lease   | Federal/State | Other Revenues | PPP         | Totals       |
|------------|--------------|------------------|--------------|---------------|----------------|-------------|--------------|
| Amount     | \$1,310,000  | \$490,000        | \$23,250,000 | \$2,075,000   | \$1,391,658    | \$3,000,000 | \$31,516,658 |
| % of Total | 4.2%         | 1.6%             | 73.8%        | 6.6%          | 4.4%           | 9.5%        |              |

#### Capital Improvements

Pannaway Manor Gateway Park

Fiscal Year 2023 Taken from Capital Improvement Plan 2023-2028 General Fund, Capital Outlay Projects Only FYs 17-23 (Note: This summary shows 6 years of Historic Capital Outlay Funding and The Current Budgeted Capital Outlay Funding Requests) City Manager City Council Proposed Adopted Adjusted ARPA Grant FY 23 Budget 3/7/2022 PAGE FY 17 FY 18 FY 19 FY 20 FY 21 FY22 Total FY's 17-22 I. EQUIPMENT AND VEHICLE SCHEDULE (VE) II 29 Durable Medical Equipment \$61,000 \$135,000 \$61,000 \$0 \$0 \$0 (50,000) (85,000) \$0 II 30 Personal Protective Clothing Replacement (Fire) \$60,000 \$60,000 \$60,000 \$0 \$0 \$180,000 \$70,000 (70,000) \$0 Fire - Hydraulic Rescue Tool Replacement \$30,000 \$30,000 \$60,000 \$0 \$100,000 \$0 \$100,000 Fire - Emergency Generator Replacement - Station 1 \$0 \$0 Vehicle Replacement - Fire Engine Repair \$60,000 \$0 \$0 \$0 \$60,000 \$0 \$46,000 Thermal Imaging Camera \$22,000 \$24,000 \$0 \$0 \$0 \$0 \$20,000 \$20,000 \$0 \$0 \$40,000 Police Gym Equipment \$0 \$0 Records Preservation \$0 \$0 \$44,000 \$0 \$52,400 \$0 \$0 \$0 \$52,400 \$0 Replace Voting Booths **Total Equipment and Vehicle** \$157,400 \$102,000 \$164,000 \$160,000 \$30,000 \$30,000 \$643,400 \$205,000 (50,000) (155,000) II. BUILDINGS AND INFRASTRUCTURE (BI) II 39 Permanent/Historic Document Restoration, Preservation and Scanning \$50,000 \$88,000 \$100,000 \$50,000 \$288,000 \$100,000 \$100,000 \$0 II 40 Trail Development Projects \$25,000 \$25,000 II 41 McIntyre Federal Office Building Redevelopment \$25,000 \$50,000 \$25,000 \$25,000 \$25,000 \$150,000 \$25,000 \$25,000 II 42 Climate Action Plan \$100,000 \$0 (100,000) II 43 Greenland Road Recreation Facility \$200,000 (200,000) \$0 \$162,500 II 44 Citywide Playground Improvements \$25,000 \$37,500 \$100.000 \$0 \$0 \$50,000 \$50,000 II 46 Community Campus \$100,000 \$100,000 II 48 Citywide Park & Monument Improvements \$162,500 \$200,000 \$200,000 \$50,000 \$50,000 II 53 Bow Street Overlook II 55 Historic Cemetery Improvements \$40,000 \$40,000 \$25,000 \$0 \$105,000 \$40,000 \$40,000 II 56 Sound Barriers in Residential Area Along I-95 \$50,000 \$100,000 \$0 \$150,000 \$100,000 (100,000) \$0 \$50,000 \$50,000 \$0 \$50,000 \$200.000 Permanent Records Storage Facilities \$50,000 \$0 Existing Outdoor Recreation Field Improvements \$75,000 \$150,000 \$0 \$225,000 \$0 \$0 \$0 Implementation of Peirce Island Master Plan Project \$25,000 \$25,000 \$25,000 \$75,000 \$0 Citywide Trees and Public Greenery Program \$20,000 \$20,000 \$20,000 \$20,000 \$10,000 \$20,000 \$110,000 \$0 Prescott Park: Master Plan Implementation \$125,000 \$125.000 \$0 \$385,000 Prescott Park: Facilities Capital Improvements \$80,000 \$80,000 \$50,000 \$125,000 \$0 \$50,000 \$0 City Hall Complex Electrical Upgrades \$50,000 \$0 \$0 \$50,000 \$0 Climtae Resilience Planning \$25,000 \$0 \$0 \$0 \$25,000 \$0 Diversity, Equity, and Inclusion Strategic Plan \$25,000 \$25,000 \$0 \$200,000 \$0 \$200.000 Elementary Schools Upgrade \$0 Emergency Response Needs \$50,000 \$50,000 \$0 \$100,000 \$0 Implementation of Sagamore Creek Parcel Conceptual Master Plan \$25,000 \$25,000 \$0 \$0 \$0 \$50.000 \$0 \$25,000 \$0 \$0 \$50,000 Land Acquisition \$25,000 \$0 \$0 Land Use Regulation Revision \$50,000 \$25,000 \$0 \$0 \$75,000 \$0 \$25,000 \$0 \$25,000 Library Furniture - Seating \$0 Open Space Plan \$50,000 \$0 \$50,000 \$0

\$50,000

\$0

\$50,000

\$0

| General Fu   | Capital Improvements Fiscal Year 2023  Taken from Capital Improvement Plan 2023-2028  General Fund, Capital Outlay Projects Only FYs 17-23  (Note: This summary shows 6 years of <u>Historic</u> Capital Outlay Funding and The Current Budgeted Capital Outlay Funding Requests) |             |           |             |           |           |             |           |             |             | Proposed<br>FY 23 Budget |
|--|---|-------------|-----------|-------------|-----------|-----------|-------------|-----------|-------------|-------------|--------------------------|
| PAGE   | FY 17   | FY 18       | FY 19     | FY 20       | FY 21     | FY22      | Total       |           |             |             |                          |
| ,  |   |             |           |             |           | _         | FY's 17-22  |           |             |             |                          |
| PHA Court Street Project Driveway  |   |             |           |             |           | \$82,000  | \$82,000    |           |             |             | \$0                      |
| PHA Court Street Project Electrical Infrastructure   |   |             |           |             | \$120,000 | \$0       | \$120,000   |           |             |             | \$0                      |
| Recycling & Solid Waste Totes  |   |             | \$50,000  | \$0         | \$0       | \$0       | \$50,000    |           |             |             | \$0                      |
| Recycling & Solid Waste Transfer Station   |   |             | \$100,000 | \$250,000   | \$0       | \$0       | \$350,000   |           |             |             | \$0                      |
| Reuse of Paul A. Doble Army Reserve Center   | \$50,000  |             |           | \$0         | \$0       | \$0       | \$50,000    |           |             |             | \$0                      |
| Station 1 Overhead Door  |   |             |           |             | \$0       | \$100,000 | \$100,000   |           |             |             | \$0                      |
| Vaughan-Worth Bridge Strategic Vision Development  |   |             | \$25,000  | \$25,000    | \$25,000  | \$0       | \$75,000    |           |             |             | \$0                      |
| Total Buildings and Infractructure   | \$315,000   | \$540,000   | \$708,000 | \$1,070,000 | \$505,000 | \$527,000 | \$3,665,000 | \$990,000 | (\$300,000) | (\$100,000) | \$590,000                |
| Total Buildings and Infrastructure   | \$315,000   | \$540,000   | \$700,000 | \$1,070,000 | \$505,000 | \$327,000 | \$3,005,000 | \$990,000 | (\$300,000) | (\$100,000) | \$590,000                |
| IV. TRANSPORTATION MANAGEMENT (TSM)  |   |             |           |             |           |           |             |           |             |             |                          |
| II 77 Elwyn Park Traffic Calming and Pedestrian Improvements                                   |   | \$20,000    |           | \$0         | \$0       |           | \$20,000    | \$160,000 |             |             | \$160,000                |
| II 79 Citywide Traffic Signal Upgrade Program  | \$100,000   | \$100,000   | \$100,000 | \$100,000   | \$100,000 |           | \$500,000   | \$100,000 |             |             | \$100,000                |
| II 80 Traffic Calming (formerly) South St. at Middle Rd. Pedestrian Accomodations & Traffic Ca | Iming   |             |           |             |           | \$20,000  | \$20,000    | \$300,000 |             |             | \$300,000                |
| US Route 1 New Side Path Costruction   |   |             |           |             |           | \$130,000 | \$130,000   |           |             |             | \$0                      |
| Citywide Intersection Improvements   |   | \$100,000   |           | \$100,000   | \$0       |           | \$200,000   |           |             |             | \$0                      |
| Citywide Bridge Improvements   |   | \$100,000   |           | \$150,000   | \$0       | \$50,000  | \$300,000   |           |             |             | \$0                      |
| Bicycle/Pedestrian Plan Implementation   |   | \$50,000    | \$30,000  | \$0         | \$0       |           | \$80,000    |           |             |             | \$0                      |
| Bridge Master Plan Implementation  | \$75,000  |             |           | \$0         | \$0       |           | \$75,000    |           |             |             | \$0                      |
| Cate Street Connector  |   |             |           |             | \$366,000 |           | \$366,000   |           |             |             | \$0                      |
| Chestnut Street Pedestrian Connector   | \$50,000  | \$50,000    |           | \$0         | \$0       |           | \$100,000   |           |             |             | \$0                      |
| Downtown Maplewood Ave Complete Street   |   |             |           | \$0         | \$0       |           | \$0         |           |             |             | \$0                      |
| Elwyn Road Sidepath  |   |             |           | \$0         | \$170,000 |           | \$170,000   |           |             |             | \$0                      |
| Elwyn Road Sidewalk Extension  |   |             |           | \$30,000    | \$0       |           | \$30,000    |           |             |             | \$0                      |
| Greenland Rd./Middle Rd. Corridor Traffic Calming and Bike/ed Improvements                     |   |             |           |             |           | \$50,000  | \$50,000    |           |             |             | \$0                      |
| Hampton Branch Rail Trail  | \$113,000   | \$225,000   |           | \$0         | \$0       |           | \$338,000   |           |             |             | \$0                      |
| Intersection Upgrade: At-Grade Crossing  | \$30,000  |             |           | \$0         | \$0       |           | \$30,000    |           |             |             | \$0                      |
| Islington Street - Streetscape Improvements  | \$200,000   |             |           | \$0         | \$0       |           | \$200,000   |           |             |             | \$0                      |
| LED Streetlight Conversion   |   | \$181,000   |           | \$0         | \$0       |           | \$181,000   |           |             |             | \$0                      |
| Longmeadow Road Extension  | \$50,000  |             |           | \$0         | \$0       |           | \$50,000    |           |             |             | \$0                      |
| Market Square Upgrade  |   |             |           | \$0         | \$0       |           | \$0         |           |             |             | \$0                      |
| Market Street Gateway Improvements   | \$117,000   |             |           | \$0         | \$0       |           | \$117,000   |           |             |             | \$0                      |
| New Franklin/Woodbury Corridor Improvements  | \$80,000  |             |           | \$0         | \$0       |           | \$80,000    |           |             |             | \$0                      |
| North Mill Pond Multi-Use Path   | \$100,000   |             |           | \$0         | \$0       |           | \$100,000   |           |             |             | \$0                      |
| Peverly Hill Road Improvements   | \$300,000   |             |           | \$0         | \$0       |           | \$300,000   |           |             |             | \$0                      |
| PHA Court St. Pedestrian and Park Improvements   |   |             |           |             |           | \$173,000 | \$173,000   |           |             |             | \$0                      |
| Russell-Market Intersection Upgrades   |   |             | \$200,000 | \$0         | \$0       |           | \$200,000   |           |             |             | \$0                      |
| Sign Inventory   |   | \$45,000    |           | \$0         | \$0       |           | \$45,000    |           |             |             | \$0                      |
| Spinney Road New Sidewalk Construction   |   |             | \$175,000 | \$0         | \$0       |           | \$175,000   |           |             |             | \$0                      |
| Trail Development Projects   |   |             |           | \$0         | \$5,000   |           | \$5,000     |           |             |             | \$0                      |
| Woodbury Ave/Market St. Pedestrian Intersection Improvement                                    |   | \$219,000   |           | \$0         | \$0       |           | \$219,000   |           |             |             | \$0                      |
| Total Transportation Management  | \$1,215,000   | \$1,090,000 | \$505,000 | \$380,000   | \$641,000 | \$423,000 | \$4,254,000 | \$560,000 | 0           |             | \$560,000                |

#### **Capital Improvements**

Fiscal Year 2023 Taken from Capital Improvement Plan 2023-2028 General Fund, Capital Outlay Projects Only FYs 17-23 (Note: This summary shows 6 years of Historic Capital Outlay Funding and The Current Budgeted Capital Outlay Funding Requests) City Manager Use of Proposed City Council FY 23 Budget Adopted Adjusted ARPA Grant 3/7/2022 PAGE FY 17 FY 18 FY 19 FY 20 FY 21 FY22 Total FY's 17-22 VI. COMBINED FUNDS PROJECTS (General Fund-Water Fund-Sewer Fund) \$0 II 106 Edmond Avenue \$60,000 \$60,000 II 108 Citywide Storm Drainage Improvements \$200,000 \$200,000 \$200,000 \$100,000 \$100,000 \$100,000 \$900,000 \$150,000 (150,000) \$0 **Total Combined Fund Projects** \$200,000 \$200,000 \$200,000 \$100,000 \$100,000 \$100,000 \$900,000 \$210,000 (\$150,000) \$60,000 SUMMARY TOTALS PER SECTION EQUIPMENT AND VEHICLE SCHEDULE \$164,000 \$160,000 \$30,000 \$30,000 \$643,400 \$205,000 (50,000) (155,000) \$157,400 \$102,000 \$0 II. **BUILDING & INFRASTRUCTURE** \$315,000 \$540,000 \$708,000 \$1,070,000 \$505,000 \$527,000 \$3,665,000 \$990,000 (300,000) (100,000) \$590,000 TRANSPORTATION MANAGEMENT PLAN \$380,000 \$641,000 \$423,000 \$4,254,000 \$560,000 \$560,000 IV. \$1,215,000 \$1,090,000 \$505,000 0 0 COMBINED FUND PROJECTS VI. \$200,000 \$200,000 \$200,000 \$100,000 \$100,000 \$100,000 \$900,000 \$210,000 0 (150,000) \$60,000 CAPITAL CONTINGENCY \$112,600 \$53,000 \$58,000 \$100,000 \$0 \$0 \$323,600 \$100,000 0 0 \$100,000 TOTAL \$1,276,000 \$9,786,000 (\$405,000) \$2,000,000 \$1,985,000 \$1,635,000 \$1,810,000 \$1,080,000 \$2,065,000 (\$350,000) \$1,310,000 Fiscal Year FY16 FY17 FY18 FY19 FY20 FY21 FY22 Budget \$101,696,202 \$107,462,843 \$110,744,920 \$114,295,207 \$118,638,630 \$119,115,338 Average \$126,425,033 Percentage of previous FY Budget 1.97% 1.85% 1.48% 0.91% 1.04% 1 48% 6 yr total \$9,786,000

\$1,631,000 ave

# I. VEHICLES AND EQUIPMENT



## **VE-07-FD-01: Ambulance Replacement Program**

| Department                 | Fire Department                      |  |  |  |  |
|----------------------------|--------------------------------------|--|--|--|--|
| Project Location           | Station 2 (2010 Lafayette Rd)        |  |  |  |  |
| Project Type               | Replacement or Purchase of Vehicle   |  |  |  |  |
| Commence FY                | Ongoing                              |  |  |  |  |
| Priority                   | O (ongoing or programmatic)          |  |  |  |  |
| Impact on Operating Budget | Reduce (will reduce Operating Costs) |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This program is a regular replacement schedule for the City's ambulances. The 2014 Ambulance is scheduled for replacement in FY23. Funds include complete set-up including radio, lettering, striping, and equipment. 1/3 of the total cost of the vehicle is requested each year with a purchase after the third year.

#### Studies Identified & Useful Website Links:

- <u>Self-Assessment of FD Operations: April 2015</u>
  - FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

FY23 Funding changed to ARPA (Fed/State) Grant per the City Manager's Budget Proposal

|                       |        | FY23      | FY24     | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|-----------------------|--------|-----------|----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF                    | 0%     |           |          |           |           |           |           | \$0          | \$0            | \$0         |
| Fed/ State            | 22%    | \$140,000 |          |           |           |           |           | \$140,000    | \$0            | \$0         |
| Bond/ Lease           | 0%     |           |          |           |           |           |           | \$0          | \$0            | \$0         |
| Other (Rolling Stock) | 78%    |           | \$95,000 | \$100,000 | \$100,000 | \$100,000 | \$110,000 | \$505,000    | \$570,000      | \$1,075,000 |
| Revenues              | 0%     |           |          |           |           |           |           | \$0          | \$0            | \$0         |
| PPP                   | 0%     |           |          |           |           |           |           | \$0          | \$0            | \$0         |
|                       | Totals | \$140,000 | \$95,000 | \$100,000 | \$100,000 | \$100,000 | \$110,000 | \$645,000    | \$570,000      | \$1,075,000 |

## **VE-23-FD-03: Durable Medical Equipment**

| Department                 | Fire Department                |  |  |  |  |
|----------------------------|--------------------------------|--|--|--|--|
| Project Location           | All Fire Stations              |  |  |  |  |
| Project Type               | Equipment (non-vehicular)      |  |  |  |  |
| Commence FY                | 2023                           |  |  |  |  |
| Priority                   | A (needed within 0 to 3 years) |  |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)          |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: This project will fund the purchase of mobility and chest compression devices for the department's ambulances. Included is (1) Power Stretcher, (1) Power Load System, (3) Stair Chairs and (3) LUCAS CPR Chest Compression Devices. This equipment is vital to the continuance of providing high-quality, critical medical care to the community as well as maintaining provider safety.

#### Studies Identified & Useful Website Links:

• Portsmouth Fire Department Homepage

Notes of Changes in Funding Plan from FY22-27 CIP:

FY23 Funding changed to ARPA (Fed/State) Grant per the City Manager's Budget Proposal

|                       |        | FY23      | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals |
|-----------------------|--------|-----------|------|------|------|------|------|--------------|----------------|--------|
| GF                    | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0    |
| Fed/ State            | 100%   | \$135,000 |      |      |      |      |      | \$135,000    | \$0            | \$0    |
| Bond/ Lease           | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0    |
| Other (Rolling Stock) | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0    |
| Revenues              | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0    |
| PPP                   | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0    |
|                       | Totals | \$135.000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$135,000    | \$0            | \$0    |

## **VE-18-FD-04: Personal Protective Clothing Replacement**

| Department                 | Fire Department                      |  |  |  |  |
|----------------------------|--------------------------------------|--|--|--|--|
| Project Location           | All Fire Stations                    |  |  |  |  |
| Project Type               | Equipment (non-vehicular)            |  |  |  |  |
| Commence FY                | 2023                                 |  |  |  |  |
| Priority                   | A (needed within 0 to 3 years)       |  |  |  |  |
| Impact on Operating Budget | Reduce (will reduce Operating Costs) |  |  |  |  |

| Evaluation Criteria   |  |  |  |  |
|---|--|--|--|--|
| Responds to Federal or State Requirement                            |  |  |  |  |
| Addresses Public Health or Safety Need                              |  |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |  |  |  |  |
| Eligible for Matching Funds with Limited Availability               |  |  |  |  |
| Timing or Location Coordinate with Synergistic Project              |  |  |  |  |
| Identified in Planning Document or Study                            |  |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services |  |  |  |  |
| Reduces Long-Term Operating Costs                                   |  |  |  |  |
| Provides Incentive to Economic Development                          |  |  |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           |  |  |  |  |



<u>Description</u>: This project will continue the practice of replacing personal protective clothing every 5 years so that all personnel have a primary and secondary set of structural firefighting gear that is no more than 10 years old as required by NFPA 1851. Best practices of firefighter cancer prevention allows each firefighter to have a secondary set of gear so that an acutely soiled set can be cleaned while the firefighter remains on duty and in service.

#### Studies Identified & Useful Website Links:

FY22-FY27 CIP (Prior Year) Project Sheet

## Notes of Changes in Funding Plan from FY22-27 CIP:

- The funds are dispersed over a 3 year period to match the recommended replacement of existing gear. 1/3 of the members will replace gear for 3 consecutive years.
- FY23 Funding changed to ARPA (Fed/State) Grant per the City Manager's Budget Proposal

|             |        | FY23     | FY24     | FY25     | FY26 | FY27 | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|----------|----------|----------|------|------|----------|--------------|----------------|-----------|
| GF          | 100%   |          | \$70,000 | \$70,000 |      |      | \$80,000 | \$220,000    | \$180,000      | \$400,000 |
| Fed/ State  | 0%     | \$70,000 |          |          |      |      |          | \$70,000     | \$0            | \$0       |
| Bond/ Lease | 0%     |          |          |          |      |      |          | \$0          | \$0            | \$0       |
| Other       | 0%     |          |          |          |      |      |          | \$0          | \$0            | \$0       |
| Revenues    | 0%     |          |          |          |      |      |          | \$0          | \$0            | \$0       |
| PPP         | 0%     |          |          |          |      |      |          | \$0          | \$0            | \$0       |
|             | Totals | \$70,000 | \$70,000 | \$70,000 | \$0  | \$0  | \$80,000 | \$290,000    | \$180,000      | \$400,000 |

# II. BUILDINGS AND INFRASTRUCTURE



### BI-16-PD-08: Police New Facility – Land Acquisition

| Department                 | Police Department              |
|----------------------------|--------------------------------|
| Project Location           | To Be Determined               |
| Project Type               | Land Acquisition               |
| Commence FY                | To Be Determined               |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Minimal (\$5,002 to \$50,000)  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The results of the space needs study conducted in FY14 determined the current facility no longer meets the needs of the Police Department. This project would fund the purchase of land for a new facility, if a current City-owned site is not available for this purpose. In the FY15 CIP, \$50,000 was set aside for a site location selection study.

This slide is a place holder only to acknowledge the site for a new police department may not currently be owned by the city.

### Studies Identified & Useful Website Links:

- Police Department Facility Study
- Portsmouth Police Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals |
|-------------|--------|------|------|------|------|------|------|--------------|----------------|--------|
| GF          | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0    |
| Fed/State   | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0    |
| Bond/ Lease | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0    |
| Other       | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0    |
| Revenues    | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0    |
| PPP         | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0    |
|             | Totals | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0          | \$0            | \$0    |

### **BI-15-PD-09: New Police Department Facility**

| Department                 | Police Department   |
|----------------------------|---|
| Project Location           | To Be Determined  |
| Project Type               | Construction or expansion of a public facility, street or utility |
| Commence FY                | To Be Determined  |
| Priority                   | A (needed within 0 to 3 years)                                    |
| Impact on Operating Budget | High (\$100,001 or more)  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Y        |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Υ        |

<u>Description</u>: The results of the space needs study conducted in FY14 determined the current facility no longer meets the needs of the Police Department. This project would fund the design and construction of a new facility after a site selection study and conceptual design are complete. In FY22, \$1,400,000 was approved in the CIP to fund the preliminary designs once prospective sites are chosen.

Note: The cost estimates provided are based on those provided in a prior study and the pricing is escalated to the current year.

#### Studies Identified & Useful Website Links:

- Police Department Facility Study
- Portsmouth Police Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

- In FY22 the total cost was 42,000,000.
- The ask was for 7,000,000 in FY22 for prelim work and 35,000,000 in FY23 for construction.
- The council approved 1,400,000 out of the 7,000,000 leaving a balance of 5,600,000 needed for additional prelim work and design.
- Total FY23 5,600,000 + 35,000,000 = 40,600,000 (presented in FY23-28 Budget to Planning Board)
- At 3-7-22 City Council CIP Adoption Meeting the council unanimously voted to change the funding from \$40,600,000 Bonding in FY23 to \$2,800,000 Bonding (FY23) and \$38,000,000 Bonding (FY25)

|             |        | FY23        | FY24 | FY25         | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals       |
|-------------|--------|-------------|------|--------------|------|------|------|--------------|----------------|--------------|
| GF          | 0%     |             |      |              |      |      |      | \$0          | \$0            | \$0          |
| Fed/ State  | 0%     |             |      |              |      |      |      | \$0          | \$0            | \$0          |
| Bond/ Lease | 100%   | \$2,800,000 |      | \$38,000,000 |      |      |      | \$40,800,000 | \$1,400,000    | \$42,200,000 |
| Other       | 0%     |             |      |              |      |      |      | \$0          | \$0            | \$0          |
| Revenues    | 0%     |             |      |              |      |      |      | \$0          | \$0            | \$0          |
| PPP         | 0%     |             |      |              | ·    |      |      | \$0          | \$0            | \$0          |
|             | Totals | \$2,800,000 | \$0  | \$38,000,000 | \$0  | \$0  | \$0  | \$40,800,000 | \$1,400,000    | \$42,200,000 |

### **BI-21-PD-10: Police Deficiencies & Repair Project**

| Department                 | Police Department              |
|----------------------------|--------------------------------|
| Project Location           | Police Department              |
| Project Type               | Rehabilitation of a Facility   |
| Commence FY                | 2021                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |

Description: A 2014 space needs study of the police facility identified deficiencies in space allocated to the police department as well as deficiencies in function. In addition, a 2018 public presentation provided insight into some of the unique needs and requirements of a police facility. Although a funding request for a new facility has been included in the CIP plan since the space needs study was completed, other citywide projects have had to be prioritized. A new police facility is still the goal.

Over the years, the current facility has fallen into disrepair, and the space needed for staff and police functions is overcrowded, insufficient, and inefficient. Major overhauls of multiple areas are needed including, but not limited to: security, ADA compliance, IT infrastructure and control room, evidence processing and submittal areas, restructure and renovation of detectives, restructure and renovation of all locker rooms, temperature and humidity control in specified areas, equipment storage, archive space upgrades, additional garage/vehicle evidence bays, upgrades to walls, lighting and flooring-to include asbestos abatement and paint, electrical, and plumbing upgrades. Although space and operational efficiencies will still be a major issue, as defined in the space needs study, this project addresses immediate facility deficiencies until a new police facility is approved. The police were allocated 400K in FY21 and in FY22 to begin addressing these issues. However, due to the mold and asbestos remediation of the police facility and city hall building HVAC issues, including in the police department, the focus on the deficiencies detailed in FY21 and FY22 have only been partially addressed, with most of the projects delayed to FY23. The 400K in FY23 will focus on ADA, IT Control Room, Locker Rooms, security, and storage issues.

#### Studies Identified & Useful Website Links:

- Police Department Facility Study
- Portsmouth Police Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23      | FY24      | FY25      | FY26      | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|-----------|-----------|-----------|------|------|--------------|----------------|-------------|
| GF          | 0%     |           |           |           |           |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |           |           |           |           |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$400,000 | \$400,000 | \$400,000 | \$400,000 |      |      | \$1,600,000  | \$800,000      | \$2,400,000 |
| Other       | 0%     |           |           |           |           |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |           |           |           |           |      |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |           |           |           |           |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$400,000 | \$400,000 | \$400,000 | \$400,000 | \$0  | \$0  | \$1,600,000  | \$800,000      | \$2,400,000 |

### **BI-07-SC-11: School Facilities Capital Improvements**

| Department                 | School Department                     |  |  |  |  |
|----------------------------|---------------------------------------|--|--|--|--|
| Project Location           | District Wide                         |  |  |  |  |
| Project Type               | Rehabilitation of Existing Facilities |  |  |  |  |
| Commence FY                | Ongoing                               |  |  |  |  |
| Priority                   | O (Ongoing or Programmatic)           |  |  |  |  |
| Impact on Operating Budget | Minimal (\$5,002 to \$50,000)         |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |







<u>Description</u>: The Portsmouth School Department has maintenance responsibilities for seven (7) buildings and the grounds that accompany them. These appropriations are used for buildings and grounds improvement projects including paving, roofing, energy efficiency improvements, infrastructure replacement, and security improvements.

#### Studies Identified & Useful Website Links:

- Portsmouth School Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

- 1) Removes \$2.5 million from FY23 for Sherburne School and introduces that as a separate project with need in FY25
- 2) Escalates \$800,000 from FY25 to FY23 for replacement of artificial turf at Portsmouth High School
- 3) Adds additional \$800,000 in FY23 for replacement of tennis courts at Portsmouth High School

|             |        | FY23        | FY24        | FY25 | FY26 | FY27        | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-------------|-------------|------|------|-------------|------|--------------|----------------|-------------|
| GF          | 0%     |             |             |      |      |             |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |             |             |      |      |             |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$1,600,000 | \$1,000,000 |      |      | \$1,000,000 |      | \$3,600,000  | \$1,500,000    | \$5,100,000 |
| Other       | 0%     |             |             |      |      |             |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |             |             |      |      |             |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |             |             |      |      |             |      | \$0          | \$0            | \$0         |
|             | Totals | \$1,600,000 | \$1,000,000 | \$0  | \$0  | \$1,000,000 | \$0  | \$3,600,000  | \$1,500,000    | \$5,100,000 |

# BI-07-SC-11: SCHOOL FACILITIES CAPITAL IMPROVEMENTS

| Facility/School                       | Improvement Project                                    | <u>FY23</u> | <u>FY24</u> | <u>FY25</u> | FY26        | <u>FY27</u> | FY28        | <u>Totals</u> |
|---------------------------------------|--|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| District Wide                         | Paving and Playground Work                             |             |             |             |             | \$350,000   |             | \$350,000     |
| District Wide                         | Roof Replacement                                       |             |             |             |             | \$300,000   |             | \$300,000     |
| High School                           | Athletic Complex Upgrades (Irrigation, Infrastructure) |             |             |             |             | \$200,000   |             | \$200,000     |
| High School                           | Mechanical Infrastructure<br>Upgrades                  |             | \$500,000   |             |             |             |             | \$500,000     |
| District Wide                         | Flooring Replacement                                   |             |             |             |             | \$50,000    |             | \$50,000      |
| District Wide                         | Energy Efficiency Upgrades<br>Lighting/Mechanical      |             | \$500,000   |             |             | \$100,000   |             | \$600,000     |
| R.J. Lister Academy                   | Life Safety, Security and<br>Mechanical Infrastructure |             |             |             |             |             |             | \$0           |
| High School                           | Artificial Turf Field Surface<br>Replacement           | \$800,000   |             |             |             |             |             | \$800,000     |
| High School                           | Tennis Court Replacement                               | \$800,000   |             |             |             |             |             | \$800,000     |
| Total District Wide City              | Total District Wide City Capital Improvement           |             | \$500,000   | \$0         | \$0         | \$800,000   | \$0         | \$1,300,000   |
| Total High School Capital Improvement |  | \$1,600,000 | \$500,000   | \$0         | \$0         | \$200,000   | \$0         | \$2,300,000   |
| Total R.J. Lister Acader              | \$0  | \$0         | \$0         | \$0         | \$0         | \$0         | \$0         |               |
| TOTAL IMPROVEMENTS                    | \$1,600,000  | \$1,000,000 | \$0         | \$0         | \$1,000,000 | \$0         | \$3,600,000 |               |

### **BI-08-SC-12: Elementary Schools Upgrade**



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services |          |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: This appropriation continues upgrading of the infrastructure of our Elementary Schools. Work in 2023 will focus on repair and replacement of exterior windows at Dondero and Little Harbour Elementary Schools. Comprehensive renovation of the New Franklin interior is projected for 2026 and will also address accessibility issues, upgrades to entrance security, and building storage needs.

### Studies Identified & Useful Website Links:

- Portsmouth School Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23        | FY24 | FY25 | FY26        | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals       |
|-------------|--------|-------------|------|------|-------------|------|------|--------------|----------------|--------------|
| GF          | 1%     |             |      |      |             |      |      | \$0          | \$200,000      | \$200,000    |
| Fed/ State  | 0%     |             |      |      |             |      |      | \$0          | \$0            | \$0          |
| Bond/ Lease | 99%    | \$1,500,000 |      |      | \$5,000,000 |      |      | \$6,500,000  | \$18,100,000   | \$24,600,000 |
| Other       | 0%     |             |      |      |             |      |      | \$0          | \$0            | \$0          |
| Revenues    | 0%     |             |      |      |             |      |      | \$0          | \$0            | \$0          |
| PPP         | 0%     |             |      |      |             |      |      | \$0          | \$0            | \$0          |
|             | Totals | \$1,500,000 | \$0  | \$0  | \$5,000,000 | \$0  | \$0  | \$6,500,000  | \$18,300,000   | \$24,800,000 |

### **BI-23-SC-13: Sherburne School Upgrade**

| Department                 | School Department                        |  |  |  |  |
|----------------------------|--|--|--|--|--|
| Project Location           | Sherburne School                         |  |  |  |  |
| Project Type               | Rehabilitation of an Existing Facilities |  |  |  |  |
| Commence FY                | 2025                                     |  |  |  |  |
| Priority                   | A (needed within 0 to 3 years)           |  |  |  |  |
| Impact on Operating Budget | Minimal (\$5,002 to \$50,000)            |  |  |  |  |



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |

<u>Description</u>: The Sherburne School, originally constructed as a neighborhood elementary school in 1942, is the home of the innovative high school program, the Robert J. Lister Academy. The facility is in need of a comprehensive renovation to include mechanical, electrical, and plumbing systems, safety upgrades, building envelope improvement, and interior rehabilitation.

### Studies Identified & Useful Website Links:

• Portsmouth School Department Homepage

|             |        | FY23 | FY24 | FY25        | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|------|-------------|------|------|------|--------------|----------------|-------------|
| GF          | 0%     |      |      |             |      |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |      |      |             |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   |      |      | \$3,000,000 |      |      |      | \$3,000,000  | \$0            | \$3,000,000 |
| Other       | 0%     |      |      |             |      |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |      |      |             |      |      |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |      |      |             |      |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$0  | \$0  | \$3,000,000 | \$0  | \$0  | \$0  | \$3,000,000  | \$0            | \$3,000,000 |

### BI-18-FI-15: Permanent/Historic Document Restoration, Preservation, & Scanning

| Department                 | Finance Department/ City Clerk |  |  |  |  |  |
|----------------------------|--------------------------------|--|--|--|--|--|
| Project Location           | City Hall                      |  |  |  |  |  |
| Project Type               | Other                          |  |  |  |  |  |
| Commence FY                | 2018                           |  |  |  |  |  |
| Priority                   | A (Needed within 0 to 3 years) |  |  |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)          |  |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Υ        |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |

**Description**: By law, the City is required to keep certain types of documents on a permanent basis (i.e. tax warrants, assessing documents, city council records, etc..). These documents are aging and many are showing signs of deterioration. The requested funds will be utilized to preserve these documents as well as scan them for preservation purposes to digital format (pdf/a) and/or microfilm. The monies requested fund both City Clerk (\$50,000) and Finance Department (\$100,000) Archival Records preservation. The Finance Department currently oversees the City's archival space for permanent records that are not held in the City Clerk's Vault. These records cover many departments, including Finance, and range in age from 20-300+ years old. This project funds the preservation of documents held in the quarantine part of this archival space, documents currently inflicted with mold or red rot, inflictions that hasten their deterioration. A list of documents with current preservation needs can be found in Appendix III. The total amount of funds needed to preserve the contaminated documents, overtime, will exceed \$3 million dollars and with the current funding (\$150,000 per year) take over 20 years, total, to complete. The funding for FY21 was cut during the budget process. In order to best maintain trajectory and dedication to the City's archival records, we request that funding remain in the budget for FY22, to not only fund the program but to maintain eligibility for future grants.

#### Studies Identified & Useful Website Links:

- Study: Goodman Report on the Survey of the Municipally Owned Historic Artifacts and Documents in Portsmouth, NH
  - FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-----------|
| GF          | 100%   | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$600,000    | \$298,000      | \$898,000 |
| Fed/ State  | 0%     |           |           |           |           |           |           | \$0          | \$46,096       | \$0       |
| Bond/ Lease | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0       |
| Other       | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0       |
| Revenues    | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0       |
| PPP         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0       |
|             | Totals | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$600,000    | \$344,096      | \$898,000 |





## **BI-21-PL-19: Trail Development Projects**

| Department                 | Planning Department   |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|
| Project Location           | Great Bog and Area North of Lang Road                             |  |  |  |  |  |
| Project Type               | Construction or Expansion of a public facility, street or utility |  |  |  |  |  |
| Commence FY                | 2021  |  |  |  |  |  |
| Priority                   | A (needed within 0 to 3 years)                                    |  |  |  |  |  |
| Impact on Operating Budget | Minimal (\$5,002 to \$50,000)                                     |  |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               | Y        |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: Construction and upgrading of trails on City owned properties consistent with recommendations from the citywide <u>Open Space Plan</u>.

### Studies Identified & Useful Website Links:

- Open Space Plan
- Planning Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23     | FY24     | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals   |
|-------------|--------|----------|----------|------|------|------|------|--------------|----------------|----------|
| GF          | 100%   | \$25,000 | \$25,000 |      |      |      |      | \$50,000     | \$5,000        | \$55,000 |
| Fed/ State  | 0%     |          |          |      |      |      |      | \$0          | \$0            | \$0      |
| Bond/ Lease | 0%     |          |          |      |      |      |      | \$0          | \$0            | \$0      |
| Other       | 0%     |          |          |      |      |      |      | \$0          | \$0            | \$0      |
| Revenues    | 0%     |          |          |      |      |      |      | \$0          | \$0            | \$0      |
| PPP         | 0%     |          |          |      |      |      |      | \$0          | \$0            | \$0      |
|             | Totals | \$25,000 | \$25,000 | \$0  | \$0  | \$0  | \$0  | \$50,000     | \$5,000        | \$55,000 |

### **BI-05-PL-20: McIntyre Federal Office Building Redevelopment**

|--|

| Department                 | Planning Department            |
|----------------------------|--------------------------------|
| Project Location           | <u>80 Daniel Street</u>        |
| Project Type               | Other (explained below)        |
| Commence FY                | 2019                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |  |  |
|---|----------|--|--|
| Responds to Federal or State Requirement                            |          |  |  |
| Addresses Public Health or Safety Need                              |          |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |          |  |  |
| Eligible for Matching Funds with Limited Availability               |          |  |  |
| Timing or Location Coordinate with Synergistic Project              |          |  |  |
| Identified in Planning Document or Study                            |          |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services |          |  |  |
| Reduces Long-Term Operating Costs                                   |          |  |  |
| Provides Incentive to Economic Development                          |          |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           |          |  |  |



<u>Description</u>: The City is working to acquire the McIntyre site through the Historic Monument Program. Following the submittal of an application to the National Park Service and its acceptance, additional work will be associated with implementing the application and overseeing the redevelopment partnership agreements. This project provides additional funding for these purposes.

#### Studies Identified & Useful Website Links:

- Master Plan 2025
- McIntyre Project Page
- Planning Department Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23     | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|----------|------|------|------|------|------|--------------|----------------|-----------|
| GF          | 0%     | \$25,000 |      |      |      |      |      | \$25,000     | \$150,000      | \$175,000 |
| Fed/State   | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| Other       | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| Revenues    | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| PPP         | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
|             | Totals | \$25,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$25,000     | \$150,000      | \$175,000 |

### **BI-23-PL-21: Climate Action Plan**

| _        |          |
|----------|----------|
| 1        | >        |
| (43      | <b>«</b> |
| (ATTIMA) | D        |
|          | ~        |

| Department                 | Planning Department            |
|----------------------------|--------------------------------|
| Project Location           | Citywide                       |
| Project Type               | Other (explained below)        |
| Commence FY                | 2023                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   |   |  |  |
|---|---|--|--|
| Responds to Federal or State Requirement                            |   |  |  |
| Addresses Public Health or Safety Need                              | Y |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |   |  |  |
| Eligible for Matching Funds with Limited Availability               |   |  |  |
| Timing or Location Coordinate with Synergistic Project              |   |  |  |
| Identified in Planning Document or Study                            |   |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services |   |  |  |
| Reduces Long-Term Operating Costs                                   |   |  |  |
| Provides Incentive to Economic Development                          |   |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           | Υ |  |  |

<u>Description</u>: At the September 23, 2021 Sustainable Practices Blue Ribbon Committee meeting, the committee voted to request the development of a Climate Action Plan. Given the urgency for action to respond to the impacts of a changing climate the approach proposed is to develop a plan that will identify impacts and strategies and actions consistent with the vision, themes, and goals identified in the City's Master Plan and the City's Renewable Energy Policy. A climate action plan is a strategic framework for measuring, planning, and reducing greenhouse gas emissions and related climatic impacts. The City will develop an action based plan that will provide a roadmap for informed decision making on where and how to achieve the largest and most cost effective emissions reductions that are in alignment with other municipal goals. This plan will address climate impacts community wide with direction and involvement to include both municipal staff and officials as well as community members.

#### Useful Website Links:

- Master Plan 2025
- Renewable Energy Policy

- At the 3-7-22 City Council CIP Adoption the Council voted to increase this \$50,000 proposed allocation for FY23 to \$100,000
- FY23 Funding changed to ARPA (Fed/State) Grant per the City Manager's Budget Proposal

|             |        | FY23      | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|-----------|------|------|------|------|------|--------------|----------------|-----------|
| GF          | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0       |
| Fed/ State  | 0%     | \$100,000 |      |      |      |      |      | \$100,000    | \$0            | \$100,000 |
| Bond/ Lease | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0       |
| Other       | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0       |
| Revenues    | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0       |
| PPP         | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0       |
|             | Totals | \$100,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$100,000    | \$0            | \$100,000 |

### **BI-20-RC-25: Greenland Road Recreation Facility**

| Department                 | Recreation Department   |
|----------------------------|---|
| Project Location           | Route 33  |
| Project Type               | Construction or expansion of a public facility, street or utility |
| Commence FY                | 2023  |
| Priority                   | A (needed within 0 to 3 years)                                    |
| Impact on Operating Budget | Moderate (\$50,001 to \$100,000)                                  |

| Evaluation Criteria   | Qualify? |  |  |
|---|----------|--|--|
| Responds to Federal or State Requirement                            |          |  |  |
| Addresses Public Health or Safety Need                              |          |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |          |  |  |
| Eligible for Matching Funds with Limited Availability               |          |  |  |
| Timing or Location Coordinate with Synergistic Project              |          |  |  |
| Identified in Planning Document or Study                            | Y        |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |  |  |
| Reduces Long-Term Operating Costs                                   |          |  |  |
| Provides Incentive to Economic Development                          |          |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           |          |  |  |



<u>Description</u>: Project will be a phased build out of the Stump Dump lot Master Plan. Phase I would include a skatepark, pump track, parking and field. This would also be the main access point to the NH Seacoast Greenway Route (Rail Trail). Additional phases to include walking paths, playground, additional parking, lighting and field upgrades.

#### Studies Identified & Useful Website Links:

- Skatepark/ Stump Dump Site Design
- Comprehensive Recreation Needs Study 2010
  - 2015 Recreation Field Report
  - FY22-FY27 CIP (Prior Year) Project Sheet

- Funding moved forward due to City Council motion to build skatepark and field and feasibility work started. Originally - monies in FY25 @ \$500,000
- Project was formerly funded under the PW Department (PY number BI-12-PW-23)
- FY23 appropriation of \$200,000 will be funded through the 12/20/21 supplemental appropriation – the monies were moved from FY23 to prior year funding.

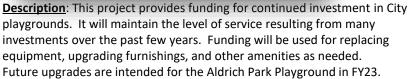
|                 |        | FY23 | FY24        | FY25 | FY26 | FY27 | FY28        | Totals 23-28 | 6 PY's Funding | Totals      |
|-----------------|--------|------|-------------|------|------|------|-------------|--------------|----------------|-------------|
| GF              | 2%     |      |             |      |      |      |             | \$0          | \$200,000      | \$200,000   |
| Fed/ State      | 0%     |      |             |      |      |      |             | \$0          | \$0            | \$0         |
| Bond/ Lease     | 95%    |      | \$1,805,000 |      |      |      | \$6,200,000 | \$8,005,000  | \$0            | \$8,005,000 |
| Other           | 0%     |      |             |      |      |      |             | \$0          | \$0            | \$0         |
| Revenues        | 0%     |      |             |      |      |      |             | \$0          | \$0            | \$0         |
| PPP (Donations) | 2%     |      | \$195,000   |      |      |      |             | \$195,000    | \$0            | \$195,000   |
|                 | Totals | \$0  | \$2,000,000 | \$0  | \$0  | \$0  | \$6,200,000 | \$8,200,000  | \$200,000      | \$8,400,000 |

### **BI-02-RC-26: Citywide Playground Improvements**

| Department                 | Recreation Department                  |
|----------------------------|--|
| Project Location           | Various                                |
| Project Type               | Rehabilitation of an Existing Facility |
| Commence FY                | Ongoing                                |
| Priority                   | O (Ongoing or Programmatic)            |
| Impact on Operating Budget | Minimal (\$5,001 to \$50,000)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





#### Studies Identified & Useful Website Links:

- Parks and Playgrounds Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

Project was formerly funded under the PW Department (PY number BI-02-PW-27)

|             |        | FY23     | FY24      | FY25 | FY26     | FY27      | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|----------|-----------|------|----------|-----------|------|--------------|----------------|-----------|
| GF          | 100%   | \$50,000 | \$100,000 |      | \$10,000 | \$200,000 |      | \$360,000    | \$162,500      | \$522,500 |
| Fed/ State  | 0%     |          |           |      |          |           |      | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |          |           |      |          |           |      | \$0          | \$0            | \$0       |
| Other       | 0%     |          |           |      |          |           |      | \$0          | \$0            | \$0       |
| Revenues    | 0%     |          |           |      |          |           |      | \$0          | \$0            | \$0       |
| PPP         | 0%     |          |           |      |          |           |      | \$0          | \$0            | \$0       |
|             | Totals | \$50,000 | \$100,000 | \$0  | \$10,000 | \$200,000 | \$0  | \$360,000    | \$162,500      | \$522,500 |



BI-15-RC-28: Outdoor Pool Aquatics Upgrade and Pool House



| Department                 | Recreation Department          |
|----------------------------|--------------------------------|
| Project Location           | 99 Pierce Island Road          |
| Project Type               | Rehabilitation of a Facility   |
| Commence FY                | 2019                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Minimal (\$5,001 to \$50,000)  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project will be constructed in several phases. The first phase will include upgrades to the pool filter, liner, and pump house. The next phase will include the construction of a new pool house.

#### Studies Identified & Useful Website Links:

- Outdoor Pool Page
- FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

In previous years, funding was directed for maintenance and upgrades to the pool itself. In FY22, this project was mainly for the construction of a new pool house. It is being changed to reflect the immediate need for aquatics upgrade in FY23.

The new pool house may / may not be constructed in future years depending on available funding.

|             |        | FY23        | FY24 | FY25 | FY26 | FY27 | FY28        | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-------------|------|------|------|------|-------------|--------------|----------------|-------------|
| GF          | 0%     |             |      |      |      |      |             | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |             |      |      |      |      |             | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$2,000,000 |      |      |      |      | \$2,500,000 | \$4,500,000  | \$3,100,000    | \$7,600,000 |
| Other       | 0%     |             |      |      |      |      |             | \$0          | \$0            | \$0         |
| Revenues    | 0%     |             |      |      |      |      |             | \$0          | \$0            | \$0         |
| PPP         | 0%     |             |      |      |      |      |             | \$0          | \$0            | \$0         |
|             | Totals | \$2,000,000 | \$0  | \$0  | \$0  | \$0  | \$2,500,000 | \$4,500,000  | \$3,100,000    | \$7,600,000 |

### **BI-23-PW-29: Community Campus**



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: The City acquired all of the real estate (land and buildings) at 100 Campus Drive. It is the City's intention to use the property for the benefit of the community. Funding will support facility maintenance needs such as carpeting, painting and other upgrades as identified.

#### Studies Identified & Useful Website Links:

• Announcement of Potential Acquisition of Community Campus

|             |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF          | 100%   | \$100,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,100,000  | \$0            | \$1,100,000 |
| Fed/State   | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Other       | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Revenues    | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| PPP         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|             | Totals | \$100,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,100,000  | \$0            | \$1,100,000 |

### BI-00-PW-30: Implementation of the Peirce Island Master Plan

| Department                 | Public Works Department             |
|----------------------------|-------------------------------------|
| Project Location           | <u>Peirce Island</u>                |
| Project Type               | Rehabilitation of Existing Facility |
| Commence FY                | Ongoing                             |
| Priority                   | O (Ongoing or Programmatic)         |
| Impact on Operating Budget | Negligible (<\$5,001)               |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The Peirce Island Master Plan was finalized in 1999. The plan detailed many capital improvement projects that support recreational activities on the island. This plan identifies funding to continue investments promoting the 1999 plan. Projects will continue after the completion of the Wastewater Treatment Plant. Projects completed under the plan, so far, include upgrades to the outdoor pool area, trail construction, installation of picnic tables and interpretive signs, boat ramp reconstruction, signage upgrades and shore front landscaping.

#### Studies Identified & Useful Website Links:

- Peirce Island Homepage
- Peirce Island Master Plan 1999
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF          | 100%   |      | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000    | \$75,000       | \$200,000 |
| Fed/ State  | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other       | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues    | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| PPP         | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
|             | Totals | \$0  | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$125,000    | \$75,000       | \$200,000 |

### **BI-02-PW-31: Citywide Park & Monument Improvements**

| Department                 | Public Works Department                |
|----------------------------|--|
| Project Location           | Various                                |
| Project Type               | Rehabilitation of an Existing Facility |
| Commence FY                | Ongoing                                |
| Priority                   | O (Ongoing or Programmatic)            |
| Impact on Operating Budget | Negligible ( < \$5,001)                |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project provides funding for continued investment in city parks. Community discussions about existing park facilities (e.g. Goodwin Park, Haven Park, Aldrich Park, South School Street Playground, Plains Ballfield, Leary Field, Langdon Park, Pine Street Park and Vaughan Mall), and investments in new parks, have emphasized the need for continued investment in park improvements. Funding will improve furnishings and signage, walkways, landscaping, lighting, and drainage.

#### Studies Identified & Useful Website Links:

- Parks and Playgrounds Homepage
- FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

 ${\rm FY23}$  - increased by \$100,000 due to design, fabrication and installation of interpretive signs for the kiosk in Bohenko Gateway Park per a NH DOT MOU requirement.

|             |        | FY23      | FY24 | FY25      | FY26 | FY27      | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|-----------|------|-----------|------|-----------|------|--------------|----------------|-----------|
| GF          | 100%   | \$200,000 |      | \$100,000 |      | \$100,000 |      | \$400,000    | \$162,500      | \$562,500 |
| Fed/ State  | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0       |
| Other       | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0       |
| Revenues    | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0       |
| PPP         | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0       |
|             | Totals | \$200,000 | \$0  | \$100,000 | \$0  | \$100,000 | \$0  | \$400,000    | \$162,500      | \$562,500 |

BI-04-PW-32: Citywide Tree & Public Greenery Program

| Department                 | Public Works Department     |  |  |  |  |
|----------------------------|-----------------------------|--|--|--|--|
| Project Location           | Citywide                    |  |  |  |  |
| Project Type               | Other (explained below)     |  |  |  |  |
| Commence FY                | Ongoing                     |  |  |  |  |
| Priority                   | O (ongoing or programmatic) |  |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)       |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          | Υ        |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: The City of Portsmouth received recognition as a Tree City USA for over twenty years. The City has a long tradition of caring for urban forests. The City Arborist and the <u>Trees and Public Greenery Committee</u> administers this program. The program focuses on proactive plantings, managing street tree planting projects, inspecting, pruning or removing hazardous trees in the right-of-way, and provides information and resources to residents, homeowners and builders.

#### Studies Identified & Useful Website Links:

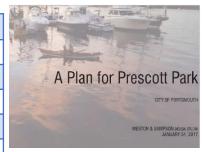
- Trees & Public Greenery Committee
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF          | 100%   |      | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$100,000    | \$110,000      | \$210,000 |
| Fed/ State  | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other       | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues    | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| PPP         | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
|             | Totals | \$0  | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$100,000    | \$110,000      | \$210,000 |

### **BI-19-PW-33: Prescott Park Master Plan Implementation**

| Department                 | Public Works Department                  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| Project Location           | <u>Prescott Park</u>                     |  |  |  |  |
| Project Type               | Rehabilitation of an Existing Facilities |  |  |  |  |
| Commence FY                | Ongoing                                  |  |  |  |  |
| Priority                   | A (Needed in the next 0 to 3 years)      |  |  |  |  |
| Impact on Operating Budget | High (\$100,001 or more)                 |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City Council adopted <u>the Prescott Park Master Plan</u> in 2017. The plan calls for extensive park-wide reconfiguration, restructuring services and developing new park policies. Renovation to the park presents opportunities to plan for climate adaptation, preserve antique historic structures, accommodate performances and event space, and ensure iconic Portsmouth places continue to serve the public. The plan will likely be funded through fundraising, donations, grant support programs and special funding.

#### Studies Identified & Useful Website Links:

- Prescott Park Master Plan 2017
- Prescott Park Implementation Committee
  - <u>Prescott Park Homepage</u>
  - Prescott Park Advisory Committee
- FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

ARPA Federal Funding will be utilized in FY22 (\$2,325,000) to help fund this project.

|             |        | FY23 | FY24        | FY25        | FY26        | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|-------------|-------------|-------------|------|------|--------------|----------------|-------------|
| GF          | 7%     |      | \$250,000   | \$125,000   | \$125,000   |      |      | \$500,000    | \$125,000      | \$625,000   |
| Fed/State   | 0%     |      |             |             |             |      |      | \$0          | \$2,325,000    | \$0         |
| Bond/ Lease | 63%    |      | \$1,750,000 |             | \$1,750,000 |      |      | \$3,500,000  | \$1,750,000    | \$5,250,000 |
| Other       | 0%     |      |             |             |             |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |      |             |             |             |      |      | \$0          | \$0            | \$0         |
| PPP         | 30%    |      | \$750,000   | \$900,000   | \$850,000   |      |      | \$2,500,000  | \$0            | \$2,500,000 |
|             | Totals | \$0  | \$2,750,000 | \$1,025,000 | \$2,725,000 | \$0  | \$0  | \$6,500,000  | \$4,200,000    | \$8,375,000 |

### **BI-11-PW-34: Prescott Park Facilities Capital Improvements**

| Department                 | Public Works Department                  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| Project Location           | <u>Prescott Park</u>                     |  |  |  |  |
| Project Type               | Rehabilitation of an Existing Facilities |  |  |  |  |
| Commence FY                | Ongoing                                  |  |  |  |  |
| Priority                   | O (Ongoing or Programmatic)              |  |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)                    |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City of Portsmouth is responsible for the care and maintenance of Prescott Park and Four Tree Island. Among the abundant gardens and green space, there are several historic buildings, access ways, foot paths, plazas, fountains, park furnishings and marine infrastructure. They need significant rehabilitation or upgrades. In 2017, a master plan was completed identifying changes to the park. However, there are several projects that require funding. These projects include: various improvements to the Shaw and Sheafe warehouses, Four Tree Island bathrooms, upgrade and replacement of paved surfaces, replacement of perimeter fencing along the waterfront, dock repairs, electrical and lighting rehabilitation, and irrigation and fountain improvements.

#### Studies Identified & Useful Website Links:

- Prescott Park Master Plan 2017
  - Prescott Park Homepage
- Prescott Park Advisory Committee
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 22-27 | 6 PY's Funding | Totals    |
|-------------|--------|------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF          | 100%   |      | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000    | \$385,000      | \$635,000 |
| Fed/ State  | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other       | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues    | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
| PPP         | 0%     |      |          |          |          |          |          | \$0          | \$0            | \$0       |
|             | Totals | \$0  | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$250,000    | \$385,000      | \$635,000 |

### **BI-23-PW-35: City Fuel Station Upgrades**



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: Replacement of the fuel station at the DPW including replacement of the underground fuel storage tanks, fuel dispenser island, fuel dispensers, canopy, and telemetry system. Existing fuel tanks have reached the end of their useful lifespan.

#### Studies Identified & Useful Website Links:

• Conceptual Design Report DPW Fuel Station Upgrade

|             |        | FY23        | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 22-27 | 6 PY's Funding | Totals      |
|-------------|--------|-------------|------|------|------|------|------|--------------|----------------|-------------|
| GF          | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$1,000,000 |      |      |      |      |      | \$1,000,000  | \$0            | \$1,000,000 |
| Other       | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$1,000,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$1,000,000  | \$0            | \$1,000,000 |



### **BI-23-PW-36: Bow Street Overlook**

| Department                 | Public Works Department                  |
|----------------------------|--|
| Project Location           | Bow Street                               |
| Project Type               | Rehabilitation of an Existing Facilities |
| Commence FY                | 2023                                     |
| Priority                   | A (needed within 0 to 3 years)           |
| Impact on Operating Budget | Negligible (<\$5,001)                    |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services |          |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project upgrades an existing river view overlook deck. The project will address structural deficiencies.

Studies Identified & Useful Website Links:

|             |        | FY23     | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 22-27 | 6 PY's Funding | Totals   |
|-------------|--------|----------|------|------|------|------|------|--------------|----------------|----------|
| GF          | 100%   | \$50,000 |      |      |      |      |      | \$50,000     | \$0            | \$50,000 |
| Fed/ State  | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0      |
| Bond/ Lease | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0      |
| Other       | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0      |
| Revenues    | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0      |
| PPP         | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0      |
|             | Totals | \$50,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$50,000     | \$0            | \$50,000 |

### **BI-21-PW-37: City Hall HVAC Improvements**

| Department                 | Public Works Department          |
|----------------------------|----------------------------------|
| Project Location           | <u>1 Junkins Ave</u>             |
| Project Type               | Rehabilitation of a Facility     |
| Commence FY                | 2022                             |
| Priority                   | A (needed within 0 to 3 years)   |
| Impact on Operating Budget | Moderate (\$50,001 to \$100,000) |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: This project includes continued replacement of the building's antiquated heating and air conditioning system. The remaining original existing system is deteriorating and does not provide reliable heating, cooling and dehumidification. In recent years, half (50%) of the piping has been replaced. Problematic issues continue to be of concern that require additional investment. Issues include pipe corrosion, heavy condensation and leaks, which can contribute to mold growth and results in additional maintenance.

#### Studies Identified & Useful Website Links:

- HVAC Study 2019
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24 | FY25 | FY26        | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|------|------|-------------|------|------|--------------|----------------|-------------|
| GF          | 9%     |      |      |      |             |      |      | \$0          | \$150,000      | \$150,000   |
| Fed/ State  | 0%     |      |      |      |             |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 91%    |      |      |      | \$1,500,000 |      |      | \$1,500,000  | \$0            | \$1,500,000 |
| Other       | 0%     |      |      |      |             |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |      |      |      |             |      |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |      |      |      |             |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$0  | \$0  | \$0  | \$1,500,000 | \$0  | \$0  | \$1,500,000  | \$150,000      | \$1,650,000 |

### **BI-05-PW-39: Historic Cemetery Improvements**

| Department                 | Public Works Department      |
|----------------------------|------------------------------|
| Project Location           | Citywide                     |
| Project Type               | Rehabilitation of a facility |
| Commence FY                | Ongoing                      |
| Priority                   | O (Ongoing and Programmatic) |
| Impact on Operating Budget | Negligible (<\$5,001)        |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: The City maintains six (6) historic cemeteries: Point of Graves Burial Ground, North Cemetery, Union Cemetery, Pleasant Street Burial Ground, the African Burying Ground, and Cotton Cemetery. The City is responsible for maintaining the grounds, and headstones; hill, ledgers, and chest tombs; cemetery walls and related structures. The City conducted an assessment of these historic resources and created a prioritized list of restoration and repair projects. The projects will be carried out over a multiyear period.

#### Studies Identified & Useful Website Links:

- <u>Cemetery Existing Conditions Assessment and Restoration Plan (2013)</u>
  - Portsmouth Historic Cemeteries
  - FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

 At the 3-7-22 meeting the City Council voted to increase the annual ongoing allotment to the project from \$25,000 per year to \$40,000 per year for all 6 years

|             |        | FY23     | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|----------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF          | 100%   | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$240,000    | \$105,000      | \$345,000 |
| Fed/ State  | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other       | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues    | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Donation    | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
|             | Totals | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$240,000    | \$105,000      | \$345,000 |

### Buildings and Infrastructure

### BI-07-PW/NH-41: Sound Barriers in Residential Area Along I-95

| Department                 | Public Works Department   |
|----------------------------|---|
| Project Location           | I-95 Corridor   |
| Project Type               | Construction or expansion of a public facility, street or utility |
| Commence FY                | 2019  |
| Priority                   | A (needed within 0 to 3 years)                                    |
| Impact on Operating Budget | Negligible (<\$5,001)   |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               | Y        |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services |          |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |



<u>Description</u>: The purpose of this project is to mitigate sound pollution in neighborhoods along Interstate 95, including the Pannaway Manor Neighborhood. Federal funding, which requires a local match, will be pursued in cooperation with the State of New Hampshire.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

### Notes of Changes in Funding Plan from FY22-27 CIP:

FY23 Funding has been changed to 100% Federal State, as all of it is eligible to be paid by the State of New Hampshire.

|             |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF          | 18%    |           | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000    | \$150,000      | \$650,000   |
| Fed/ State  | 82%    | \$580,000 | \$480,000 | \$480,000 | \$480,000 | \$480,000 | \$480,000 | \$2,980,000  | \$0            | \$2,980,000 |
| Bond/ Lease | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Other       | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Revenues    | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| PPP         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|             | Totals | \$580,000 | \$580,000 | \$580,000 | \$580,000 | \$580,000 | \$580,000 | \$3,480,000  | \$150,000      | \$3,630,000 |

### **BI-01-PW-42: Citywide Facilities Capital Improvements**

| Department                 | Public Works Department      |
|----------------------------|------------------------------|
| Project Location           | Citywide                     |
| Project Type               | Rehabilitation of a Facility |
| Commence FY                | Ongoing                      |
| Priority                   | O (ongoing or programmatic)  |
| Impact on Operating Budget | Negligible (<\$5,001)        |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The Public Works Department is responsible for maintaining all General Fund municipal facilities. These facilities serve multiple uses. Many facilities need to be updated due to age and usage. A backlog of projects is shown on the next page.

#### Studies Identified & Useful Website Links:

- <u>Facility Condition Assessment 2015</u>
- FY22-FY27 CIP (Prior Year) Project Sheet

Notes of Changes in Funding Plan from FY22-27 CIP:

Funding increased because of high priority needs. See listing attached.

|             |        | FY23        | FY24      | FY25      | FY26        | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-------------|-----------|-----------|-------------|-----------|-----------|--------------|----------------|-------------|
| GF          | 0%     |             |           |           |             |           |           | \$0          | \$0            | \$0         |
| Fed/State   | 0%     |             |           |           |             |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$1,000,000 | \$500,000 | \$500,000 | \$1,000,000 | \$500,000 | \$500,000 | \$4,000,000  | \$2,000,000    | \$6,000,000 |
| Other       | 0%     |             |           |           |             |           |           | \$0          | \$0            | \$0         |
| Revenues    | 0%     |             |           |           |             |           |           | \$0          | \$0            | \$0         |
| PPP         | 0%     |             |           |           |             |           |           | \$0          | \$0            | \$0         |
|             | Totals | \$1,000,000 | \$500,000 | \$500,000 | \$1,000,000 | \$500,000 | \$500,000 | \$4,000,000  | \$2,000,000    | \$6,000,000 |

### BI-01-PW-42 : Citywide Facilities Capital Improvements

- Police Station Renovations And Abatement
- 95 Mechanic Street
- City Hall Archive
- City Hall Dept. Renovations
- City Hall Masonry Repointing And Sealing
- City Hall Slate Roof Repairs/Replacement
- City Hall New Carpet Throughout
- City Hall New Paint Throughout
- DPW Complex
- Cottage Basement / Drainage Project
- Library HVAC Controls
- South Meeting House
- Facilities Safety Inspection Action Items

### **BI-21-PW-43: Downtown Aerial Utilities Undergrounding**

| Department                 | Public Works Department        |
|----------------------------|--------------------------------|
| Project Location           | Various                        |
| Project Type               | Rehabilitation of a Facility   |
| Commence FY                | 2023                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              | Υ        |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: Opportunities to bury overhead utilities were identified with Eversource, the local utility company, during a citywide reliability and needs assessment meeting. These projects will bury overhead utilities from Fleet St at Hanover St to State St, as well as, Deer St at Market St to Bow St, Penhallow St, Daniel St to Market Square. In addition, these steps will enable the eventual removal of the power lines over North Mill Pond.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

Notes of Changes in Funding Plan from FY22-27 CIP:

More money was added to this project because it will be in conjunction with Fleet Street project (COMBO).

|             |        | FY23        | FY24 | FY25 | FY26        | FY27 | FY28 | 28          | 6 PY's Funding | Totals      |
|-------------|--------|-------------|------|------|-------------|------|------|-------------|----------------|-------------|
| GF          | 0%     |             |      |      |             |      |      | \$0         | \$0            | \$0         |
| Fed/ State  | 0%     |             |      |      |             |      |      | \$0         | \$0            | \$0         |
| Bond/ Lease | 67%    | \$2,500,000 |      |      | \$2,500,000 |      |      | \$5,000,000 | \$0            | \$5,000,000 |
| Other       | 0%     |             |      |      |             |      |      | \$0         | \$0            | \$0         |
| Revenues    | 0%     |             |      |      |             |      |      | \$0         | \$0            | \$0         |
| PPP         | 33%    | ·           |      |      | \$2,500,000 | ·    |      | \$2,500,000 | \$0            | \$2,500,000 |
|             | Totals | \$2,500,000 | \$0  | \$0  | \$5,000,000 | \$0  | \$0  | \$7,500,000 | \$0            | \$7,500,000 |

BI-20-PW-44: Level 2 (120/208 Volt Single Phase) & Level 3 (480 Volt Three Phase) Electric

**Vehicle Charging Station** 

| Department                 | Public Works – Parking and Transportation<br>Division |
|----------------------------|---|
| Project Location           | Citywide  |
| Project Type               | Construction of a New Facility                        |
| Commence FY                | 2022  |
| Priority                   | A (needed within 0 to 3 years)                        |
| Impact on Operating Budget | Negligible (<\$5,001)                                 |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services |          |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City of Portsmouth continues to work on expanding its EV charging station network. In addition to its station at Hanover Garage, the City has a station in the City Hall Lower Lot, located at the corner of Junkins Avenue and South Streets. The Foundry Garage is equipped with three (3) EV Stations. Currently the City Plans to add additional stations to the Bridge Street lot as part of a parking lot renovation project.

#### Studies Identified & Useful Website Links:

- Public Works Homepage
  - FY21-26 CIP page

- This project previously existed in the FY21-26 CIP but was temporarily eliminated due to complications with existing electrical system capabilities.
- At the 3-7-22 City Council CIP Adoption Meeting this project was voted to be re-entered into the CIP with \$150,000 in Fiscal Years 2024, 2025, 2026, 2027, and 2028

|                    |        | FY23 | FY24      | FY25      | FY26      | FY27      | FY28      | 28        | 6 PY's Funding | Totals    |
|--------------------|--------|------|-----------|-----------|-----------|-----------|-----------|-----------|----------------|-----------|
| GF                 | 0%     |      |           |           |           |           |           | \$0       | \$0            | \$0       |
| Fed/State          | 6667%  |      | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$500,000 | \$0            | \$500,000 |
| Bond/ Lease        | 0%     |      |           |           |           |           |           | \$0       | \$0            | \$0       |
| Other              | 0%     |      |           |           |           |           |           | \$0       | \$0            | \$0       |
| Revenues (Parking) | 33%    |      | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$250,000 | \$0            | \$250,000 |
| PPP                | 0%     |      | ·         |           |           |           |           | \$0       | \$0            | \$0       |
|                    | Totals | \$0  | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$750,000 | \$0            | \$750,000 |

# III. INFORMATION SYSTEMS



| IT Department               |
|-----------------------------|
| Citywide                    |
| Equipment (non-vehicular)   |
| Ongoing                     |
| O (ongoing or programmatic) |
| Negligible (<\$5,001)       |
|                             |



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Υ        |

<u>Description</u>: The Information Technology Upgrades Replacements incorporates the General Government (City Hall, Public Works, Recreation, and Library), Police, Fire and School Departments technology needs. The replacement/ upgrade of computers, servers and other technology upgrades follow by location for FY22.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

|                    |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 22-27 | 6 PY's Funding | Totals      |
|--------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF                 | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Fed/ State         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease        | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| GF (Non-Operating) | 100%   | \$841,658 | \$841,958 | \$991,958 | \$831,158 | \$806,458 | \$769,958 | \$5,083,148  | \$3,777,810    | \$8,860,958 |
| Revenues           | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| PPP                | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|                    | Totals | \$841,658 | \$841,958 | \$991,958 | \$831,158 | \$806,458 | \$769,958 | \$5,083,148  | \$3,777,810    | \$8,860,958 |

# Computers/Notebooks

(Costs include installation)

| Location            | Inventory                         | FY 23    | FY 24     | FY 25     | FY 26     | FY 27     | FY 28     |
|---------------------|-----------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| City Hall           | 102                               | 50       |           |           |           | 10        | 50        |
| Public Works        | 67                                |          | 37        | 30        |           |           |           |
| Library             | 95                                | -        | 40        | 50        |           | 40        |           |
| Recreation          | 11                                |          |           | 11        |           |           |           |
| Police              | 121                               | 25       | 25        | 25        | 25        | 25        | 25        |
| Fire                | 19                                | 19       | 2         | 2         | 19        | 2         | 2         |
| Total Computers     | 415                               | 94       | 104       | 118       | 44        | 77        | 77        |
| ·                   |                                   |          | '         | '         | '         | Į.        |           |
|                     |                                   |          |           |           |           |           |           |
| Cost of Replacement |                                   | FY 23    | FY 24     | FY 25     | FY 26     | FY 27     | FY 28     |
| City Hall           |                                   | \$50,000 |           |           | \$50,000  | \$10,000  | \$50,000  |
| Public Works        |                                   |          | \$37,000  | \$30,000  |           |           |           |
| Library             |                                   |          | \$40,000  | \$50,000  |           | \$40,000  |           |
| Recreation          |                                   |          |           | \$11,000  |           |           |           |
| Police              |                                   | \$54,750 | \$54,750  | \$54,750  | \$54,750  | \$54,750  | \$54,750  |
| Fire                |                                   | \$19,000 | \$2,800   | \$2,800   | \$19,000  | \$2,800   | \$2,800   |
| Computers/Noteboo   | Computers/Notebooks Cost per Year |          | \$134,550 | \$148,550 | \$123,750 | \$107,550 | \$107,550 |

### <u>Servers</u>

(Costs include installation and software)

| Location              | Inventory             | FY 23    | FY 24    | FY 25     | FY 26    | FY 27    | FY 28    |
|-----------------------|-----------------------|----------|----------|-----------|----------|----------|----------|
| City Hall Server Room | 3                     | -        | -        | 3         | -        | -        | -        |
| Public Works          |                       |          |          |           |          |          |          |
| Library               | 1                     |          | 1        |           |          |          |          |
| Police                | 10                    | 2        | 2        | 2         | 2        | 2        | 2        |
| Fire                  |                       |          |          |           |          |          |          |
| Total Servers         | 14                    | 2        | 3        | 5         | 2        | 2        | 2        |
| Cost of Replacement   |                       | FY 23    | FY 24    | FY 25     | FY 26    | FY 27    | FY 28    |
| Cityhall Server Room  |                       | \$0      | \$0      | \$150,000 | \$0      | \$0      | \$0      |
| Public Works          |                       | \$0      | \$0      | \$0       | \$0      | \$0      | \$0      |
| Library               |                       | \$0      | \$5,000  | \$0       | \$0      | \$0      | \$0      |
| Police                |                       | \$31,000 | \$31,000 | \$31,000  | \$31,000 | \$31,000 | \$31,000 |
| Fire                  |                       | \$0      | \$0      |           | \$0      |          | \$0      |
|                       | Servers Cost per Year | \$31,000 | \$36,000 | \$181,000 | \$31,000 | \$31,000 | \$31,000 |

| Other Technology Replacements and Upgrades |           |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| Location                                   | FY 23     | FY 24     | FY 25     | FY 26     | FY 27     | FY 28     |
| City Hall                                  |           |           |           |           |           |           |
| Plotter City Hall (1)                      | \$0       | \$10,000  | \$0       | \$0       | \$0       | \$0       |
| Microsoft Office/Exchange (320 Citywide)   | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 |
| Spam Filter (300 Hardware/Software)        | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  |
| Channel 22 technology equipment            | \$0       | \$0       | \$25,000  | \$25,000  | \$0       | \$0       |
| Network Management System (City Wide)      | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  |
| WAN Switches/Cables/Firewalls (4)          | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$20,000  |
| CMS and Data Conversion                    | \$40,000  | \$40,000  | \$15,000  | \$15,000  | \$0       | \$0       |
| <u></u>                                    |           |           |           |           |           |           |
| Total City Hall                            | \$205,000 | \$215,000 | \$205,000 | \$205,000 | \$165,000 | \$165,000 |
| Public Works                               |           |           |           |           |           |           |
| Radios (80)                                |           |           |           | \$20,000  | \$20,000  |           |
| WAN Switches (2)                           | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$10,000  |
| _  |           |           |           |           |           |           |
| Total Public Works                         | \$10,000  | \$10,000  | \$10,000  | \$30,000  | \$30,000  | \$10,000  |
| Library                                    |           |           |           |           |           |           |
| A/V Unit (1)                               | \$15,000  |           |           |           |           |           |
| WAN Switches (1)                           |           |           | \$3,000   |           | \$5,000   | \$3,000   |
| Total Library                              | \$15,000  | \$0       | \$3,000   | \$0       | \$5,000   | \$3,000   |
|  |           |           |           |           |           |           |

### Other Technology Replacements and Upgrades

| Location   | FY 23     | FY 24                                   | FY 25      | FY 26      | FY 27     | FY 28  |
|--|-----------|---|------------|------------|-----------|--|
| Police   |           |   |            |            |           |  |
| Radios-portable (154)  | \$56,000  | \$56,000                                | \$56,000   | \$56,000   | \$56,000  | \$56,000                                       |
| Radios-mobile (42)   | \$18,000  | \$18,000                                | \$18,000   | \$18,000   | \$18,000  | \$18,000                                       |
| Printers (68)  | \$4,200   | \$4,200                                 | \$4,200    | \$4,200    | \$4,200   | \$4,200  |
| CJIS Compliance  | \$5,000   | \$5,000                                 | \$5,000    | \$5,000    | \$5,000   | \$5,000  |
| Firewalls (4)  | \$3,000   | \$3,000                                 | \$3,000    | \$3,000    | \$3,000   | \$3,000  |
| Tape back ups (1)  |           | \$3,000                                 |            | \$3,000    |           | \$3,000  |
| Scanners (14)  | \$1,600   | \$1,600                                 | \$1,600    | \$1,600    | \$1,600   | \$1,600  |
| MS WS19 Data Center (2)  | \$10,000  |   |            |            |           | \$10,000                                       |
| VMwV5ph (1)  | \$8,500   |   |            |            |           |  |
| MSA Storage & Drives   |           |   |            |            | \$23,500  |  |
| Cisco network Switches (10g) (2)   |           |   |            |            |           | \$12,000                                       |
| Cisco network Switches (1g) (6)  |           |   | \$6,000    |            | \$6,000   |  |
| Comm Center-Radio System Replacement   | \$261,858 | \$261,858                               | \$261,858  | \$261,858  | \$261,858 | \$261,858                                      |
|  |           |   |            |            |           |  |
| Total Police   | \$368,158 | \$352,658                               | \$355,658  | \$352,658  | \$379,158 | \$374,658                                      |
| Fire   |           |   |            |            |           |  |
| Radios- portable (55)  | \$18,000  | \$18,000                                | \$18,000   | \$18,000   | \$18,000  | \$18,000                                       |
| Radios- mobile (44)  | \$5,000   | \$5,000                                 | \$5,000    | \$5,000    | \$5,000   | \$5,000  |
| Printers (13)  | \$2,750   | \$2,750                                 | \$2,750    | \$2,750    | \$2,750   | \$2,750  |
| WAN Swtiches (3)   | \$3,000   | \$3,000                                 | \$3,000    | \$3,000    | \$3,000   | \$3,000  |
| With Ownshies (o)  | φο,σσσ    | φο,σσσ                                  | φο,σσσ     | φο,σσσ     | φο,σσσ    | ψ0,000   |
| Total Fire   | \$28,750  | \$28,750                                | \$28,750   | \$28,750   | \$28,750  | \$28,750                                       |
| School Department  |           |   |            |            |           |  |
| Wifi Access Points   | \$15,000  | \$15,000                                |            | \$5,000    | \$30,000  | \$20,000                                       |
| Classroom LCD Projectors   | ψ.ο,σσσ   | ψ.ο,οοο                                 | \$15,000   | \$10,000   | \$30,000  | \$15,000                                       |
| Virtual Desktop Interface (VDI) Expansion  | \$15,000  | \$15,000                                | \$15,000   | \$15,000   | 455,000   | <b>*</b> · · · · · · · · · · · · · · · · · · · |
| Printers   | \$0       | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,, | + -,       |           |  |
| Firewall   | , ,       |   | \$30,000   |            |           |  |
| LAN Network Switches   | \$30,000  |   | , ,        |            |           | \$15,000                                       |
| WAN Switches (6)   |           | \$30,000                                |            | \$30,000   |           | \$0  |
| Total School   | \$60,000  | \$60,000                                | \$60,000   | \$60,000   | \$60,000  | \$50,000                                       |
| Other Technology Replacement/Upgrades Cost per Year  | \$686,908 | \$666,408                               | \$662,408  | \$676,408  | \$667,908 | \$631,408                                      |
| Sais is said of the passing in the said of | Ψ000,000  | ψοσο, ποσ                               | Ψ002, 400  | ψοι ο, που | ψου,,σου  | ψου 1, 400                                     |

# IS-06-IT-45: Information Technology Upgrades & Replacements

| Totals by Location                                    |           |           |           |           |           |           |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
|   | FY 23     | FY 24     | FY 25     | FY 26     | FY 27     | FY 28     |
| City Hall   | \$255,000 | \$215,000 | \$355,000 | \$255,000 | \$175,000 | \$215,000 |
| Public Works  | \$10,000  | \$47,000  | \$40,000  | \$30,000  | \$30,000  | \$10,000  |
| Library   | \$15,000  | \$45,000  | \$53,000  | \$0       | \$45,000  | \$3,000   |
| Recreation  | \$0       | \$5,000   | \$11,000  | \$0       | \$0       | \$0       |
| Police  | \$453,908 | \$438,408 | \$441,408 | \$438,408 | \$464,908 | \$460,408 |
| Fire  | \$47,750  | \$31,550  | \$31,550  | \$47,750  | \$31,550  | \$31,550  |
| School  | \$60,000  | \$60,000  | \$60,000  | \$60,000  | \$60,000  | \$50,000  |
|   |           |           |           |           |           |           |
| Total Information Technology Replacement and Upgrades | \$841,658 | \$841,958 | \$991,958 | \$831,158 | \$806,458 | \$769,958 |
|   |           |           |           |           |           |           |

# **IS-21-FI-46: Financial Software Upgrade**

| Department                 | Finance Department             |
|----------------------------|--------------------------------|
| Project Location           | City Hall                      |
| Project Type               | Equipment (non-vehicular)      |
| Commence FY                | 2021                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |  |  |  |  |
|---|----------|--|--|--|--|
| Responds to Federal or State Requirement                            |          |  |  |  |  |
| Addresses Public Health or Safety Need                              | Υ        |  |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |          |  |  |  |  |
| Eligible for Matching Funds with Limited Availability               |          |  |  |  |  |
| Timing or Location Coordinate with Synergistic Project              |          |  |  |  |  |
| Identified in Planning Document or Study                            |          |  |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |  |  |  |  |
| Reduces Long-Term Operating Costs                                   |          |  |  |  |  |
| Provides Incentive to Economic Development                          |          |  |  |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |  |  |  |  |







Description: There are several different software utilized to perform the necessary financial functions of the city which need to be upgraded and/or expanded for Citywide efficiencies. Due to the size and cost of this project, it is recommended that this funding be spread out over several years with a phased in implementation commencing in FY25 for the City's major financial software, while other specialized software are introduced and upgraded concurrently. These upgrades will enable more efficiencies and the streamlining of the current payroll, A/P, Cash Receipting and other processes for all City Departments.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

#### Notes of Changes in Funding Plan from FY22-27 CIP:

The increase in funding represents an increase in cost for software costing as well as additional software upgrade needs.

|                          |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF                       | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Fed/State                | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease              | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Other (GF Non Operating) | 100%   | \$250,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$1,750,000  | \$175,000      | \$1,925,000 |
| Revenues                 | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| PPP                      | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|                          | Totals | \$250,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$1,750,000  | \$175,000      | \$1,925,000 |

# **IS-21-FI-47: Record Retention Software**

| Department                 | Finance Department             |
|----------------------------|--------------------------------|
|                            |                                |
| Project Location           | City Hall                      |
| Drainet Type               | Fauinment (non vohiaular)      |
| Project Type               | Equipment (non-vehicular)      |
| Commence FY                | 2021                           |
| Commence 11                | 2021                           |
| Priority                   | A (needed within 0 to 3 years) |
| ·                          | , ,                            |
| Impact on Operating Budget | Negligible (<\$5,001)          |
|                            | = = , , , , ,                  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Y        |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |





<u>Description</u>: This project is the purchase of a Records Management Software intended to house permanent (and eventually all) citywide digital records with the capacity to aid in the legal retention and proper care of long term digital files.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

|                          |        | FY23     | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|--------------------------|--------|----------|------|------|------|------|------|--------------|----------------|-----------|
| GF                       | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| Fed/ State               | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| Bond/ Lease              | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| Other (GF Non Operating) | 100%   | \$50,000 |      |      |      |      |      | \$50,000     | \$50,000       | \$100,000 |
| Revenues                 | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
| PPP                      | 0%     |          |      |      |      |      |      | \$0          | \$0            | \$0       |
|                          | Totals | \$50,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$50,000     | \$50,000       | \$100,000 |

# IS-17-PD-48: Public Safety Records Management/Computer Aided Dispatch System

| Department                 | Police Department              |
|----------------------------|--------------------------------|
| Project Location           | To Be Determined               |
| Project Type               | Other (explained below)        |
| Commence FY                | 2020                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |  |  |  |  |
|---|----------|--|--|--|--|
| Responds to Federal or State Requirement                            |          |  |  |  |  |
| Addresses Public Health or Safety Need                              | Y        |  |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |  |  |  |  |
| Eligible for Matching Funds with Limited Availability               |          |  |  |  |  |
| Timing or Location Coordinate with Synergistic Project              |          |  |  |  |  |
| Identified in Planning Document or Study                            |          |  |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services |          |  |  |  |  |
| Reduces Long-Term Operating Costs                                   |          |  |  |  |  |
| Provides Incentive to Economic Development                          |          |  |  |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           | Υ        |  |  |  |  |

<u>Description</u>: The current RMS/CAD systems have served the needs of the department for 20 years and no longer meets the evolving public safety technology needs. The system is a single-jurisdiction, antiquated software platform with: limited enhancement & development, requires redundancy of efforts, has limited transparency/visibility for the community, limited mobile and web-based functionality that decreases officer productivity, and requires specialized IT capabilities and long lead times for reports and crime analysis challenges.

A new software system is sought for significant improvements to dispatch operations - to better equip dispatchers to handle the changes in technology and officer needs that have taken place over the past 20yrs. In addition, upgrades to the records management side are needed to modernize mobile computing and analysis tools, integration capabilities with electronic law enforcement tools, management dashboards, multi-disciplinary components to include: all facets of records management for patrol, case investigations, training, court records, inventory and crime mapping, as well as multi-jurisdictional expandable capabilities for future potential collaborations with surrounding communities/mutual aide.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

# Notes of Changes in Funding Plan from FY22-27 CIP:

FY23 Funding for project to be provided through the ARPA grant.

|                          |        | FY23      | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------------------|--------|-----------|------|------|------|------|------|--------------|----------------|-------------|
| GF                       | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/State                | 69%    | \$900,000 |      |      |      |      |      | \$900,000    | \$0            | \$900,000   |
| Bond/ Lease              | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| Other (GF Non Operating) | 31%    |           |      |      |      |      |      | \$0          | \$400,000      | \$400,000   |
| Revenues                 | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| PPP                      | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
|                          | Totals | \$900,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$900,000    | \$400,000      | \$1,300,000 |

# IV. TRANSPORTATION MANAGEMENT



# TSM-12-PW-49 Parking Lot Paving

| Department                 | Public Works:<br>Parking and Transportation Division |
|----------------------------|--|
| Project Location           | Citywide   |
| Project Type               | Rehabilitation of a Facility                         |
| Commence FY                | Ongoing  |
| Priority                   | O (ongoing or programmatic)                          |
| Impact on Operating Budget | Negligible (<\$5,001)                                |

| Evaluation Criteria   | Qualify? |  |  |  |
|---|----------|--|--|--|
| Responds to Federal or State Requirement                            |          |  |  |  |
| Addresses Public Health or Safety Need                              |          |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |  |  |  |
| Eligible for Matching Funds with Limited Availability               |          |  |  |  |
| Timing or Location Coordinate with Synergistic Project              |          |  |  |  |
| Identified in Planning Document or Study                            |          |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |  |  |  |
| Reduces Long-Term Operating Costs                                   |          |  |  |  |
| Provides Incentive to Economic Development                          |          |  |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           |          |  |  |  |





**Description**: Parking lots require maintenance and periodic repaving. The City owns metered and unmetered parking lots. There are five (5) metered lots: Bridge, Hanover, Ladd, Memorial, and Worth There are seven (7) unmetered lots: Parrott, Prescott, Water, Peirce Island, South Mill Pond, City Hall, and McIntyre

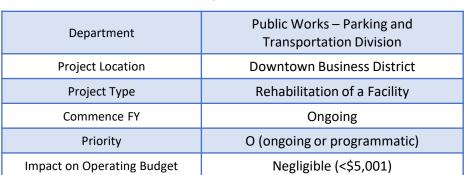
#### Studies Identified & Useful Website Links:

- Park Portsmouth
- FY22-FY27 CIP (Prior Year) Project Sheet

|                    |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 22-28 | 6 PY's Funding | Totals      |
|--------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF                 | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Fed/ State         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease        | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Other              | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Revenues (Parking) | 100%   | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$900,000    | \$700,000      | \$1,600,000 |
| PPP                | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|                    | Totals | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$900,000    | \$700,000      | \$1,600,000 |



# TSM-08-PW-50: Parking Meters



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: These funds allow for an enhanced user experience. Funding covers meter replacement and/or upgrades, such as the upcoming mandatory move from the current 3G technology to 4G, required by all cell providers (AT&T; Verizon, etc.) by the end of 2022.

#### Studies Identified & Useful Website Links:

- Park Portsmouth
- FY22-FY27 CIP (Prior Year) Project Sheet

Notes of Changes in Funding Plan from FY22-27 CIP:

Modest funding increased due to technology requirements.

|                    |        | FY23     | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|--------------------|--------|----------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF                 | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Fed/ State         | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease        | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other              | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues (Parking) | 100%   | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000    | \$245,000      | \$545,000 |
| PPP                | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
|                    | Totals | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000    | \$245,000      | \$545,000 |

# TSM-15-PL/NH-51: Hampton Branch Rail Trail (NH Seacoast Greenway)

| Department                 | Planning Department   |
|----------------------------|---|
| Project Location           | Former Hampton Branch Rail Line                                   |
| Project Type               | Construction or expansion of a public facility, street or utility |
| Commence FY                | 2022  |
| Priority                   | A (needed within 0 to 3 years)                                    |
| Impact on Operating Budget | Minimal (\$5,002 to \$50,000)                                     |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               | Y        |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          | Υ        |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





<u>Description</u>: A now abandoned rail corridor between Portsmouth and the Massachusetts border includes 3.6 miles in Portsmouth. This corridor has been designated as the future off-road route of the NH Seacoast Greenway. In 2019, the NH Department of Transportation acquired the rail corridor and also has secured some federal funding to convert it to a multiuse trail. Design and construction of the trail will be done through a collaboration between NHDOT and corridor communities. The project cost estimates assume that NHDOT will be responsible for initial design, permitting and engineering as well as construction costs to create a gravel trail base. The City's portion of the costs will include additional costs required to build a paved surface as well as any amenities such as trail access areas and interpretive signs.

#### Studies Identified & Useful Website Links:

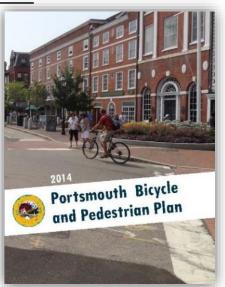
- NH Seacoast Greenway in Portsmouth
  - Bicycle and Pedestrian Plan 2014
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24 | FY25      | FY26 | FY27      | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|------|-----------|------|-----------|------|--------------|----------------|-------------|
| GF          | 26%    |      |      | \$403,000 |      |           |      | \$403,000    | \$544,000      | \$947,000   |
| Fed/ State  | 50%    |      |      |           |      |           |      | \$0          | \$1,800,000    | \$1,800,000 |
| Bond/ Lease | 24%    |      |      |           |      | \$880,000 |      | \$880,000    | \$0            | \$880,000   |
| Other       | 0%     |      |      |           |      |           |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |      |      |           |      |           |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |      |      |           |      |           |      | \$0          | \$0            | \$0         |
|             | Totals | \$0  | \$0  | \$403,000 | \$0  | \$880,000 | \$0  | \$1,283,000  | \$2,344,000    | \$3,627,000 |

# TSM-15-PL-52: Bicycle/Pedestrian Plan Implementation

| Department                 | Planning Department   |
|----------------------------|---|
| Project Location           | Citywide  |
| Project Type               | Construction or expansion of a public facility, street or utility |
| Commence FY                | Ongoing   |
| Priority                   | O (Ongoing)   |
| Impact on Operating Budget | Negligible (<\$5,001)   |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          | Υ        |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project is to implement the projects identified in the Bicycle and Pedestrian Plan. Demand for bicycle and pedestrian facilities continues to grow and these funds will be used as opportunities become available to expand and improve the citywide bicycle and pedestrian networks.

#### Studies Identified & Useful Website Links:

- Bicycle & Pedestrian Planning
- FY22-FY27 CIP (Prior Year) Project Sheet

|                    |        | FY23     | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|--------------------|--------|----------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF                 | 19%    |          |          |          |          |          |          | \$0          | \$80,000       | \$80,000  |
| Fed/ State         | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease        | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other              | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues (parking) | 81%    | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000    | \$50,000       | \$350,000 |
| PPP                | 0%     |          |          |          |          |          |          | \$0          | \$0            | \$0       |
|                    | Totals | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$300,000    | \$130,000      | \$430,000 |

# TSM-21-PL-53: Middle Street Bike Lanes Connection to Downtown Transportation Management : Bicycle/Pedestrian

| Department                 | Planning Department   |
|----------------------------|---|
| Project Location           | Middle St between Highland St & Islington Street/<br>Congress Street Intersection |
| Project Type               | Construction or expansion of a public facility, street or utility                 |
| Commence FY                | 2022  |
| Priority                   | B (needed within 4 to 6 years)  |
| Impact on Operating Budget | Minimal (\$5,001 to \$50,000)   |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Υ        |



<u>Description</u>: This project would complete the bike lane corridor that currently extends along Route 1 into downtown Portsmouth.

#### Studies Identified & Useful Website Links:

- Bicycle and Pedestrian Plan 2014
- Middle Street& Lafayette Road Bicycle & Pedestrian Corridor Project
  - Bicycle & Pedestrian Planning Page
  - FY22-FY27 CIP (Prior Year) Project Sheet

|                    |        | FY23 | FY24     | FY25 | FY26      | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|--------------------|--------|------|----------|------|-----------|------|------|--------------|----------------|-----------|
| GF                 | 100%   |      | \$36,000 |      | \$191,000 |      |      | \$227,000    | \$0            | \$227,000 |
| Fed/ State         | 0%     |      |          |      |           |      |      | \$0          | \$0            | \$0       |
| Bond/ Lease        | 0%     |      |          |      |           |      |      | \$0          | \$0            | \$0       |
| Other              | 0%     |      |          |      |           |      |      | \$0          | \$0            | \$0       |
| Revenues (parking) | 0%     |      |          |      |           |      |      | \$0          | \$0            | \$0       |
| PPP                | 0%     |      |          |      |           |      |      | \$0          | \$0            | \$0       |
|                    | Totals | \$0  | \$36,000 | \$0  | \$191,000 | \$0  | \$0  | \$227,000    | \$0            | \$227,000 |

# TSM-17-PL-60: Elwyn Park Traffic Calming and Pedestrian Improvements

| Department                 | Planning Department & Public Works                                 |
|----------------------------|--|
| Project Location           | Elwyn Park (McKinley Rd, Harding Rd, Van Buren Rd, Fillmore<br>Rd) |
| Project Type               | Construction or Expansion of a Public Facility, Street or Utility  |
| Commence FY                | 2022   |
| Priority                   | A (needed within 0 to 3 years)                                     |
| Impact on Operating Budget | Negligible (<\$5,001)  |



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               | Y        |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |

<u>Description</u>: This project will provide safe pedestrian connections and traffic calming throughout the Elwyn Park Neighborhood. A feasibility study has been completed using prior year Capital funding which identified priority streets within the neighborhood for addition of sidewalks and recommended traffic calming measures.

#### Studies Identified & Useful Website Links:

- Elwyn Park Sidewalks and Traffic Calming Project Page
  - Elwyn Park Sidewalk Study June 2020
    - Bicycle and Pedestrian Plan 2014
  - FY22-FY27 CIP (Prior Year) Project Sheet

#### Notes of Changes in Funding Plan from FY22-27 CIP:

At the 3-7-22 City Council Adoption of the CIP Meeting the City Council voted to move the Elwyn Park Project from \$160,000 General Fund (FY24) and \$1,500,000 Bonding (FY25) forward by 1 year to \$160,000 General Fund (FY23) and \$1,500,000 Bonding (FY24)

|                    |        | FY23      | FY24        | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------------|--------|-----------|-------------|------|------|------|------|--------------|----------------|-------------|
| GF                 | 11%    | \$160,000 |             |      |      |      |      | \$160,000    | \$20,000       | \$180,000   |
| Fed/ State         | 0%     |           |             |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease        | 89%    |           | \$1,500,000 |      |      |      |      | \$1,500,000  | \$0            | \$1,500,000 |
| Other              | 0%     |           |             |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues (parking) | 0%     |           |             |      |      |      |      | \$0          | \$0            | \$0         |
| PPP                | 0%     |           |             |      |      |      |      | \$0          | \$0            | \$0         |
|                    | Totals | \$160,000 | \$1,500,000 | \$0  | \$0  | \$0  | \$0  | \$1,660,000  | \$20,000       | \$1,680,000 |

# TSM-15-PW-62: Market Square Upgrade

| Department                 | Public Works Department        |
|----------------------------|--------------------------------|
| Project Location           | <u>Market Square</u>           |
| Project Type               | Rehabilitation of a Facility   |
| Commence FY                | 2024                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          | Υ        |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |



<u>Description</u>: Market Square was constructed in 1977. Minor improvements have been completed over the years. Streets around the Square have been upgraded, but sidewalk and lighting upgrades are now required. The design of this project will be coordinated with the Fleet Street project. It includes streetscape improvements, pedestrian enhancements, and upgrades to water, sewer, and drainage.

#### Studies Identified & Useful Website Links:

- Bicycle and Pedestrian Plan 2014
- FY22-FY27 CIP (Prior Year) Project Sheet

Notes of Changes in Funding Plan from FY22-27 CIP:

Trying to tie this project with the Fleet Street Project

|            |        | FY23 | FY24        | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|------------|--------|------|-------------|------|------|------|------|--------------|----------------|-------------|
| GF         | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/State  | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/Lease | 100%   |      | \$1,000,000 |      |      |      |      | \$1,000,000  | \$0            | \$1,000,000 |
| Other      | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues   | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| PPP        | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
|            | Totals | \$0  | \$1,000,000 | \$0  | \$0  | \$0  | \$0  | \$1,000,000  | \$0            | \$1,000,000 |

# TSM-10-PW-65: Citywide Traffic Signal Upgrade Program

| Department                 | Public Works Department      |
|----------------------------|------------------------------|
| Project Location           | Citywide                     |
| Project Type               | Rehabilitation of a Facility |
| Commence FY                | Ongoing                      |
| Priority                   | O (ongoing or programmatic)  |
| Impact on Operating Budget | Negligible (<\$5,001)        |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City continues to replace antiquated signal systems. These replacements improve traffic flow, emergency response, efficiency and safety at intersections. The upgrades include new traffic signals, controllers, compliance with pedestrian ADA requirements and minor roadwork. The signal system at Middle Street and Miller Avenue / Summer Street needs improvement.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF          | 100%   | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$600,000    | \$500,000      | \$1,100,000 |
| Fed/ State  | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Other       | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Revenues    | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| PPP         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|             | Totals | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$600,000    | \$500,000      | \$1,100,000 |

# TSM-21-PW-71: Traffic Calming

| Department                 | Public Works Department  |
|----------------------------|--|
|                            | ·  |
| Project Location           | Citywide   |
| Project Type               | Construction or Expansion of a Public Facility,<br>Street or Utility |
| Commence FY                | 2022   |
| Priority                   | A (needed within 0 to 3 years)                                       |
| Impact on Operating Budget | Negligible (<\$5,001)  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Υ        |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |



<u>Description</u>: The residents of Aldrich Road, South Street and Middle Road are requesting traffic calming measures. These measures may include reconfiguring the intersection of South Street and Middle Road, and adding speed tables on Aldrich Road to limit vehicle speeds. The project may also include construction of curbing and sidewalk along the south side of Middle Road and installing a pedestrian crosswalk at the intersection. These improvements would improve safety and access for pedestrians destined for Portsmouth High School and area playgrounds.

#### Studies Identified & Useful Website Links:

- Neighborhood Traffic Calming Program
- FY22-FY27 CIP (Prior Year) Project Sheet

## Notes of Changes in Funding Plan from FY22-27 CIP:

Aldrich Road was added to this project. It is being moved forward due to requests by the residents. Funding was increased.

Project formerly called TSM-21-PW-72: South Street at Middle Road Pedestrian Accommodations and Traffic Calming

|             |        | FY23      | FY24     | FY25     | FY26     | FY27     | FY28     | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|-----------|----------|----------|----------|----------|----------|--------------|----------------|-----------|
| GF          | 100%   | \$300,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$550,000    | \$20,000       | \$570,000 |
| Fed/ State  | 0%     |           |          |          |          |          |          | \$0          | \$0            | \$0       |
| Bond/ Lease | 0%     |           |          |          |          |          |          | \$0          | \$0            | \$0       |
| Other       | 0%     |           |          |          |          |          |          | \$0          | \$0            | \$0       |
| Revenues    | 0%     |           |          |          |          |          |          | \$0          | \$0            | \$0       |
| PPP         | 0%     |           |          |          |          |          |          | \$0          | \$0            | \$0       |
|             | Totals | \$300,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$550,000    | \$20,000       | \$570,000 |

# TSM-94-PW-72: Street Paving, Management, and Rehabilitation

| Department                 | Public Works Department      |
|----------------------------|------------------------------|
| Project Location           | Citywide                     |
| Project Type               | Rehabilitation of a Facility |
| Commence FY                | Ongoing                      |
| Priority                   | O (ongoing or programmatic)  |
| Impact on Operating Budget | Negligible (<\$5,001)        |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |



<u>Description</u>: The Pavement Condition Management Program started in 1993. An annual report updating the city's pavement management system is completed as part of this program. City road conditions are evaluated, the road network conditions and budget requirements are analyzed, and road-paving programs are developed. The report provides recommended funding to maintain street conditions at current levels. These are capital costs. They are implemented over a two-year period with an expected life of 20 years. The Public Works operational budget includes maintenance costs with an expected life of 10 years. A list of streets needing improvements is on the next page.

#### Studies Identified & Useful Website Links:

- Pavement Management Index 2020 (draft)
  - Pavement Management Index
- Department of Public Works Projects Page
  - Roads & Sidewalks Project Page
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24        | FY25 | FY26        | FY27 | FY28        | Totals 23-28 | 6 PY's Funding | Totals       |
|-------------|--------|------|-------------|------|-------------|------|-------------|--------------|----------------|--------------|
| GF          | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
| Fed/ State  | 9%     |      |             |      |             |      |             | \$0          | \$2,000,000    | \$2,000,000  |
| Bond/ Lease | 91%    |      | \$4,000,000 |      | \$4,000,000 |      | \$4,000,000 | \$12,000,000 | \$9,000,000    | \$21,000,000 |
| Other       | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
| Revenues    | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
| PPP         | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
|             | Totals | \$0  | \$4,000,000 | \$0  | \$4,000,000 | \$0  | \$4,000,000 | \$12,000,000 | \$11,000,000   | \$23,000,000 |

# TSM-94-PW-72: Street Paving, Management, and Rehabilitation

## PROPOSED CAPITAL IMPROVEMENTS FISCAL YEAR 2023

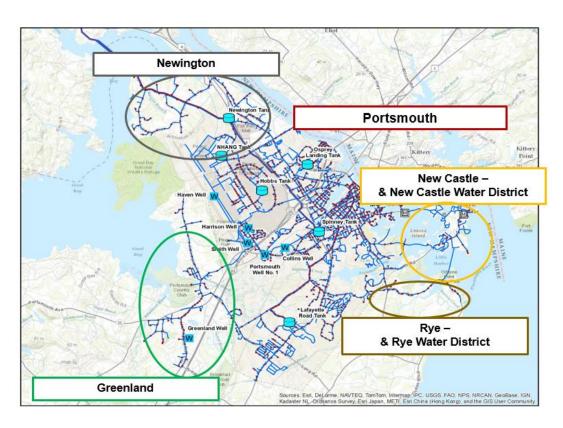
#### **STREETS LISTING:**

- Boyd Road
- Upper Court Street
- Elwyn Park (Phase 2)
- Kearsarge Way
- Marcy St (South St to New Castle Ave)
- Michael Succi Dr
- Middle St/Lafayette Road to South Street
- Middle Road (Peverly Hill Road to Urban Compact Line)
- Morning Street
- New Castle Avenue
- Pannaway Manor
- State Street (from Columbia to Summer)
- Union Street (State Street to Islington Street)
- Miscellaneous

The list above represents a backlog of high priority pavement projects as identified by the Pavement Management Index and other capital projects. The amount of work completed depends on available funds and construction bid prices.

# V. ENTERPRISE FUNDS

# **WATER**

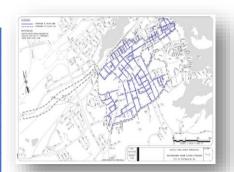




# **EF-02-WD-77: Annual Water Line Replacement**

| Department                 | Public Works – Water Division |
|----------------------------|-------------------------------|
| Project Location           | Citywide                      |
| Project Type               | Rehabilitation of a Facility  |
| Commence FY                | Ongoing                       |
| Priority                   | O (Ongoing)                   |
| Impact on Operating Budget | Negligible (<\$5,001)         |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services |          |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The water distribution system consists of more than 150 miles of pipe. Many of the older pipes are 50 to 100 years old, undersized and at the end of their design life. Pipes are replaced programmatically as part of water specific capital projects, roadway reconstruction and prior to annual paving. This item will fund the purchase of pipe, valves and associated materials used to replace those pipes. Bond funds for large full road reconstruction projects.

#### Studies Identified & Useful Website Links:

- Water System Master Plan 2013
  - Water Department
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24        | FY25 | FY26        | FY27 | FY28        | Totals 23-28 | 6 PY's Funding | Totals       |
|-------------|--------|------|-------------|------|-------------|------|-------------|--------------|----------------|--------------|
| GF          | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
| Fed/ State  | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
| Bond/ Lease | 90%    |      | \$1,000,000 |      | \$1,000,000 |      | \$1,000,000 | \$3,000,000  | \$6,500,000    | \$9,500,000  |
| Other       | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
| Revenues    | 10%    |      |             |      |             |      |             | \$0          | \$1,000,000    | \$1,000,000  |
| PPP         | 0%     |      |             |      |             |      |             | \$0          | \$0            | \$0          |
|             | Totals | \$0  | \$1,000,000 | \$0  | \$1,000,000 | \$0  | \$1,000,000 | \$3,000,000  | \$7,500,000    | \$10,500,000 |

# **EF-08-WD-78: Well Stations Improvements**

| Department                 | Public Works – Water Division |
|----------------------------|-------------------------------|
| Project Location           | Citywide                      |
| Project Type               | Rehabilitation of a Facility  |
| Commence FY                | Ongoing                       |
| Priority                   | O (ongoing or programmatic)   |
| Impact on Operating Budget | Negligible (<\$5,001)         |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project involves upgrades to existing well pump stations. Improvements include upgrades to premium efficiency motors, variable frequency drives, the radio telemetry and SCADA system. It also includes an evaluation of options to improve the efficiency of Collins Well and structural upgrades to the building.

#### Studies Identified & Useful Website Links:

- Water System Master Plan 2013
  - Water Department
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23        | FY24 | FY25 | FY26      | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-------------|------|------|-----------|------|------|--------------|----------------|-------------|
| GF          | 0%     |             |      |      |           |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |             |      |      |           |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 77%    | \$1,000,000 |      |      | \$700,000 |      |      | \$1,700,000  | \$0            | \$1,700,000 |
| Other       | 0%     |             |      |      |           |      |      | \$0          | \$0            | \$0         |
| Revenues    | 23%    |             |      |      |           |      |      | \$0          | \$500,000      | \$500,000   |
| PPP         | 0%     |             |      |      |           |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$1,000,000 | \$0  | \$0  | \$700,000 | \$0  | \$0  | \$1,700,000  | \$500,000      | \$2,200,000 |

# **EF-15-WD-79: Reservoir Management**

| Department                 | Public Works – Water Division |  |  |  |  |
|----------------------------|-------------------------------|--|--|--|--|
| Project Location           | Citywide                      |  |  |  |  |
| Project Type               | Rehabilitation of a Facility  |  |  |  |  |
| Commence FY                | Ongoing                       |  |  |  |  |
| Priority                   | O (ongoing or programmatic)   |  |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)         |  |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Y        |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project consists of the study, design and implementation of measures to ensure the sustainability of the dam and the Bellamy Reservoir, which is the surface water supply for the Portsmouth Water Treatment Facility in Madbury. This includes an engineering assessment of the condition of the Bellamy Reservoir Dam and the design and implementation of measures to improve the dam structure, the design and construction of an improved outlet flow structure, water quality improvements and the protection of the Bellamy Reservoir.

#### Studies Identified & Useful Website Links:

- Water System Master Plan 2013
  - Water Department
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24 | FY25 | FY26        | FY27 | FY28 | 28          | 6 PY's Funding | Totals      |
|-------------|--------|------|------|------|-------------|------|------|-------------|----------------|-------------|
| GF          | 0%     |      |      |      |             |      |      | \$0         | \$0            | \$0         |
| Fed/ State  | 0%     |      |      |      |             |      |      | \$0         | \$0            | \$0         |
| Bond/ Lease | 89%    |      |      |      | \$1,000,000 |      |      | \$1,000,000 | \$600,000      | \$1,600,000 |
| Other       | 0%     |      |      |      |             |      |      | \$0         | \$0            | \$0         |
| Revenues    | 11%    |      |      |      |             |      |      | \$0         | \$200,000      | \$200,000   |
| PPP         | 0%     |      |      |      |             |      |      | \$0         | \$0            | \$0         |
|             | Totals | \$0  | \$0  | \$0  | \$1,000,000 | \$0  | \$0  | \$1,000,000 | \$800,000      | \$1,800,000 |

# **EF-18-WD-80: New Groundwater Source**

| Department                 | Public Works – Water Division  |
|----------------------------|--|
| Project Location           | Citywide   |
| Project Type               | Construction or Expansion of a Public Facility,<br>Street or Utility |
| Commence FY                | 2018   |
| Priority                   | B (needed within 4 to 6 years)                                       |
| Impact on Operating Budget | Negligible (<\$5,001)  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: This project consists of constructing, permitting and connecting a new groundwater supply well, adjacent to the existing Collins Well, into the Portsmouth water system. This project is important to ensure long-term sustainability of the water supply.

#### Studies Identified & Useful Website Links:

- Water Projects Page
- Water System Master Plan 2013
- FY22-FY27 CIP (Prior Year) Project Sheet

## Notes of Changes in Funding Plan from FY22-27 CIP:

This project has been moved out an additional year to allow for the necessary time to continue with new source development, permitting and design of supporting infrastructure.

|             |        | FY23 | FY24        | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|-------------|------|------|------|------|--------------|----------------|-------------|
| GF          | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 88%    |      | \$2,000,000 |      |      |      |      | \$2,000,000  | \$500,000      | \$2,500,000 |
| Other       | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues    | 12%    |      |             |      |      |      |      | \$0          | \$350,000      | \$350,000   |
| PPP         | 0%     |      |             |      |      |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$0  | \$2,000,000 | \$0  | \$0  | \$0  | \$0  | \$2,000,000  | \$850,000      | \$2,850,000 |

# **EF-20-WD-81: Water Storage Tanks Painting**

| Department                 | Public Works – Water Division  |
|----------------------------|--------------------------------|
| Project Location           | Citywide                       |
| Project Type               | Rehabilitation of a Facility   |
| Commence FY                | 2021                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City owns and operates four water storage tanks. These facilities are inspected routinely for the condition of the interior and exterior finishes. Funding covers the costs to repaint the tanks when needed. FY23 funds will be used to repaint the Spinney Road tank.

#### Studies Identified & Useful Website Links:

- Water Department
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23      | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|------|------|------|------|------|--------------|----------------|-------------|
| GF          | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$350,000 |      |      |      |      |      | \$350,000    | \$850,000      | \$1,200,000 |
| Other       | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |           |      |      |      |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$350,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$350,000    | \$850,000      | \$1,200,000 |

# **EF-22-WD-82: Water Storage Tanks Improvements**

| Department                 | Public Works – Water Division  |  |  |  |
|----------------------------|--------------------------------|--|--|--|
| Project Location           | <u>Lafayette Road</u>          |  |  |  |
| Project Type               | Rehabilitation of a Facility   |  |  |  |
| Commence FY                | 2023                           |  |  |  |
| Priority                   | A (needed within 0 to 3 years) |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)          |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



**Description**: This CIP item accounts for the on-going need to repair and improve the conditions of our water storage tanks beyond routine painting. Currently the Lafayette Road Water Storage Tank is in need of painting, however, due to its very large capacity (7.5 MG) the water in this storage tank does not turnover and mix sufficiently. This causes declines in residual chlorine disinfectant. An engineering assessment needs to be performed to evaluate options for improving this tank's performance and minimizing water quality issues associated with inadequate mixing. Funds for tank improvement design are also included for planning purposes. After the engineering assessment, construction costs will be adjusted accordingly.

#### Studies Identified & Useful Website Links:

- Water Department
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23      | FY24 | FY25      | FY26 | FY27        | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|------|-----------|------|-------------|------|--------------|----------------|-------------|
| GF          | 0%     |           |      |           |      |             |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |           |      |           |      |             |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 98%    |           |      | \$400,000 |      | \$4,000,000 |      | \$4,400,000  | \$0            | \$4,400,000 |
| Other       | 0%     |           |      |           |      |             |      | \$0          | \$0            | \$0         |
| Revenues    | 2%     | \$100,000 |      |           |      |             |      | \$100,000    | \$0            | \$100,000   |
| PPP         | 0%     |           |      |           |      |             |      | \$0          | \$0            | \$0         |
|             | Totals | \$100,000 | \$0  | \$400,000 | \$0  | \$4,000,000 | \$0  | \$4,500,000  | \$0            | \$4,500,000 |

# **EF-22-WD-83: Madbury Water Treatment Plant - Facility Repair and Improvements**

| Department                 | Public Works – Water Division  |
|----------------------------|--------------------------------|
| Project Location           | Madbury Water Treatment Plant  |
| Project Type               | Rehabilitation of a Facility   |
| Commence FY                | 2026                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



**Description**: The City's surface water treatment facility located in Madbury began operation in 2011. Since that time, facility maintenance items have been covered in annual line-item budgets. After nearly ten years of 24/7 operation, the facility is beginning to see wear that needs to be addressed with more than annual maintenance. These items include the replacement of the water treatment filter media, replacement of water pump drives, the purchase of a backup finished water pump, replacement of building siding, and the construction of a storage shed for equipment and spare parts.

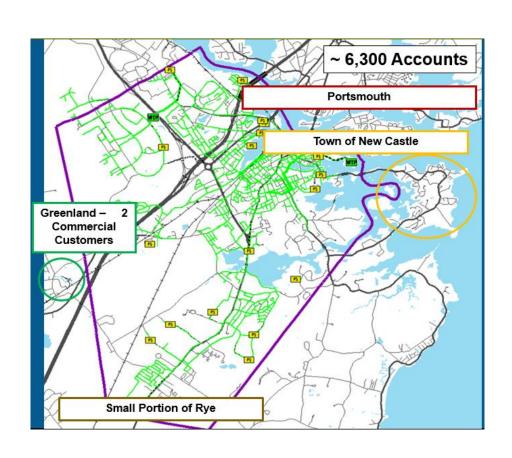
#### Studies Identified & Useful Website Links:

- Water Department
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23 | FY24 | FY25      | FY26      | FY27      | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|------|------|-----------|-----------|-----------|------|--------------|----------------|-----------|
| GF          | 0%     |      |      |           |           |           |      | \$0          | \$0            | \$0       |
| Fed/ State  | 0%     |      |      |           |           |           |      | \$0          | \$0            | \$0       |
| Bond/ Lease | 72%    |      |      | \$650,000 |           |           |      | \$650,000    | \$0            | \$650,000 |
| Other       | 0%     |      |      |           |           |           |      | \$0          | \$0            | \$0       |
| Revenues    | 28%    |      |      |           | \$125,000 | \$125,000 |      | \$250,000    | \$0            | \$250,000 |
| PPP         | 0%     |      |      |           |           |           |      | \$0          | \$0            | \$0       |
|             | Totals | \$0  | \$0  | \$650,000 | \$125,000 | \$125,000 | \$0  | \$900,000    | \$0            | \$900,000 |

# V. ENTERPRISE FUNDS

# **SEWER**

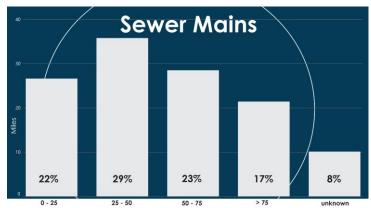




# **EF-12-SD-84: Annual Sewer Line Replacement**

| Department                 | Public Works – Sewer Division  |
|----------------------------|--------------------------------|
| Project Location           | Citywide                       |
| Project Type               | Upgrade of Existing Facilities |
| Commence FY                | Ongoing                        |
| Priority                   | O (Ongoing or Programmatic)    |
| Impact on Operating Budget | Negligible (<\$5,001)          |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              | Y        |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



Pipe Age (years)

<u>Description</u>: The wastewater collection system consists of more than 120 miles of pipe. Many of the older pipes are 50 to 100 years old, undersized and at the end of their design life. Pipes are replaced programmatically as part of sewer specific capital projects, roadway reconstruction and prior to annual paving. This item will fund the purchase of pipes and associated materials used to replace those pipes.

## Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

# Notes of Changes in Funding Plan from FY22-27 CIP:

Added \$500,0000 in FY23 to reduce the projected funding gap for projects.

|             |        | FY23      | FY24        | FY25 | FY26        | FY27 | FY28        | Totals 23-28 | 6 PY's Funding | Totals       |
|-------------|--------|-----------|-------------|------|-------------|------|-------------|--------------|----------------|--------------|
| GF          | 0%     |           |             |      |             |      |             | \$0          | \$0            | \$0          |
| Fed/ State  | 0%     |           |             |      |             |      |             | \$0          | \$0            | \$0          |
| Bond/ Lease | 88%    | \$500,000 | \$1,000,000 |      | \$1,000,000 |      | \$1,000,000 | \$3,500,000  | \$7,500,000    | \$11,000,000 |
| Other       | 0%     |           |             |      |             |      |             | \$0          | \$0            | \$0          |
| Revenues    | 12%    |           |             |      |             |      |             | \$0          | \$1,500,000    | \$1,500,000  |
| PPP         | 0%     |           |             |      |             |      |             | \$0          | \$0            | \$0          |
|             | Totals | \$500,000 | \$1,000,000 | \$0  | \$1,000,000 | \$0  | \$1,000,000 | \$3,500,000  | \$9,000,000    | \$12,500,000 |

# **EF-12-SD-85: Pease Wastewater Treatment Facility**

| Department                 | Public Works – Sewer Division  |
|----------------------------|--------------------------------|
| Project Location           | Pease WWTF at Corporate Dr     |
| Project Type               | Upgrade of Existing Facilities |
| Commence FY                | 2022                           |
| Priority                   | A (needed within 0 to 3 years) |
| Impact on Operating Budget | High (\$100,000 or more)       |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              | Υ        |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           | Y        |

**Description**: The Pease treatment facility was original constructed in the 1950's and was upgraded in the 1990's. Selected upgrades have been completed since the 1990's with the Headworks and primary clarifier project completed in 2021, but much of the facility has exceeded its useful lifespan and is in need of replacement. The City is also planning for a potential increase in design flow rate from 1.2 million gallons per day to 1.77 million gallons per day. This increase in flow rate at the treatment facility will support the build out of the Pease International Tradeport and provide capacity at the treatment facility for Tradeport tenants including Lonza Biologics' proposed expansion. Planning for this upgrade has begun but full design and construction will not take place until the details of an updated permit are provided by the EPA. The costs and timing of this work is dependent upon the issuance of that permit and future policy decisions regarding cost apportionment. Cost provided in the previous FY22 element sheet was a placeholder and have been updated based on similar projects of this size, scope and recent cost increases. Funding under the bond category represent the costs to design and construct replacement for aged equipment and other upgrades for the existing facility. Funding under the PPP category represent costs for an increase in capacity. Costs are conceptual and will be refined as studies and design moves forward. Updated information will be presented to City Council before any decisions are made.

#### Studies Identified & Useful Website Links:

- Pease Wastewater Facility NPDES Permit Renewal 2019
  - Pease Wastewater Treatment Facility
  - FY22-FY27 CIP (Prior Year) Project Sheet

Notes of Changes in Funding Plan from FY22-27 CIP:

Project costs updated based on costs for upgrades at similar facilities.

|             |        | FY23        | FY24         | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals       |
|-------------|--------|-------------|--------------|------|------|------|------|--------------|----------------|--------------|
| GF          | 0%     |             |              |      |      |      |      | \$0          | \$0            | \$0          |
| Fed/ State  | 4%     |             | \$2,500,000  |      |      |      |      | \$2,500,000  | \$0            | \$2,500,000  |
| Bond/ Lease | 47%    | \$550,000   | \$19,800,000 |      |      |      |      | \$20,350,000 | \$9,250,000    | \$29,600,000 |
| Other       | 0%     |             |              |      |      |      |      | \$0          | \$0            | \$0          |
| Revenues    | 1%     |             |              |      |      |      |      | \$0          | \$850,000      | \$850,000    |
| PPP         | 48%    | \$3,000,000 | \$27,200,000 |      |      |      |      | \$30,200,000 | \$0            | \$30,200,000 |
|             | Totals | \$3,550,000 | \$49,500,000 | \$0  | \$0  | \$0  | \$0  | \$53,050,000 | \$10,100,000   | \$63,150,000 |

# **EF-23-SD-86: Wastewater Reuse at Pease WWTF**

| Department                 | Public Works – Sewer Division   |
|----------------------------|---|
| Project Location           | Pease WWTF at Corporate Dr  |
| Project Type               | Construction or expansion of a new public facility or public infrastructure |
| Commence FY                | 2024  |
| Priority                   | B (needed within 4 to 6 years)  |
| Impact on Operating Budget | Negligible (<\$5,001)   |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              | Υ        |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |





**Description**: Reuse of wastewater is a sustainable and resilient initiative that can assist in reducing the impact of non-potable water demands on the drinking water system. Wastewater reuse requires additional level(s) of treatment and construction of a distribution system to carry the reuse water to the user. There are many applications for reuse water including, but not limited to, irrigation and water for cooling towers. This item covers the potential cost of a water reuse treatment and initial distribution system for the Pease Wastewater Treatment Facility. FY23 funds will be to update a planning and feasibility study that will be used to inform costs and timing.

Studies Identified & Useful Website Links:

|             |        | FY23      | FY24 | FY25        | FY26 | FY27        | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|------|-------------|------|-------------|------|--------------|----------------|-------------|
| GF          | 0%     |           |      |             |      |             |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |           |      |             |      |             |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 99%    |           |      | \$2,000,000 |      | \$6,300,000 |      | \$8,300,000  | \$0            | \$8,300,000 |
| Other       | 0%     |           |      |             |      |             |      | \$0          | \$0            | \$0         |
| Revenues    | 1%     | \$100,000 |      |             |      |             |      | \$100,000    | \$0            | \$100,000   |
| PPP         | 0%     |           | ·    |             | ·    |             |      | \$0          | \$0            | \$0         |
|             | Totals | \$100,000 | \$0  | \$2,000,000 | \$0  | \$6,300,000 | \$0  | \$8,400,000  | \$0            | \$8,400,000 |

# **EF-16-SD-87: Long Term Control Plan Related Projects**

| Department                 | Public Works – Sewer Division |
|----------------------------|-------------------------------|
| Project Location           | Citywide                      |
| Project Type               | Rehabilitation of a Facility  |
| Commence FY                | Ongoing                       |
| Priority                   | O (ongoing or programmatic)   |
| Impact on Operating Budget | Negligible (<\$5,001)         |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Υ        |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Υ        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   | Υ        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |

<u>Description</u>: The City has a combined sewer collection system and is required by the Environmental Protection Agency to implement a Long Term Control Plan to reduce and otherwise mitigate combined sewer overflows. The City is moving forward with a Supplemental Compliance Plan (SCP) that stipulates sewer separation projects to be constructed by 2023. The SCP sewer separation projects are funded under other items. This project includes the costs for study, design and construction of other Long Term Control Plan projects, such as a Long Term Control Plan Update (beginning in FY24), infiltration and inflow identification and removal, sump pump removal programs, and other mitigations projects.

#### Studies Identified & Useful Website Links:

- Infiltration and Inflow Study 2016
- Post Construction Monitoring Plan 2017
- CSO Supplemental Compliance Plan 2017
- FY22-FY27 CIP (Prior Year) Project Sheet

## Notes of Changes in Funding Plan from FY22-27 CIP:

\$300,000 moved from FY25 to FY24 to align with requirements of the Supplemental Compliance Plan where the project begins in October 2023 (FY24).

Added \$2M for potential future projects to be identified in FY24 study.

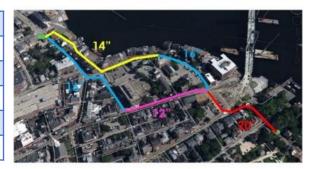
|             |        | FY23 | FY24      | FY25 | FY26        | FY27        | FY28        | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|-----------|------|-------------|-------------|-------------|--------------|----------------|-------------|
| GF          | 0%     |      |           |      |             |             |             | \$0          | \$0            | \$0         |
| Fed/ State  | 2%     |      |           |      |             |             |             | \$0          | \$100,000      | \$100,000   |
| Bond/ Lease | 77%    |      | \$300,000 |      | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$3,300,000  | \$0            | \$3,300,000 |
| Other       | 0%     |      |           |      |             |             |             | \$0          | \$0            | \$0         |
| Revenues    | 21%    |      |           |      |             |             |             | \$0          | \$900,000      | \$900,000   |
| PPP         | 0%     |      |           |      |             |             |             | \$0          | \$0            | \$0         |
|             | Totals | \$0  | \$300,000 | \$0  | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$3,300,000  | \$1,000,000    | \$4,300,000 |

# **EF-17-SD-88: Wastewater Pumping Station Improvements**



| Department                 | Public Works – Sewer Division       |  |  |  |
|----------------------------|-------------------------------------|--|--|--|
| Project Location           | Citywide                            |  |  |  |
| Project Type               | Rehabilitation of Existing Facility |  |  |  |
| Commence FY                | Ongoing                             |  |  |  |
| Priority                   | O (ongoing or programmatic)         |  |  |  |
| Impact on Operating Budget | Negligible (<\$5,001)               |  |  |  |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Y        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services |          |
| Reduces Long-Term Operating Costs                                   | Y        |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City owns and operates twenty (20) wastewater pumping stations. The projected life span of a pumping station is twenty (20) years. This project plans for the replacement or major rehabilitation of pumping stations and/or force mains that have not been included as separate projects in the CIP. The work will generally follow the recommendations detailed in the Wastewater Pumping Station Master Plan dated 2019.

#### Studies Identified & Useful Website Links:

- Wastewater Pump Station Master Plan 2019
- <u>Projects Page Department of Public Works</u>
  - Wastewater Pumping Stations Page
- FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23      | FY24 | FY25      | FY26 | FY27      | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|------|-----------|------|-----------|------|--------------|----------------|-------------|
| GF          | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 96%    | \$800,000 |      | \$500,000 |      | \$500,000 |      | \$1,800,000  | \$4,600,000    | \$6,400,000 |
| Other       | 0%     |           |      |           |      |           |      | \$0          | \$0            | \$0         |
| Revenues    | 4%     |           |      |           |      |           |      | \$0          | \$250,000      | \$250,000   |
| PPP         | 0%     |           | ·    |           |      |           |      | \$0          | \$0            | \$0         |
|             | Totals | \$800,000 | \$0  | \$500,000 | \$0  | \$500,000 | \$0  | \$1,800,000  | \$4,850,000    | \$6,650,000 |

# **EF-20-SD-89: Woodbury Avenue Sewer Separation**

| Department                 | Public Works – Sewer Division   |
|----------------------------|---|
| Project Location           | Woodbury Avenue from Farm Lane to Rockingham Avenue                   |
| Project Type               | Construction or Expansion of a Public Facility, Street, or<br>Utility |
| Commence FY                | 2023  |
| Priority                   | B (needed within 4 to 6 years)  |
| Impact on Operating Budget | Negligible (<\$5,000)   |



| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Υ        |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   | Υ        |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            |          |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |

<u>Description</u>: Construct drainage on Woodbury Avenue from Farm Lane to Rockingham Avenue. This project will remove catch basins along Woodbury Avenue that are currently connected to the sewer. A new drainage outfall will be constructed at Rockingham Avenue. This work will be coordinated with the repaving of Woodbury Avenue.

#### Studies Identified & Useful Website Links:

• FY22-FY27 CIP (Prior Year) Project Sheet

|             |        | FY23     | FY24      | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals    |
|-------------|--------|----------|-----------|------|------|------|------|--------------|----------------|-----------|
| GF          | 0%     |          |           |      |      |      |      | \$0          | \$0            | \$0       |
| Fed/ State  | 0%     |          |           |      |      |      |      | \$0          | \$0            | \$0       |
| Bond/ Lease | 81%    |          | \$250,000 |      |      |      |      | \$250,000    | \$0            | \$250,000 |
| Other       | 0%     |          |           |      |      |      |      | \$0          | \$0            | \$0       |
| Revenues    | 19%    | \$60,000 |           |      |      |      |      | \$60,000     | \$0            | \$60,000  |
| PPP         | 0%     |          |           |      |      |      |      | \$0          | \$0            | \$0       |
|             | Totals | \$60,000 | \$250,000 | \$0  | \$0  | \$0  | \$0  | \$310,000    | \$0            | \$310,000 |

# **EF-23-SD-90: Sewer Main for Sagamore Avenue Area Sewer Extension**



| Department                 | Public Works – Sewer Division   |
|----------------------------|---|
| Project Location           | Sagamore Avenue Area  |
| Project Type               | Construction or Expansion of a Public<br>Facility, Street, or Utility |
| Commence FY                | 2023  |
| Priority                   | A (needed within 0 to 3 years)  |
| Impact on Operating Budget | Negligible (<\$5,000)   |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            |          |
| Addresses Public Health or Safety Need                              | Y        |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Y        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          | Y        |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



**Description**: The Sagamore Avenue Area Sewer Project was previously funded in the amount of \$4.4M under CIP Item EF-18-SD-93 titled Consent Decree Mitigation. The project is required as part of the Second Modification of the City's 2009 Consent Decree with the EPA. After receiving bids in August 2021 it was determined the project did not have adequate funding. The project was re-packaged (base bid for sewer mains north of Sagamore Creek) and re-bid in 2021 to advance the project within the limits of the original funding. This item funds the additional costs for the project so that the sewer main can be constructed within the project area south of Sagamore Creek.

#### Studies Identified & Useful Website Links:

· Consent Decree Second Modification.

# Notes of Changes in Funding Plan from FY22-27 CIP:

Adds funds to the project to cover cost deficit determined after the project was originally bid August 2021.

|             |        | FY23        | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-------------|------|------|------|------|------|--------------|----------------|-------------|
| GF          | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$2,200,000 |      |      |      |      |      | \$2,200,000  | \$4,400,000    | \$6,600,000 |
| Other       | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues    | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| PPP         | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$2,200,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,200,000  | \$4,400,000    | \$6,600,000 |

#### Enterprise Funds: Sewer

# **EF-22-SD-91: Sewer Service Funding For Sagamore Avenue Area Sewer Extension**

| Department                 | Public Works – Sewer Division   |
|----------------------------|---|
| Project Location           | Portions of Sagamore Ave and Wentworth House Rd; Cliff<br>Rd, Walker Bungalow Rd and Sagamore Grove |
| Project Type               | Construction or Expansion of A Public Facility, Street or<br>Utility                                |
| Commence FY                | 2022  |
| Priority                   | A (needed within 0 to 3 years)  |
| Impact on Operating Budget | Negligible (<\$5,001)   |

| Impact on Operating Budget  | Negligik  | ole (<\$5,00 |  |  |  |  |  |
|---|---|--------------|--|--|--|--|--|
| Evaluation Criteria   |   | Qualify?     |  |  |  |  |  |
| Responds to Federal or State Requiren                               | nent  |              |  |  |  |  |  |
| Addresses Public Health or Safety Need                              |   |              |  |  |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |   |              |  |  |  |  |  |
| Eligible for Matching Funds with Limite                             | Eligible for Matching Funds with Limited Availability |              |  |  |  |  |  |
| Timing or Location Coordinate with Sy                               | nergistic Project                                     |              |  |  |  |  |  |
| Identified in Planning Document or Stu                              | ıdy   | Y            |  |  |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services |   |              |  |  |  |  |  |
| Reduces Long-Term Operating Costs                                   |   |              |  |  |  |  |  |
| Provides Incentive to Economic Develo                               | pment   | Y            |  |  |  |  |  |

Responds to a Citywide Goal or Submitted Resident Request



<u>Description</u>: The City has approached this project in order to obtain pricing for the private side work for converting existing septic systems to

a pumped sewer connection. Bids were received in August 2021 and pricing was found to be higher than anticipated. The project will be re-bid and updated prices obtained. City staff will present updated cost information to the City Council in order to conclude an approach to the cost sharing proposal. This item sets aside funds in anticipation of City Council action.

#### Studies Identified & Useful Website Links:

- · Consent Decree Second Modification.
- Sagamore Ave Sewer Extension Project Page
  - FY22-FY27 CIP (Prior Year) Project Sheet

# Notes of Changes in Funding Plan from FY22-27 CIP:

After receiving bids for the project in August 2021, it was determined that the prices to install private side work were higher than originally estimated. Increased values accordingly.

|             |        | FY23      | FY24      | FY25      | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|-------------|
| GF          | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Bond/ Lease | 100%   | \$450,000 | \$450,000 | \$450,000 | \$450,000 | \$450,000 | \$350,000 | \$2,600,000  | \$300,000      | \$2,900,000 |
| Other       | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| Revenues    | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
| PPP         | 0%     |           |           |           |           |           |           | \$0          | \$0            | \$0         |
|             | Totals | \$450,000 | \$450,000 | \$450,000 | \$450,000 | \$450,000 | \$350,000 | \$2,600,000  | \$300,000      | \$2,900,000 |

# **EF-13-SD-92: Mechanic Street Pumping Station Upgrade**

| Department                 | Public Works – Sewer Division        |
|----------------------------|--------------------------------------|
| Project Location           | 113 Mechanic Street                  |
| Project Type               | Upgrade of Existing Facilities       |
| Commence FY                | 2030                                 |
| Priority                   | C (needed after 6 years)             |
| Impact on Operating Budget | Reduce (will reduce Operating Costs) |

| Evaluation Criteria   |   |  |
|---|---|--|
| Responds to Federal or State Requirement                            |   |  |
| Addresses Public Health or Safety Need                              |   |  |
| Alleviates Substandard Conditions or Deficiencies                   |   |  |
| Eligible for Matching Funds with Limited Availability               |   |  |
| Timing or Location Coordinate with Synergistic Project              | Υ |  |
| Identified in Planning Document or Study                            | Υ |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ |  |
| Reduces Long-Term Operating Costs                                   | Y |  |
| Provides Incentive to Economic Development                          |   |  |
| Responds to a Citywide Goal or Submitted Resident Request           |   |  |



<u>Description</u>: The Mechanic Street Wastewater Pumping Station is the largest in the City. The station will undergo a limited upgrade project in FY22/FY23 to extend the lifespan up to ten years. The station will need a comprehensive upgrade and it is anticipated the work will be scheduled around the same time as the replacement of the Peirce Island Road Bridge. The element sheet has been retained due to the significance of this project but is not funded in this CIP time period.

#### Studies Identified & Useful Website Links:

- Wastewater Pump Station Master Plan 2019
  - Lifespan Evaluation (ongoing)
  - FY22-FY27 CIP (Prior Year) Project Sheet

Notes of Changes in Funding Plan from FY22-27 CIP:

No funding entered at time of submission.

|             |        | FY23 | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|-------------|--------|------|------|------|------|------|------|--------------|----------------|-------------|
| GF          | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0         |
| Fed/ State  | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0         |
| Bond/ Lease | 98%    |      |      |      |      |      |      | \$0          | \$2,500,000    | \$2,500,000 |
| Other       | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0         |
| Revenues    | 2%     |      |      |      |      |      |      | \$0          | \$50,000       | \$50,000    |
| PPP         | 0%     |      |      |      |      |      |      | \$0          | \$0            | \$0         |
|             | Totals | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  | \$0          | \$2,550,000    | \$2,550,000 |

# VI. COMBINED FUNDING



# **COM-23-PW-93: Bartlett Street**



| Department                 | Public Works Department   |
|----------------------------|---|
| Project Location           | Bartlett Street from Morning Street to Dennett<br>Street                    |
| Project Type               | Construction or expansion of a new public facility or public infrastructure |
| Commence FY                | 2023  |
| Priority                   | A (needed (needed within 0 to 3 years)                                      |
| Impact on Operating Budget | Negligible (<\$5,001)   |

| Evaluation Criteria   |   |  |
|---|---|--|
| Responds to Federal or State Requirement                            |   |  |
| Addresses Public Health or Safety Need                              | Y |  |
| Alleviates Substandard Conditions or Deficiencies                   | Y |  |
| Eligible for Matching Funds with Limited Availability               |   |  |
| Timing or Location Coordinate with Synergistic Project              |   |  |
| Identified in Planning Document or Study                            |   |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Y |  |
| Reduces Long-Term Operating Costs                                   | Y |  |
| Provides Incentive to Economic Development                          |   |  |
| Responds to a Citywide Goal or Submitted Resident Request           |   |  |



<u>Description</u>: This project includes reconstruction of Bartlett Street from Cate Street to Dennett Street and Morning Street. Work will include roadway reconstruction, sidewalk replacement and replacement water and sewer mains.

Studies Identified & Useful Website Links:

# **COM-23-PW-93: Bartlett Street**

|              |                    |        | FY23        | FY24 | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------|--------------------|--------|-------------|------|------|------|------|------|--------------|----------------|-------------|
| ъ            | Fed/ State         | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Fun          | GF-Capital Outlay  | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| iral         | GF-Bond/ Lease     | 33%    | \$800,000   |      |      |      |      |      | \$800,000    | \$0            | \$800,000   |
| General Fund | Other              | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
|              | PPP                | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| _            | Revenues           | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Water        | Bond/Lease         | 33%    | \$800,000   |      |      |      |      |      | \$800,000    | \$0            | \$800,000   |
| >            | PPP                | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| ۷            | Revenues           | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
| Sewer        | Bond/Lease         | 33%    | \$800,000   |      |      |      |      |      | \$800,000    | \$0            | \$800,000   |
| S            | PPP                | 0%     |             |      |      |      |      |      | \$0          | \$0            | \$0         |
|              |                    |        |             |      |      |      |      |      |              | ,              |             |
|              | Total General Fund | 33%    | \$800,000   | \$0  | \$0  | \$0  | \$0  | \$0  | \$800,000    | \$0            | \$800,000   |
|              | Total Water Fund   | 33%    | \$800,000   | \$0  | \$0  | \$0  | \$0  | \$0  | \$800,000    | \$0            | \$800,000   |
|              | Total Sewer Fund   | 33%    | \$800,000   | \$0  | \$0  | \$0  | \$0  | \$0  | \$800,000    | \$0            | \$800,000   |
|              |                    |        |             |      |      |      |      |      |              |                |             |
|              |                    | Totals | \$2,400,000 | \$0  | \$0  | \$0  | \$0  | \$0  | \$2,400,000  | \$0            | \$2,400,000 |

## **COM-20-PW-94: Fleet Street Utilities Upgrade and Streetscape**

| Department                 | Public Works Department                |
|----------------------------|--|
| Project Location           | Fleet Street                           |
| Project Type               | Rehabilitation of a Facility           |
| Commence FY                | 2020                                   |
| Priority                   | A (needed (needed within 0 to 3 years) |
| Impact on Operating Budget | Negligible (<\$5,001)                  |





| Evaluation Criteria   |   |  |  |  |  |
|---|---|--|--|--|--|
| Responds to Federal or State Requirement                            |   |  |  |  |  |
| Addresses Public Health or Safety Need                              |   |  |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   |   |  |  |  |  |
| Eligible for Matching Funds with Limited Availability               |   |  |  |  |  |
| Timing or Location Coordinate with Synergistic Project              |   |  |  |  |  |
| Identified in Planning Document or Study                            | Y |  |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Y |  |  |  |  |
| Reduces Long-Term Operating Costs                                   |   |  |  |  |  |
| Provides Incentive to Economic Development                          | Y |  |  |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           |   |  |  |  |  |

<u>Description</u>: The City is moving forward with a sewer separation project on Fleet Street. It is required through the City's Long Term Control Plan and Supplemental Compliance Plan. The project includes water, sewer, drainage upgrades along with full streetscape rework and other pedestrian enhancements. Funding for this work will come from the water and sewer enterprise funds and the general fund (property taxes).

FY24 funding is for construction of the improvements on Fleet Street from Hanover Street to Court Street as well as a potential expansion of the project limits as determined during the design. The expansion could include portions of Congress Street, State Street and Vaughn Mall. Downtown Aerial Utilities Underground (BI-21-PW-43) project is funded to bury the Fleet Street overhead utilities. Market Square Upgrade project (TSM-15-PW-61) will be coordinated with this project.

#### Studies Identified & Useful Website Links:

- Long Term Control Plan Update 2010;
- CSO Supplemental Compliance Plan 2017Public Works Department
  - FY22-FY27 CIP (Prior Year) Project Sheet

#### Notes of Changes in Funding Plan from FY22-27 CIP:

Added funding to FY23 in order to design and construct a new drainage outfall to North Mill Pond, that is needed to accommodate separate drainage.

## **COM-20-PW-94: Fleet Street Utilities Upgrade and Streetscape**

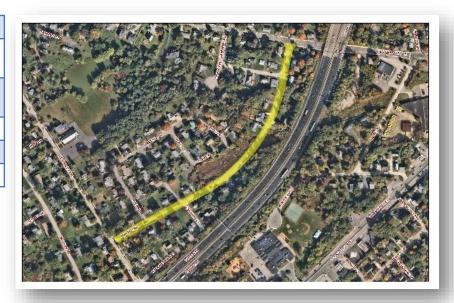
|              |                    |        | FY23        | FY24        | FY25 | FY26 | FY27 | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------|--------------------|--------|-------------|-------------|------|------|------|------|--------------|----------------|-------------|
| 73           | Fed/ State         | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
| Fun          | GF-Capital Outlay  | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
| eral         | GF-Bond/ Lease     | 23%    |             | \$2,000,000 |      |      |      |      | \$2,000,000  | \$0            | \$2,000,000 |
| General Fund | Other              | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
|              | PPP                | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
| <u>_</u>     | Revenues           | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
| Water        | Bond/Lease         | 23%    |             | \$2,000,000 |      |      |      |      | \$2,000,000  | \$0            | \$2,000,000 |
| >            | PPP                | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
| _            | Revenues           | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
| Sewer        | Bond/Lease         | 53%    | \$2,200,000 | \$2,400,000 |      |      |      |      | \$4,600,000  | \$0            | \$4,600,000 |
| S            | PPP                | 0%     |             |             |      |      |      |      | \$0          | \$0            | \$0         |
|              |                    |        |             |             |      |      |      |      |              |                |             |
|              | Total General Fund | 23%    | \$0         | \$2,000,000 | \$0  | \$0  | \$0  | \$0  | \$2,000,000  | \$0            | \$2,000,000 |
|              | Total Water Fund   | 23%    | \$0         | \$2,000,000 | \$0  | \$0  | \$0  | \$0  | \$2,000,000  | \$0            | \$2,000,000 |
|              | Total Sewer Fund   | 53%    | \$2,200,000 | \$2,400,000 | \$0  | \$0  | \$0  | \$0  | \$4,600,000  | \$0            | \$4,600,000 |
|              |                    |        |             |             |      |      |      |      |              |                | 1           |
|              |                    | Totals | \$2,200,000 | \$6,400,000 | \$0  | \$0  | \$0  | \$0  | \$8,600,000  | \$0            | \$8,600,000 |

## **COM-23-PW-95: Edmond Avenue**



| Department                 | Public Works Department   |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Project Location           | Edmond Ave from Maplewood Ave to<br>Woodbury Ave                            |  |  |  |  |
| Project Type               | Construction or expansion of a new public facility or public infrastructure |  |  |  |  |
| Commence FY                | 2023  |  |  |  |  |
| Priority                   | A (needed (needed within 0 to 3 years)                                      |  |  |  |  |
| Impact on Operating Budget | Reduce (will reduce Operating Costs)  |  |  |  |  |

| Evaluation Criteria   |   |  |  |  |  |
|---|---|--|--|--|--|
| Responds to Federal or State Requirement                            |   |  |  |  |  |
| Addresses Public Health or Safety Need                              | Y |  |  |  |  |
| Alleviates Substandard Conditions or Deficiencies                   | Y |  |  |  |  |
| Eligible for Matching Funds with Limited Availability               |   |  |  |  |  |
| Timing or Location Coordinate with Synergistic Project              |   |  |  |  |  |
| Identified in Planning Document or Study                            |   |  |  |  |  |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ |  |  |  |  |
| Reduces Long-Term Operating Costs                                   | Υ |  |  |  |  |
| Provides Incentive to Economic Development                          |   |  |  |  |  |
| Responds to a Citywide Goal or Submitted Resident Request           |   |  |  |  |  |



<u>Description</u>: This project includes reconstruction of Edmond Avenue from Maplewood Avenue to Woodbury Avenue. Work will include replacement of the water main, a low pressure sewer near Maplewood Avenue and drainage improvements along the roadway.

Studies Identified & Useful Website Links:

Notes of Changes in Funding Plan from FY22-27 CIP:

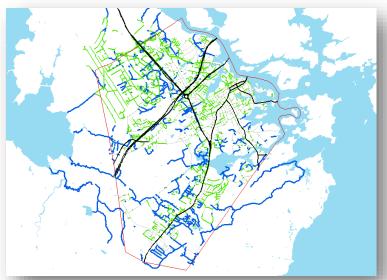
## **COM-23-PW-95: Edmond Avenue**

|              |                    |        | FY23      | FY24        | FY25 | FY26 | FY27     | FY28 | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------|--------------------|--------|-----------|-------------|------|------|----------|------|--------------|----------------|-------------|
| g            | Fed/ State         | 0%     |           |             |      |      |          |      | \$0          | \$0            | \$0         |
| General Fund | GF-Capital Outlay  | 4%     | \$60,000  |             |      |      |          |      | \$60,000     | \$0            | \$60,000    |
| eral         | GF-Bond/ Lease     | 37%    |           | \$500,000   |      |      |          |      | \$500,000    | \$0            | \$500,000   |
| ene          | Other              | 0%     |           |             |      |      |          |      | \$0          | \$0            | \$0         |
|              | PPP                | 0%     |           |             |      |      |          |      | \$0          | \$0            | \$0         |
| _            | Revenues           | 4%     | \$60,000  |             |      |      |          |      | \$60,000     | \$0            | \$60,000    |
| Water        | Bond/Lease         | 37%    |           | \$500,000   |      |      |          |      | \$500,000    | \$0            | \$500,000   |
| >            | PPP                | 0%     |           |             |      |      |          |      | \$0          | \$0            | \$0         |
| ı            | Revenues           | 1%     | \$20,000  |             |      |      |          |      | \$20,000     | \$0            | \$20,000    |
| Sewer        | Bond/Lease         | 15%    |           | \$200,000   |      |      |          |      | \$200,000    | \$0            | \$200,000   |
| S            | PPP                | 0%     |           |             |      |      |          |      | \$0          | \$0            | \$0         |
|              |                    |        |           |             |      |      |          |      |              |                |             |
|              | Total General Fund | 42%    | \$60,000  | \$500,000   | \$0  | \$0  | \$0      | \$0  | \$560,000    | \$0            | \$560,000   |
|              | Total Water Fund   | 42%    | \$60,000  | \$500,000   | \$0  | \$0  | \$0      | \$0  | \$560,000    | \$0            | \$560,000   |
|              | Total Sewer Fund   | 16%    | \$20,000  | \$200,000   | \$0  | \$0  | \$0      | \$0  | \$220,000    | \$0            | \$220,000   |
|              |                    |        |           |             |      | T    | <u> </u> | T    | I            |                | 1           |
|              |                    | Totals | \$140,000 | \$1,200,000 | \$0  | \$0  | \$0      | \$0  | \$1,340,000  | \$0            | \$1,340,000 |

## **COM-15-PW-96: Citywide Storm Drainage Improvements**

| Department                 | Public Works Department   |
|----------------------------|---|
| Project Location           | Citywide  |
| Project Type               | Construction or expansion of a new public facility, street or utility |
| Commence FY                | Ongoing   |
| Priority                   | A (needed within 0 to 3 years)  |
| Impact on Operating Budget | Negligible (<\$5,001)   |

| Evaluation Criteria   | Qualify? |
|---|----------|
| Responds to Federal or State Requirement                            | Υ        |
| Addresses Public Health or Safety Need                              |          |
| Alleviates Substandard Conditions or Deficiencies                   |          |
| Eligible for Matching Funds with Limited Availability               |          |
| Timing or Location Coordinate with Synergistic Project              |          |
| Identified in Planning Document or Study                            | Y        |
| Improves Quality of or Provides Added Capacity to Existing Services | Υ        |
| Reduces Long-Term Operating Costs                                   |          |
| Provides Incentive to Economic Development                          |          |
| Responds to a Citywide Goal or Submitted Resident Request           |          |



<u>Description</u>: The City owns and maintains approximately 61 miles of storm drains, 4,700 catch basins and 450 drain outfalls. Many of these structures are failing and need upgrades. Drainage improvements are replaced programmatically as part of specific capital projects, roadway reconstruction and prior to annual paving. In addition to pipe work, the existing stormwater ponds and swales need to be dredged of deposited materials to regain capacity to handle future storm events.

Funding for this work will come from the sewer enterprise fund and the general fund (property taxes).

#### Studies Identified & Useful Website Links:

- Stormwater Master Plan 2007
- FY22-FY27 CIP (Prior Year) Project Sheet

#### Notes of Changes in Funding Plan from FY22-27 CIP:

FY23 Funding (General Fund Portion Only) changed to ARPA (Fed/State) Grant per the City Manager's Budget Proposal

# **COM-15-PW-96: Citywide Storm Drainage Improvements**

|              |                    |        | FY23        | FY24        | FY25        | FY26      | FY27      | FY28      | Totals 23-28 | 6 PY's Funding | Totals      |
|--------------|--------------------|--------|-------------|-------------|-------------|-----------|-----------|-----------|--------------|----------------|-------------|
| d            | Fed/State          | 9%     | \$150,000   |             |             |           |           |           | \$150,000    | \$250,000      | \$400,000   |
| Fun          | GF-Capital Outlay  | 51%    |             | \$200,000   | \$250,000   | \$300,000 | \$300,000 | \$300,000 | \$1,350,000  | \$800,000      | \$2,150,000 |
| eral         | GF-Bond/ Lease     | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
| General Fund | Other              | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
|              | PPP                | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
| _            | Revenues           | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
| Water        | Bond/Lease         | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
| >            | PPP                | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
| 7.           | Revenues           | 40%    | \$150,000   | \$200,000   | \$250,000   | \$300,000 | \$300,000 | \$300,000 | \$1,500,000  | \$200,000      | \$1,700,000 |
| Sewer        | Bond/Lease         | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
| S            | PPP                | 0%     |             |             |             |           |           |           | \$0          | \$0            | \$0         |
|              |                    |        |             |             |             |           |           |           |              |                |             |
|              | Total General Fund | 60%    | \$150,000   | \$200,000   | \$250,000   | \$300,000 | \$300,000 | \$300,000 | \$1,500,000  | \$1,050,000    | \$2,550,000 |
|              | Total Water Fund   | 0%     | <b>\$</b> 0 | <b>\$</b> 0 | <b>\$</b> 0 | \$0       | \$0       | \$0       | \$0          | <b>\$</b> 0    | \$0         |
|              | Total Sewer Fund   | 40%    | \$150,000   | \$200,000   | \$250,000   | \$300,000 | \$300,000 | \$300,000 | \$1,500,000  | \$200,000      | \$1,700,000 |
|              |                    |        |             |             |             |           |           |           |              |                | 1           |
|              |                    | Totals | \$300,000   | \$400,000   | \$500,000   | \$600,000 | \$600,000 | \$600,000 | \$3,000,000  | \$1,250,000    | \$4,250,000 |

This page intentionally left blank.

# CITY OF PORTSMOUTH PROPOSED SCHEDULE OF FEES FISCAL YEAR 2023



This page is intentionally blank.



The City of Portsmouth Fee Schedule is governed by City Ordinance Chapter 1 Article XVI: Adoption of Fees by Budget Resolution

This ordinance was adopted for the purpose of creating a more efficient system for the City to adopt and adjust municipal fees.

To the extent permitted by law and notwithstanding any ordinance previously adopted to the contrary, all municipal fees, whether established by ordinance or otherwise shall be adopted and may be amended by resolution during the annual budget adoption process.

Any municipal fee which is not in the final resolution adopted during the annual budget process, or any municipal fee which is determined to require a process other than adoption by annual budget resolution, shall remain at the level at which it was last validly adopted by the City.

Fee revenue in the General Fund raises aproximately 1% of total General Fund Revenue.

Following are the FY 23 Departments with recommended fee changes:

| Department             | Page     |
|------------------------|----------|
|                        |          |
| Planning               | 15       |
| Inspection             | 19       |
| Fire                   | 33       |
| Public Works           | 35,36,37 |
| Recreation             | 41,42,43 |
| Parking/Transportation | 48       |
| Water/Sewer            | 56,57,58 |

# Statistics On Local Fees Governed by the Fee Committee and Local Ordinance: Chapter 1, Article XVI.

## **GENERAL FUND**

| FY 2022 Budge | st \$126,425,033                                    |    |
|---------------|---|----|
|               | Fees as a percetage of total General Fund Revenues: | 1% |

#### Local Fees, Licenses, Permits portion of Budgeted Revenues:

#### **FY 22 General Fund**

**Budgeted Revenues From Fees** 

| Finance      | <b>\$</b> 0 |
|--------------|-------------|
| City Clerk   | \$24,000    |
| Planning     | \$160,000   |
| Inspection   | \$1,195,000 |
| Police       | \$30,000    |
| Fire         | \$106,500   |
| Public Works | \$117,100   |
| Recreation   | \$110,000   |
| Health       | \$65,000    |
|              |             |

**Total Local Fees, Licenses and Permits** 

Department

Portion of GF \$1,807,600

# City of Portsmouth Fee Schedule

| Finance Department                                |                    |                 |   | Suggested       |
|---|--------------------|-----------------|---|-----------------|
|   | Fiscal Year        | FY 2021         | FY 2022                                       | FY 2023         |
| <u>Description</u>                                | Last Adjusted      | <u>Schedule</u> | <u>Schedule</u>                               | <u>Schedule</u> |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
| Non Sufficient Funds check processing fee         | Pre FY 02          | \$30.00         | \$30.00 per check                             | \$30.00         |
|   |                    |                 |   |                 |
|   |                    |                 |   |                 |
| (1) Any copy made for non-City use                | Pre FY 02          | \$2.00          | \$2.00 1st copy                               | \$2.00          |
| (1) all subsequent pages                          | Pre FY 02          | \$0.50          | \$0.50 all subsequent pages                   | \$0.50          |
| (1) USB Drive for transfer of electronic files    | FY 18              | \$8.00          | \$8.00  | \$8.00          |
|   |                    |                 |   |                 |
| (1) Note: City records subject to Right to Know r | equests can be vie | wed at City H   | all or downloaded free onto personal USB driv | /es.            |
| All copies made on 11 x 17 pages.                 | Pre FY 02          | \$0.50          | \$0.50 per copy                               | \$0.50          |
| All copies made on 11 x 17 pages.                 | FIE FI UZ          | φυ.50           | фо.50 рег сору                                | φυ.30           |
| Tax bills prepared for parties other than         | Pre FY 02          | \$2.00          | \$2.00 1st copy                               | \$2.00          |
| owners.   |                    |                 |   |                 |
|   |                    |                 |   |                 |
| Tax Card/Tax Map from laser printer               |                    |                 |   |                 |
| (Free to property owner)                          | FY 04              | \$1.00          | \$1.00 Each Print                             | \$1.00          |
|   |                    |                 |   |                 |
| Standard Assessing mailing list file              | Pre FY 02          | \$75.00         | \$75.00                                       | \$75.00         |
|   |                    |                 |   |                 |

\$10.00

# City of Portsmouth Fee Schedule Finance Department

**DVD** copies of City related events

\* (Indicates change from current fee)

| Finance Department           |               |                 |                 | Suggested       |
|------------------------------|---------------|-----------------|-----------------|-----------------|
|                              | Fiscal Year   | FY 2021         | FY 2022         | FY 2023         |
| <u>Description</u>           | Last Adjusted | <u>Schedule</u> | <u>Schedule</u> | <u>Schedule</u> |
|                              |               |                 |                 |                 |
| Assessor created export file | FY 17         | \$150.00        | \$150.00        | \$150.00        |
| Tax Delinquency file         | Pre FY 02     | \$300.00        | \$300.00        | \$300.00        |
|                              |               |                 |                 |                 |

\$10.00

\$10.00

Pre FY 02

| City of Portsmouth |
|--------------------|
| Fee Schedule       |
| City Clerk         |

| City Clerk                           |               |                 |          |                                       | Suggested       |
|--------------------------------------|---------------|-----------------|----------|---------------------------------------|-----------------|
|                                      | Fiscal Year   | FY 2021         | FY 2022  |                                       | FY 2023         |
| <u>Description</u>                   | Last Adjusted | <u>Schedule</u> | Schedule | 2                                     | <u>Schedule</u> |
|                                      |               |                 |          |                                       |                 |
|                                      |               |                 |          | * (Indicates change from current fee) |                 |
| Chapter 6: Article I Section 109C    |               |                 |          |                                       |                 |
| Licenses-Gen. Provisions-            |               |                 |          |                                       |                 |
| Duties of licensee                   |               |                 |          |                                       |                 |
| Change Location of Licensed Business | Pre FY 02     | \$1.00          | \$1.00   | Per Occurrence                        | \$1.00          |
|                                      |               |                 |          |                                       |                 |
|                                      |               |                 |          |                                       |                 |
| Chapter 6: Article I Section 110B    |               |                 |          |                                       |                 |
| Licenses-Gen. Provisions-Transfer    |               |                 |          |                                       |                 |
| of license                           |               |                 |          |                                       |                 |
| Transfer of License                  | Pre FY 02     | \$10.00         | \$10.00  | Per Occurrence                        | \$10.00         |
|                                      |               |                 |          |                                       |                 |
|                                      |               |                 |          |                                       |                 |
| Chapter 6: Article II Section 201    |               |                 |          |                                       |                 |
| Billiards and Bowling                |               |                 |          |                                       |                 |
| License                              | FY 14         | \$25.00         | \$25.00  | Per Year, Per Table or Lane           | \$25.00         |
|                                      |               |                 |          |                                       |                 |
|                                      |               |                 |          |                                       |                 |
| Chapter 6: Article III Section 302   |               |                 |          |                                       |                 |
| Model Slot Car Racing                |               |                 |          |                                       |                 |
| License                              | Pre FY 02     | \$25.00         | \$25.00  | Per Year                              | \$25.00         |

| City of Portsmouth |
|--------------------|
| Fee Schedule       |
| City Clerk         |

| City Clerk                           |                                     | <b>-</b>            | =>/                 |   | Suggested           |
|--------------------------------------|-------------------------------------|---------------------|---------------------|---|---------------------|
| <u>Description</u>                   | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |   | FY 2023<br>Schedule |
|                                      |                                     |                     |                     |   |                     |
|                                      |                                     |                     |                     | * (Indicates change from current fee)       |                     |
| Chapter 6: Article IV Section 403C   |                                     |                     |                     |   |                     |
| Coin Operated Amusement Devices      |                                     |                     |                     |   |                     |
| License                              | FY 03                               | \$75.00             | \$75.00             | For each of the first 30 machines, per year | \$75.00             |
|                                      | FY 03                               | \$10.00             | \$10.00             | For each machine over 30, per year          | \$10.00             |
| Chapter 6: Article V Section 502     |                                     |                     |                     |   |                     |
| Boxing and Wrestling                 |                                     |                     |                     |   |                     |
| License                              | Pre FY 02                           | \$10.00             | \$10.00             | Each Day                                    | \$10.00             |
|                                      | 1101102                             | Ψ10.00              | Ψ10.00              | Luon Buy                                    | <u> </u>            |
| Chapter 6: Article VI Section 602    |                                     |                     |                     |   |                     |
| Dancing                              |                                     |                     |                     |   |                     |
| License                              | Pre FY 02                           | \$10.00             | \$10.00             | Per Dance                                   | \$10.00             |
|                                      |                                     |                     |                     |   |                     |
| Chapter 6: Article IX Section 901C12 |                                     |                     |                     |   |                     |
| Circus License                       |                                     |                     |                     |   |                     |
| Amusement Devices                    | Pre FY 02                           | \$30.00             | \$30.00             | Per Day                                     | \$30.00             |
| Carnivals (For Operation)            | Pre FY 02                           | \$125.00            | \$125.00            | Per Day                                     | \$125.00            |
| Including Each Amusement Device      | Pre FY 02                           | \$30.00             | \$30.00             |   | \$30.00             |

#### City of Portsmouth Fee Schedule City Clerk

| City Clerk  Description   | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |                                       | Suggested<br>FY 2023<br><u>Schedule</u> |
|---|-------------------------------------|---------------------|---------------------|---------------------------------------|---|
|   |                                     |                     |                     | * (Indicates change from current fee) |   |
| Circus (For Operation)  | Pre FY 02                           | \$125.00            | \$125.00            | Per Day                               | \$125.00                                |
| Including Each Amusement Device                                     | Pre FY 02                           | \$30.00             | \$30.00             |                                       | \$30.00                                 |
| Fairs (For Operation)   | Pre FY 02                           | \$10.00             | \$10.00             | Per Day                               | \$10.00                                 |
| Including Each Amusement Device                                     | Pre FY 02                           | \$5.00              | \$5.00              | Per Day                               | \$5.00                                  |
| Temporary Structures  | Pre FY 02                           | \$10.00             | \$10.00             | Per Day                               | \$10.00                                 |
| Chapter 6: Article IX Section 902                                   |                                     |                     |                     |                                       |   |
| Circus License  Total fee for Circus license shall not be less than | Pre FY 02                           | \$75.00             | \$75.00             | Per Day                               | \$75.00                                 |
|   |                                     |                     |                     |                                       |   |
| Chapter 6: Article X Section 1003                                   |                                     |                     |                     |                                       |   |
| Theatricals, Parades,   |                                     |                     |                     |                                       |   |
| Open Air Meetings   |                                     |                     |                     |                                       |   |
| License   | Pre FY 02                           | \$300.00            | \$300.00            | Not to exceed per day                 | \$300.00                                |
| License to exhibit in any hall                                      | Pre FY 02                           | \$50.00             | \$50.00             | Not to exceed per day                 | \$50.00                                 |
| Chapter 6: Article XIII Section 1315                                |                                     |                     |                     |                                       |   |
| Hawkers and Peddlers  |                                     |                     |                     |                                       |   |
| License   | Pre FY 02                           | \$250.00            | \$250.00            | Per Year                              | \$250.00                                |

| City of Portsmouth |
|--------------------|
| Fee Schedule       |
| City Clerk         |

| Fiscal Year   FY 2021   FY 2022   FY 2022   FY 2023   | City Clerk                               |                      |                 |                 |   | Suggested       |
|---|--|----------------------|-----------------|-----------------|---|-----------------|
| Chapter 6: Article XIV Section 1402 Pawn Brokers License FY 14 \$50.00 \$50.00 Per Year \$50.00  Chapter 6: Article XV Section 1502 Roller Skating Rinks License Pre FY 02 \$50.00 \$50.00 Per Year \$50.00  Chapter 6: Article XVI Section 1608 Magazine Subscription Solicitors License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions |  |                      | -               | -               |   | FY 2023         |
| Chapter 6: Article XIV Section 1402   Pawn Brokers   FY 14  | <u>Description</u>                       | <u>Last Adjusted</u> | <u>Schedule</u> | <u>Schedule</u> |   | <u>Schedule</u> |
| Chapter 6: Article XIV Section 1402   Pawn Brokers   FY 14  |  |                      |                 |                 |   |                 |
| Chapter 6: Article XIV Section 1402   Pawn Brokers   FY 14  |  |                      |                 |                 | * (Indicates change from current fee)         |                 |
| Pawn Brokers  | Chapter 6: Article XIV Section 1402      |                      |                 |                 | ,   |                 |
| Chapter 6: Article XV Section 1502 Roller Skating Rinks License Pre FY 02 \$50.00 \$50.00 Per Year \$50.00  Chapter 6: Article XVI Section 1608 Magazine Subscription Solicitors License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  |  |                      |                 |                 |   |                 |
| Chapter 6: Article XV Section 1502 Roller Skating Rinks License Pre FY 02 \$50.00 \$50.00 Per Year \$50.00  Chapter 6: Article XVI Section 1608 Magazine Subscription Solicitors License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  | License                                  | FY 14                | \$50.00         | \$50.00         | Per Year                                      | \$50.00         |
| Roller Skating Rinks  License Pre FY 02 \$50.00 \$50.00 Per Year \$50.00  Chapter 6: Article XVI Section 1608  Magazine Subscription Solicitors  License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C  Sidewalk Obstructions  Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C  Sidewalk Obstructions   |  |                      | ,               | *               |   |                 |
| License Pre FY 02 \$50.00 \$50.00 Per Year \$50.00  Chapter 6: Article XVI Section 1608  Magazine Subscription Solicitors License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions   | Chapter 6: Article XV Section 1502       |                      |                 |                 |   |                 |
| Chapter 6: Article XVI Section 1608  Magazine Subscription Solicitors  License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  | Roller Skating Rinks                     |                      |                 |                 |   |                 |
| Magazine Subscription Solicitors  License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions   | License                                  | Pre FY 02            | \$50.00         | \$50.00         | Per Year                                      | \$50.00         |
| Magazine Subscription Solicitors  License FY 06 \$50.00 \$50.00 Per Year \$50.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions   |  |                      |                 |                 |   |                 |
| Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table)  Chapter 9: Article V Section 504 C Sidewalk Obstruction (including Restaurant Table)  FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table)  \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions   | Chapter 6: Article XVI Section 1608      |                      |                 |                 |   |                 |
| Chapter 9: Article V Section 504 C Sidewalk Obstructions Obstruction (including Restaurant Table)  FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  | Magazine Subscription Solicitors         |                      |                 |                 |   |                 |
| Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  | License                                  | FY 06                | \$50.00         | \$50.00         | Per Year                                      | \$50.00         |
| Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  |  |                      |                 |                 |   |                 |
| Sidewalk Obstructions Obstruction (including Restaurant Table) FY 18 \$75.00 Each Obstruction (including Restaurant Table) \$75.00  Chapter 9: Article V Section 504 C Sidewalk Obstructions  |  |                      |                 |                 |   |                 |
| Obstruction (including Restaurant Table)  FY 18 \$75.00 \$75.00 Each Obstruction (including Restaurant Table)  \$75.00 Chapter 9: Article V Section 504 C  Sidewalk Obstructions  | Chapter 9: Article V Section 504 C       |                      |                 |                 |   |                 |
| Chapter 9: Article V Section 504 C Sidewalk Obstructions  | Sidewalk Obstructions                    |                      |                 |                 |   |                 |
| Sidewalk Obstructions   | Obstruction (including Restaurant Table) | FY 18                | \$75.00         | \$75.00         | Each Obstruction (including Restaurant Table) | \$75.00         |
| Sidewalk Obstructions   |  |                      |                 |                 |   |                 |
| Sidewalk Obstructions   |  |                      |                 |                 |   |                 |
|   | Chapter 9: Article V Section 504 C       |                      |                 |                 |   |                 |
| Restaurant Chairs FY 18 \$10.00 \$10.00 Each Restaurant Chair \$10.00   | Sidewalk Obstructions                    |                      |                 |                 |   |                 |
|   | Restaurant Chairs                        | FY 18                | \$10.00         | \$10.00         | Each Restaurant Chair                         | \$10.00         |

CITY CLERK

Suggested

City of Portsmouth Fee Schedule City Clerk

| ony claim  | Fiscal Year          | FY 2021         | FY 2022         |   | FY 2023         |
|--|----------------------|-----------------|-----------------|---|-----------------|
| <u>Description</u>                                     | Last Adjusted        | <u>Schedule</u> | <u>Schedule</u> |   | <u>Schedule</u> |
|  |                      |                 |                 |   |                 |
|  |                      |                 |                 | * (Indicates change from current fee)       |                 |
| Non-ordinance-City Council Policy No. 2012-02          | Suspended for 20     | -               |                 | 2/22  |                 |
| Area Service Agreements-use of City Property for Side  | _                    | =               |                 |   |                 |
|  | FY 12                | \$10.00         |                 | per square foot-6 month season-no proration | N/A             |
|  | FY 12                | \$2,000.00      | \$2,000.00      | minimum fee                                 | N/A             |
| Non-ordinance-City Council Policy No. 2012-02          | Amended for 202      | 2 per Council   | vote 02/22/     | 22  |                 |
| Area Service Agreements-use of City Property (includi  | ing roadway) for Sid | dewalk Café's   | providing A     | Alcohol Services                            |                 |
|  | FY 22                | N/A             | \$5.00          | per square foot-6 month season-no proration | \$5.00          |
|  | FY 22                | N/A             | \$1,000.00      | minimum fee                                 | \$1,000.00      |
| Use of Parking Space                                   | FY 22                | N/A             | \$1,500.00      | per space                                   | \$1,500.00      |
| Waiver for food service establishment on City property | y that abide by the  | Composting r    | equirement      | s of the                                    |                 |
| Distribution of Single-Use Disposables On City Prope   | erty Ordinance Cha   | pter 3 Article  | IX (City Cou    | ncil adopted 03/07/22)                      |                 |
|  | FY 22                | N/A             | (\$200.00)      | Waiver Amount                               | (\$200.00)      |
| Ward checklist   | FY 18                | \$75.00         | \$75.00         | per set                                     | \$75.00         |
| Ward checklist for individual wards                    | FY 18                | \$25.00         | \$25.00         |   | \$25.00         |
| Event permit   | FY 18                | \$50.00         | \$50.00         |   | \$50.00         |
| (fairs, parades etc. not governed by ordinance)        |                      |                 |                 |   |                 |
| Ordinance Books  | Pre FY 02            | \$100.00        | \$100.00        |   | \$100.00        |
| Ordinance book supplements                             | Pre FY 02            | \$50.00         | \$50.00         |   | \$50.00         |
| (distributed 2 x per year)                             |                      |                 |                 | <del></del> -                               |                 |

#### City of Portsmouth Fee Schedule City Clerk

| City Clerk                   | Fiscal Year          | FY 2021         | FY 2022              |                                       | Suggested<br>FY 2023 |
|------------------------------|----------------------|-----------------|----------------------|---------------------------------------|----------------------|
| <u>Description</u>           | <u>Last Adjusted</u> | <u>Schedule</u> | <u>Schedule</u>      |                                       | <u>Schedule</u>      |
|                              |                      |                 |                      | * (Indicates change from current fee) |                      |
| Voter certification          | FY 05                | \$5.00          | \$5.00               |                                       | \$5.00               |
| Voter History Disk           | FY 18                | \$125.00        | \$125.00             | per election                          | \$125.00             |
| Articles of agreement filing | Pre FY 02            | \$5.00          | \$5.00               |                                       | \$5.00               |
| Restricted Property Listing  | FY 12                | \$15.00         | \$15.00 <sub>j</sub> | per form                              | \$15.00              |

#### City Clerk Revenues from fees

|  | Actual <b>FY 18</b> | Actual <b>FY 19</b> | Actual <b>FY 20</b> | Actual <b>FY 21</b> | Budget<br>FY 22 |         |
|--|---------------------|---------------------|---------------------|---------------------|-----------------|---------|
| Other Fees                               | \$15,221            | \$16,897            | \$16,566            | \$15,968            | \$12,000        |         |
| Other Licenses                           | \$22,651            | \$22,500            | \$7,535             | \$5,305             | \$12,000        |         |
| Total City Clerk Revenue from Fees       | \$37,872            | \$39,397            | \$24,101            | \$21,273            | \$24,000        |         |
|  | FY 19               | FY 20               | FY 21               | FY 19               | FY 20           | FY 21   |
| License                                  | Issued              | Issued              | Issued              | Revenue             | Revenue         | Revenue |
| Change Location of Licensed Business     | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Licenses-Gen. Provisions-Transfer        | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Billiards and Bowling                    | 5                   | 3                   | 4                   | \$1,125             | \$275           | \$825   |
| Model Slot Car Racing                    | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Coin Operated Amusement Devices          | 8                   | 3                   | 7                   | \$4,400             | \$1,275         | \$525   |
| Boxing and Wrestling                     | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Dancing                                  | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Circus                                   |                     |                     |                     |                     |                 |         |
| Amusement Devices                        | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Carnivals (For Operation)                | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Including Each Amusement Device          | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Fairs (For Operation)                    | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Including Each Amusement Device          | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Temporary Structures                     | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Theatricals, Parades, open Air Meetings  | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Hawkers and Peddlers                     | 10                  | 5                   | 5                   | \$2,500             | \$1,250         | \$0     |
| Pawn Brokers                             | 2                   | 3                   | 5                   | \$100               | \$150           | \$250   |
| Roller Skating Rinks                     | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Magazine Subscription Solicitors         | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Sidewalk Obstructions                    | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Obstruction (including Restaurant Table) | 75                  | 41                  | Waved               | \$10,980            | \$3,415         | Waved   |
| Other                                    |                     |                     |                     |                     |                 |         |
| Notarization                             | 332                 | 279                 | 283                 | \$1,660             | \$1,395         | \$1,415 |
| Tag day, permits                         | 25                  | 6                   | 6                   | \$500               | \$120           | \$80    |
| Ward checklist                           | 2                   | 0                   | 2                   | \$150               | \$0             | \$2,310 |
| Ward checklist for individual wards      | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Event permit                             | 29                  | 8                   | 2                   | \$1,450             | \$400           | \$100   |
| Ordinance Books                          | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Ordinance book supplements               | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |
| Voter certification                      | 7                   | 4                   | 3                   | \$35                | \$20            | \$15    |
| Voter History Disk                       | 7                   | 13                  | 2                   | \$875               | \$1,625         | \$145   |
| Articles of agreement filing             | 4                   | 4                   | 4                   | \$20                | \$20            | \$10    |
| Restricted Property Listing              | 0                   | 0                   | 0                   | \$0                 | \$0             | \$0     |

\* (Indicates change from current fee)

| Description PLANNING BOARD                       | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br><u>Schedule</u> | Suggested<br>FY 2023<br><u>Schedule</u> |
|--|-------------------------------------|---------------------|----------------------------|---|
| Preapplication review (site plan or subdivision) |                                     |                     |                            |   |
| Preliminary conceptual consultation              | FY 18                               | \$200.00            | \$200.00                   | \$200.00                                |
| Design Review                                    | FY 18                               | \$500.00            | \$500.00                   | \$500.00                                |
| SUBDIVISIONS                                     |                                     |                     |                            |   |
| Subdivision application (residential)            | FY 15                               | \$500.00            | \$500.00                   | \$500.00                                |
| Plus Per Lot                                     | FY 15                               | \$200.00            | \$200.00                   | \$200.00                                |
| Subdivision application (non-residential)        | FY 15                               | \$700.00            | \$700.00                   | \$700.00                                |
| Plus Per Lot                                     | FY 15                               | \$300.00            | \$300.00                   | \$300.00                                |
| Subdivision Amendment                            |                                     |                     |                            |   |
| Administrative Approval                          | FY 21                               | \$200.00            | \$200.00                   | \$200.00                                |
| TAC or Planning Board Approval                   | FY 21                               | \$500.00            | \$500.00                   | \$500.00                                |
| Lot Line Revision/Verification                   | FY 14                               | \$250.00            | \$250.00                   | \$250.00                                |
| Lot Line Revision Amendment                      |                                     |                     |                            | ****                                    |
| Administrative Approval                          | FY 21                               | \$100.00            | \$100.00                   | \$100.00                                |
| TAC or Planning Board Approval                   | FY 21                               | \$150.00            | \$150.00                   | \$150.00                                |

PLANNING DEPARTMENT III-14

| <u>Description</u><br><u>MISCELLANEOUS</u>        | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br><u>Schedule</u> | FY 2022<br><u>Schedule</u> |   | Suggested<br>FY 2023<br>Schedule |
|---|-------------------------------------|----------------------------|----------------------------|---|----------------------------------|
| Voluntary Lot Consolidation (Merger)              |                                     |                            |                            |   |                                  |
| - no subdivision                                  | FY 10                               | \$175.00                   | \$175.00                   |   | \$175.00                         |
| Restoration of Involuntarily Merged Lots          | FY18                                | \$250.00                   | \$250.00                   |   | \$250.00                         |
| Wetland Conditional Use Permit                    |                                     |                            |                            |   |                                  |
| Area of disturbance in wetland or wetland buffer: |                                     |                            |                            |   |                                  |
| -up to 250 sq ft                                  | FY 17                               | \$100.00                   | \$100.00                   |   | \$100.00                         |
| -up to 1,000 sq ft                                | FY 15                               | \$500.00                   | \$500.00                   |   | \$500.00                         |
| -greater than 1,000 sq ft                         | FY 15                               | \$1,000.00                 | \$1,000.00                 | * | \$1,300.00                       |
| Non-Wetland Conditional Use Permit                | FY 18                               | \$200.00                   | \$200.00                   |   | \$200.00                         |
| PLANNING-BOARD OF ADJUSTMENT                      |                                     |                            |                            |   |                                  |
| Residential application 1-2 dwelling units        | FY 15                               | \$150.00                   | \$150.00                   |   | \$150.00                         |
| 3-4 dwelling units                                | FY 15                               | \$250.00                   | \$250.00                   |   | \$250.00                         |
| 5-and over  | FY 15                               | \$250.00                   | \$250.00                   |   | \$250.00                         |
| For each unit over 4                              | FY 15                               | \$50.00                    | \$50.00                    |   | \$50.00                          |
| Total application fee shall not exceed (cap)      | FY 15                               | \$3,000.00                 | \$3,000.00                 |   | \$3,000.00                       |
| Residential application-accessory structure only  | FY 11                               | \$50.00                    | \$50.00                    |   | \$50.00                          |
| Non-residential applications In Addition:         | FY 12                               | \$300.00                   | \$300.00                   |   | \$300.00                         |
| Per \$1.000 of valuation of new construction      | Pre FY 02                           | \$5.00                     | \$5.00                     |   | \$5.00                           |
| Total application fee shall not exceed (cap)      | FY 15                               | \$3,000.00                 | \$3,000.00                 |   | \$3,000.00                       |
| Signs   | FY 13                               | \$200.00                   | \$200.00                   |   | \$200.00                         |
| Appeal of administrative decision                 | FY 17                               | \$50.00                    | \$50.00                    |   | \$50.00                          |

| Description   | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br><u>Schedule</u> |                  | Suggested<br>FY 2023<br><u>Schedule</u> |
|---|-------------------------------------|---------------------|----------------------------|------------------|---|
| PLANNING-SITE PLAN REVIEW   |                                     |                     |                            |                  |   |
| All developments  | FY 14                               | \$500.00            | \$500.00                   |                  | \$500.00                                |
| In Addition: Per \$1,000 of site costs and per 1,000 square feet of site  | Pre FY 02                           | \$5.00              | \$5.00                     |                  | \$5.00                                  |
| development area  | FY 15                               | \$10.00             | \$10.00                    |                  | \$10.00                                 |
| Total application fee shall not exceed (cap)  | FY 08                               | \$15,000.00         | \$15,000.00                |                  | \$15,000.00                             |
| Site plan amendment   |                                     |                     |                            |                  |   |
| Administrative approval   | FY 17                               | \$200.00            | \$200.00                   |                  | \$200.00                                |
| Administrative approval after work has<br>been done   | FY 17                               | \$500.00            | \$500.00                   |                  | \$500.00                                |
| TAC or Planning Board approval  | FY 17                               | \$800.00            | \$800.00                   |                  | \$800.00                                |
| PLANNING-HISTORIC DISTRICT  Work Session (prior to application  | FY 17                               | \$200.00            | \$200.00                   | per work session | \$200.00                                |
| for approval) Residential applications 1 dwelling unit  | FY 15                               | \$100.00            | \$100.00                   |                  | \$100.00                                |
| 2 dwelling units  | FY 15                               | \$100.00            | \$100.00                   |                  | \$100.00<br>\$100.00                    |
| 3 dwelling units  | FY 15                               | \$250.00            | \$250.00                   |                  | \$250.00                                |
| 4 and over dwelling units   | FY 15                               | \$400.00            | \$400.00                   |                  | \$400.00                                |
| For each unit over 4  | FY 15                               | \$100.00            | \$100.00                   |                  | \$100.00                                |
| Accessory structure, mechanical equipment or<br>replacement of doors/windows only                                 | FY 15                               | \$100.00            | \$100.00                   |                  | \$100.00                                |
| Non-residential applications In Addition:   | FY 15                               | \$500.00            | \$500.00                   |                  | \$500.00                                |
| Per \$1,000 of valuation of new construction  | Pre FY 02                           | \$5.00              | \$5.00                     |                  | <b>\$5.00</b>                           |
| Total application fee shall not exceed (cap)  | FY 15                               | \$5,000.00          | \$5,000.00                 |                  | \$5,000.00                              |
| Non-residential applications-accessory structure,<br>mechanical equipment or replacement<br>of doors/windows only | FY 15                               | \$100.00            | \$100.00                   |                  | \$100.00                                |
| ,   |                                     | Ţ <b></b>           | Ţ                          |                  | <u> </u>                                |

| <u>Description</u>                     | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule | Suggested<br>FY 2023<br><u>Schedule</u> |
|--|-------------------------------------|---------------------|---------------------|---|
| Amendment to Certificate of Approval   |                                     |                     |                     |   |
| Administrative approval                | FY 17                               | \$100.00            | \$100.00            | \$100.00                                |
| Administrative approval after work has |                                     |                     |                     |   |
| been done                              | FY 17                               | \$500.00            | \$500.00            | \$500.00                                |
| Commission approval                    | FY 17                               | \$800.00            | \$800.00            | \$800.00                                |
| Signs                                  | FY 15                               | \$100.00            | \$100.00            |   |
| PLANNING DEPARTMENT - ZONING PERMITS   |                                     |                     |                     |   |
| Certificate of conformity              | FY 17                               | \$50.00             | \$50.00             | \$50.00                                 |
| Letter of interpretation               | FY 17                               | \$100.00            | \$100.00            | \$100.00                                |

#### PLANNING DEPARTMENT Revenues from fees

|                           | Actual FY 18 | Actual <b>FY 19</b> | Actual FY 20 | Actual <b>FY 21</b> | Budget<br>FY 21 |
|---------------------------|--------------|---------------------|--------------|---------------------|-----------------|
| Planning Board            | \$110,648    | \$79,937            | \$145,187    | \$162,856           | \$80,000        |
| Board of Adjustments      | \$40,175     | \$37,909            | \$34,081     | \$24,705            | \$45,000        |
| Site Review               | \$69,307     | \$39,619            | \$22,633     | \$9,290             | \$35,000        |
| Total Planning Department | \$220,130    | \$157,465           | \$201,901    | \$196,851           | \$160,000       |

The Planning Department reported the following application numbers:

|                                     | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 |
|-------------------------------------|-------|-------|-------|-------|-------|
| Site Plan Review                    | 64    | 26    | 17    | 21    |       |
| Subdivision/Lot Line revisions      | 16    | 15    | 14    | 16    |       |
| Wetland Conditional Use             | 27    | 20    | 30    | 19    |       |
| Non-Wetland Conditional Use         | 23    | 14    | 19    | 13    |       |
| HDC                                 | 168   | 222   | 184   | 198   |       |
| Preliminary Conceptual Consultation | 6     | 4     | 7     | 11    |       |
| Design Review                       | 6     | 2     | 1     | 6     |       |
| Board of Adjustment                 |       | 105   | 95    | 80    |       |

PLANNING DEPARTMENT III-18

| City of Portsmouth Fee Schedule                                     |                                     |                     | * (Indicates change fro    | m current fee)  |          |
|---|-------------------------------------|---------------------|----------------------------|-----------------|----------|
| Inspection Department   |                                     |                     |                            | Suggest         | ted      |
| <u>Description</u>  | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br><u>Schedule</u> | FY 20<br>Schedu |          |
|   |                                     |                     |                            |                 |          |
|   |                                     |                     |                            |                 |          |
|   |                                     |                     |                            |                 |          |
| Chapter 8: Article I Section 106 A                                  |                                     |                     |                            |                 |          |
| Street Obstructions (thirty working days or less)                   |                                     |                     |                            |                 |          |
| Please see Public Works for more than 30 working days fee           | EV 44                               | <b>#50.00</b>       | <b>\$50.00</b>             | <b>#</b> F0.6   |          |
| Initial   | FY 11                               | \$50.00             | \$50.00                    | \$50.0          | <u> </u> |
|   |                                     |                     |                            |                 |          |
| BUILDING PERMIT FEES:   |                                     |                     |                            |                 |          |
| Chapter 12: Part I Section 108.2                                    |                                     |                     |                            |                 |          |
| International Building Code-  |                                     |                     |                            |                 |          |
| and   |                                     |                     |                            |                 |          |
| Chapter 12: Part II Section R108.2 International Residential Code-  |                                     |                     |                            |                 |          |
| international Nesidential Gode-                                     |                                     |                     |                            |                 |          |
| Note: All Construction Permit Fees rounded up to the nearest \$5.00 |                                     |                     |                            |                 |          |
| Minimum Fee-Residential   | FY 07                               | \$50.00             | \$50.00                    | \$50.0          | 00_      |
|   |                                     |                     |                            |                 |          |
| Special Inspection Fee  | FY 07                               | \$60.00             | \$60.00 Per Hour           | \$60.0          |          |
| Emergency Inspection Fee  | FY 07                               | \$60.00             | \$60.00 Per Hour           | \$60.0          | <u> </u> |
|   |                                     |                     |                            |                 |          |
| Minimum Fee-Commercial  | FY 16                               | \$100.00            | \$100.00                   | \$100.0         | 00       |
| minimum 1 00 Commortual   | 1110                                | ψ100.00             | ¥.00.00                    | Ψ100.0          | <u></u>  |
| Commercial Roofing  | FY 23                               | N/A                 | N/A Flat Rate              | * \$100.0       | 00       |
|   |                                     |                     |                            |                 |          |
| Flat Rate Permits   | FY 06                               | \$35.00             | \$35.00                    | * Dele          | ete      |

# City of Portsmouth Fee Schedule Inspection Department

\* (Indicates change from current fee)

| Inspection Department   | Fiscal Year                         | FY 2021         | FY 2022                                    | Suggested<br>FY 2023 |
|---|-------------------------------------|-----------------|--|----------------------|
| <u>Description</u>  | <u>Last Adjusted</u>                | <u>Schedule</u> | <u>Schedule</u>                            | <u>Schedule</u>      |
| Flat Rate Permits: Includes: siding, replacement windows, pools, sheds, b | puried tanks, pad mounted generator | s,              |  |                      |
| temporary structures, change-in-occupancy with no construction.           |                                     |                 |  |                      |
| Demolition Permits  | FY 06                               | \$50.00         | \$50.00 For structures up to 2,000         | \$50.00              |
|   |                                     |                 | SF floor area                              |                      |
|   | FY 04                               | \$10.00         | \$10.00 per \$1,000 of demolition cost for | \$10.00              |
|   |                                     |                 | structures over 2,000sf                    |                      |
| General Renovations   |                                     |                 |  |                      |
| Residential Rates,  | FY 04                               | \$7.00          | \$7.00 per \$1,000 of renovation cost      | \$7.00               |
| New Construction, Renovation/Remodel and Additions                        |                                     |                 |  |                      |
| Commercial Rates  | FY 04                               | \$10.00         | \$10.00 per \$1,000 of renovation cost     | \$10.00              |
| Sign Permits-Minimum Fee  | FY 04                               | \$50.00         | \$50.00                                    | \$50.00              |
| Special Event Sign  | FY 07                               | \$35.00         | \$35.00 per single event                   | \$35.00              |
| Fee per sq ft of sign area (Permanent or Temporary)                       | FY 04                               | \$1.00          | \$1.00                                     | \$1.00               |
| Chapter 12: Part I Section 109.7  |                                     |                 |  |                      |
| International Building Code-  |                                     |                 |  |                      |
| and   |                                     |                 |  |                      |
| Chapter 12: Part II Section R109.5  |                                     |                 |  |                      |
| International Residential Code-   |                                     |                 |  |                      |
| Reinspection Fee  | FY 07                               | \$100.00        | \$100.00 Per Reinspection                  | \$100.00             |

INSPECTION DEPARTMENT III-20

Suggested

City of Portsmouth
Fee Schedule
Inspection Department

\* (Indicates change from current fee)

Fiscal Year FY 2021 FY 2022 FY 2023

Description Last Adjusted Schedule Schedule Schedule Schedule

Chapter 12: Part I Section 108.4

International Building Code-

and

Chapter 12: Part II Section R108.7

International Residential Code-

#### **Fee for Nonpermitted Work**

Any person who is found to have demolished, constructed, altered, removed, or changed the use of a building or structure without the benefit of a building, electrical, plumbing, mechanical, or change in use permit shall, upon issuance of said permit(s), be assessed a charge of (1) **200%** of regular permit fee or(2) **\$300.00** whichever is greater. If the regular permit fee is over(3) **\$300.00**, the permit fee shall be the regular fee plus(4) **\$300.00**.

| FY 04 | (1) 200%  | (1) 200%  | (1) 200%  |
|-------|-----------|-----------|-----------|
| FY 07 | (2) \$300 | (2) \$300 | (2) \$300 |
| FY 07 | (3) \$300 | (3) \$300 | (3) \$300 |
| FY 07 | (4) \$300 | (4) \$300 | (4) \$300 |

#### Chapter 12: Part I Section 110.6

International Building Code-

and

Chapter 12: Part II Section R110.6

International Residential Code-

Fee for Certificate of Use and Occupancy FY 07 \$100.00 \$100.00 \$100.00

INSPECTION DEPARTMENT

\$1.00

| City of Portsmouth Fee Schedule                     |               |                 | * (Indicates change from current fee)             |                 |
|---|---------------|-----------------|---|-----------------|
| Inspection Department                               |               |                 |   | Suggested       |
|   | Fiscal Year   | FY 2021         | FY 2022   | FY 2023         |
| <u>Description</u>                                  | Last Adjusted | <u>Schedule</u> | <u>Schedule</u>                                   | <u>Schedule</u> |
|   |               |                 |   |                 |
| Chapter 12: Part I Section 106.3.6                  |               |                 |   |                 |
| International Building Code-                        |               |                 |   |                 |
| Outside Plan Review Services (adjustment to permit) |               |                 |   |                 |
| (for all applicable building permits meaning        |               |                 |   |                 |
| building, electric, plumbing, mechanical            |               |                 |   |                 |
| or fire protection permits)                         | FY 14         | -20%            | -20%  | -20%            |
|   |               |                 |   |                 |
| ELECTRICAL FEES:                                    |               |                 |   |                 |
|   |               |                 |   |                 |
| Chapter 12: Part I Section 108.2                    |               |                 |   |                 |
| International Building Code-                        |               |                 |   |                 |
| and   |               |                 |   |                 |
| Chapter 12: Part II Section R108.2                  |               |                 |   |                 |
| International Residential Code-                     |               |                 |   |                 |
|   |               |                 |   |                 |
| Plan Review Fee                                     | FY 04         | \$50.00         | \$50.00   | \$50.00         |
| Special Inspection Fee                              | FY 07         | \$60.00         | \$60.00 Per Hour                                  | \$60.00         |
| Emergency Inspection Fee                            | FY 07         | \$60.00         | \$60.00 Per Hour                                  | \$60.00         |
| Reinspection fees                                   | FY 07         | \$100.00        | \$100.00 Each additional inspection after the sec | \$100.00        |
|   |               |                 | for the same item(s)                              |                 |
| Minimum Elecrtic Permit Fee                         | FY 07         | \$50.00         | \$50.00   | \$50.00         |
|   |               |                 |   |                 |
| Residential-Service Equipment                       |               |                 |   |                 |
| Single Phase  | FY 18         | \$50.00         | \$50.00 up to & including 100 Amps.               | \$50.00         |
| Single Phase  | FY 18         | \$75.00         | \$75.00 101 to 200 Amps.                          | \$75.00         |
| Single Phase  | FY 18         | \$150.00        | \$150.00 201 to 400 Amps.                         | \$150.00        |
| Single Phase  | FY 07         |                 | Meters (each)                                     |                 |
|   |               |                 |   |                 |

INSPECTION DEPARTMENT

FY 04

\$1.00

\$1.00 Each Device

Lighting Fixtures, Power Utilization

**Equipment & Outlets** 

City of Portsmouth
Fee Schedule
Inspection Department

\* (Indicates change from current fee)

| Description  Description                             | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br><u>Schedule</u> | FY 2022<br>Schedule                                | Suggested<br>FY 2023<br><u>Schedule</u> |
|--|-------------------------------------|----------------------------|--|---|
| Pad Mounted Generators:                              |                                     |                            |  |   |
| 12 KW or less  | FY 12                               | \$75.00                    | \$75.00  | \$75.00                                 |
| 13 KW to 20 KW                                       | FY 12                               | \$125.00                   | \$125.00   | \$125.00                                |
| 21 KW and above                                      | FY 12                               | \$175.00                   | \$175.00   | \$175.00                                |
| Manual Gen. set transfer                             | FY 12                               | \$10.00                    | \$10.00  | \$10.00                                 |
| Automatic Gen. set transfer                          | FY 12                               | \$25.00                    | \$25.00  | \$25.00                                 |
| All fees shall be rounded up to the nearest          |                                     |                            |  |   |
| \$5.00 with a minimum fee of \$50.00. (Commercial)   | FY 04                               | \$50.00                    | \$50.00  | \$50.00                                 |
| Commercial-Contract Cost Fee Method                  |                                     |                            |  |   |
| First \$5000.00 of electrical construction cost from |                                     |                            |  |   |
| \$0.01 to \$5,000.00                                 | FY 04                               | \$25.00                    | \$25.00 Rate per Thousand Dollars of Contract Cost | \$25.00                                 |
| Next \$5000.00 of electrical construction cost from  |                                     |                            |  |   |
| \$5,000.01 to \$10,000.00                            | FY 04                               | \$20.00                    | \$20.00 Rate per Thousand Dollars of Contract Cost | \$20.00                                 |
| Next \$5000.00 of electrical construction cost from  |                                     |                            |  |   |
| \$10,000.01 to \$15,000.00                           | FY 04                               | \$15.00                    | \$15.00 Rate per Thousand Dollars of Contract Cost | \$15.00                                 |
| Each \$1000.00 of electrical construction cost from  |                                     |                            |  |   |
| \$15,000.01 & over                                   | FY 07                               | \$10.00                    | \$10.00 Rate per Thousand Dollars of Contract Cost | \$10.00                                 |
|  |                                     |                            |  |   |

Chapter 12: Part I Section 109.7

International Building Code-

and

Chapter 12: Part II Section R109.5

International Residential Code-

#### Reinspection fees

If, upon being called for any inspection, the work is not in compliance with this Code, verbal notice will be given as to the deficiencies and such deficiencies shall be noted on the code official's report. The permit holder shall be responsible for correcting the item(s) and for notifying the code official to reinspect said deficiencies. If when called to reinspect these deficiencies, all is correct, no further action will be taken. However, if during the first reinspection, the work in question has not been corrected, there will be a \$100.00 reinspection fee assessed, which must be paid at the Inspection Office before a third inspection will be made. For each subsequent reinspection of the same deficiency or deficiencies, a like procedure and fee shall be assessed.

| FY 07 | \$100.00 | \$100.00 | \$100.00 |
|-------|----------|----------|----------|
|       | *        |          |          |

INSPECTION DEPARTMENT

Suggested

City of Portsmouth Fee Schedule Inspection Department \* (Indicates change from current fee)

 Fiscal Year
 FY 2021
 FY 2022
 FY 2023

 Last Adjusted
 Schedule
 Schedule
 Schedule

Chapter 14: Section 102A E

**Housing Code** 

**Description** 

Certificate of Occupancy Pre FY 02 \$1.00 Per Building (Good for 3 years) \$1.00

City does not currently collect fee or issue certificate

#### PLUMBING/MECHANICAL PERMIT FEES:

Chapter 15, Part I of II: Section 106.6.2

International Plumbing Code &

Chapter 15,Part II of II: Section106.5.2

**International Mechanics Code** 

#### Residential rate:

| Fee per fixture (plumbing or gas)              | Pre FY 02 | \$5.00  | \$5.00 Each                      | \$5.00  |
|--|-----------|---------|----------------------------------|---------|
| Water distribution piping (per dwelling)       | FY 07     | \$30.00 | \$30.00 Each                     | \$30.00 |
| Waste and vent piping (per dwelling)           | FY 07     | \$30.00 | \$30.00 Each                     | \$30.00 |
| Septic System (per dwelling)                   | FY 07     | \$30.00 | \$30.00 Each                     | \$30.00 |
| Gas distribution piping (per gas meter)        | FY 07     | \$30.00 | \$30.00 Each                     | \$30.00 |
| Heating & Cooling Equipment: (Boiler,          |           |         |                                  |         |
| Furnace, Airhandlers, Unit Heaters, Condenser, |           |         |                                  |         |
| Gas Logs, Fireplace Inserts, Solid Fuel        |           |         |                                  |         |
| Stoves, etc)                                   | FY 10     | \$20.00 | \$20.00 per Mechanical Equipment | \$20.00 |
| Gas Appliance: (Cloths Dryers, Range/Oven      |           |         |                                  |         |
| Water Heater, etc)                             | FY 10     | \$5.00  | \$5.00 per Gas Appliance         | \$5.00  |
| Air Distribution System:                       | FY 10     | \$5.00  | \$5.00 per Register              | \$5.00  |
| Minimum Permit Fee                             | FY 07     | \$50.00 | \$50.00                          | \$50.00 |

INSPECTION DEPARTMENT

# City of Portsmouth Fee Schedule

#### \* (Indicates change from current fee)

| Inspection Department   | Figure Voca                         | EV 2024                  | EV 2022  | Suggested           |
|---|-------------------------------------|--------------------------|--|---------------------|
| Description   | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule      | FY 2022<br>Schedule                                | FY 2023<br>Schedule |
|   |                                     |                          |  |                     |
| Commercial rate:  |                                     |                          |  |                     |
| Required Plan Review Fee  | FY 04                               | \$50.00                  | \$50.00 Plumbing                                   | \$50.00             |
| (Per contractor and for each revision of plans)   | FY 04                               | \$50.00                  | \$50.00 Mechanical                                 | \$50.00             |
| Minimum Permit Fee:   | FY 04                               | \$50.00                  | \$50.00  | \$50.00             |
| Commercial-Contract Cost Fee Method   |                                     |                          |  |                     |
| First \$5000.00 of plumbing/Mechanical construction cost from \$0.01 to \$5,000.00  | FY 07                               | \$25.00                  | \$25.00 Rate per Thousand Dollars of Contract Cost | \$25.00             |
| Next \$5000.00 of plumbing/electrical construction cost from  | 1107                                | Ψ23.00                   | \$25.00 Nate per mousand bonars of contract cost   | Ψ23.00              |
| \$5,000.01 to \$10,000.00   | FY 07                               | \$20.00                  | \$20.00 Rate per Thousand Dollars of Contract Cost | \$20.00             |
| Next \$5000.00 of plumbing/electrical construction cost from  |                                     | <del></del>              |  | <del></del>         |
| \$10,000.01 to \$15,000.00  | FY 07                               | \$15.00                  | \$15.00 Rate per Thousand Dollars of Contract Cost | \$15.00             |
| Each \$1000.00 of plumbing/electrical construction cost from  |                                     |                          |  |                     |
| \$15,000.01 & over  | FY 07                               | \$10.00                  | \$10.00 Rate per Thousand Dollars of Contract Cost | \$10.00             |
| Commercial Range & Duct Extinguishing System:   |                                     |                          |  |                     |
| Base Permit Fee (Per System):   | FY 06                               | \$150.00                 | \$150.00   | \$150.00            |
| At time of first inspection, if system(s) are not ready for testing within 1/2 hour from \$150 fee. This procedure and fee shall be repeated for each failed inspection or in |                                     | em fails the inspection, | a reinspection shall be scheduled after paying a   |                     |
|   | FY 13                               | \$300.00                 | \$300.00   | \$300.00            |
| Special Inspection Fee  | FY 07                               | \$60.00                  | \$60.00 Per hour                                   | \$60.00             |
| Emergency Inspection Fee  | FY 07                               | \$60.00                  | \$60.00 Per Hour                                   | \$60.00             |

INSPECTION DEPARTMENT III-25

\$100.00

| City of Portsmouth   |    |
|----------------------|----|
| Fee Schedule         |    |
| Inspection Departmen | nt |

\* (Indicates change from current fee)

| Inspection Department                       | Fiscal Year   | FY 2021  | FY 2022  | Suggested<br>FY 2023 |
|---|---------------|----------|----------|----------------------|
| Description                                 | Last Adjusted | Schedule | Schedule | Schedule             |
|   |               |          |          |                      |
|   |               |          |          |                      |
| Chapter 15, Part I of II: Section 107.1.2.4 |               |          |          |                      |
| International Plumbing Code                 |               |          |          |                      |
| international Fullibring Gode               |               |          |          |                      |
| Reinspection Fee                            | FY 07         | \$100.00 | \$100.00 | \$100.00             |
|   |               |          |          | <br>_                |
| Chapter 15, Part II of II: Section 107.6    |               |          |          |                      |
| International Mechanics Code                |               |          |          |                      |
|   |               |          |          |                      |

#### Chapter 15, Part I of II: Section 108.8

**International Plumbing Code** 

Reinspection Fee

#### **Work Commencing Before Permit Issuance**

Any person who is found to have done plumbing work without the proper permits shall, upon issuance of said permit(s), be assessed a charge of (1) **200%** of the regular permit fee or (2)**\$300.00** whichever is greater. If the regular permit fee is over (3) **\$300.00**, the permit fee shall be the regular fee plus (4) **\$300.00** 

FY 07

\$100.00

\$100.00

| FY 04 | (1) 200%  | (1) 200%  | (1) 200%  |
|-------|-----------|-----------|-----------|
| FY 07 | (2) \$300 | (2) \$300 | (2) \$300 |
| FY 07 | (3) \$300 | (3) \$300 | (3) \$300 |
| FY 07 | (4) \$300 | (4) \$300 | (4) \$300 |

#### Commencing work before permit issuance

Any person who is found to have done mechanical work without the proper permits shall, upon issuance of said permit(s), be assessed a charge of or(2) \$300.00 whichever is greater. If the regular permit fee is over (3) \$300.00, the permit fee shall be the regular fee plus (4) \$300.00.

(1) 200% of the regular permit fee

| FY 04 | (1) 200%  | (1) 200%  | (1) 200%  |
|-------|-----------|-----------|-----------|
| FY 07 | (2) \$300 | (2) \$300 | (2) \$300 |
| FY 07 | (3) \$300 | (3) \$300 | (3) \$300 |
| FY 07 | (4) \$300 | (4) \$300 | (4) \$300 |

# INSPECTION DEPARTMENT Revenues from fees

|                             | Actual        | Actual        | Actual        | Actual        | Budget      |
|-----------------------------|---------------|---------------|---------------|---------------|-------------|
|                             | FY 18         | FY 19         | FY 20         | FY 21         | FY 22       |
| Total Inspection Department | \$1,055,703   | \$1,607,252   | \$1,114,996   | \$1,773,397   | \$1,195,000 |
|                             | FY 18         | FY 19         | FY 20         | FY 21         |             |
| Permits                     |               |               |               |               |             |
| Residential                 | 1525          | 1896          | 1679          | 2027          |             |
| Commercial                  | 344           | 977           | 955           | 1028          |             |
| Value                       | \$104,938,106 | \$157,936,179 | \$134,866,113 | \$212,826,565 |             |
| Inspections                 | 2683          | 6672          | 6292          | 6719          |             |

INSPECTION DEPARTMENT III-27

City of Portsmouth Fee Schedule Police Department

\* (Indicates change from current fee)

| Police Department  |               |                 |                 | Suggested       |
|--------------------|---------------|-----------------|-----------------|-----------------|
|                    | Fiscal Year   | FY 2021         | FY 2022         | FY 2023         |
| <u>Description</u> | Last Adjusted | <u>Schedule</u> | <u>Schedule</u> | <u>Schedule</u> |

#### **Chapter 5: Article VIII Section 802**

**Alarm Systems Service Charge** 

| Police-Unfounded Emergency calls | Pre FY 02 | No Charge  | No Charge  | 0-3 Occurrences per calendar year             | No Charge  |
|----------------------------------|-----------|------------|------------|---|------------|
| Police-Unfounded Emergency calls | FY 08     | \$75.00    | \$75.00    | 4th Occurrence per calendar year              | \$75.00    |
| Police-Unfounded Emergency calls | FY 08     | \$75.00    | \$75.00    | 5th Occurrence per calendar year              | \$75.00    |
| Police-Unfounded Emergency calls | FY 08     | \$75.00    | \$75.00    | 6th Occurrence per calendar year              | \$75.00    |
| Police-Unfounded Emergency calls | FY 08     | \$100.00   | \$100.00   | 7th Occurrence per calendar year              | \$100.00   |
| Police-Unfounded Emergency calls | FY 10     | \$150.00   | \$150.00   | 8th Occurrence per calendar year              | \$150.00   |
| Police-Unfounded Emergency calls | FY 10     | \$200.00   | \$200.00   | 9th Occurrence per calendar year              | \$200.00   |
| Police-Unfounded Emergency calls | FY 08     | \$300.00   | \$300.00   | 10th-15th Occurrences per calendar year       | \$300.00   |
| Police-Unfounded Emergency calls | FY 09     | \$400.00   | \$400.00   | 16th-20th Occurrences per calendar year       | \$400.00   |
| Police-Unfounded Emergency calls | FY 10     | \$500.00   | \$500.00   | 21th-25th Occurrences per calendar year       | \$500.00   |
| Police-Unfounded Emergency calls | FY 10     | \$1,000.00 | \$1,000.00 | Each Occurrences 26 or over per calendar year | \$1,000.00 |

#### Chapter 7: Article V Section 504

**Bicycles** 

| License         | Pre FY 02 | No Charge | No Charge |
|-----------------|-----------|-----------|-----------|
|                 |           |           |           |
|                 |           |           |           |
| U-Visa research | FY 13     | \$150.00  | \$150.00  |

POLICE DEPARTMENT III-28

# POLICE DEPARTMENT Revenues from fees

|   | Actual FY 18                                       | Actual FY 19   | Actual FY 20  | Actual FY 21                                       | Budget<br>FY 22 |
|---|--|--|---|--|-----------------|
| Police Alarms   | \$31,925   | \$37,125   | \$19,050  | \$33,555   | \$30,000        |
| Alarm Systems Service Charge<br>Police-Unfounded Emergency calls  | FY 18  | FY 19  | FY 20   | FY 21  |                 |
| 0-3 Occurrences per calendar year 4th Occurrence per calendar year 5th Occurrence per calendar year 6th Occurrence per calendar year 7th Occurrence per calendar year 8th Occurrence per calendar year 9th Occurrence per calendar year 10th-15th Occurrences per calendar year 16th-20th Occurrences per calendar year 21th-25th Occurrences per calendar year Each Occurrences 26 or over per calendar year | 688<br>92<br>62<br>40<br>28<br>19<br>10<br>30<br>2 | 708<br>76<br>53<br>35<br>23<br>17<br>9<br>23<br>7<br>0 | 660<br>75<br>51<br>40<br>28<br>19<br>17<br>22<br>8<br>0 | 553<br>61<br>42<br>30<br>29<br>18<br>13<br>46<br>5 |                 |
| Total Calls   | 971  | 951  | 920   | 797  |                 |

POLICE DEPARTMENT III-29

Suggested

\$25.00

## City of Portsmouth Fee Schedule Fire Department

\* (Indicates change from current fee)

| Copy of incident report              | Pre FY 02                    | \$10.00             | \$10.00             | \$10.00                    |
|--------------------------------------|------------------------------|---------------------|---------------------|----------------------------|
| Chapter 5: Article IX Section F403.2 |                              |                     |                     |                            |
| <u>Description</u>                   | Fiscal Year<br>Last Adjusted | FY 2021<br>Schedule | FY 2022<br>Schedule | FY 2023<br><u>Schedule</u> |

\$25.00

#### **INSPECTION FEES**

**Environmental Reports and Research** 

#### **PLACE OF ASSEMBLY**

An occupancy used for a gathering of 50 or more persons for deliberation, worship, entertainment, eating, drinking, amusement, awaiting transportation, or similar uses; or used as a special amusement building, regardless of occupant load.

Establishments with an occupancy of less than 50 persons with an on-premise liquor license are required by the State Liquor Commission to have a valid Permit to Operate a Place of Assembly.

\$25.00

Full Place of Assembly inspections are performed annually in conjunction with the issuance of the Permit to Operate a Place of Assembly.

FY 06

| Occupancy Less than 50   | FY 20 | \$50.00  | <b>\$50.00</b> Annually  | \$50.00  |
|--------------------------|-------|----------|--------------------------|----------|
| Occupancy 51 to 100      | FY 20 | \$100.00 | <b>\$100.00</b> Annually | \$100.00 |
| Occupancy 101 to 300     | FY 20 | \$200.00 | <b>\$200.00</b> Annually | \$200.00 |
| Occupancy 301 to 1000    | FY 20 | \$300.00 | <b>\$300.00</b> Annually | \$300.00 |
| Occupancy 1001 and above | FY 20 | \$500.00 | <b>\$500.00</b> Annually | \$500.00 |

## City of Portsmouth Fee Schedule Fire Department

\* (Indicates change from current fee)

| <u>Description</u>   | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule    | FY 2022<br>Schedule |  | Suggested<br>FY 2023<br><u>Schedule</u> |
|--|-------------------------------------|------------------------|---------------------|--|---|
| DAYCARE  |                                     |                        |                     |  |   |
| An occupancy in which four or more clients receive               | care, maintenance, and supe         | ervision, by other tha | in their relatives  | or legal guardians, for less than 24 hours per day. Excludes Family Daycare  | 2S.                                     |
| Daycare Center:  |                                     |                        |                     |  |   |
| (12 plus or 5 plus under 2 years old)                            | FY 20                               | \$100.00               | \$100.00            | Every 3 years in conjunction with State licensing                            | \$100.00                                |
| APARTMENTS  A building or portion thereof containing three or mo | ore dwelling units with indepe      | endent cooking and l   | bathroom faciliti   | es.  |   |
| APARTMENT BUILDING   | FY 20                               | \$100.00               | \$100.00            | Every three years  | \$100.00                                |
| per dwelling unit  | FY 20                               | \$100.00               | \$100.00            | Every three years  | \$100.00                                |
| HOTEL  |                                     |                        |                     |  |   |
| A building or groups of buildings under the same ma              | anagement in which there are        | e sleeping accommo     | dations for more    | than 16 persons and primarily used by transients for lodging with or without | out meals.                              |
| HOTEL  | FY 20                               | \$100.00               | \$100.00            | Annually   | \$100.00                                |
| per room   | FY 20                               |                        |                     |  |   |

#### **ROOMING HOUSE**

Buildings that provide sleeping accommodations for 16 or fewer persons on either a transient or permanent basis, with or with out meals, but without separate cooking facilities for individual occupants; excluding one- and two- family homes

FIRE DEPARTMENT

# City of Portsmouth Fee Schedule Fire Department

\* (Indicates change from current fee)

| <u>Description</u>   | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule   | FY 2022<br>Schedule |  | Suggested<br>FY 2023<br><u>Schedule</u> |
|--|-------------------------------------|-----------------------|---------------------|--|---|
| ROOMING HOUSE  | FY 20                               | \$100.00              | \$100.00            | Annually                                       | \$100.00                                |
| EDUCATIONAL  |                                     |                       |                     |  |   |
| Buildings used for educational purposes through th                               | e twelfth grade by six or mo        | re persons for 4 or m | ore hours per da    | y or more than 12 hours per week.              |   |
| Educational  | FY 20                               | \$100.00              | \$100.00            | Annually                                       | \$100.00                                |
| STATE REQUIRED DWELLING UNIT  Residential Placements, Foster Care, Adoptions, Fa | mily Daycares,                      |                       |                     |  |   |
| STATE REQUIRED DWELLING UNIT   | FY 20                               | \$30.00               | \$30.00             | Every three years                              | \$30.00                                 |
| INSPECTIONS  |                                     |                       |                     | in conjunction with State Licensing            |   |
| HEALTH FACILITIES  Inspections required for the licensing of healthcare          | facilities by NH DHHS               |                       |                     |  |   |
| HEALTH FACILITIES  | FY 20                               | \$100.00              | \$100.00            | Inspections related to State licensing         | \$100.00                                |
| per bed  | FY 20                               | \$2.50                | \$2.50              |  | \$2.50                                  |
|  | •                                   | ssembly, Dayca        | ıre, Apartme        | nt Building, Hotel, Rooming House,Educational, |   |
| State Required Dwelling Unit, and H  |                                     |                       |                     |  |   |
| First Occurrence   | FY 20                               | \$300.00              | \$300.00            |  | \$300.00                                |

FIRE DEPARTMENT

# City of Portsmouth Fee Schedule Fire Department

\* (Indicates change from current fee)

|                                     | Figure Vers                  | EV 0004             | EV 2000             |  |   | Suggested           |
|-------------------------------------|------------------------------|---------------------|---------------------|--|---|---------------------|
| Description                         | Fiscal Year<br>Last Adjusted | FY 2021<br>Schedule | FY 2022<br>Schedule |  |   | FY 2023<br>Schedule |
| <u> Description</u>                 | <u>Last Aujusteu</u>         | <u>ocnedate</u>     | Ochedale            | 1  |   | <u>ocricadic</u>    |
|                                     |                              |                     |                     |  | _ |                     |
| Second Occurrence                   | FY 20                        | \$400.00            | \$400.00            |  | _ | \$400.00            |
| Third and Additional Occurrences    | FY 20                        | \$500.00            | \$500.00            |  |   | \$500.00            |
|                                     |                              |                     |                     |  |   |                     |
| Fire Sprinkler Systems              | FY 20                        | \$50.00             | \$50.00             | per application                              |   | \$50.00             |
|                                     | FY 20                        | \$0.05              | \$0.05              | per sq. ft. of protected area                |   | \$0.05              |
| Fire Alarm Systems:                 | FY 20                        | \$50.00             | \$50.00             | per application                              |   | \$50.00             |
|                                     | FY 20                        | \$0.05              | \$0.05              | per sq. ft. of protected area                |   | \$0.05              |
| Hot Work Permit-1 day               | FY 22                        | N/A                 | \$50.00             |  |   | \$50.00             |
| Hot Work Permit-per week            | FY 22                        | N/A                 | \$100.00            |  | * | Delete              |
| Hot Work Permit-per month           | FY 22                        | N/A                 | N/A                 |  | * | \$100.00            |
| Hot Work Permit-per year            | FY 22                        | N/A                 | N/A                 |  | * | \$500.00            |
| Chapter 5: Article VIII Section 802 |                              |                     |                     |  |   |                     |
| Alarm Systems Service Charge        |                              |                     |                     |  |   |                     |
| Fire-Unfounded Emergency calls      | FY 20                        | \$300.00            | \$300.00            | Malicious                                    |   | \$300.00            |
| Fire-Unfounded Emergency calls      | FY 20                        | No Charge           | No Charge           | 0-3 Occurrences per calendar year            |   | No Charge           |
| Fire-Unfounded Emergency calls      | FY 20                        | \$200.00            | \$200.00            | 4th Occurrence per calendar year             |   | \$200.00            |
| Fire-Unfounded Emergency calls      | FY 20                        | \$200.00            | \$200.00            | 5th Occurrence per calendar year             | _ | \$200.00            |
| Fire-Unfounded Emergency calls      | FY 20                        | \$200.00            | \$200.00            | 6th Occurrence per calendar year             |   | \$200.00            |
| Fire-Unfounded Emergency calls      | FY 20                        | \$300.00            | \$300.00            | Each Occurrences 7 or over per calendar year |   | \$300.00            |
|                                     |                              | -                   |                     | · · · · · · · · · · · · · · · · · · ·        |   |                     |

FIRE DEPARTMENT

# FIRE DEPARTMENT Revenues from fees

|                                 | Actual FY 18   | Actual FY 19   | Actual FY 20       | Actual FY 21         | Budget FY 22         |
|---------------------------------|----------------|----------------|--------------------|----------------------|----------------------|
| Fire Misc Fees Fire Inspections | \$1,640<br>N/A | \$1,485<br>N/A | \$795<br>\$121,503 | \$1,500<br>\$126,316 | \$1,500<br>\$105,000 |
| Total Fire Department           | \$1,640        | \$1,485        | \$122,298          | \$127,816            | \$106,500            |

#### City of Portsmouth Fee Schedule Public Works

| Public Works   |                              |                     |                     |  | Suggested                  |
|--|------------------------------|---------------------|---------------------|--|----------------------------|
| <u>Description</u>   | Fiscal Year<br>Last Adjusted | FY 2021<br>Schedule | FY 2022<br>Schedule |  | FY 2023<br><u>Schedule</u> |
|  | TV 00                        | <b>A</b> TO 00      | 450.00              |  | * \$75.00                  |
| Memorial Bridge Lighting Request (Available to Non-Profits only) | FY 20                        | \$50.00             | \$50.00             | Application/Permit Fee                   | * \$75.00                  |
| (Available to Non-Fronts only)                                   |                              |                     |                     |  |                            |
| City Council Policy 2018-02                                      |                              |                     |                     |  |                            |
| Encumbrance of City Property (31 working days or more)           |                              |                     |                     |  |                            |
| Any City land that includes unmetered parking                    |                              |                     |                     |  |                            |
| spaces, travel ways, loading zones and sidewalks                 | FY 19                        | \$0.05              | \$0.05              | per square foot per day                  | \$0.05                     |
| (Above Fee will be doubled if the encumbrance period ex          | tends beyond its             | term)               |                     |  |                            |
| (Metered parking spaces having their own fee-                    |                              |                     |                     |  |                            |
| please see Parking Fees-Temporary Meter Parking Spa              | ce Permit)                   |                     |                     |  |                            |
| Any other City land/right of way not included above              | FY 19                        | \$400.00            | \$400.00            | per each 400 square feet for 1st 30 days | \$400.00                   |
|  | FY 19                        | \$200.00            | \$200.00            | each additional 30 day period            | \$200.00                   |
| Blasting Permit  | FY 18                        | \$100.00            | \$100.00            |  | \$100.00                   |
| New Driveway Permit  | FY 18                        | \$50.00             | \$50.00             |  | \$50.00                    |

# City of Portsmouth Fee Schedule

| Public Works                                   |                      |                 |          |   |          | Suggested       |
|--|----------------------|-----------------|----------|---|----------|-----------------|
|  | Fiscal Year          | FY 2021         | FY 2022  | !   |          | FY 2023         |
| <u>Description</u>                             | <u>Last Adjusted</u> | <u>Schedule</u> | Schedule | 2   |          | <u>Schedule</u> |
| Excavation Permit                              | FY21                 | \$250.00        | \$250.00 | 1st 100 sf.                               |          | \$250.00        |
|  |                      |                 |          |   |          |                 |
|  | FY21                 | \$500.00        | \$500.00 | Expedited Permit                          |          | \$500.00        |
|  |                      |                 |          | (within 3 business days)                  |          |                 |
|  | FY23                 | N/A             | N/A      | Refundable Deposit                        | *        | \$500.00        |
|  |                      |                 |          |   | <u> </u> |                 |
|  | FY21                 | \$150.00        | \$150.00 | each additional 100 sf.                   |          | \$150.00        |
| Flagging Permit                                | FY 14                | \$25.00         | \$25.00  |   | *        | \$50.00         |
|  |                      |                 |          |   |          |                 |
|  | FY 17                | \$50.00         | \$50.00  | Expedited Permit (within 3 business days) | *        | \$75.00         |
| Cracksealing Fee                               | FY 23                | N/A             | N/A      | 1   | *        | \$300.00        |
| Roadway & Utility Excavation Contractor Permit |                      |                 |          |   |          |                 |
| Electric/Lighting/Signal                       |                      |                 |          |   |          |                 |
| Gas/Telephone/Cable                            |                      |                 |          |   |          |                 |
| Road/Sidewalk                                  |                      |                 |          |   |          |                 |
|  | FY22                 | N/A             | \$50.00  | Initial Certification                     |          | \$50.00         |
|  | FY22                 | N/A             | \$25.00  | Annual Fee: Certification Renewal         |          | \$25.00         |
|  | FY22                 | N/A             | \$25.00  | Annual Fee; Additional Certifications     |          | \$25.00         |
|  | FY22                 | N/A             | \$500.00 | Recertification following Suspension      |          | \$500.00        |

### City of Portsmouth Fee Schedule Public Works

| Public Works               |                      |                                     |                     |                     | Suggested                  |
|----------------------------|----------------------|-------------------------------------|---------------------|---------------------|----------------------------|
| <u>Description</u>         |                      | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule | FY 2023<br><u>Schedule</u> |
| Maps  Copy of existing man | o: 81/2 x 11 (B & W) | FY 06                               | \$0.50              | \$0.50 Each Print   | \$0.50                     |
|                            | 1 x 17 (B & W)       | PRE FY 02                           | \$0.50              | \$0.50 Each Print   | \$0.50                     |
|                            | 22 x 34 (B & W)      | FY 09                               | \$10.00             | \$10.00 Each Print  | \$10.00                    |
| 2                          | 24 x 36 (B & W)      | FY 09                               | \$10.00             | \$10.00 Each Print  | \$10.00                    |
|                            | 14 x 34 (B & W)      | FY 09                               | \$20.00             | \$20.00 Each Print  | \$20.00                    |
| Plot existing maps:        | 8 1/2 x 11           | FY 06                               | \$5.00              | \$5.00 Each Print   | \$5.00                     |
|                            | 11 x 17              | FY 06                               | \$5.00              | \$5.00 Each Print   | \$5.00                     |
|                            | 22 x 34              | PRE FY 02                           | \$10.00             | \$10.00 Each Print  | \$10.00                    |
|                            | 24 x 36              | PRE FY 02                           | \$10.00             | \$10.00 Each Print  | \$10.00                    |
|                            | 44 x 34              | PRE FY 02                           | \$20.00             | \$20.00 Each Print  | \$20.00                    |
| Utility/Geodetic Control   | Мар-                 |                                     |                     |                     |                            |
| for individual property    | 8 1/2 x 11 (Color)   | FY 09                               | \$0.00              | \$0.00              | \$0.00                     |
| I                          | oy Email             | FY 09                               | \$0.00              | \$0.00              | \$0.00                     |
|                            | on Cd                | FY 09                               | \$10.00             | \$10.00             | \$10.00                    |
| Maps in PDF format: Ta     | x Map CD             | FY 09                               | \$10.00             | \$10.00             | \$10.00                    |
| Standard GIS and CAD       | Data DVD:            | FY 09                               | \$50.00             | \$50.00             | \$50.00                    |
| Custom Disk of Historic    | al Data (CD or DVD)  | FY 09                               | \$100.00            | \$100.00            | \$100.00                   |
| Recycle Bin                |                      | FY 23                               | N/A                 | N/A                 | * \$10.00                  |

Suggested

### City of Portsmouth Fee Schedule Public Works

|  |                              |                     |                     |            | Juggottu                   |
|--|------------------------------|---------------------|---------------------|------------|----------------------------|
| <u>Description</u>   | Fiscal Year<br>Last Adjusted | FY 2021<br>Schedule | FY 2022<br>Schedule |            | FY 2023<br><u>Schedule</u> |
| Disposal of Tires  | FY 04                        | \$5.00              | \$5.00              | per tire   | \$5.00                     |
| Disposal of Electronics  | FY 15                        | \$10.00             | \$10.00             | per unit   | \$10.00                    |
| CFC Removal  | FY 17                        | \$20.00             | \$20.00             | per unit   | \$20.00                    |
| Propane Tanks (20# & larger)   | FY 18                        | \$5.00              | \$5.00              | per tank   | \$5.00                     |
| Yard Waste Disposal (contractors)                                      | FY21                         | \$50.00             | \$50.00             |            | \$50.00                    |
| Bulky Waste Pick-Up Disposal of following whether pick-up or drop-off: | FY 21                        | \$5.00              | \$5.00              | each event | \$5.00                     |
| Upholstered Furniture (Chairs, Couches, Sleep Sofa,                    |                              |                     |                     |            |                            |
| Loveseats)   | FY 21                        | \$5.00              | \$5.00              | each       | \$5.00                     |
| Clothes Washer   | FY 21                        | \$5.00              | \$5.00              | each       | \$5.00                     |
| Clothes Dryer  | FY 21                        | \$5.00              | \$5.00              | each       | \$5.00                     |
| Mattresses   | FY 21                        | \$5.00              | \$5.00              | each       | \$5.00                     |
| Box Springs  | FY 21                        | \$5.00              | \$5.00              | each       | \$5.00                     |
| Dishwasher   | FY 21                        | \$5.00              | \$5.00              | each       | \$5.00                     |
| Cooking Range  | FY 21                        | \$10.00             | \$10.00             | each       | \$10.00                    |
| Refrigerators  | FY 21                        | \$20.00             | \$20.00             | each       | \$20.00                    |

| PUBLIC WORKS DEPARTMENT       | Actual    | Actual    | Actual    | Actual    | Budget    |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| Revenues from fees            | FY 18     | FY 19     | FY 20     | FY 21     | FY 22     |
| Excavation Permit             | \$46,440  | \$55,960  | \$48,347  | \$57,200  | \$50,000  |
| Flagging Permit               | \$9,170   | \$5,625   | \$6,300   | \$11,800  | \$9,000   |
| Solid Waste                   | \$61,566  | \$60,554  | \$56,517  | \$85,162  | \$55,000  |
| Blasting Permit               | N/A       | \$200     | \$100     | \$400     | \$100     |
| New Driveway Permit           | N/A       | \$950     | \$650     | \$800     | \$3,000   |
| Total Public Works Department | \$117,176 | \$122,139 | \$111,914 | \$155,362 | \$117,100 |

|                                | FY 18 | FY 19 | FY 20 | FY 21 |
|--------------------------------|-------|-------|-------|-------|
|                                |       |       |       |       |
| Blasting Permits               | 4     | 2     | 5     | 2     |
| New Driveway Permits           | 16    | 15    | 14    | 13    |
| Excavation Permits             | 100   | 93    | 92    | 117   |
| Excavation Permits (expedited) | 44    | 30    | 39    | 48    |
| Flagging Permits               | 166   | 192   | 113   | 177   |
| Flagging Permits (expedited)   | 44    | 79    | 88    | 77    |

PUBLIC WORKS

#### City of Portsmouth Fee Schedule Recreation

\* (Indicates change from current fee)

| Necreation         |               |                 |                | Suggested       |
|--------------------|---------------|-----------------|----------------|-----------------|
|                    | Fiscal Year   | FY 2021         | FY 2022        | FY 2023         |
| <u>Description</u> | Last Adjusted | <b>Schedule</b> | Schedule 5 4 1 | <u>Schedule</u> |

#### RECREATION-SPINNAKER PT.

| Adult Resident               | FY 14     | \$216.00 | \$216.00 | per year | * | \$220.00 |
|------------------------------|-----------|----------|----------|----------|---|----------|
| Senior Citizen Resident      | FY 14     | \$108.00 | \$108.00 | per year | * | \$110.00 |
| Adult Non-Resident           | FY 14     | \$432.00 | \$432.00 | per year | * | \$440.00 |
| Senior Citizen Non-Resident  | FY 14     | \$216.00 | \$216.00 | per year | * | \$220.00 |
| Daily Guest Fee Resident     | PRE FY 02 | \$5.00   | \$5.00   | per day  | _ | \$5.00   |
| Daily Guest Fee Non-Resident | FY 12     | \$10.00  | \$10.00  | per day  | _ | \$10.00  |

| Calendar Year Information: |         |         |         |  |  |  |  |  |
|----------------------------|---------|---------|---------|--|--|--|--|--|
|                            | 2017    | 2018    | 2019    |  |  |  |  |  |
|                            | Members | Members | Members |  |  |  |  |  |
| Adult                      | 638     | 623     | 577     |  |  |  |  |  |
| Sr. Citizen                | 632     | 665     | 758     |  |  |  |  |  |
| Other                      | 184     | 161     | 215     |  |  |  |  |  |
|                            |         |         |         |  |  |  |  |  |

## City of Portsmouth Fee Schedule

#### \* (Indicates change from current fee)

| Recreation                         |                                     |                     |                     |             |   | Suggested           |
|------------------------------------|-------------------------------------|---------------------|---------------------|-------------|---|---------------------|
| <u>Description</u>                 | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |             |   | FY 2023<br>Schedule |
|                                    |                                     |                     |                     |             |   |                     |
| RECREATION-INDOOR POOL             |                                     |                     |                     |             |   |                     |
| 5 & Under, Resident                | FY 11                               | \$3.00              | \$3.00              | per session |   | \$3.00              |
| 5 & Under, Non-Resident            | FY 11                               | \$5.00              | \$5.00              | per session |   | \$5.00              |
| 5 & Under, Resident/Membership     | FY 11                               | \$180.00            | \$180.00            | per year    | * | \$190.00            |
| 5 & Under, Non-Resident/Membership | FY 11                               | \$240.00            | \$240.00            | per year    | * | \$254.00            |
| 6-17, Resident                     | FY 11                               | \$5.00              | \$5.00              | per session |   | \$5.00              |
| 6-17, Non-Resident                 | PRE FY 02                           | \$10.00             | \$10.00             | per session |   | \$10.00             |
| 6-17, Resident/Membership          | FY 11                               | \$180.00            | \$180.00            | per year    | * | \$190.00            |
| 6-17, Non-Resident/Membership      | FY 11                               | \$240.00            | \$240.00            | per year    | * | \$254.00            |
| 18-59, Resident                    | FY 11                               | \$5.00              | \$5.00              | per session |   | \$5.00              |
| 18-59, Non-Resident                | FY 11                               | \$10.00             | \$10.00             | per session |   | \$10.00             |
| 18-59, Resident/Membership         | FY 11                               | \$300.00            | \$300.00            | per year    | * | \$318.00            |
| 18-59, Non-Resident/Membership     | FY 11                               | \$540.00            | \$540.00            | per year    | * | \$572.00            |

#### City of Portsmouth Fee Schedule Recreation

#### \* (Indicates change from current fee)

| Recreation   | Fiscal Year   | FY 2021         | FY 2022         |             |   | Suggested<br>FY 2023 |
|--|---------------|-----------------|-----------------|-------------|---|----------------------|
| <u>Description</u>                                   | Last Adjusted | <u>Schedule</u> | <u>Schedule</u> |             |   | Schedule             |
|  | _             |                 |                 |             |   |                      |
| Senior Citizen, Resident                             | FY 11         | \$3.00          | \$3.00          | per session |   | \$3.00               |
| Senior Citizen, Non-Resident                         | FY 11         | \$5.00          | \$5.00          | per session |   | \$5.00               |
| Senior Citizen, Resident/Membership                  | FY 11         | \$240.00        | \$240.00        | per year    | * | \$254.00             |
| Senior Citizen, Non-Resident/Membership              | FY 11         | \$300.00        | \$300.00        | per year    | * | \$318.00             |
| First Adult, Resident/Family Rate                    | FY 11         | \$300.00        | \$300.00        | per year    | * | \$318.00             |
| First Adult, Non-Resident/Family Rate                | FY 11         | \$540.00        | \$540.00        | per year    | * | \$572.00             |
| Second Adult, Resident/Family Rate                   | FY 11         | \$180.00        | \$180.00        | per year    | * | \$190.00             |
| Second Adult, Non-Resident/Family Rate               | FY 11         | \$300.00        | \$300.00        | per year    | * | \$318.00             |
| Maximum Per Family, Resident/Family Rate             | FY 11         | \$720.00        | \$720.00        | per year    | * | \$763.00             |
| Maximum Per Family, Non-Resident/Family Rate         | FY 11         | \$720.00        | \$720.00        | per year    | * | \$763.00             |
| Swimming Lessons (rates based on a 8 lesson Session) | )             |                 |                 |             |   |                      |
| Resident Member                                      | FY 19         | \$30.00         | \$30.00         |             |   | \$30.00              |
| Resident Non-Member                                  | FY 19         | \$45.00         | \$45.00         |             |   | \$45.00              |
| Non-Resident Member                                  | FY 19         | \$65.00         | \$65.00         |             |   | \$65.00              |
| Non-Resident Non-Member                              | FY 19         | \$100.00        | \$100.00        |             |   | \$100.00             |
| Pool Rental  | FY 19         | \$150.00        | \$150.00        | per hour    | * | \$192.00             |
| per staff  | FY 09         | \$40.00         | \$40.00         |             |   | \$40.00              |
| New Member Processing Fee                            | FY 19         | \$25.00         | \$25.00         |             |   | \$25.00              |
|  |               |                 |                 |             |   |                      |
| RECREATION-OUTDOOR POOL                              |               |                 |                 |             |   |                      |
|  |               |                 |                 |             |   |                      |
| 18 & Under, Resident                                 | PRE FY 02     | \$0.00          | \$0.00          | per day     |   | \$0.00               |
| 18 & Under, Non-Resident                             | FY 12         | \$2.00          | \$2.00          | per day     | * | \$3.00               |
| 19 & Over, Resident                                  | FY 12         | \$2.00          | \$2.00          | per day     | * | \$3.00               |
| 19 & Over, Non-Resident                              | FY 12         | \$4.00          | \$4.00          | per day     | * | \$5.00               |

#### City of Portsmouth Fee Schedule Recreation

#### \* (Indicates change from current fee)

| Recreation   |                                       |                     |                     |            |   | Suggested           |
|--|---------------------------------------|---------------------|---------------------|------------|---|---------------------|
| Description  | Fiscal Year<br>Last Adjusted          | FY 2021<br>Schedule | FY 2022<br>Schedule |            |   | FY 2023<br>Schedule |
|  | · · · · · · · · · · · · · · · · · · · |                     |                     |            |   |                     |
| RECREATION-MISCELLANEOUS                                 |                                       |                     |                     |            |   |                     |
| *Grass Field - (Game or Practice)                        | FY 22                                 | N/A                 | \$20.00             | per hour   |   | \$20.00             |
| *Gym - (Game or Practice)                                | FY 22                                 | N/A                 | \$50.00             | per hour   |   | \$50.00             |
| *Does not include local non-profits & youth sports leagu |                                       |                     | 400.00              | ps:        |   | <del></del>         |
| Co-sponsored (non-swim team) programs                    |                                       |                     |                     |            |   | _                   |
| maintenance fee (placed in maintenance fund)             | FY 06                                 | \$200.00            | \$200.00            | per team   |   | \$200.00            |
| Non-Resident participants in co-sponsored                |                                       |                     |                     |            |   |                     |
| (non-swim team) programs                                 |                                       |                     |                     |            |   |                     |
| (placed in maintenance fund)                             | FY 06                                 | \$20.00             | \$20.00             | per lane   |   | \$20.00             |
| Turf Field - (Game or Practice)                          | FY 22                                 | N/A                 | \$75.00             | per hour   |   | \$75.00             |
| *Does not include local non-profits & youth sports leagu | ıes                                   |                     |                     |            |   |                     |
| Electrical Light Usage at Ballfields(does not apply      | FY 14                                 | \$60.00             | \$60.00             | per use    |   | \$60.00             |
| to youth athletics)                                      |                                       |                     |                     |            |   |                     |
| Room Rentals:  | PRE FY 02                             | \$10.00             | Delete              |            |   | Delete              |
| Senior Activity Center Room #1                           | FY 22                                 | N/A                 | \$50.00             | per hour   |   | \$50.00             |
| Senior Activity Center General (Rooms #4, #5, kitchen)   | FY 22                                 | N/A                 | \$25.00             | per hour   |   | \$25.00             |
| Senior Activity Center Assembly Hall                     | FY 22                                 | N/A                 | \$50.00             | per hour   |   | \$50.00             |
|  |                                       |                     |                     |            |   |                     |
| Peirce Island Boat Launch:                               |                                       |                     |                     |            |   |                     |
| Boat Launch (Non-Resident)                               | FY 14                                 | \$150.00            | \$150.00            | per season | * | \$175.00            |
| Boat Launch (Non-Resident)                               | FY 14                                 | \$20.00             | \$20.00             | per launch |   | \$20.00             |
| Kayaks, non-motorized (Non-Resident)                     | FY 14                                 | \$10.00             | \$10.00             | per launch |   | \$10.00             |
| Kayaks, non-motorized (Non-Resident)                     | FY 14                                 | \$75.00             | \$75.00             | per season | * | \$100.00            |
| Commercial (Non-Resident)                                | FY 14                                 | \$50.00             | \$50.00             | per launch |   | \$50.00             |
| Commercial (Non-Resident)                                | FY 22                                 | N/A                 | \$300.00            | per season |   | \$300.00            |

# RECREATION DEPARTMENT General Fund Revenues from fees

|   | Actual    | Actual    | Actual    | Actual    | Budget    |
|---|-----------|-----------|-----------|-----------|-----------|
|   | FY 18     | FY 19     | FY 20     | FY 21     | FY 22     |
| Outdoor Pool                              | \$23,941  | \$24,322  | \$22,881  | \$1,276   | \$10,000  |
| Spinnaker Point                           | \$227,948 | \$241,703 | \$198,000 | \$2,868   | \$90,000  |
| Boat Ramp Fees                            | \$8,995   | \$7,935   | \$10,860  | \$17,338  | \$10,000  |
| Total General Fund Recreation Fee Revenue | \$260,884 | \$273,960 | \$231,741 | \$21,482  | \$110,000 |
| Special Revenue Fund Fee Revenue          |           |           |           |           |           |
|   | Actual    | Actual    | Actual    | Actual    |           |
|   | FY 18     | FY 19     | FY 20     | FY 21     |           |
| Indoor Pool                               | \$443,543 | \$428,315 | \$337,720 | (\$6,046) |           |
| Total Recreation Revenue from Fees        | \$704,427 | \$702,275 | \$569,461 | \$15,436  |           |

### City of Portsmouth Fee Schedule Health Department

| Health    | Department   | Fiscal Year   | FY 2021  | FY 2022  |          | Suggested<br>FY 2023 |
|-----------|--|---------------|----------|----------|----------|----------------------|
|           | <u>Description</u>   | Last Adjusted | Schedule | Schedule |          | Schedule             |
|           | HEALTH   |               |          |          |          |                      |
| Class     |  |               |          |          |          |                      |
| <b>A4</b> | Restaurants (400 + seating capacity)   | FY21          | \$650.00 | \$650.00 | Annually | \$650.00             |
| А3        | Restaurants (300-399 seating capacity)   | FY21          | \$600.00 | \$600.00 | Annually | \$600.00             |
| A2        | Restaurants (200-299 seating capacity)   | FY21          | \$550.00 | \$550.00 | Annually | \$550.00             |
| <b>A1</b> | Restaurants (100-199 seating capacity)   | FY21          | \$450.00 | \$450.00 | Annually | \$450.00             |
| В         | Restaurants (76-99 seating capacity)   | FY21          | \$350.00 | \$350.00 | Annually | \$350.00             |
| С         | Restaurants (51-75 seating capacity)   | FY21          | \$300.00 | \$300.00 | Annually | \$300.00             |
| D         | Restaurants (26-50 seating capacity)   | FY21          | \$275.00 | \$275.00 | Annually | \$275.00             |
| E         | Restaurants (0-25 seating capacity)  | FY21          | \$200.00 | \$200.00 | Annually | \$200.00             |
| E         | Bakeries   | FY21          | \$200.00 | \$200.00 | Annually | \$200.00             |
| E         | Markets or stores with less than 2 food preparation areas selling prepared foods and inc. fish markets, seafood stores and fish processing |               |          |          |          |                      |
|           | facilities   | FY21          | \$200.00 | \$200.00 | Annually | \$200.00             |
| E         | Catering   | FY21          | \$150.00 | \$150.00 | Annually | \$150.00             |
| F         | Supermarkets   | FY21          | \$650.00 | \$650.00 | Annually | \$650.00             |
| G         | Bed and Breakfast Operations   | FY21          | \$125.00 | \$125.00 | Annually | \$125.00             |
| G         | Nursing Home (Food Service)  | FY21          | \$100.00 | \$100.00 | Annually | \$100.00             |
| н         | Prepackaged Foods (movie theaters, gas stations,   |               |          |          |          |                      |
|           | video, candy, department, drug stores)   | FY21          | \$100.00 | \$100.00 | Annually | \$100.00             |
| М         | Mobile Food Operations   | FY 12         | \$200.00 | \$200.00 | Annually | \$200.00             |

### City of Portsmouth Fee Schedule Health Department

| Health | Department   |                              |                     |                     |  | Suggested           |
|--------|--|------------------------------|---------------------|---------------------|--|---------------------|
|        | <u>Description</u>                                 | Fiscal Year<br>Last Adjusted | FY 2021<br>Schedule | FY 2022<br>Schedule |  | FY 2023<br>Schedule |
| т      | Temporary Food Permit                              | FY 14                        | \$125.00            | \$125.00            | (up to two (2) weeks before the day of the event)  | \$125.00            |
|        | (Portsmouth business with food service permit exem | pt)                          |                     |                     |  |                     |
|        |  | PRE FY 02                    | \$100.00            | \$100.00            | (additional thereafter)                            | \$100.00            |
| TT     | Sampling for non potentially hazardous foods       |                              |                     |                     |  |                     |
|        | (14 days or less)                                  | FY 10                        | \$15.00             | \$15.00             | (up to four (4) weeks before the day of the event) | \$15.00             |
|        | (Portsmouth business with food service permit exem | pt)                          |                     |                     |  |                     |
|        |  | FY 10                        | \$40.00             | \$40.00             | (additional thereafter)                            | \$40.00             |
| V      | Limited Events (1 to 4 events per year)            | FY 14                        | \$150.00            | \$150.00            |  | \$150.00            |
| W      | Farmer's Market Permit (period 5/01/xx-11/01/xx)   | FY 07                        | \$140.00            | \$140.00            | Annually   | \$140.00            |
| X      | No Fundraiser Fee for Health Department Permits:   |                              |                     |                     |  |                     |
|        | Religious Organizations                            |                              |                     |                     |  |                     |
|        | Youth Groups                                       |                              |                     |                     |  |                     |
|        | Veteran Groups                                     |                              |                     |                     |  |                     |
|        | Disabled   |                              |                     |                     |  |                     |
|        | School Related organizations                       | FY 10                        | No Fee              | No Fee              |  | No Fee              |
|        | These organizations will need to obtain the approp | riate Health Perm            | it however the      | ere will be n       | o fee associated with the permit.                  |                     |
| Υ      | Fundraiser Permit                                  | FY 14                        | \$200.00            | \$200.00            | per event  | \$200.00            |
|        | Inspection Fees:                                   |                              |                     |                     |  |                     |
|        | Family Day Care & Foster Care                      | FY 16                        | \$10.00             | \$10.00             | Every 3 years                                      | \$10.00             |
| Z      | Daycare with more than 100 children                | FY 16                        | \$100.00            | \$100.00            | Every 3 years                                      | \$100.00            |
|        | <b>Customer Appreciation Events</b>                | FY 18                        | \$75.00             | \$75.00             |  | \$75.00             |
| AA     | Dog Variance-Outdoor Dining Areas                  | FY 21                        | \$70.00             | \$70.00             | Annually   | \$70.00             |
| AB     | Temporary Event Coordinator Application            | FY 21                        | \$100.00            | \$100.00            | per event  | \$100.00            |

# HEALTH DEPARTMENT Revenues from fees

| Health Permits | \$36,845 | \$80,380 | \$70,765 | \$58,030 | \$65,000 |
|----------------|----------|----------|----------|----------|----------|
|                | FY 18    | FY 19    | FY 20    | FY 21    | FY 22    |
|                | Actual   | Actual   | Actual   | Actual   | Budget   |

#### FY 20 Health Permits were as follows:

| # of Permits | Fees Collected |   |
|--------------|----------------|---|
| 0            | \$0.00         | Restaurants (400 + seating capacity)  |
| 1            | \$400.00       | Restaurants (300-399 seating capacity)  |
| 2            | \$800.00       | Restaurants (200-299 seating capacity)  |
| 28           | \$9,800.00     | Restaurants (100-199 seating capacity)  |
| 17           | \$5,100.00     | Restaurants (76-99 seating capacity)  |
| 32           | \$7,680.00     | Restaurants (51-75 seating capacity)  |
| 35           | \$6,300.00     | Restaurants (26-50 seating capacity)  |
| 144          | \$18,000.00    | Restaurants (0-25 seating capacity)   |
|              | \$0.00         | Catering  |
| 7            | \$3,500.00     | Supermarkets  |
| 1            | \$80.00        | Bed and Breakfast Operations  |
| 3            | \$240.00       | Nursing Homes   |
| 14           | \$700.00       | Prepackaged Foods (movie theaters, gas stations, video, candy, department, drug stores)   |
| 11           | \$2,200.00     | Mobile Food Operations  |
|              | \$0.00         | Temporary Food Permit   |
|              | \$0.00         | Limited Events (1 to 4 events per year)   |
| 21           | \$2,940.00     | Farmer's Market Permit (period 5/01/xx-11/01/xx)  |
| 7            | \$0.00         | No Fundraiser Fee for Health Department Permits: Religious Organizations Youth Groups Veteran Groups Disabled School Related organizations These organizations will need to obtain the appropriate Health Permit however there will be no fee associated with the permit. |

HEALTH DEPARTMENT

| City of Portsmouth       |   |
|--------------------------|---|
| Fee Schedule             |   |
| Parking / Transportation | ١ |

\* (Indicates change from current fee)

| Parking / Transportation  |                              |        |                     |           |                     |   |           | Suggested           |
|---|------------------------------|--------|---------------------|-----------|---------------------|---|-----------|---------------------|
| Description   | Fiscal Year<br>Last Adjusted |        | FY 2021<br>Schedule | <u>\$</u> | FY 2022<br>Schedule |   |           | FY 2023<br>Schedule |
| Note: When using an EZ Park transponder or the smart phoresidence receive a \$0.50 hourly discount.   | ne ParkMobile                | Арр а  | at a meter parki    | ing spa   | ce,                 |   |           |                     |
| Sign Permit-Private Parking Lot   | FY 21                        |        | \$50.00             |           | \$50.00             | per intitial issue  |           | \$50.00             |
| Chapter 6: Article XIII Section 1307 Vendor from Motor Vehicle  |                              |        |                     |           |                     |   |           |                     |
| Vendor From Motor Vehicle   | FY 10                        |        | \$5,000.00          | \$        | 5,000.00            | Minimum Bid   |           | \$5,000.00          |
| Permit April 15- November 15  |                              |        |                     |           |                     |   |           |                     |
| Motorcycle Parking Market Square on Pleasant St Summer season (April 1-November30) in designated Motorcycle space Residents Non-Residents Valet Parking | es<br>FY 21<br>FY 21         | \$     | 1.00<br>0.50        |           |                     | reduction per Hour of post Hi-Occ rates reduction per Hour of post Hi-Occ rates | <u>\$</u> | 1.00<br>0.50        |
| Valet Station - from non High Occupancy Metered Parking Spaces  | FY 20                        |        | \$20.00             |           | \$20.00             | space per day   |           | \$20.00             |
| Valet Station- from High Occupancy Metered Parking Spaces   | FY 20                        |        | \$30.00             |           | \$30.00             | space per day   |           | \$30.00             |
| Valet - from Commercial Loading Zone  Valet Station parking spaces are only used when restaurant is open. Park  | FY 19                        | used b | \$675.00            | uood by   |                     | annually  | *         | Delete              |
| Valet - from Commercial Loading Zone A  | FY 19                        | useu L | \$675.00            |           |                     | annually  | *         | \$1,500.00          |
| Valet Station parking spaces are only used when restaurant is open. Park  |                              | used b |                     |           |                     |   |           |                     |
| Valet - from Commercial Loading Zone B  Valet Station parking spaces are only used when restaurant is open. Park  | FY 19                        | ucod h | \$675.00            |           |                     | annually  | *         | \$500.00            |
| Chapter 7: Article I Section 114A   | ing space may be             | useu i | by public when not  | useu by   | the valet           | Selvice.  |           |                     |
| Construction Permit   |                              |        |                     |           |                     |   |           |                     |
| Temporary Metered Parking Space Permit  | FY 18                        |        | \$35.00             |           | \$35.00             | Per Day   |           | \$35.00             |
| Temporary Metered Parking Space Permit  | FY 18                        |        | \$50.00             |           | \$50.00             | High Occupancy Space Per Day  | <u> </u>  | \$50.00             |

City of Portsmouth
Fee Schedule
Parking / Transportation

\* (Indicates change from current fee)

| Parking / Transportation                            |                                     |                            |  | Suggested                  |
|---|-------------------------------------|----------------------------|--|----------------------------|
| <u>Description</u>                                  | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br><u>Schedule</u> | FY 2022<br><u>Schedule</u>                     | FY 2023<br><u>Schedule</u> |
|   |                                     |                            |  |                            |
| Chapter 7: Article III Section 321G                 |                                     |                            |  |                            |
| Snow Emergency-Parking Ban                          |                                     |                            |  |                            |
| Resident Snow Ban Rate for Parking in High Hanover  | FY 19                               | \$5.00                     | \$5.00 Per Snow Ban Event                      | \$5.00                     |
| Parking Facility                                    |                                     |                            |  |                            |
| Resident Snow Ban Rate for Parking in Foundry Place | FY 19                               | \$3.00                     | \$3.00 Per Snow Ban Event                      | \$3.00                     |
| Parking Facility                                    |                                     |                            |  |                            |
| Chapter 7: Article IV Section 402 C                 |                                     |                            |  |                            |
| High Hanover Parking Garage                         |                                     |                            |  |                            |
| Rates   | FY21                                | \$2.00                     | \$2.00 Hourly Rate                             | \$2.00                     |
|   | FY21                                | \$5.00                     | \$5.00 Resident-Sunday-Maximum                 | \$5.00                     |
|   | FY 20                               | \$200.00                   | \$200.00 Monthly 24 hr-Resident Pass           | \$200.00                   |
|   | FY21                                | \$275.00                   | \$275.00 Monthly-24 hr-All other Passes        | \$275.00                   |
|   | FY 17                               | 20 Hrs@ Hr rate            | 20 Hrs@ Hr rate Lost Ticket Fee/Max Daily rate | 20 Hrs@ Hr rate            |
|   | FY 16                               | \$100.00                   | \$100.00 Garage Pass Deposit                   | \$100.00                   |
|   | FY 08                               | \$15.00                    | \$15.00 Pass late Fee                          | \$15.00                    |

# City of Portsmouth Fee Schedule Parking / Transportation

\* (Indicates change from current fee)

| Parking / Transportation   |               |                  |                 |                                     | Suggested       |
|--|---------------|------------------|-----------------|-------------------------------------|-----------------|
|  | Fiscal Year   | FY 2021          |                 |                                     | FY 2023         |
| Description  | Last Adjusted | <u>Schedule</u>  | Schedule        | !                                   | <u>Schedule</u> |
| Chapter 7: Article IV Section 402 L  |               |                  |                 |                                     |                 |
| Foundry Place Parking Garage   |               |                  |                 |                                     |                 |
| Rates  | FY 19         | \$1.00           | \$1.00          | Hourly Rate                         | \$1.00          |
|  | FY 19         | Free             | e Free          | Resident-Sunday                     | Free            |
|  | FY 19         | \$100.00         | \$100.00        | Monthly 24 hr-Resident Pass         | \$100.00        |
|  | FY 19         | \$125.00         | \$125.00        | Monthly-24 hr-All other Passes      | \$125.00        |
|  | FY 19         | 20 Hrs @ Hr rate | 20 Hrs@ Hr rate | Lost Ticket Fee/Max Daily rate      | 20 Hrs@ Hr rate |
|  | FY 19         | \$100.00         | \$100.00        | Garage Pass Deposit                 | \$100.00        |
|  | FY 19         | \$15.00          |                 | Pass Late Fee                       | \$15.00         |
|  | FY 19         | \$5.00           | \$5.00          | Special Event Parking               | \$5.00          |
|  | FY21          | \$3.00           |                 | Special Event Parking               | \$3.00          |
| This program serves active individual employees of Downtown Por Business. Each employee holds his/her own account with the   |               |                  |                 | <del>-</del>                        |                 |
| parking garage, and renews pre-purchased hours as needed.  | FY 21         | \$3.00           | \$3.00          | per use: Maximum allowable days: 20 | \$3.00          |
|  |               |                  |                 | 10 Hour pass                        |                 |
| Electric Vehicle Charging Current Locations-City Hall, High Hanover Parking Garage and Foundry Rote: If Parking in a Parking Facility regular Parking Fees will be charged |               |                  |                 |                                     |                 |
|  | FY 20         | \$1.25           | \$1.25          | hourly first 4 hours                | \$1.25          |
|  | FY 20         | \$3.00           | \$3.00          | hourly thereafter                   | \$3.00          |
| Chapter 7: Article IV Section 408  |               |                  |                 |                                     |                 |
|  |               |                  |                 |                                     |                 |
| Boat launch  |               |                  |                 |                                     |                 |

TBD

| City of Portsmouth Fee Schedule Parking / Transportation  Description  | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br><u>Schedule</u> | * (Indicates change from current fee)  FY 2022 Schedule | Suggested<br>FY 2023<br><u>Schedule</u> |
|--|-------------------------------------|----------------------------|---|---|
| <u>Chapter 7: Article VI Section 604</u> Truck Loading/Unloading Zones |                                     |                            |   |   |
| Commercial Loading Zone Permit   | FY 22                               | \$100.00                   | \$250.00 Annually                                       | \$250.00                                |
| Chapter 7: Article IX Section 903 Summons Administration Fee           |                                     |                            |   |   |
| Summons Administration Fee   | FY 16                               | \$150.00                   | \$150.00  | \$150.00                                |
| Chapter 7: Article X Section 1004B Towing                              |                                     |                            |   |   |
| Immobilization Administration Fee                                      | FY 15                               | \$150.00                   | \$150.00  | \$150.00                                |
|  |                                     |                            |   |   |

TBD

TBD

N/A

**Residential Neighborhood Parking** 

#### **PARKING / TRANSPORTATION DIVISION**

**Revenues from fees** 

|   | Actual <b>FY 18</b> | Actual FY 19 | Actual FY 20 | Actual FY 21 | Budget<br>FY 22 |
|---|---------------------|--------------|--------------|--------------|-----------------|
| Construction Permit                               | \$116,845           | \$123,090    | \$127,850    | \$371,002    | \$50,000        |
| Foundry Place Parking Garage Hourly               | N/A                 | \$71,690     | \$173,811    | \$170,210    | \$207,650       |
| Foundry Place Parking Garage Passes               | N/A                 | \$185,240    | \$298,907    | \$305,634    | \$333,600       |
| Hanover Parking Garage Hourly                     | \$2,398,497         | \$2,321,821  | \$1,885,976  | \$1,805,836  | \$2,456,500     |
| Hanover Parking Garage Passes                     | \$1,422,440         | \$1,564,885  | \$1,506,888  | \$1,308,949  | \$1,377,900     |
| Hanover Parking Garage Passes Reinstatement       | \$4,980             | \$4,445      | \$2,345      | \$990        | \$500           |
| Foundry Place Parking Garage Passes Reinstatement | N/A                 | \$2,070      | \$1,500      | \$1,395      | \$500           |
| Immobilization Admin Fee                          | \$17,240            | \$7,350      | \$150        | \$5,250      | \$5,000         |
| Summons Admin Fee                                 | \$275               | \$225        | \$50         | \$0          | \$0             |
| Total Parking/Transportation Fee Revenue          | \$3,937,782         | \$4,266,726  | \$3,997,477  | \$3,969,267  | \$4,431,650     |

**Total Parking/Transportation Fee Revenue**Note: 1) Parking revenues are recorded in both the General Fund and the Special Revenue Parking/Trans Fund.

Parking Meters and Parking Violations are administered through ordinance not the fee schedule.

|  | Actual  | Actual  | Actual  | Actual  |
|--|---------|---------|---------|---------|
|  | FY 18   | FY 19   | FY 20   | FY 21   |
| Vendor From Motor Vehicle  |         |         |         |         |
| Permits  | 0       | 1       | 1       | 0       |
| Revenue  | \$0     | \$2,500 | \$2,500 | \$0     |
| Hanover Parking Garage Monthly Passes Issued                         |         |         |         |         |
| Resident   | 220     | 202     | 201     | 161     |
| Non-Resident Non-Resident  | 486     | 453     | 459     | 286     |
| Total  | 706     | 655     | 660     | 447     |
| Foundry Place Parking Garage Monthly Passes Issued (Opened 10-31-18) |         |         |         |         |
| Resident   | N/A     | 102     | 78      | 96      |
| Non-Resident Non-Resident  | N/A     | 226     | 157     | 176     |
| Total  | 0       | 328     | 235     | 272     |
| Peirce Island Overnight Parking                                      | FY 18   | FY 19   | FY 20   | FY 21   |
| Permits  | 0       | 0       | 0       | 0       |
| Revenue  | \$0     | \$0     | \$0     | \$0     |
| Commercial Loading Zone permit                                       |         |         |         |         |
| Permits  | 71      | 39      | 30      | 20      |
| Revenue  | \$3,550 | \$3,900 | \$3,000 | \$2,000 |

| Water / Sewer Divisions                                 |                    |                 |                         |              | Suggested            |
|---|--------------------|-----------------|-------------------------|--------------|----------------------|
| Decembrican   | Fiscal Year        | FY 2021         | FY 2022                 |              | FY 2023              |
| <u>Description</u>                                      | Last Adjusted      | <u>Schedule</u> | Schedule                |              | <u>Schedule</u>      |
|   |                    |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
| Chapter 11: Article II Section 204                      |                    |                 |                         |              |                      |
| Private Sewage Disposal                                 |                    |                 |                         |              |                      |
| Increasion Fee  | PRE FY 02          | N/A             | N/A                     |              | NI/A                 |
| Inspection Fee  | PRE FT UZ          | IN/A            | IN/A                    | <u> </u>     | N/A                  |
| Chapter 11: Article II Section 205                      |                    |                 |                         |              |                      |
| Chapter 11: Article ii Section 205                      |                    |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
| Building Sewers and Connections                         |                    |                 |                         |              |                      |
| - "   |                    |                 |                         |              |                      |
| Permit  | FY 15              |                 |                         | New Customer |                      |
| Olema Weter Orangetian Remail For (Remail and many      |                    |                 |                         |              |                      |
| Storm Water Connection Permit Fee (Dependent upon r     | evision of ordinar | ice)            |                         |              |                      |
| Stormwater Connection Permit                            | FY 21              | \$150.00        | \$150.00                | New Customer | \$150.00             |
| Stormwater Connection Fee                               | FY 21              | \$250.00        |                         | New Customer | \$250.00             |
|   |                    | *               | *                       |              |                      |
| Industrial Discharge Permit Fee, Including Permit Renev | wals               |                 |                         |              |                      |
|   |                    |                 |                         |              |                      |
| Class 4 Parreit   | EV 00              |                 | Consultant              |              | Consultant           |
| Class 1, Permit   | FY 08              | Consultant      | Based Fee<br>Consultant |              | Based Fee Consultant |
| Class 2, Permit   | FY 08              | Based Fee       | Based Fee               |              | Based Fee            |

Suggested

#### City of Portsmouth Fee Schedule Water / Sewer Divisions

\* (Indicates change from current fee)

| <u>Description</u>                     | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |                                    | FY 2023<br>Schedule |
|--|-------------------------------------|---------------------|---------------------|------------------------------------|---------------------|
| Class 3, Permit                        | FY 08                               | \$500.00            | \$500.00            | per permit                         | \$500.00            |
| Class 4, Permit                        | FY 08                               | \$500.00            | \$500.00            | per permit                         | \$500.00            |
| Class 5, Permit                        | FY 08                               | \$500.00            | \$500.00            | per permit                         | \$500.00            |
| Oil and Grease Trap Permit Fee         | FY 15                               | \$150.00            | \$150.00            | New Customer (inspection included) | \$150.00            |
| Oil and Grease Trap Permit Renewal Fee | FY 15                               | \$75.00             | \$75.00             | Annual                             | \$75.00             |
| Re-Inspection Fee                      | FY19                                | \$100.00            | \$100.00            | Per visit                          | \$100.00            |

#### **WATER and SEWER FEES**

| Finance Charge, Unpaid balances after due date | PRE FY 02 | 18% annual | 18% annual |                          | 18% annual |
|--|-----------|------------|------------|--------------------------|------------|
| Turn On  | FY 16     | \$40.00    | \$40.00    | per occurrence           | \$40.00    |
| Delinquent Tag                                 | FY 19     | \$25.00    | \$25.00    | After threshold of \$150 | \$25.00    |
| Turn Off                                       | FY 16     | \$40.00    | \$40.00    | per occurrence           | \$40.00    |
| Final Billing Request                          | FY 14     | \$40.00    | \$40.00    | per occurrence           | \$40.00    |
| Final Billings (if customer reads)             | FY 05     | N/A        | N/A        | per occurrence           | N/A        |
| Hydrant Meter Rental Deposit                   | FY 20     | \$1,500.00 | \$1,500.00 | per occurrence           | \$1,500.00 |
| Yearly Account History                         | PRE FY 02 | \$10.00    | \$10.00    | per occurrence           | \$10.00    |
| Frozen Meter Repairs =< 1 1/2"                 | FY 15     | \$50.00    | \$50.00    | per occurrence           | \$50.00    |
| Frozen Meter Repairs >1 1/2"                   | FY 15     | \$100.00   | \$100.00   | per occurrence           | \$100.00   |
| If parts exceed the minimum charge, customer   |           |            |            |                          |            |
| is charged for parts.                          |           |            |            |                          |            |
| Emergency Callout                              | FY 19     | \$300.00   | \$300.00   | per occurrence           | \$300.00   |

Based on current wages + benefits

Minimum callout=4 hours overtime per union contracts

| Water / Sewer Divisions                          |                                     |                     |                     |                | Suggested                  |
|--|-------------------------------------|---------------------|---------------------|----------------|----------------------------|
| <u>Description</u>                               | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |                | FY 2023<br><u>Schedule</u> |
|  |                                     |                     |                     |                |                            |
| Meter Testing <1 1/2"                            | FY 14                               | \$50.00             | \$50.00             | per occurrence | \$50.00                    |
| Meter Testing >=1 1/2"                           | FY 17                               | \$75.00             | \$75.00             | per occurrence | \$75.00                    |
| When requested by customer, (if meter test fails |                                     |                     |                     |                |                            |
| no charge to customer)                           |                                     |                     |                     |                |                            |
| Water Services Application Fee                   | FY 15                               | \$150.00            | \$150.00            | per occurrence | \$150.00                   |
| Drain Pipe Layers Permit                         | FY 19                               | \$25.00             | \$25.00             | Annually       | \$25.00                    |
| Meter Reading System Repairs                     | FY 17                               | \$60.00             | \$60.00             | per occurrence | \$60.00                    |
| Plus cost of parts                               |                                     |                     |                     |                |                            |
| Meter Rental (any size)                          | FY 20                               | \$10.00             | \$10.00             | daily          | \$10.00                    |
| Water Services Application Fee                   |                                     |                     |                     |                |                            |
| 5/8" & 3/4"                                      | PRE FY 02                           | \$4.95              | \$4.95              | monthly        | \$4.95                     |
| 1"   | PRE FY 02                           | \$8.27              | \$8.27              | monthly        | \$8.27                     |
| 1 1/2"   | PRE FY 02                           | \$14.25             | \$14.25             | monthly        | \$14.25                    |
| 2"   | PRE FY 02                           | \$22.91             | \$22.91             | monthly        | \$22.91                    |
| 3"   | PRE FY 02                           | \$36.26             | \$36.26             | monthly        | \$36.26                    |
| 4"   | PRE FY 02                           | \$68.74             | \$68.74             | monthly        | \$68.74                    |
| 6"   | PRE FY 02                           | \$120.27            | \$120.27            | monthly        | \$120.27                   |
| 8"   | PRE FY 02                           | \$168.01            | \$168.01            | monthly        | \$168.01                   |
| 10"  | PRE FY 02                           | \$252.02            | \$252.02            | monthly        | \$252.02                   |
| Fire Flow Testing                                | FY 13                               | \$200.00            | \$200.00            | per Test       | \$200.00                   |
|  | FY 17                               | \$100.00            | \$100.00            | per Visit      | \$100.00                   |
| Fire Services, Fee per Month                     |                                     |                     |                     |                |                            |
| 1"   | FY 08                               | \$2.55              | \$2.55              | monthly        | \$2.55                     |
| 1 1/2"   | FY 08                               | \$3.82              | \$3.82              | monthly        | \$3.82                     |
| 2"   | FY 08                               | \$5.09              | \$5.09              | monthly        | \$5.09                     |
| 2 1/2"   | FY 08                               | \$7.64              | \$7.64              | monthly        | \$7.64                     |
|  |                                     |                     |                     |                |                            |

| Water / Sewer Divisions                        | Fiscal Year   | FY 2021  | FY 2022  |                                       |          | Suggested<br>FY 2023 |
|--|---------------|----------|----------|---------------------------------------|----------|----------------------|
| <u>Description</u>                             | Last Adjusted | Schedule | Schedule |                                       |          | Schedule             |
|  |               |          |          |                                       |          |                      |
| 3"   | FY 08         | \$12.22  | \$12.22  | monthly                               | <u> </u> | \$12.22              |
| 4"   | FY22          | \$20.84  | \$21.82  | monthly                               | * _      | \$22.85              |
| 5"   | FY22          | \$37.48  | \$39.46  | monthly                               | *        | \$41.54              |
| 6"   | FY22          | \$60.54  | \$63.84  | monthly                               | *        | \$67.32              |
| 8"   | FY22          | \$129.02 | \$136.46 | monthly                               | *        | \$144.33             |
| 10"  | FY22          | \$232.02 | \$245.67 | monthly                               | *        | \$260.12             |
| 12"  | FY22          | \$374.77 | \$397.08 | monthly                               | *        | \$420.72             |
| Hydrant Rentals to Municipalities per hydrant  | FY22          | \$300.00 | \$325.00 | Annually                              | *        | \$350.00             |
|  | -             |          |          |                                       |          |                      |
| Roadway & Utility Excavation Contractor Permit |               |          |          |                                       |          |                      |
| Electric/Lighting/Signal                       |               |          |          |                                       |          |                      |
| Gas/Telephone/Cable                            |               |          |          |                                       |          |                      |
| Road/Sidewalk                                  |               |          |          |                                       |          |                      |
|  | FY22          | N/A      | \$50.00  | Initial Certification                 |          | \$50.00              |
|  | FY22          | N/A      | \$25.00  | Annual Fee: Certification Renewal     |          | \$25.00              |
|  | FY22          | N/A      | \$25.00  | Annual Fee; Additional Certifications |          | \$25.00              |
|  | FY22          | N/A      | \$500.00 | Recertification following Suspension  |          | \$500.00             |
|  |               |          |          |                                       |          |                      |
| Backflow Test                                  | FY 15         | \$55.00  | \$55.00  | per device each occurrence            | *        | \$60.00              |
| Backflow Test (Repeat-within 15 days)          | FY 20         | n/c      | n/c      |                                       |          | n/c                  |
| Backflow Test (Repeat-beyond 15 days)          | FY 20         | \$75.00  | \$75.00  | per occurrence                        |          | \$75.00              |
| Backflow Permits and Inspection                | FY 19         | \$100.00 | \$100.00 | per occurrence                        |          | \$100.00             |
| Bacteria Test and Sampling                     | FY 17         | \$75.00  | \$75.00  | per occurrence                        |          | \$75.00              |
| Sewer Surcharges-BOD Portsmouth                | FY 15         | \$0.20   | \$0.20   | per LB                                |          | \$0.20               |
| Pease  | FY 15         | \$0.20   | \$0.20   | per LB                                |          | \$0.20               |
| TSS Portsmouth                                 | FY 15         | \$0.17   | \$0.17   | per LB                                |          | \$0.17               |

| Water / Sewer Divisions  |                              | <b>-</b> >//        | =>/                 |                       |      | Suggested           |
|--|------------------------------|---------------------|---------------------|-----------------------|------|---------------------|
| <u>Description</u>   | Fiscal Year<br>Last Adjusted | FY 2021<br>Schedule | FY 2022<br>Schedule |                       |      | FY 2023<br>Schedule |
| Pease  | FY 15                        | \$0.17              | \$0.17              | per LB                |      | \$0.17              |
| Dumping Fees per 1,000 gals  | FY 19                        | \$75.00             | \$75.00             | per 1,000 gallons     |      | \$75.00             |
| Recreation Vehicles *Non-Resident*   | FY 17                        | \$30.00             | \$30.00             | per visit             |      | \$30.00             |
| Sewer Connection Permits, as req'd ENV-WQ 703.07                             | FY 15                        | \$150.00            | \$150.00            | new customer          |      | \$150.00            |
| Industrial Discharge Permits   | FY 15                        |                     |                     | Delete No Longer Used |      |                     |
| Sewer Connection Fees  | FY 15                        | \$350.00            | \$350.00            | new customer          | _    | \$350.00            |
| Sewer Re-inspection Fee  | FY 19                        | \$100.00            | \$100.00            | per visit             | _    | \$100.00            |
| Equipment Rate (Water & Sewer) - Pick Up                                     | FY 12                        | \$15.00             | \$15.00             | per hour              |      | \$15.00             |
| Pump Truck   | FY 20                        | \$150.00            | \$150.00            | per hour              |      | \$150.00            |
| Backhoe  | FY 16                        | \$50.00             | \$50.00             | per hour              | *    | \$60.00             |
| Excavator  | FY 16                        | \$75.00             | \$75.00             | per hour              |      | \$75.00             |
| Dump   | FY 16                        | \$50.00             | \$50.00             | per hour              | *    | \$65.00             |
| Compressor   | FY 17                        | \$20.00             | \$20.00             | per hour              | _    | \$20.00             |
| Tapping  | FY17                         | \$25.00             | \$25.00             | per hour              |      | \$25.00             |
| Pump   | FY 14                        | \$15.00             | \$15.00             | per hour              |      | \$15.00             |
| Roller   | FY 16                        | \$30.00             | \$30.00             | per hour              |      | \$30.00             |
| Loader   | FY 16                        | \$60.00             | \$60.00             | per hour              |      | \$60.00             |
| Steamer  | FY 14                        | \$15.00             | \$15.00             | per hour              |      | \$15.00             |
| Vactor   | FY 17                        | \$150.00            | \$150.00            | per hour              | *    | \$175.00            |
| Paver  | FY 17                        | \$65.00             | \$65.00             | per hour              |      | \$65.00             |
| TV Camera Vehicle  | FY 17                        | \$150.00            | \$150.00            | per hour              |      | \$150.00            |
| Water - Capacity Improvement Multiplier (CIM) EDU = equivalent dwelling unit |                              |                     |                     |                       | <br> |                     |
| 1"   | FY 19                        | \$1,300.00          | \$1,300.00          | per EDU New Service   | *    | \$1,434.00          |
| 1 1/2"   | FY 19                        | \$2,600.00          | \$2,600.00          | per EDU New Service   | *    | \$2,868.00          |

| Water / Sewer Divisions  | Fiscal Year          | FY 2021         | FY 2022         |                     |   | Suggested<br>FY 2023 |
|--|----------------------|-----------------|-----------------|---------------------|---|----------------------|
| <u>Description</u>   | <u>Last Adjusted</u> | <u>Schedule</u> | <u>Schedule</u> |                     |   | <u>Schedule</u>      |
| 2"   | FY 19                | \$4,160.00      | \$4,160.00      | per EDU New Service | * | \$4,588.80           |
| 3"   | FY 19                | \$8,320.00      | \$8,320.00      | per EDU New Service | * | \$9,177.60           |
| 4"   | FY 19                | \$13,000.00     | \$13,000.00     | per EDU New Service | * | \$14,340.00          |
| 6"   | FY 19                | \$26,000.00     | \$26,000.00     | per EDU New Service | * | \$28,680.00          |
| 8"   | FY 19                | \$41,600.00     | \$41,600.00     | per EDU New Service | * | \$45,888.00          |
| 10"  | FY 19                | \$62,400.00     | \$62,400.00     | per EDU New Service | * | \$68,832.00          |
|  |                      |                 |                 |                     |   |                      |
| Sewer - Capacity Improvement Multiplier (CIM) EDU = equivalent dwelling unit |                      |                 |                 |                     |   |                      |
| 1"   | FY 19                | \$1,800.00      | \$1,800.00      | per EDU New Service | * | \$3,985.00           |
| 1 1/2"   | FY 19                | \$3,600.00      | \$3,600.00      | per EDU New Service | * | \$7,970.00           |
| 2"   | FY 19                | \$5,760.00      | \$5,760.00      | per EDU New Service | * | \$12,752.00          |
| 3"   | FY 19                | \$11,520.00     | \$11,520.00     | per EDU New Service | * | \$25,504.00          |
| 4"   | FY 19                | \$18,000.00     | \$18,000.00     | per EDU New Service | * | \$39,850.00          |
| 6"   | FY 19                | \$36,000.00     | \$36,000.00     | per EDU New Service | * | \$79,700.00          |
| 8"   | FY 19                | \$57,600.00     | \$57,600.00     | per EDU New Service | * | \$127,520.00         |
| 10"  | FY 19                | \$86,400.00     | \$86,400.00     | per EDU New Service | * | \$191,280.00         |

WATER/ SEWER DEPARTMENT EXHIBIT A

# WATER AND SEWER DIVISION Revenues from fees

|   | Actual    | Actual    | Actual    | Actual    | Budget    |            |
|---|-----------|-----------|-----------|-----------|-----------|------------|
|   | FY 18     | FY 19     | FY 20     | FY 21     | FY 22     |            |
| Hydrant Rentals to Municipalities             |           |           |           |           |           |            |
| Permits                                       | 1040      | 1040      | 1040      | 1040      |           |            |
| Revenue                                       | \$234,000 | \$260,000 | \$286,000 | \$312,000 | \$338,000 | Water Only |
| Backflow Test                                 |           |           |           |           |           |            |
| Permits                                       | 1182      | 2102      | 1111      | 2057      |           |            |
| Revenue                                       | \$65,010  | \$115,610 | \$64,775  | \$102,850 | \$88,500  | Water Only |
| Dumping Fees per 1,000 gals                   |           |           |           |           |           |            |
| M gallons                                     | 1.885     | 2.193     | 1.740     | 1.075     |           |            |
| Revenue                                       | \$179,410 | \$214,310 | \$290,815 | \$80,634  | \$175,000 | Sewer Only |
| Water - Capacity Improvement Multiplier (CIM) | \$100,620 | \$61,400  | \$56,940  | \$65,950  | \$100,000 |            |
| Sewer - Capacity Improvement Multiplier (CIM) | \$126,775 | \$58,770  | \$71,640  | \$136,080 | \$110,000 |            |

Note: Revenue recorded in Enterprise Funds.

Suggested

### City of Portsmouth Fee Schedule Library

\* (Indicates change from current fee)

| <u>Description</u>                             | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |      | 2023<br>edule |
|--|-------------------------------------|---------------------|---------------------|------|---------------|
| LIBRARY  |                                     |                     |                     |      |               |
| Non-Resident Library Card                      | FY 20                               | \$100.00            | \$100.00            | \$10 | 0.00          |
| Non-Resident Library Card-1/2 year             | FY 20                               | \$55.00             | \$55.00             |      | 5.00          |
| Non-Resident Library Card-Senior Rate          | FY 20                               | \$90.00             | \$90.00             |      | 0.00          |
| Non-Resident Library Card-Senior Rate 1/2 year | FY 20                               | \$50.00             | \$50.00             |      | 0.00          |

Businesses located within the city are eligible for a free Portsmouth Public Library Business card, whether the business owns or rents space.

Non-profit organizations and state agencies are included in these provisions.

## Library Revenues from fees

|               | Actual <b>FY 18</b> | Actual FY 19 | Actual FY 20 | Actual <b>FY 21</b> |  |
|---------------|---------------------|--------------|--------------|---------------------|--|
| Library Cards | \$32,990            | \$35,408     | \$32,169     | \$25,170            |  |

Note: Revenue recorded in a Special Revenue Fund.

LIBRARY

City of Portsmouth Fee Schedule Prescott Park \* (Indicates change from current fee)

Fiscal Year FY 2021 FY 2022

<u>Last Adjusted</u> <u>Schedule</u> <u>Schedule</u>

Suggested FY 2023 Schedule

Chapter 8: Article II Section 202 E 7 b

Park Property-

**Description** 

Park Property-Per Hour Docking Fees

## \*Note: A cancellation request within 24 hrs of reservation will not be refunded

| HOURLY RATE WOODEN DOCKS                                  |       |         |         | HOURLY RATE - WOODEN DOCKS |         |
|---|-------|---------|---------|----------------------------|---------|
| RESIDENT (May 1-Sep 30)                                   |       |         |         |                            |         |
| Craft up to twenty (20) ft in length overall              | FY 19 | \$4.00  | \$4.00  | Per Hour                   | \$4.00  |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 19 | \$5.00  | \$5.00  | Per Hour                   | \$5.00  |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 19 | \$6.00  | \$6.00  | Per Hour                   | \$6.00  |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 19 | \$9.00  | \$9.00  | Per Hour                   | \$9.00  |
| For craft over fifty (50) ft overall                      | FY 19 | \$10.00 | \$10.00 | Per Hour                   | \$10.00 |
| NON-RESIDENT (May 1-Sep 30)                               |       |         |         | HOURLY RATE - WOODEN DOCKS |         |
| Craft up to twenty (20) ft in length overall              | FY 19 | \$8.00  | \$8.00  | Per Hour                   | \$8.00  |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 19 | \$11.00 | \$11.00 | Per Hour                   | \$11.00 |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 19 | \$15.00 | \$15.00 | Per Hour                   | \$15.00 |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 19 | \$19.00 | \$19.00 | Per Hour                   | \$19.00 |
| For craft over fifty (50) ft overall                      | FY 19 | \$23.00 | \$23.00 | Per Hour                   | \$23.00 |
| RESIDENT (Oct 1-Apr 30)                                   |       |         |         | HOURLY RATE - WOODEN DOCKS |         |
| Craft up to twenty (20) ft in length overall              | FY 19 | \$3.00  | \$3.00  | Per Hour                   | \$3.00  |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 19 | \$3.00  | \$3.00  | Per Hour                   | \$3.00  |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 19 | \$5.00  | \$5.00  | Per Hour                   | \$5.00  |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 19 | \$8.00  | \$8.00  | Per Hour                   | \$8.00  |

#### City of Portsmouth Fee Schedule Prescott Park

| Prescott Park   |                                     |                     |                     |                                       | Suggested           |
|---|-------------------------------------|---------------------|---------------------|---------------------------------------|---------------------|
| <u>Description</u>  | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule |                                       | FY 2023<br>Schedule |
|   |                                     |                     |                     |                                       |                     |
| For craft over fifty (50) ft overall                      | FY 19                               | \$8.00              | \$8.00              | Per Hour                              | \$8.00              |
| NON-RESIDENT (Oct 1-Apr 30)                               |                                     |                     |                     | HOURLY RATE - WOODEN DOCKS            |                     |
| Craft up to twenty (20) ft in length overall              | FY 19                               | \$5.00              | \$5.00              | Per Hour                              | \$5.00              |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 19                               | \$8.00              | \$8.00              | Per Hour                              | \$8.00              |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 19                               | \$9.00              | \$9.00              | Per Hour                              | \$9.00              |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 19                               | \$10.00             | \$10.00             | Per Hour                              | \$10.00             |
| For craft over fifty (50) ft overall                      | FY 19                               | \$13.00             | \$13.00             | Per Hour                              | \$13.00             |
| 4 HOUR MINIMUM RATE - CEMENT DOCK RESIDENT (May 1-Sep 30) |                                     |                     |                     | 4 HOUR MINIMUM RATE - CEMENT DOCK     |                     |
| Craft up to twenty (20) ft in length overall              | FY 20                               | \$12.00             | \$12.00             | per 4 hours-over 4 hrs pay daily rate | \$12.00             |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 20                               | \$16.00             |                     | per 4 hours-over 4 hrs pay daily rate | \$16.00             |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                               | \$20.00             |                     | per 4 hours-over 4 hrs pay daily rate | \$20.00             |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                               | \$32.00             | \$32.00             | per 4 hours-over 4 hrs pay daily rate | \$32.00             |
| For craft over fifty (50) ft overall                      | FY 20                               | \$36.00             | \$36.00             | per 4 hours-over 4 hrs pay daily rate | \$36.00             |
| NON-RESIDENT (May 1-Sep 30)                               |                                     |                     |                     | 4 HOUR MINIMUM RATE - CEMENT DOCK     |                     |
| Craft up to twenty (20) ft in length overall              | FY 20                               | \$24.00             | \$24.00             | per 4 hours-over 4 hrs pay daily rate | \$24.00             |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 20                               | \$32.00             | \$32.00             | per 4 hours-over 4 hrs pay daily rate | \$32.00             |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                               | \$40.00             | \$40.00             | per 4 hours-over 4 hrs pay daily rate | \$40.00             |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                               | \$64.00             | \$64.00             | per 4 hours-over 4 hrs pay daily rate | \$64.00             |
| For craft over fifty (50) ft overall                      | FY 20                               | \$72.00             | \$72.00             | per 4 hours-over 4 hrs pay daily rate | \$72.00             |

#### City of Portsmouth Fee Schedule Prescott Park

| Prescott Park   | Fiscal Year          | FY 2021         | FY 2022         |                                       | Suggested<br>FY 2023 |
|---|----------------------|-----------------|-----------------|---------------------------------------|----------------------|
| <u>Description</u>  | <u>Last Adjusted</u> | <u>Schedule</u> | <u>Schedule</u> |                                       | <u>Schedule</u>      |
| RESIDENT (Oct 1-Apr 30)                                   |                      |                 |                 | 4 HOUR MINIMUM RATE - CEMENT DOCK     |                      |
| Craft up to twenty (20) ft in length overall              | FY 20                | \$8.00          | \$8.00          | per 4 hours-over 4 hrs pay daily rate | \$8.00               |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 20                | \$12.00         | \$12.00         | per 4 hours-over 4 hrs pay daily rate | \$12.00              |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                | \$16.00         | \$16.00         | per 4 hours-over 4 hrs pay daily rate | \$16.00              |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                | \$28.00         | \$28.00         | per 4 hours-over 4 hrs pay daily rate | \$28.00              |
| For craft over fifty (50) ft overall                      | FY 20                | \$32.00         | \$32.00         | per 4 hours-over 4 hrs pay daily rate | \$32.00              |
| NON-RESIDENT (Oct 1-Apr 30)                               |                      |                 |                 | 4 HOUR MINIMUM RATE - CEMENT DOCK     |                      |
| Craft up to twenty (20) ft in length overall              | FY 20                | \$12.00         | \$12.00         | per 4 hours-over 4 hrs pay daily rate | \$12.00              |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 20                | \$24.00         | \$24.00         | per 4 hours-over 4 hrs pay daily rate | \$24.00              |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                | \$28.00         | \$28.00         | per 4 hours-over 4 hrs pay daily rate | \$28.00              |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                | \$32.00         | \$32.00         | per 4 hours-over 4 hrs pay daily rate | \$32.00              |
| For craft over fifty (50) ft overall                      | FY 20                | \$44.00         | \$44.00         | per 4 hours-over 4 hrs pay daily rate | \$44.00              |

## City of Portsmouth Fee Schedule

\* (Indicates change from current fee)

| Prescott Park   | Fig. 1 Vaca                         | EV 0004             | EV 2000             | Suggested                  |
|---|-------------------------------------|---------------------|---------------------|----------------------------|
| <u>Description</u>  | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule | FY 2022<br>Schedule | FY 2023<br><u>Schedule</u> |
|   |                                     |                     |                     |                            |
| Park Property-Per Day Docking Fees                        |                                     |                     |                     |                            |
| (to be paid in advance)                                   |                                     |                     |                     |                            |
| RESIDENT (May 1-Sep 30)                                   |                                     |                     |                     |                            |
|   |                                     |                     |                     |                            |
| Craft up to twenty (20) ft in length overall              | FY 20                               | \$36.00             | \$36.00 Per Day     | \$36.00                    |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 20                               | \$42.00             | \$42.00 Per Day     | \$42.00                    |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                               | \$48.00             | \$48.00 Per Day     | \$48.00                    |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                               | \$60.00             | \$60.00 Per Day     | \$60.00                    |
| For craft over fifty (50) ft overall                      | FY 20                               | \$72.00             | \$72.00 Per Day     | \$72.00                    |
| NON-RESIDENT (May 1-Sep 30)                               |                                     |                     |                     |                            |
| Craft up to twenty (20) ft in length overall              | FY 20                               | \$48.00             | \$48.00 Per Day     | \$48.00                    |
| For craft twenty-one (21) ft to forty (30) ft overall     | FY 20                               | \$72.00             | \$72.00 Per Day     | \$72.00                    |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                               | \$96.00             | \$96.00 Per Day     | \$96.00                    |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                               | \$120.00            | \$120.00 Per Day    | \$120.00                   |
| For craft over fifty (50) ft overall                      | FY 20                               | \$144.00            | \$144.00 Per Day    | \$144.00                   |
| RESIDENT (Oct 1-Apr 30)                                   |                                     |                     |                     |                            |
| Craft up to twenty (20) ft in length overall              | FY 20                               | \$18.00             | \$18.00 Per Day     | \$18.00                    |
| For craft twenty-one (21) ft to thirty (30) ft overall    | FY 20                               | \$22.00             | \$22.00 Per Day     | \$22.00                    |
| For craft thirty-one (31) ft to forty (40) ft overall     | FY 20                               | \$24.00             | \$24.00 Per Day     | \$24.00                    |
| For craft over forty-one (41) ft to fifty (50) ft overall | FY 20                               | \$30.00             | \$30.00 Per Day     | \$30.00                    |
| For craft over fifty (50) ft overall                      | FY 20                               | \$36.00             | \$36.00 Per Day     | \$36.00                    |

## City of Portsmouth Fee Schedule Prescott Park

\* (Indicates change from current fee)

| Prescott Park   | Fig. 1 Vaca                         | EV 0004                | EV 0000             |   | Suggested                  |
|---|-------------------------------------|------------------------|---------------------|---|----------------------------|
| <u>Description</u>  | Fiscal Year<br><u>Last Adjusted</u> | FY 2021<br>Schedule    | FY 2022<br>Schedule |   | FY 2023<br><u>Schedule</u> |
| NON-RESIDENT (Oct 1-Apr 30)   |                                     |                        |                     |   |                            |
| Craft up to twenty (20) ft in length overall                                | FY 20                               | \$24.00                | \$24.00             | Per Day                                     | \$24.00                    |
| For craft twenty-one (21) ft to forty (30) ft overall                       | FY 20                               | \$36.00                | \$36.00             | Per Day                                     | \$36.00                    |
| For craft thirty-one (31) ft to forty (40) ft overall                       | FY 20                               | \$48.00                | \$48.00             | Per Day                                     | \$48.00                    |
| For craft over forty-one (41) ft to fifty (50) ft overall                   | FY 20                               | \$60.00                | \$60.00             | Per Day                                     | \$60.00                    |
| For craft over fifty (50) ft overall  | FY 20                               | \$72.00                | \$72.00             | Per Day                                     | \$72.00                    |
| Park Property-Seasonal Rental Docking Fees  RESIDENT (April 2 - November 1) | FY 20                               | \$122.00               | \$122.00            | Per Season per boat foot                    | <br>\$122.00               |
|   | FY 20                               | \$1,675.00             | \$1,675.00          | Per Season Minimum                          | \$1,675.00                 |
| NON-RESIDENT (April 2 - November 1)   | FY 20<br>FY 20                      | \$150.00<br>\$2,050.00 |                     | Per Season per boat foot Per Season Minimum | \$150.00<br>\$2,050.00     |
| Park Property-Docking Utility Access Fees                                   |                                     |                        |                     |   |                            |
| Dock Utility Access:  |                                     |                        |                     |   |                            |
| Resident  | FY 15                               | \$10.00                | \$10.00             | per Day                                     | \$10.00                    |
|   | FY 21                               | \$275.00               | \$275.00            | Per Season                                  | \$275.00                   |
| Non Resident  | FY 15                               | \$10.00                | \$10.00             | per Day                                     | \$10.00                    |
|   | FY 21                               | \$275.00               | \$275.00            | Per Season                                  | \$275.00                   |

Suggested

City of Portsmouth Fee Schedule Prescott Park \* (Indicates change from current fee)

|                    | Fiscal Year          | FY 2021         | FY 2022         | FY 2023         |
|--------------------|----------------------|-----------------|-----------------|-----------------|
| <u>Description</u> | <u>Last Adjusted</u> | <u>Schedule</u> | <u>Schedule</u> | <u>Schedule</u> |

#### Park Property-Wedding Reservation Fee

The wedding reservation fee shall be waived when either one of the persons being married is a Portsmouth resident. The fee shall be refunded in the event that the wedding cannot be held in Prescott Park due to inclement weather.

| Weddings which include 1-10 participants in total         | FY 21 | \$175.00 | \$175.00 | \$175.00 |
|---|-------|----------|----------|----------|
| Weddings which include 11-74 participants in total        | FY 21 | \$400.00 | \$400.00 | \$400.00 |
| Weddings which include more than 74 participants in total | FY 21 | \$775.00 | \$775.00 | \$775.00 |

## Prescott Park Revenues from fees

|   | Actual FY 18 | Actual FY 19 | Actual FY 20 | Actual FY 21 |
|---|--------------|--------------|--------------|--------------|
| Dock Fees<br>(Marine Maintenance Trust) | \$67,997     | \$68,259     | \$57,944     | \$58,812     |
| Weddings                                |              | \$5,625      | \$2,250      | \$3,225      |

Note: Revenue recorded in a Special Revenue Fund.

# CITY OF PORTSMOUTH FORMAT OF ACCOUNTS



**APPENDIX IV** 

This page is intentionally blank.

| XX-<br>Fund(2)                                     | -XXX-<br>Dept(3)   | -XXX-<br>Div(3)                     | -XX-<br>Sub-Div(2)               | -XXX-<br>Location(3) | -XXX-<br>State(3) | -XXXXXX<br>Object(6) |
|--|--|-------------------------------------|----------------------------------|----------------------|-------------------|----------------------|
| <u>FUND</u>  |  | ` ,                                 | . ,                              | ` '                  | , ,               | ,                    |
| XX-<br>Fund(2)                                     | -XXX-<br>Dept(3)   | -XXX-<br>Div(3)                     | -XX-<br>Sub-Div(2)               | -XXX-<br>Location(3) | -XXX-<br>State(3) | -XXXXXX<br>Object(6) |
| 01<br>09<br>12<br>17<br>20<br>21<br>50<br>51<br>58 | GENERAL FUINDOOR POOR COMMUNITY PARKING FUI CDBG PEDLP WATER FUN SEWER FUN STORMWATER PRESCOTT F | OL<br>CAMPUS<br>IND<br>D<br>D<br>ER |                                  |                      |                   |                      |
| DEPARTME   | <u>NT</u>  |                                     |                                  |                      |                   |                      |
| XX-<br>Fund(2)                                     | -XXX-<br>Dept(3)   | -XXX-<br>Div(3)                     | -XX-<br>Sub-Div(2)               | -XXX-<br>Location(3) | -XXX-<br>State(3) | -XXXXXX<br>Object(6) |
|  | 700<br>707<br>709<br>710<br>711<br>712<br>713<br>714<br>715<br>716<br>717<br>718<br>733          |                                     | EIL ER ON TECHNOLOGY DEVELOPMENT |                      |                   |                      |

## **City of Portsmouth**

## **Expenditure Account Structure**

| 734 | CONTINGENCY             |
|-----|-------------------------|
| 735 | OVERLAY                 |
| 736 | GENERAL ADMINISTRATION  |
| 737 | COUNTY TAX              |
| 738 | OTHER NON-OPERATING     |
| 740 | POLICE                  |
| 741 | FIRE                    |
| 744 | CIVIL DEFENSE           |
| 751 | PUBLIC WORKS            |
| 752 | PARKING/TRANSPORTATION  |
| 753 | STORMWATER              |
| 780 | LIBRARY                 |
| 785 | RECREATION              |
| 786 | SENIOR SERVICES         |
| 789 | COMMUNITY DEVELOPMENT   |
| 790 | HEALTH                  |
| 792 | WELFARE                 |
| 793 | OUTSIDE SOCIAL SERVICES |
| 794 | EDUCATION               |
| 795 | CAPITAL OUTLAY          |
|     |                         |

## **DIVISION**

| XX-     | -XXX-   | -XXX-  | -XX-           | -XXX-       | -XXX-    | -XXXXXX   |
|---------|---------|--------|----------------|-------------|----------|-----------|
| Fund(2) | Dept(3) | Div(3) | Sub-Div(2)     | Location(3) | State(3) | Object(6) |
|         |         |        |                |             |          |           |
|         |         | 101    | CITY COUNCIL   |             |          |           |
|         |         | 102    | CITY MANAGER   |             |          |           |
|         |         | 104    | ALLOCABLE BEI  | NEFITS      |          |           |
|         |         | 105    | CITY CLERK     |             |          |           |
|         |         | 106    | ELECTION       |             |          |           |
|         |         | 107    | LEGAL          |             |          |           |
|         |         | 201    | ACCOUNTING     |             |          |           |
|         |         | 202    | ASSESSING      |             |          |           |
|         |         | 203    | TAX COLLECTION | N           |          |           |
|         |         | 204    | INFORMATION T  | ECHNOLOGY   |          |           |
|         |         | 301    | TANS           |             |          |           |
|         |         | 302    | BONDED DEBT    |             |          |           |
|         |         | 303    | LEASES         |             |          |           |

| 304<br>310<br>320<br>339<br>350<br>360<br>370<br>410 | OTHER DEBT SERVICE CONTINGENCY OVERLAY SENIOR SERVICES GENERAL ADMINISTRATIVE COUNTY TAX CAPITAL OUTLAY PLANNING CDBG REVOLVING LOANS |
|--|---|
| 412<br>413   | UDAG  |
| 413  | HOUSING FUNDS   |
| 414  | MICRO LOAN PROGRAM  |
| 420  | INSPECTION  |
| 430  | HEALTH  |
| 510  | DETECTIVES  |
| 520  | PATROL  |
| 530  | DISPATCH  |
| 540  | PARKING GARAGE  |
| 541  | PARKING ENFORCEMENT   |
| 542  | PARKING METERS  |
| 543  | PARKING COLLECTIONS   |
| 544  | PUBLIC TRANSPORTATION   |
| 550  | CROSSING GUARDS   |
| 570  | FIRE FIGHTERS   |
| 580  | AMBULANCE   |
| 590  | CIVIL DEFENSE   |
| 610  | ADMINISTRATION  |
| 620  | ENGINEERING   |
| 630  | BUILDINGS   |
| 640  | HIGHWAYS  |
| 642  | COLLECTIONS (STORMWATER)  |
| 644  | TREATMENT (STORMWATER)  |
| 650  | WATER SUPPLY & TREATMENT  |
| 660  | WATER DISTRIBUTION  |
| 670  | WASTEWATER TREATMENT  |
| 680  | WASTEWATER COLLECTION   |
| 710  | LIBRARY   |
| 720  | COMMUNITY CENTERS   |

| 730 | SWIMMING POOL           |
|-----|-------------------------|
| 740 | PLAYGROUNDS             |
| 750 | BOAT LAUNCH             |
| 760 | SPECIAL PROGRAMS        |
| 770 | WELFARE                 |
| 780 | OUTSIDE SOCIAL SERVICES |
| 810 | SCHOOL                  |

## **SUB-DIVISION**

|         | _       |        |            |                  |             |           |
|---------|---------|--------|------------|------------------|-------------|-----------|
| XX-     | -XXX-   | -XXX-  | -XX-       | -XXX-            | -XXX-       | -XXXXXX   |
| Fund(2) | Dept(3) | Div(3) | Sub-Div(2) | Location(3)      | State(3)    | Object(6) |
|         |         |        | 00         | UNALLOCATED      |             |           |
|         |         |        | 08         | PERSONNEL & TR   | AINING      |           |
|         |         |        | 09         | SPINNAKER POINT  | Γ ADULT CNT |           |
|         |         |        | 10         | AIS              |             |           |
|         |         |        | 11         | COMMUNITY RELA   | ATIONS      |           |
|         |         |        | 12         | RECORDS          |             |           |
|         |         |        | 13         | BIS              |             |           |
|         |         |        | 14         | FAMILY SERVICES  | ;           |           |
|         |         |        | 15         | GENERAL          |             |           |
|         |         |        | 16         | ANIMAL CONTROL   | -           |           |
|         |         |        | 17         | AUXILIARY        |             |           |
|         |         |        | 18         | CANINE           |             |           |
|         |         |        | 19         | ERT              |             |           |
|         |         |        | 20         | ACCIDENT TEAM    |             |           |
|         |         |        | 21         | CONNIE BEAN CEI  | NTER        |           |
|         |         |        | 22         | JFK CENTER       |             |           |
|         |         |        | 23         | INDOOR POOL      |             |           |
|         |         |        | 24         | OUTDOOR POOL     |             |           |
|         |         |        | 25         | DIRECT ASSISTAN  | ICE         |           |
|         |         |        | 26         | FIELD TRAINING C | FFICE       |           |
|         |         |        | 27         | EXPLORER         |             |           |
|         |         |        | 28         | SRO              |             |           |
|         |         |        | 29         | EIO              |             |           |
|         |         |        | 30         | DARE             |             |           |
|         |         |        | 31         | RUBBISH COLLEC   | TION        |           |
|         |         |        | 32         | RUBBISH DISPOSA  | ٩L          |           |

| 33 | PARKING                    |
|----|----------------------------|
| 34 | PUBLIC SERVICE             |
| 35 | PUBLIC FACILITIES          |
| 36 | ECON DEV LOAN PROGRAM      |
| 37 | NON-PROFIT LOAN PROGRAM    |
| 38 | HOUSING REHAB              |
| 39 | SPECIAL NEEDS LOAN PROGRAM |
| 40 | HOUSING ENDOW LOAN PROGRAM |
| 41 | STREET MAINTENANCE         |
| 41 | HIGHWAYS ST MTCE PEASE     |
| 42 | SNOW REMOVAL               |
| 43 | SIDEWALKS                  |
| 44 | BRIDGE REPAIRS             |
| 45 | EQUIPMENT MAINTENANCE      |
| 46 | TREE PROGRAM               |
| 47 | MOSQUITO CONTROL           |
| 48 | PARKS & CEMETERIES         |
| 49 | STREET CLEANING            |
| 50 | MICRO LOAN PROGRAM         |
| 51 | ADMINISTRATION             |
| 52 | ENGINEERING                |
| 53 | CROSS CONNECTION           |
| 54 | TREATMENT PLANT            |
| 55 | LABORATORY PORTSMOUTH      |
| 56 | WELLS                      |
| 57 | WATER STORAGE TANK         |
| 58 | BOOSTER STATION PORTS      |
| 61 | MAINS                      |
| 62 | SERVICES                   |
| 63 | HYDRANTS                   |
| 64 | METERS                     |
| 65 | LIFT STATION               |
| 66 | FILTER BUILDING            |
| 67 | FORCE MAINS                |
| 68 | INTERCEPTOR                |
| 69 | LATERALS                   |
| 70 | MISCELLANEOUS COSTS        |
| 71 | PRELIMINARY DESIGN         |
| 72 | ENGINEERING DESIGN         |

| 73 | SURVEY         |
|----|----------------|
| 74 | RECORD DRAWING |
| 75 | CADASTRAL      |
| 76 | INSPECTION     |
| 77 | BORING         |
| 78 | ADMINISTRATION |
| 79 | STARTUP        |
|    |                |

## **LOCATION**

| 110 CITY HALL/ 111 PUBLIC WO 112 LIBRARY 115 POLICE ST 120 SCHOOL-H 122 SPINNAKEI 123 JFK CENTE 124 CONNIE BE   | XX-     | -XXX-   | -XXX-  | -XX-       | -XXX-  | -XXX-   | -XXXXX   |
|---|---------|---------|--------|------------|--|---|--|
| 110 CITY HALL/ 111 PUBLIC WO 112 LIBRARY 115 POLICE ST 120 SCHOOL-H 122 SPINNAKEI 123 JFK CENTE 124 CONNIE BE   | Fund(2) | Dept(3) | Div(3) | Sub-Div(2) | Location(3)  | State(3)  | Object(6)  |
| 131 PLAYGROU 132 PARKS 133 PRESCOTT 141 LIFT STATI 142 LIFT STATI 143 LIFT STATI 171 WELLS-PO 177 TANKS-POI 180 LABORATO 181 PIERCE ISL 182 BOOSTER S 192 INDOOR PO 500 PEASE-UN 541 LIFT STATI | Fund(2) | Dept(3) | Div(3) | Sub-Div(2) | 100<br>110<br>111<br>112<br>115<br>120<br>122<br>123<br>124<br>125<br>131<br>132<br>133<br>141<br>142<br>143<br>171<br>177<br>180<br>181<br>182<br>192<br>500<br>541 | PORTSMOUTH-CITY HALL/SEY PUBLIC WORKS LIBRARY POLICE STATIC SCHOOL-HIGH SPINNAKER POUNDS FOR CONNIE BEAN CENTRAL FIRE PLAYGROUNDS PARKS PRESCOTT PAILIFT STATION LIFT STATION LIFT STATION WELLS-PORTS TANKS-PORTS LABORATORY | -UNALLOCATED BOLT S FACILITY  ON SCHOOL DINT ADULT CNT  CENTER STATION S  RK S PORTSMOUTH MECHANIC ST DEER ST MOUTH MOUTH PORTSMOUTH O TRIMIT PLANT TION PORTS  DCATED S PEASE |

| <u>STATE</u> |         |        |            | 577<br>580<br>581<br>582<br>900<br>992 | BOOSTER S   | RY PEASE<br>ER TRTMT PLANT<br>TATION PEASE<br>AND UNALLOCATED  |
|--------------|---------|--------|------------|--|---|--|
|              |         |        |            |  |   |  |
| XX-          | -XXX-   | -XXX-  | -XX-       | -XXX-                                  | -XXX-   | -XXXXX   |
| Fund(2)      | Dept(3) | Div(3) | Sub-Div(2) | Location(3)                            | State(3)  | Object(6)  |
|              |         |        |            |  | 001<br>002<br>400<br>401<br>402<br>403<br>404<br>405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413<br>414<br>415<br>416<br>417<br>419<br>420<br>421<br>422<br>423<br>424<br>425 | CAPITAL PROJECTS SPECIAL REVENUE EXECUTIVE CITY CLERK ADMIN FINANCIAL ADMINISTRATION REVALUATION OF PROPERTY LEGAL EXPENSE PERSONNEL ADMINISTRATION PLANNING & ZONING GENERAL GOVERNMENT BLDGS CEMETERIES INSURANCE ADVERTISING & REGIONAL AS OTHER GENERAL GOVERNMENTS POLICE AMBULANCE FIRE BUILDING INSPECTION EMERGENCY MANAGEMENT OTHER (INCLUDING GOV'T) ADMINISTRATION HIGHWAYS & STREETS BRIDGES STREET LIGHTING OTHER ADMINISTRATION SOLID WASTE COLLECTION |

SOLID WASTE DISPOSAL 426 427 SOLID WASTE CLEAN-UP 428 SEWAGE COLL & DISPOSAL 429 WATER ADMINISTRATION WATER SERVICE 430 WATER TREATMENT, CONSERV 431 432 **ELECTRICAL OPERATIONS** 433 **HEALTH ADMINISTRATION** 434 PEST CONTROL **HEALTH AGENCIES & OTHER** 435 WELFARE DIRECT ASSISTANCE 436 437 OUTSIDE SOC SERVICE ADMIN 438 WELFARE VENDOR PMTS & OTH 439 PARKS AND RECREATION 440 LIBRARY 441 PATRIOTIC PURPOSES 442 OTHER CULTURE & RECREATION 443 **CONSERVATION ADMIN & PURC** OTHER CONSERVATION 444 **REDEVELOPMENT & HOUSING** 445 446 **ECONOMIC DEVELOPMENT** 447 PRINCIPAL LONG TERM BONDS 448 INTEREST LONG TERM BONDS **INTEREST TANS** 449 450 OTHER DEBT SERVICE CAPITAL OUTLAY-LAND 451 CAP OUTLAY-MACH, VEH, EQUIP 452 453 CAP OUTLAY-BUILDINGS CAP OUTLAY-IMPROVEMENTS 454 455 OP TRANSOUT-SPEC REV FUND 456 OP TRANSOUT-CAP PROJ FUND OP TRANSOUT-ENTERP FUND 457 458 OP TRANSOUT-ELECTRIC OP TRANSOUT-AIRPORT 459 460 OP TRANSOUT-CAP RESV FUND 461 OP TRANSOUT-EXP TR FUND 462 OP TRANSOUT-HLTH MTCE 463 OP TRANSOUT-NONEXPD TRUST 464 OP TRANSOUT-AGENCY FUNDS

|               |         |        |            |             | 465<br>491<br>492<br>600<br>650<br>675 | STORMWATER<br>SEWER<br>WATER<br>SCHOOL<br>OVERLAY<br>COUNTY TAX |                               |
|---------------|---------|--------|------------|-------------|--|---|-------------------------------|
| <u>OBJECT</u> |         |        |            |             |  |   |                               |
| XX-           | -XXX-   | -XXX-  | -XX-       | -XXX-       | -XXX-                                  | -XXXXXX   |                               |
| Fund(2)       | Dept(3) | Div(3) | Sub-Div(2) | Location(3) | State(3)                               | Object(6)   |                               |
|               |         |        |            |             | 01000                                  | 0 SALARIES  |                               |
|               |         |        |            |             | 01000                                  |   | 000 REGULAR SALARIES          |
|               |         |        |            |             |  | 012   | 000 PART TIME SALARIES        |
|               |         |        |            |             |  | 014   | 000 OVERTIME                  |
|               |         |        |            |             |  | 015   | 000 LONGEVITY                 |
|               |         |        |            |             |  | 016   | 000 LEAVE AT TERMINATION      |
|               |         |        |            |             |  | 017   | 000 HOLIDAY PREMIUM PAY       |
|               |         |        |            |             |  | 018   | 000 OTHER PAY                 |
|               |         |        |            |             |  | 019   | 000 ANTICIPATED EXPENSES      |
|               |         |        |            |             | 02000                                  | 0 EMPLOYEE BENE   |                               |
|               |         |        |            |             |  |   | 000 INSURANCE-HEALTH          |
|               |         |        |            |             |  |   | 100 INSURANCE-DENTAL          |
|               |         |        |            |             |  |   | 500 INSURANCE-LIFE            |
|               |         |        |            |             |  |   | 600 INSURANCE-DISABILITY      |
|               |         |        |            |             |  |   | 700 INSURANCE-LTD             |
|               |         |        |            |             |  |   | 800 INS CONTRACTUAL STIPEND   |
|               |         |        |            |             |  |   | 000 SOCIAL SECURITY           |
|               |         |        |            |             |  |   | 200 FICA                      |
|               |         |        |            |             |  |   | 500 MEDICARE                  |
|               |         |        |            |             |  |   | 000 RETIREMENT                |
|               |         |        |            |             |  |   | 000 UNEMPLOYMENT COMPENSATION |
|               |         |        |            |             |  |   | 000 INSURANCE-WORKERS COMP    |
|               |         |        |            |             |  | 029   | 000 FRINGE BENEFITS           |

030000 PROFESSIONAL SERVICE

| 0                   | 30100 PROF SERVICES-AUDIT        |
|---------------------|----------------------------------|
| 0                   | 31000 PROF SERVICES-ENGINEERING  |
| 0                   | 32000 PROF SERVICE-LEGAL         |
| 0                   | 33000 MANAGEMENT SERVICE         |
| 0                   | 34000 BANK SERVICES              |
| 0                   | 34100 TELEPHONE                  |
| 0                   | 34200 DATA PROCESSING            |
| 0                   | 34300 TELEVISION                 |
| 0                   | 35000 MEDICAL SERVICE            |
| 0                   | 36000 CUSTODIAL SERVICE          |
| 0                   | 39000 OTHER PROFESSIONAL SERVICE |
| 040000 PURCHASED PI | ROPERTY SERVICE                  |
| 0                   | 41000 ELECTRICITY                |
| 0                   | 41100 HEAT AND OIL               |
| 0                   | 41200 WATER AND SEWER            |
| 0                   | 41300 RUBBISH                    |
| 0                   | 43000 REPAIRS AND MAINTENANCE    |
| 0                   | 44000 RENTAL AND LEASES          |
| 0                   | 48000 INSURANCE                  |
| 050000 OTHER PURCH  | ASED SERVICE                     |
| 0                   | 53000 ADVERTISING                |
| 0                   | 54000 EDUCATION AND TRAINING     |
| 0                   | 55000 PRINTING                   |
| 0                   | 56000 DUES AND SUBSCRIPTIONS     |
| 0                   | 57100 TRAVEL AND CONFERENCE      |
| 060000 SUP          | PLIES                            |
|                     | 61000 GENERAL SUPPLIES           |
|                     | 62000 OFFICE SUPPLIES            |
|                     | 62500 POSTAGE                    |
| 0                   | 63000 MAINTENANCE AND REPAIR     |
|                     | 63500 GASOLINE                   |
| 0                   | 63600 DIESEL FUEL                |
|                     | 63700 LUBRICANTS                 |
| 0                   | 63800 CHEMICALS                  |
| 0                   | 64000 CUSTODIAL AND HOUSEKEEPING |
|                     |                                  |

| 065000 GROUNDSKEEPING               |
|-------------------------------------|
| 066000 VEHICLE REPAIRS              |
| 067000 BOOKS & PERIODICALS          |
| 068000 MATERIALS                    |
| 069000 OTHER MISCELLANEOUS          |
| 070000 CAPITAL OUTLAY               |
| 071000 LAND                         |
| 072000 BUILDINGS                    |
| 073000 OTHER IMPROVEMENTS           |
| 074000 EQUIPMENT                    |
| 075000 FURNITURE AND FIXTURES       |
| 076000 VEHICLES                     |
| 078000 SRF PROJECTS                 |
| 079000 TRANSPORTATION MANAGEMENT    |
| 080000 OTHER CHARGES AND EXPENSES   |
| 081000 OTHER CHARGES AND EXPENSES   |
| 086000 DEPRECIATION                 |
| 087000 OUTSIDE SERVICE              |
| 088000 ASSISTANCE                   |
| 089000 SCHOOL EXPENDITURES          |
| 090000 OTHER FINANCIAL USES         |
| 091000 TRANSFER TO SPECIAL REV FUND |
| 098000 DEBT SERVICE-PRINCIPAL       |
| 098100 DEBT SERVICE-INTEREST        |
| 099000 LEASES                       |
|                                     |

This page is intentionally blank.

# Glossary of Terms

#### - A -

**Abatement –** An official reduction or elimination of one's assessed valuation after completion of the original assessed value.

**Accrual Accounting –** A basis of accounting in which revenues are recognized in the accounting period in which they are earned, and expenses are recognized in the period in which they are incurred.

Ad Valorem - A tax levied in proportion to the value of the property being taxed.

**Agency Funds –** One of four types of fiduciary funds. Agency funds are used to report resources held by the reporting government in a purely custodial capacity (assets = liability). Agency funds typically involve only the receipt, temporary investment, and remittance of fiduciary resources to individuals, private organizations, or other governments.

**Annual Comprehensive Financial Report (ACFR) –** A comprehensive set of financial reports produced by the local government to comply with the reporting rules set by the Government Accounting Standards Board (GASB). The ACFR features three sections: introductory, financial, and statistical.

**Amortization –** The paying off of debt by regular payments of principal and interest sufficient to retire the debt by maturity.

**Appropriation –** An authorization granted by a legislative body to make expenditures and incur obligations for specific purposes. Appropriations are usually limited in amount and to the time during which they may be expended.

**Assessed Value** – The fair market value placed upon real and personal property by the City as the basis for levying property taxes.

#### - B -

Balanced Budget - A budget in which estimated revenues equals planned expenditures.

**Bargaining Units -** A group of employees which, by reason of the similarity of their jobs, form a unit appropriate for bargaining with management on questions of wages, benefits and working conditions.

**Basis of Accounting** – The timing of recognition, that is, when the effects of transactions or events should be recognized for financial reporting purposes.

**Bond** – A written promise to pay a designated sum of money (the principal) on a specific date at a specified interest rate. Bonds are generally utilized to raise monies for long-term financing for major capital projects. Payments for bonds are shown as debt service.

**Bond Ratings –** A rating of quality given on any bond offering as determined by an independent agency in the business of rating such offerings.

**Budget** – A plan of financial operation containing an estimate of proposed expenditures for a single fiscal year (July 1 through June 30) and the proposed means of financing them.

**Budget Calendar –** The schedule of key dates or milestones that the City follows in the preparation and adoption of the budget.

**Budget Document** – The instrument used by the budget-making authority to present a comprehensive financial plan of operations to the City Council.

#### - C -

**Capacity Improvement Multiplier (CIM)-**Calculation by taking the current net book value of assets of the total system (Water system or Sewer system) divided by the sustainable system capacity in equivalent dwelling unit (the amount of water used by a typical single residence).

**Capital Expenditure –** Costs associated with acquiring, upgrading, and maintaining physical assets such as property, land, plants, buildings, technology, or equipment.

**Capital Improvement Plan (CIP) –** A six-year plan of proposed capital expenditures for long-term improvements to the City's facilities including, water, sewer, parking facilities etc.; identifies each project and source of funding.

**Committed Fund Balance** – Amounts constrained to specific purpose by a government itself, using its highest level of decision-making authority.

**Community Development Block Grant (CDBG)** – An annual Federal grant received from the Department of Housing and Urban Development. It is primarily used for housing rehabilitation and other grant eligible activities.

**Compensated Absences** – An accrued employee's right to receive compensation for future absences attributable to service already rendered (i.e.: vacation and sick leave).

**Consumer Price Index (CPI)** – A measure, calculated by the United States Department of Labor, commonly used to indicate the rate of inflation.

**Contingency –** A budgetary reserve set aside for emergencies or unforeseen expenditures for which no other budget exists. General Fund use of the contingency may only be approved by the City Council.

**Contractual Obligations** – The costs related to obligations performed for the City by individuals, businesses, or utilities.

**Cyclical Revaluation –** means the revaluation of all taxable and non-taxable properties in a Municipality, combining a complete measure and listing of all taxable and nontaxable properties over time and updating an establishment of the new base year, to arrive at full and true value as of April 1.

#### - D -

**Debt Service –** The payment of interest and principal to holders of the City's debt instruments.

**Designated Fund Balance** – Funds that have been selected and assigned for a specific purpose.

**Designated Unreserved Fund Balance** – Portion of unreserved fund balance that management would prefer to use available financial resources for a specific purpose.

#### - E -

**Economic Development Commission (EDC)** – A commission committed to ensuring the continued economic prosperity and preservation of the qualities that attract and retain businesses in the community.

**Enterprise Funds** – Account for the financing of services to the general public whereby all or most of the operating expenses involved are recorded in the form of charges to users of such services. The Enterprise Funds consist of the Water Fund and the Sewer Fund.

**Equalization Ratio** – Indicates the relationship between assessed value and market value. This ratio is determined for each municipality every year by the NH Department of Revenue Administration through a study of the qualified sales that occurred within the municipality during the previous year.

**Equalized Value** – Assessed value calculated by the state to ensure that property under its jurisdiction is appraised equitably at market value.

**Expenditure** – Actual outlay of monies for goods or services.

#### - F -

**Fiduciary Funds** – A category of funds used to report assets held in a trustee or agency capacity for others and which therefore cannot be used to support the government's own program.

**Fiscal Year –** A twelve-month period of time to which the annual budget applies and at the end of which a governmental unit determines its financial position and result of its operations. The fiscal year for the City of Portsmouth begins July 1 and ends on June 30.

**Full Revaluation –** means the revaluation of all taxable and nontaxable properties in a municipality, with a complete measure and listing of all taxable and nontaxable properties to occur at the same time of the establishment of the new base year, to arrive at full and true value as of April 1. The term includes "full reappraisal" and "full reassessment." Rev 601.24

**Full Statistical Revaluation –** means the process of a revaluation of all taxable and nontaxable properties in a municipality, using existing property data, to arrive at full and true value as of April 1. The term includes "statistical update" and "statistical reassessment." Rev 601.25

**Fund –** An independent fiscal and accounting entity which a self-balancing set of accounts recording cash and/or other resources together with all related liabilities, obligations, reserves and equities that are segregated for the purpose of carrying on specific activities.

**Fund Balance –** The excess of an entity's assets over its liabilities also known as excess revenues over expenditures or net assets. A negative fund balance is sometimes called a deficit.

Fund Balance Policy - Policy to maintain fund balance at a predetermined target level.

#### - G -

**Governmental Accounting Standards Board (GASB) –** The body that sets accounting standards, specifically for governmental entities at the state and local levels.

**Generally Accepted Accounting Principles (GAAP) –** Uniform minimum standards used by state and local governments for financial accounting, recording and reporting. They govern the form and content of the basic financial statements of an entity; established by the Governmental Accounting Standards Board (GASB).

**General Obligation Bond** – A bond for which the full faith and credit of the City is pledged for payment.

**Goals –** Statements of broad direction, purpose, or intent based on the needs of the community. A goal is general and timeless.

**Government Finance Officer's Association (GFOA) -** A private, nonprofit organization which has actively supported the advancement of governmental accounting, auditing and financial reporting since 1906.

**Governmental Fund Type** – Governmental accounting includes eight types of funds: general, special, debt service, capital, enterprise, internal service, trust, and agency. These types are indicative of accounting procedures to be used and the function of each type.

- | -

**Infrastructure** – The basic facilities, equipment, services, and installations needed for the growth and functioning of a country, community, or organization.

**Internal Control –** Comprises organizational and operational methods adopted within a government to safeguard its assets, check the accuracy and reliability of its accounting data, promote efficiencies and encourage adherence to policies.

- L -

**Leave At Termination** – Accumulated earned leave owed to employees when they leave municipal service.

**Legal Level Of Control –** The lowest level of budgetary detail at which the government's management or finance officer may reassign resources without approval of the governing body. It is, at a minimum, expenditures for each department for each fund for which the budget is required.

Line-Item – Separate listing of each expenditure category along with the dollar amount budgeted for each.

- M -

Mills – One mill equals 1/1,000 of \$1, or \$1 of tax for every \$1,000 of value.

MISSION Statements - Broad, general statements which summarize the aims and values of an organization.

**Modification Factor (Mod Factor) –** The mod factor is used when determining workers compensation premiums. The mod factor is a value that compares the claim profile of the employer to the claim profile that would be expected of an employer of similar size payroll in the same in the same industry. A value of 1.00 is average, meaning the frequency and severity of actual losses equaled the expected losses. A mod factor greater than 1.00 means the employer experienced worse than expected losses during the rating period, and a mod factor of less than 1.00 indicates the employer's losses were better than expected for the rating period.

**Modified Accrual Accounting** – A basis of accounting in which revenues are recognized in the accounting period when they become available and measurable and expenditures are recognized in the accounting period in which the fund liability is incurred.

**Municipal Service Agreement –** An agreement between the City of Portsmouth, the Town of Newington and the Pease Development Authority to provide municipal services in the airport district of the Pease Development Authority.

- N -

**Net Position** – The residual of all other financial statement elements presented in a statement of financial position.

**Non-Operating Budget** – Expenditures that are not directly attributed to the day to day operations of any one particular department: TANS, Debt Services, Contingency, Overlay, County Tax, Capital Outlay.

**Objectives -** The goal intended to be attained (and which is believed to be attainable) by the City of Portsmouth.

**Operating Budget –** Expenditures that are directly attributed to the day to day operations of a particular department: Salaries, Benefits, Supplies, Utilities, etc.

**Overlay –** An appropriation to fund potential tax abatements.

#### - P -

**Partial Update –** the process of analyzing market sales throughout the entire municipality to identify and implement needed value changes to the affected areas, or classes of property, to bring those properties to the Municipality's general level of assessment utilizing the existing base tax year and providing an addendum to the existing USPAP compliant report.

**Pease Development Authority (PDA) –** A body politic and corporate of the State of New Hampshire located in Rockingham County, New Hampshire.

**Performance Measure** – An indicator of the attainment of an objective; it is a specific quantitative measure of work performed or services provided within an activity or program, or it may be a quantitative measure of results obtained through a program or activity.

**Proposed Budget –** The operating and capital budgets submitted to the City Council by the City Manager.

#### - R -

**Reserve For Debt** – Account where retained earnings are set aside to satisfy outstanding debts.

Reserve For Property Appraisal – Account where retained earnings are set aside to cover property appraisals.

**Restricted Net Position-** One of three components of net position that must be reported in both government-wide and proprietary fund financial statements. It consists of restricted assets reduced by liabilities and deferred inflows of resources related to those assets. Generally, a liability or deferred inflow of resources relates to restricted assets if the asset results from a resource flow that also results in the recognition of a liability/deferred inflow of resources or if the liability will be liquidated with the restricted assets reported.

**Retained Earnings** - The accumulated equity balance in an enterprise or internal service fund resulting from operations over the years. This is the difference between fund assets and fund liabilities.

**Revaluation –** means the act of re-estimating the worth of real estate of the entire municipality using standard appraisal methods, calibration of the CAMA tables and models, establishment of a new base year with a USPAP compliant report, and providing for statistical testing whether by either a Full Revaluation, Full Statistical Revaluation, Cyclical Revaluation, or Partial Update.

**Revenue –** The income received by the City in support of a program of services to the community; includes such items as property taxes, fees, user charges, grants, fines, interest income and miscellaneous revenue.

Revised Statutes Annotated (RSA) – The State of New Hampshire's statutes.

**Rolling Stock -** The equipment available for use as transportation, such as vehicles owned by the City of Portsmouth.

#### - S -

**Special Revenue Fund** – A fund used to account for the proceeds of specific revenues that are legally restricted to expenditure for specific purposes.

**Sustainability** – Development which meets the needs of the present without compromising the ability of future generations to meet their own needs; to the use of ecosystems and their resources in a manner that satisfies current needs while allowing them to persist I the long term.

#### - T -

**Tax Levy -** Taxes that are imposed and collected.

Tax Rate - The amount of tax levied for each \$1,000 of assessed value.

#### - U -

Unassigned Fund Balance – A fund balance that has not been selected or assigned to a specific purpose.

**Unrestricted Net Position** – One of three components of net position that must be reported in both government-wide and proprietary fund financial statements. It is the difference between total net position and its two other components (net investment in capital assets and restricted net position).

**Urban Development Action Grant (UDAG)** – An economic development initiative established by the US Department of Housing and Urban Development (HUD) in the early 1980's whose goals were to establish public/private partnerships that would stimulate economic development in communities' downtown districts.

**User Fees –** The payment of a fee for direct receipt of a public service by the person benefiting from the service.

## Abbreviations/Acronyms

#### - A -

AARP - American Association of Retired Persons

**ACEC** – American Council of Engineering Companies

ACO - Animal Control Officer

ACFR - Annual Comprehensive Financial Report

ACS - American Community Survey

ADA - Americans with Disability Act

**AEP6** – Arts and Economic Prosperity 6 (study)

AFI - Alpha Flying Inc.

AFSCME - American Federation of State, County and Municipal Employees

AIDS - Acquired Immunodeficiency Syndrome

AMR - Automated Meter Reading

APC - Atlas Pilatus Center Inc.

ARC - American Red Cross

AREA - Authorized Regional Enrollment Area (plan)

ARPA – American Rescue Plan Act

ARRA - American Recovery and Reinvestment Act

ARS - AIDS Response Seacoast

**ATM** - Automated Teller Machine

ATV - All Terrain Vehicle

**ATSDR** – Agency for Toxic Substances and Disease Registry

#### - B -

**BAF** - Biologically Aerated Filters

BBBSNH - Big Brothers, Big Sisters of New Hampshire

**BBH** - Bureau of Behavioral Health

**BFC** – Bicycle Friendly Community

BIS - Bureau of Investigated Service

**BMP** - Best Management Practices

BTLA - Board of Tax & Land Appeal

#### - C -

CAD - Computer Aid Design - or - Computer Aided Dispatch (Police Department)

CALEA - The Commission on Accreditation for Law Enforcement Association

**CAMA – Computer Aided Mass Appraisal** 

CARES - Coronavirus Aid, Relief, and Economic Security (Act)

**CAW – Coastal Adaptation Workgroup** 

**CBC** – Central Business District

CBERN - Chemical, Biological, Explosive, Radiological, Nuclear

**CCC** - Connect Community Church

**CCT** – Community Care Team

**CCGP** – Chamber Collaborative of Greater Portsmouth

CDBG - Community Development Block Grant

**CDC** - Center for Disease Control

**CDP – Community Diversion Program** 

CDRW - Compact Disc Re-Writable

**CEDS –** Comprehensive Economic Strategy

**CEPT – Chemically Enhanced Primary Treatment** 

CFAI - Commission on Fire Accreditation International

CFC - Chloroflurocarbon

CFS - Child and Family Services of New Hampshire

CIBOR - Commercial Investment Board of Realtors (NH)

**CIM-** Capacity Improvement Multiplier

CIP - Capital Improvement Plan

**CJIS -** Criminal Justice Information Services

**CMAQ –** Congestion Mitigation and Air Quality

CO2 - Carbon Dioxide

**COAST –** Cooperative Alliance for Seacoast Transportation

**COD** – Coefficient of Dispersion

**COLA –** Cost of Living Adjustment

**COLL BARG – Collective Bargaining** 

COVID-19 - Corona Virus Disease - 2019

CPI - Consumers Price Index

CPI-U - Consumer Price Index-Urban

**CREAT - Climate Resilience Evaluation and Awareness Tool** 

CRH - Cross Roads House

CSA - Community Supported Agriculture

CSO - Combined Sewer Overflow

CST - Crime Scene Team

**CTE** - Career Technical Education

#### - D -

**DAF** – Dissolved Air Floatation

**DEI –** Diversity, Equity and Inclusion

**DES -** Department of Environmental Services

**DO** - Dondero School

**DOT –** Department of Transportation

**DPLA -** Digital Public Library of America

**DSA** – Deer Street Associates

#### - E -

**ECC** – Emergency Communications Center

**EDC** – Economic Development Commission

EITC - Earned Income Tax Credit

**ELO –** Extended Learning Opportunity

**EMO – Emergency Management Office** 

**EMS** – Emergency Medical Services

**EMT** – Emergency Medical Technician

**EPA** – Environmental Protection Agency

**ERZ** – Economic Revitalization Zones

**ESF** – Emergency Support Functions

**ESOL** – English as a Second Language

ESSER - Elementary and Secondary School Emergency Relief (Funds)

EST - Estimated

**EV** – Electric Vehicle

#### - F -

**FDA** – Food and Drug Administration

**FEMA –** Federal Emergency Management Agency

FICA - Federal Insurance Contribution Act

FMLA - Family and Medical Leave Act

FOG - Fats, Oil, and Grease

FPN - Food Providers Network

FS - Family Services

FT - Full Time

FTA - Federal Transit Administration

FTE - Full Time Equivalent

FTO - Field Training Officer

FTZ - Foreign Trade Zone

#### FY - Fiscal Year

#### - G -

**GAAP –** Generally Accepted Accounting Principles

**GASB** – Government Accounting Standards Board

**GFOA –** Governmental Finance Officers Association

**GIS –** Geographic Information Systems

**GMR -** Guaranteed Maximum Rate

GOFERR - Governor's Office for Emergency Relief and Recovery

**GPTMA –** Greater Portsmouth Transportation Management Association

**GSA -** General Services Administration

#### - H -

**HAZ-MAT - Hazardous Materials** 

**HDC** – Historic District Commission

**HIDTA – High Intensity Drug Trafficking Areas** 

HIV - Human Immunodeficiency Virus

**HM** - Hazardous Materials

HR - Human Resources

**HRS** - Hours

**HUD –** United States Department of Housing and Urban Development

HVAC - Heating, Ventilating and Air Conditioning

#### - 1 -

IBPO - International Brotherhood of Police Officers

ICAC - Internet Crimes Against Children

ICC - International Code Council

ICLEI – International Clearinghouse on Sustainable Development and Environmental Protection/ Local Government's for Sustainability

ICMA - International City Managers Association

IEP - Individualized Education Program

IRS - Internal Revenue Service

ISO - Insurance Service Officer

ISSA - Information Systems Security Association

IT - Information Technology

IVR - Interactive Voice Response

#### - J -

#### JBC - Joint Budget Committee

#### - L -

**LCHIP** – (New Hampshire) Land and Community Heritage Investment Program

LCR - Leadership in Community Resilience

**LED –** Light Emitting Diode

**LEED** – Leadership in Energy and Environmental Design

**LEOP –** Local Emergency Operations Plan

LGBQT+ - Lesbian, Gay, Bisexual, Queer and Transgender Plus

**LGC** - Local Government Center

**LH** – Little Harbor School

LPG - Liquefied Petroleum Gas

LTCP - Long Term Control Plan

#### - M -

**MAAP – Municipal Agent Automation Project** 

MAN - Metropolitan Area Network

MEP - Manufacturing Extension Partnership

**MOD** – Modification factor

**MOU** – Memorandum of Understanding

**MPO – Metropolitan Planning Organization** 

MS4 - Municipal Separate Storm Sewer Systems

MSGP - Multi-sector General Permit

MSW - Municipal Solid Waste

**MUTCD – Manual on Uniform Traffic Control Devices** 

#### - N -

NAMI - National Alliance on Mental Illness

**NECAP - New England Common Assessment Program** 

**NECHPS** – Northeast Collaborative for High Performance Schools

**NEMSN -** New England Municipal Sustainability Network

**NEPBA –** New England Police Benevolent Association

**NEWWA - New England Water Works Association** 

NF - New Franklin School

NFPA - National Fire Protection Association

NHCAW - New Hampshire Coastal Adaptation Workshop

NHDES - New Hampshire Department of Environmental Services

NHDHHS - New Hampshire Department of Health and Human Services

**NHDOT** – New Hampshire Department of Transportation

NHFSTFF - New Hampshire Fire Standards & Training Fire Fighters

NHRS - New Hampshire Retirement System

NH SBDC - New Hampshire Small Business Development Center

NHSG - New Hampshire Seacoast Greenway

**NLC** – National League of Cities

NOAA - National Oceanic and Atmospheric Administration

**NON –** Non-union

NPS - National Park Service

NPDES - National Pollutant Discharge Elimination System

#### - 0 -

**OCLC** - Online Computer Library Center

**OHRV** – Off-Highway Recreational

**OPEB –** Other Post-Employment Benefits

**OT -** Overtime

**OU-2** – Operable Unit 2

**OW** - Outside Work

#### - P -

PACA - Portsmouth Arts and Cultural Alliance

**PAEPT – Portsmouth Area Emergency Planning Team** 

PAFR - Popular Annual Financial Report

PC - Palliative Care

**PDA –** Pease Development Authority

**PEAK –** Program for Elementary Age Kids

PEDLP - Portsmouth Economic Development Loan Program

**PEEP - Portsmouth Early Education Program** 

**PFC** – Perfluorochemicals

PFAS - Perfluorooctanesulfonic acid

PFOA - Perfluorooctanoic acid

PFOS - Perfluorooctanesulfonic acid

PHS - Portsmouth High School

PHS - Portsmouth Historical Society

PIO - Public Information Officer

PIWWTF - Peirce Island Wastewater Treatment Plant Facility

**PLC - Professional Learning Communities** 

PMA - Professional Management Association

PMS - Portsmouth Middle School

PNSY- Portsmouth Naval Shipyard

**PPAF** – Prescott Park Arts Festival

PPD - Portsmouth Police Department

**PPL** – Portsmouth Public Library

**PPDTV** – Portsmouth Police Department Television

PPMtv - Portsmouth Public Media Television

PREP - Piscataqua Region Estuary Partnership

PT - Part Time

PTA - Parent Teacher Association

PTAP - Pollutant Tracking & Accountability Project

PTS - Parking, Traffic, and Safety Committee

**PULA-** Public Undeveloped Lands Assessment

#### - R -

RAB - Restoration Advisory Board

RCA - Rockingham Community Action

RDC - Redundant Dispatch Center

**REC** - Renewable Energy Credits

**RFI** – Request For Information

RFP - Request For Proposal

RFQ - Request For Qualifications

RJL - Robert J. Lister Academy

RMCC - Richie McFarland Children's Center

**RMS** – Records Management System

RNMWP - Rockingham Nutrition and Meals on Wheels Program

RSA - Revised Statutes Annotated

**RSVP** – Retired and Senior Volunteer Program

#### - S -

S&P - Standard & Poor's

SAAS - Software as a Service

SAC - Senior Activities Center

**SAG** – State Aid Grant

SASS - Sexual Assault Support Services

SAT - Suite of Assessments

SBAC - Smarter Balanced Assessment Consortium

SBDC - Small Business Development Center

**SCADA –** System Control and Data Acquisition

SCS - Seacoast Community School

SEL - Social Emotional Learning

SELF - Service Above Self Scholarship

**SELT - Southeast Land Trust** 

SFFP - Seacoast Family Food Pantry

SFP - Seacoast Family Promise

SHA - State Health Assessment

SHIP - State Health Improvement Plan

SIPP - Save the Indoor Portsmouth Pool

SIU - Special Investigative Unit

SMA - Supervisory Management Alliance

SMHC - Seacoast Mental Health Center

**SMPO –** Seacoast Metropolitan Planning Organization

SOS - Strength Over Stigma

**SPED - Special Education** 

SRF - State Revolving Fund

SRO - School Resource Officer

**STEAM -** Science, Technology, Engineering, Art, and Mathematics

SUV - Sport Utility Vehicle

SWAG - Safe Water Advisory Group

**SWEPT – Statewide Education Property Taxes** 

**SWPPP - Storm Water Pollution Prevention Plans** 

#### - T -

TCP/IP - Transmission Control Protocol/Internet Protocol

TDD - Telecommunications Device for the Deaf

TIDE - Taskforce on Inclusion, Diversity and Equity

TQP - Teacher Quality Panel

TY- Tax Year

#### - U -

**UDAG** – Urban Development Action Grant

**UNH** – University of New Hampshire

**UPS -** United Parcel Service

**USDA -** United States Department of Agriculture

**USEPA –** United States Environmental Protection Agency

#### - V -

VDI - Virtual Desktop Interface

**VLAN –** Virtual Local Area Network

**VNA** – Visiting Nurses Association

**VOIP -** Voice Over Internet Protocol

#### - W -

WFC - Walking Friendly Community

WK - Week

WMP - Wastewater Master Plan

**WWTF** – Wastewater Treatment Facility

#### - Y -

YMCA - Youth Men's Cristian Association

